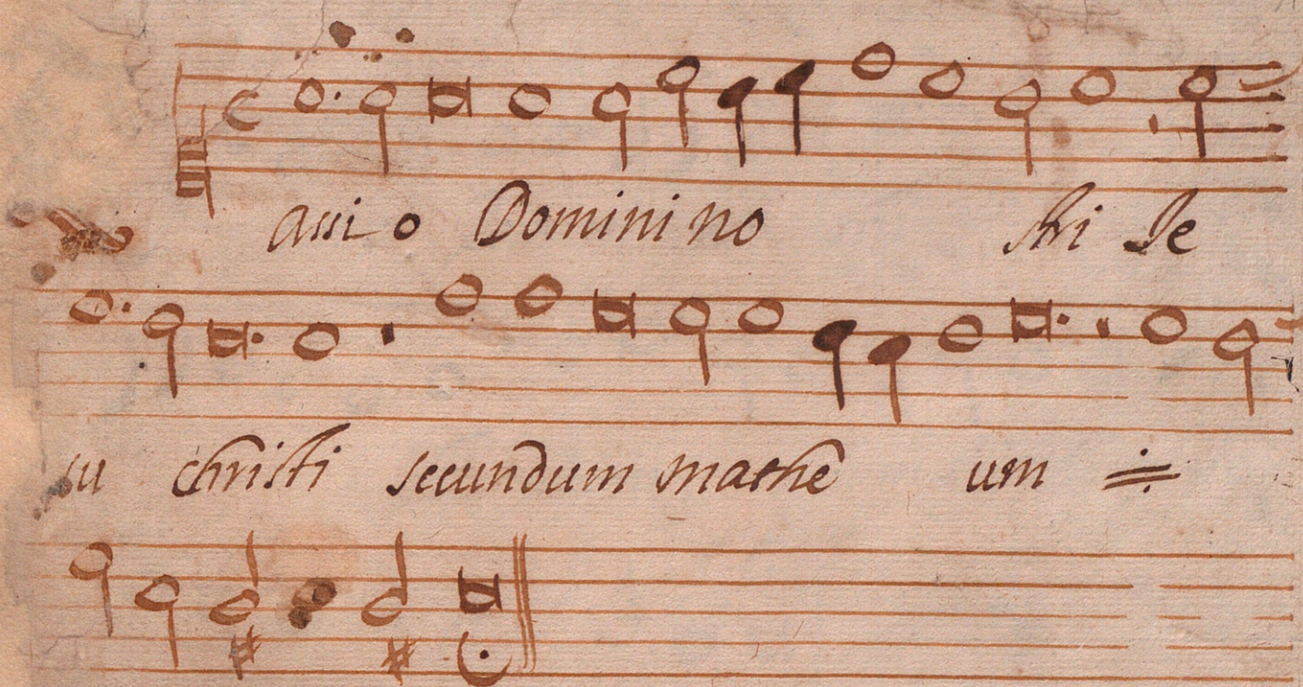
12-VI-13

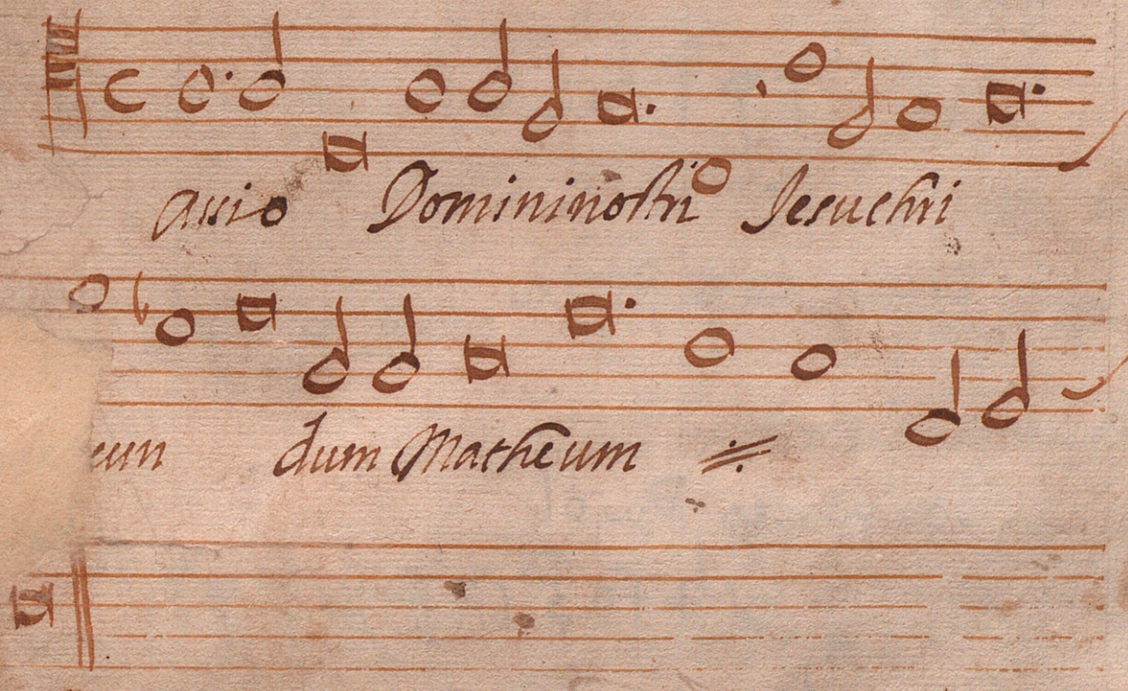
MS. 10

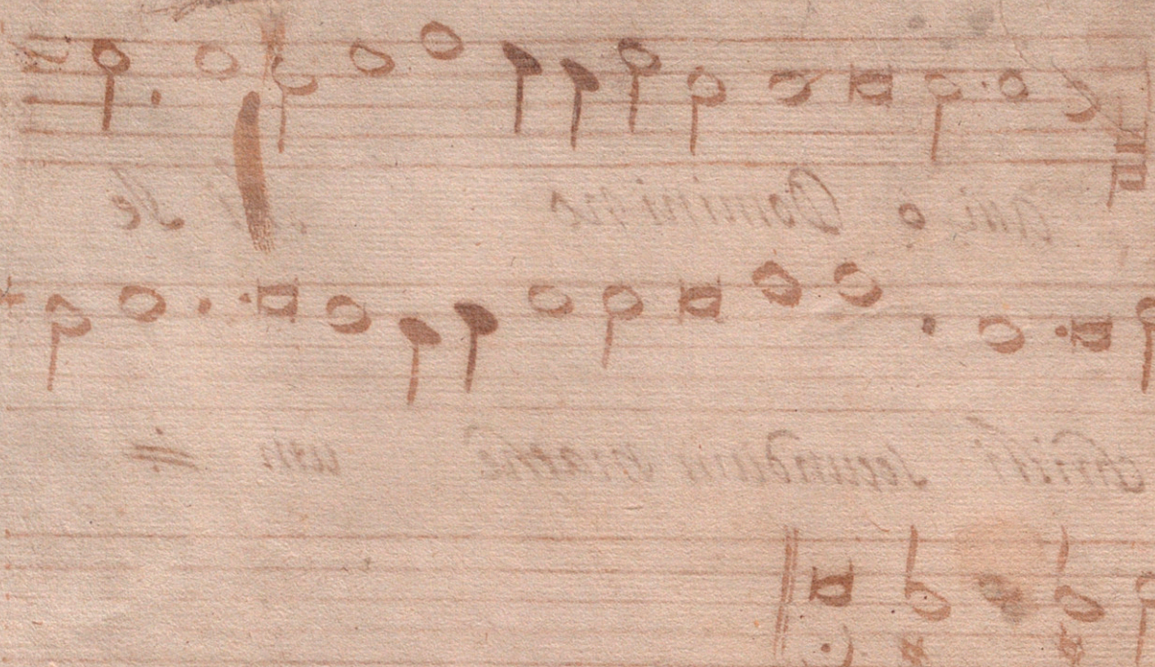




ominica Fasmarum Passio 4.ª Vocum


Assi o Domini no stri Je
su christi secundum mathe um

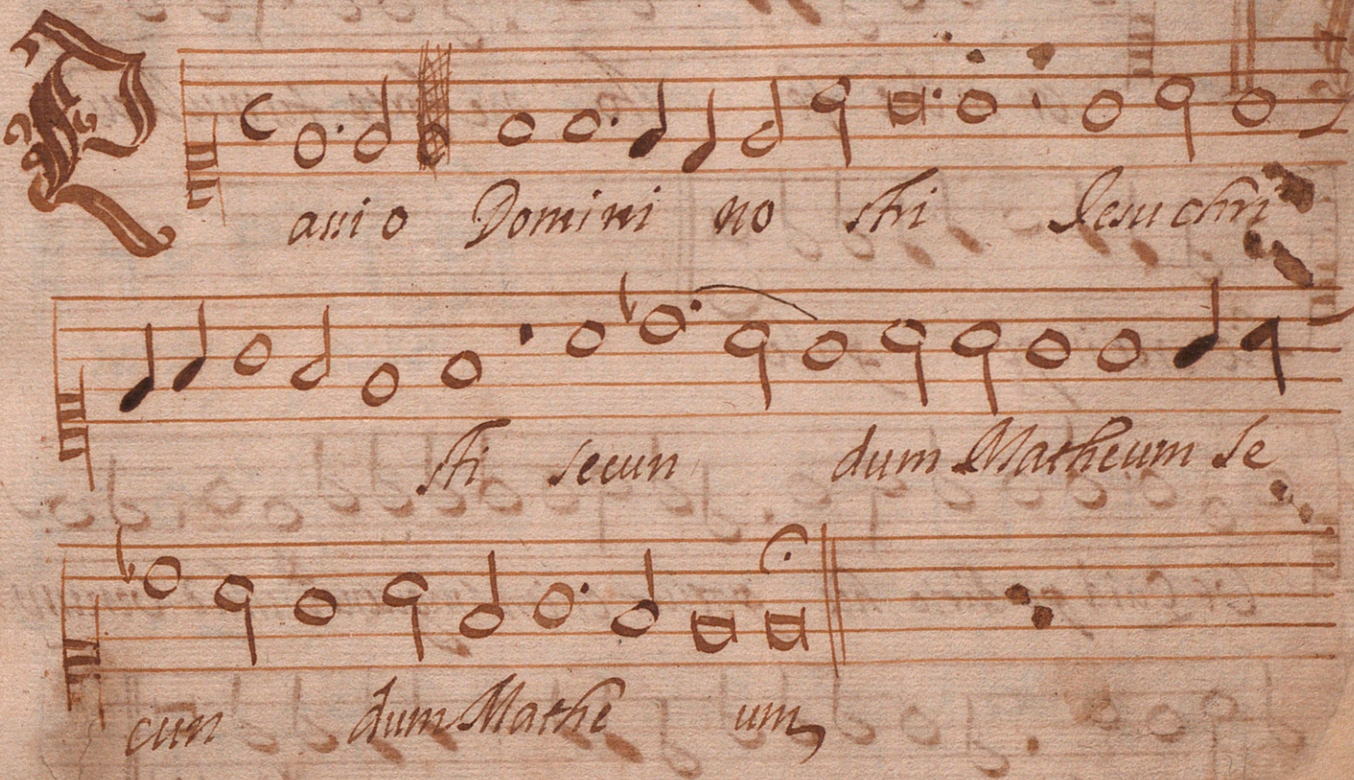

Assi o Domini nostri Jesu chri
cun dum Matheum

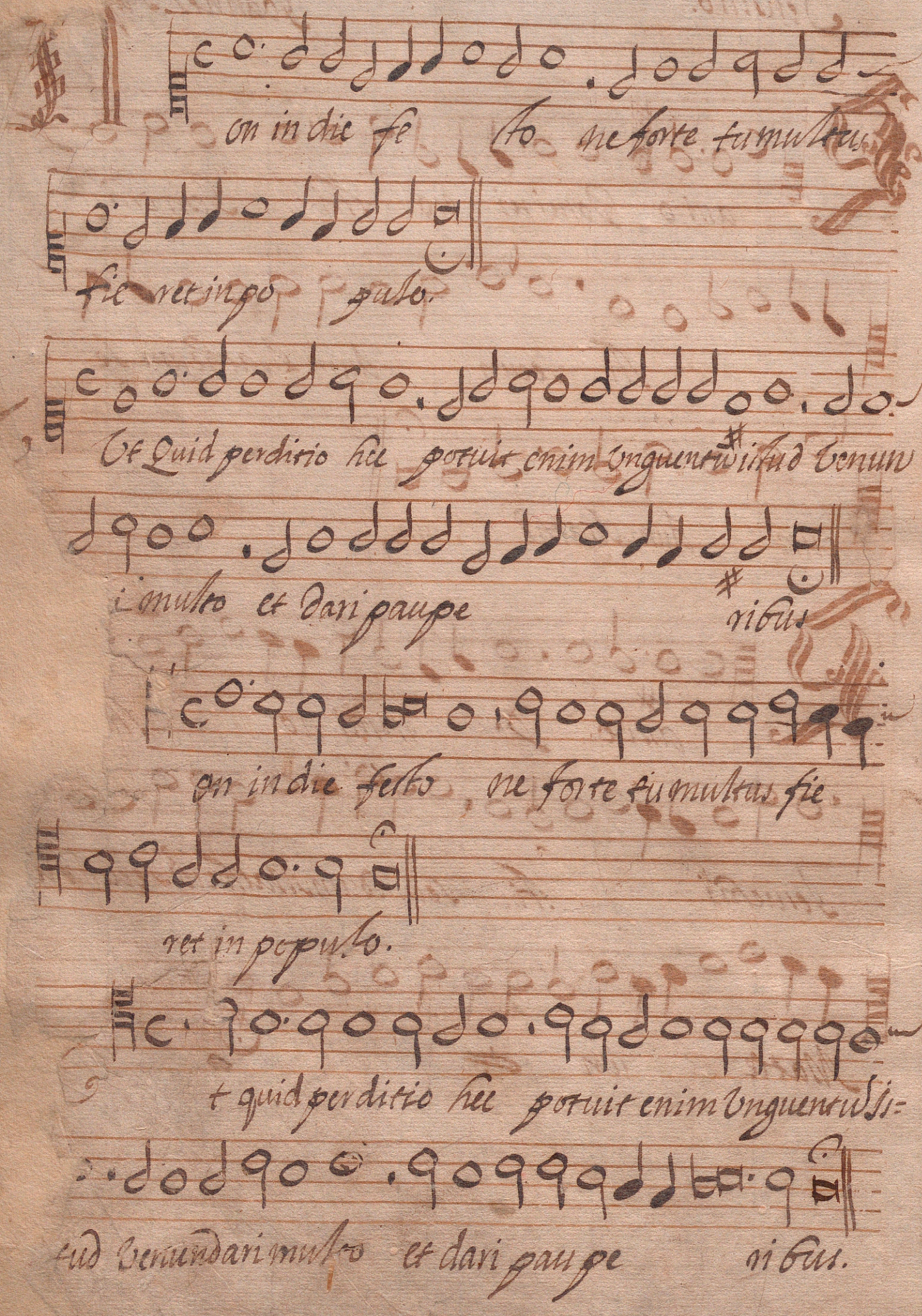


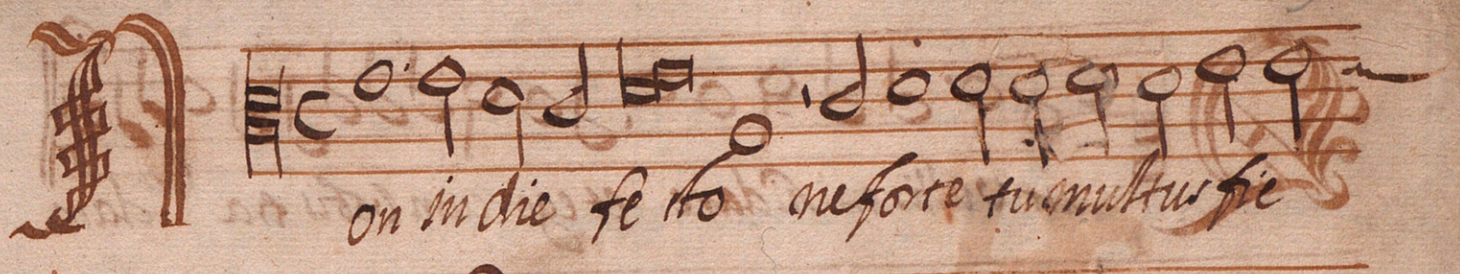
Joannes Pujol

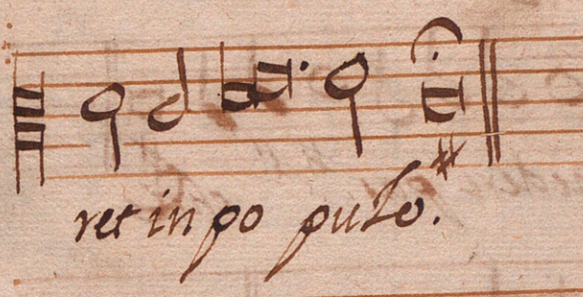
(1703 (?))

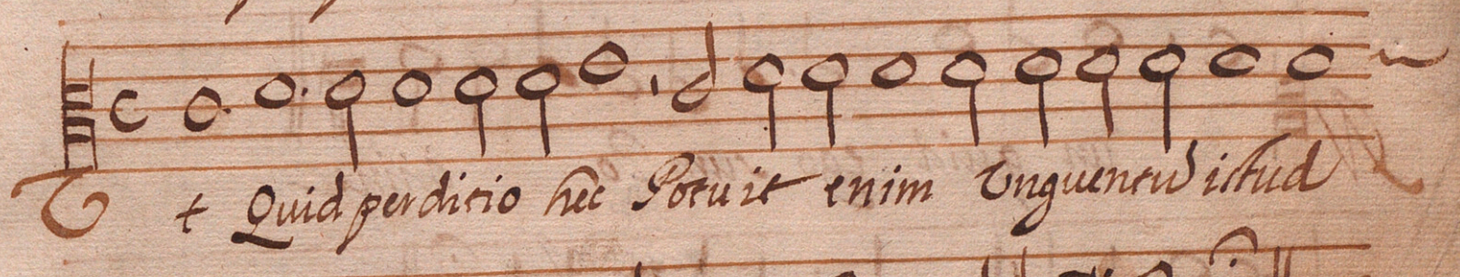
Senillo. Joannes Pu

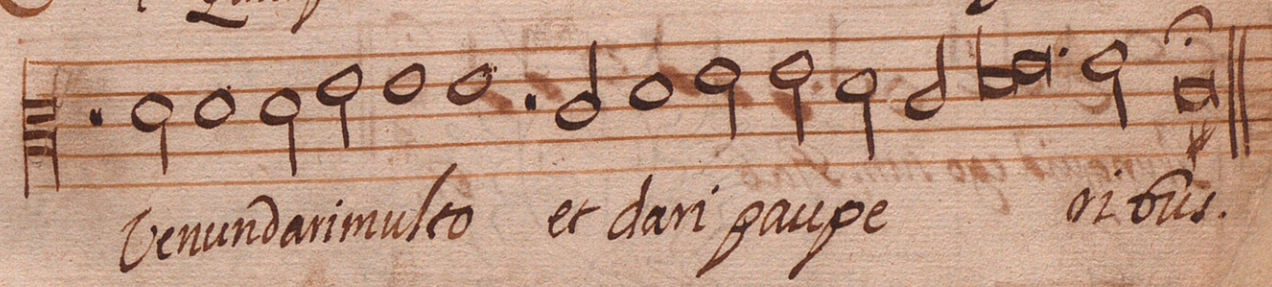


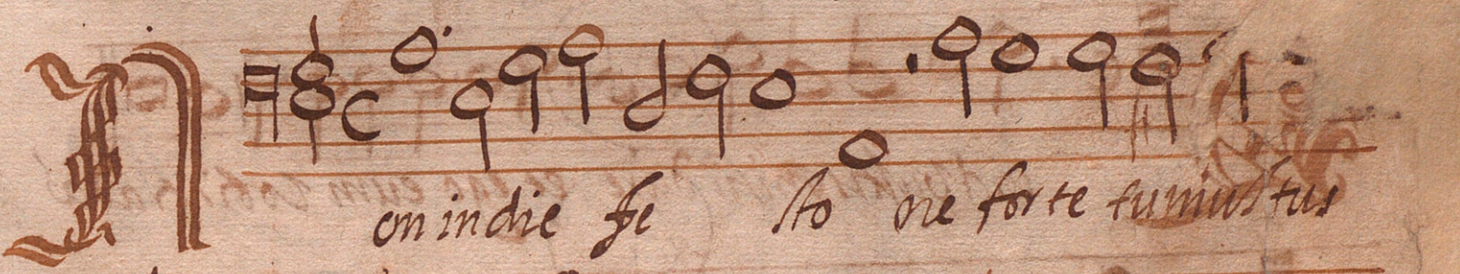

on in die fe sto ne forte tumultus
fie retinge pulo.
Et Quid perditio hec potuit enim unguentum istud venun
i multo et dari pauperibus
on in die festo ne forte tumultus fie
ret in populo.
t quid perditio hec potuit enim unguentum is-
tud venundari multo et dari pauperibus.

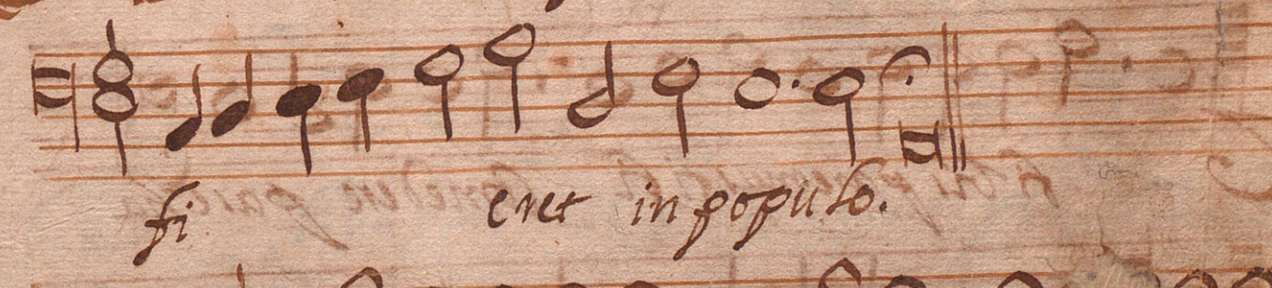

Non in die festo ne forte tumultus fie

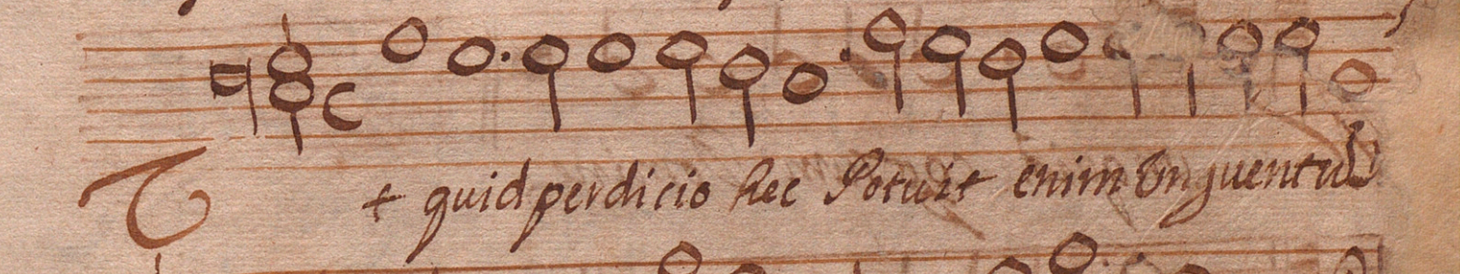

rer in populo.

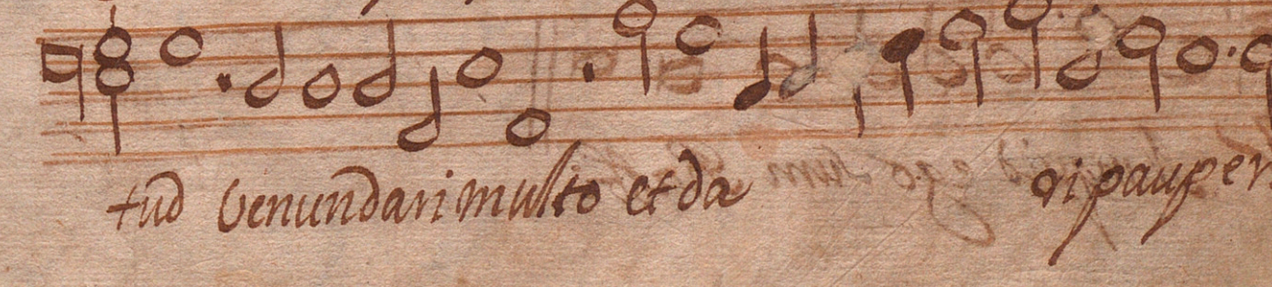

Quid perditio hec Potuit enim unguentu istud

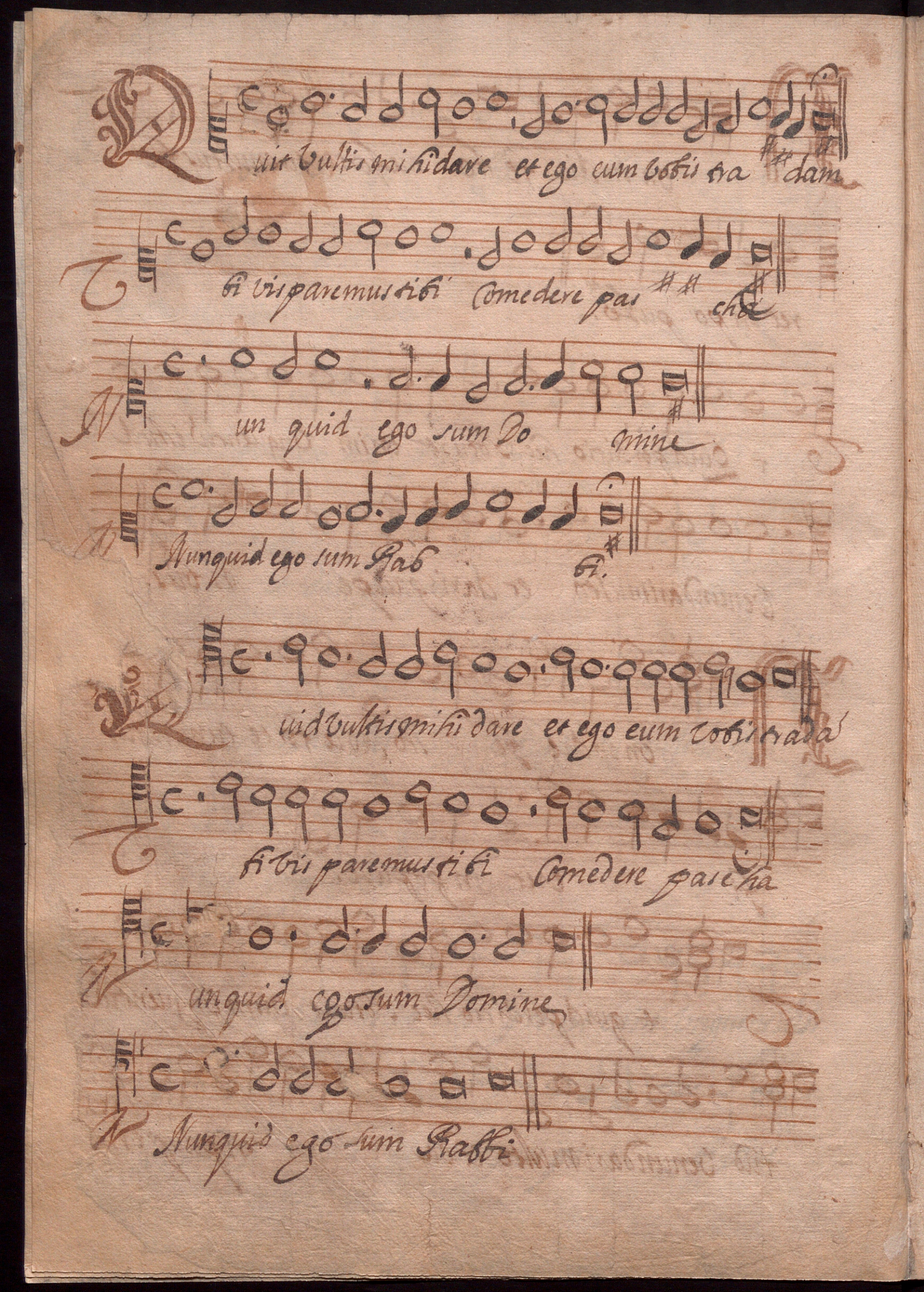

venundari multo et dari pauperibus.

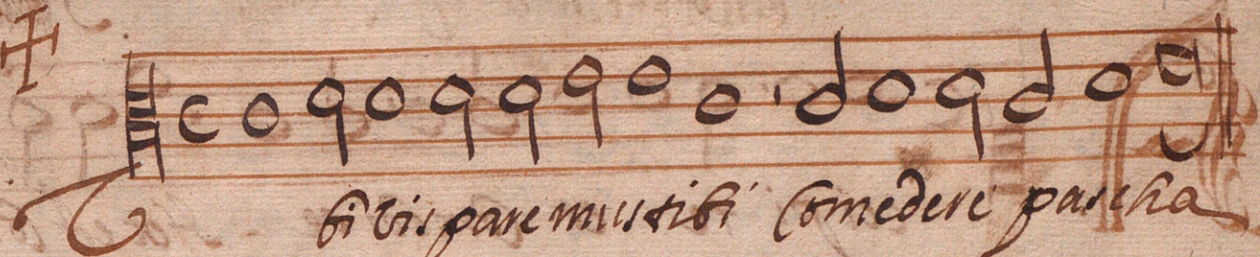

Non in die festo ne forte tumultus

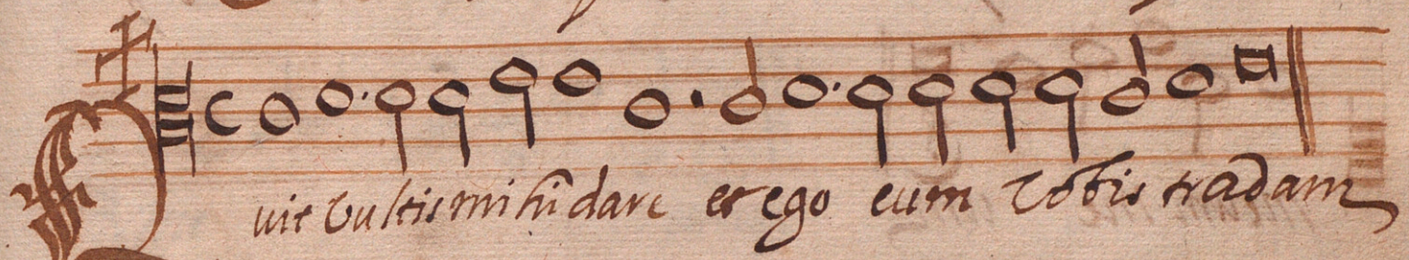

fi erit in populo.

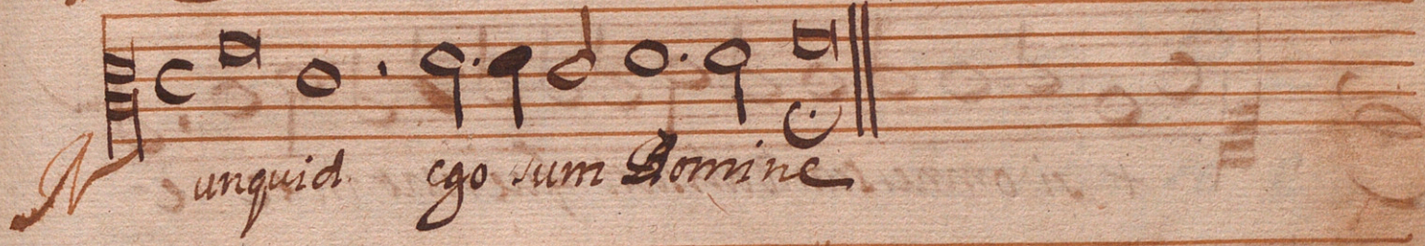

Quid perditio hec Potuit enim unguentu

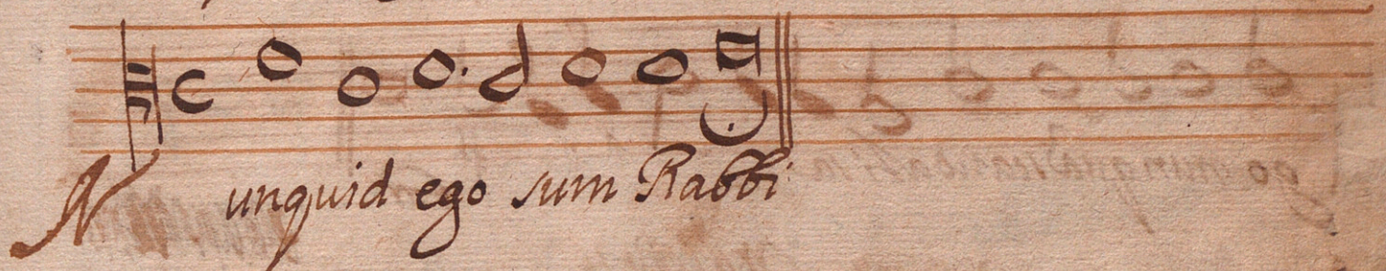

tud venundari multo et da pauperi

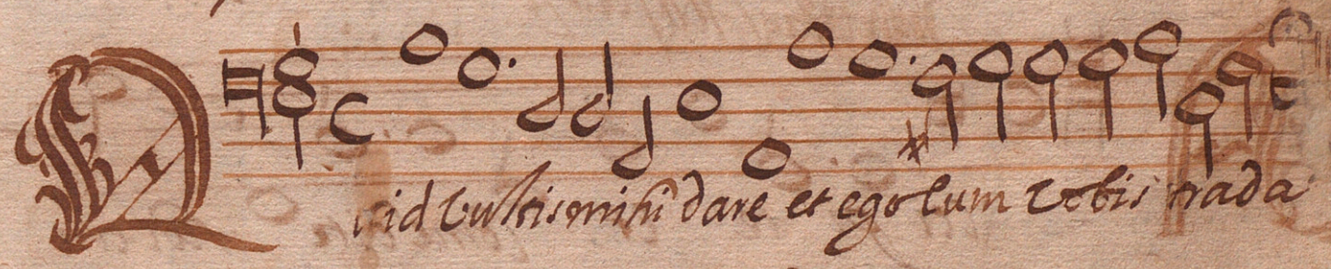

Quit vultis mihi dare et ego eum vobis tra dam
Tibi vis paremus tibi Comedere pas cha
Nun quid ego sum Do mine
Nunquid ego sum Rab bi.
Quid vultis mihi dare et ego eum vobis tradam
Tibi vis paremus tibi Comedere pascha
Nunquid ego sum Domine
Nunquid ego sum Rabbi

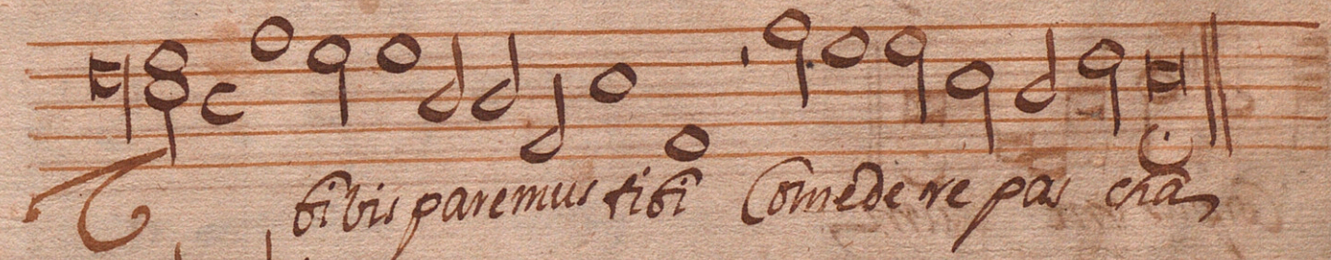

ubi vis paremus tibi comedere pascha

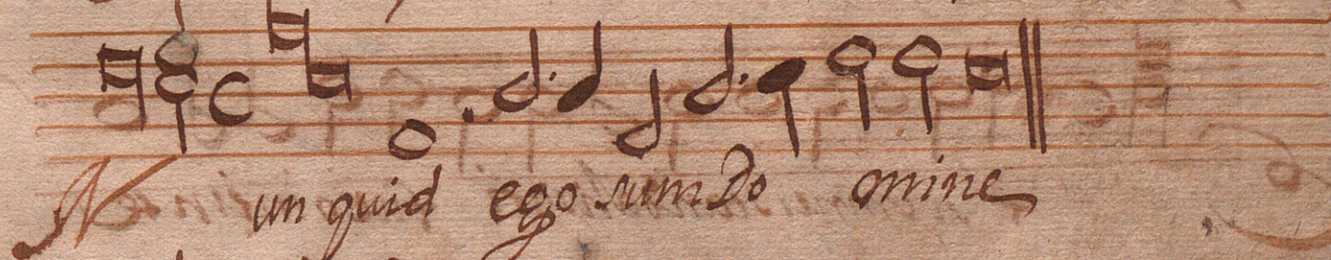

uit vultis mihi dare et ego eum vobis tradam

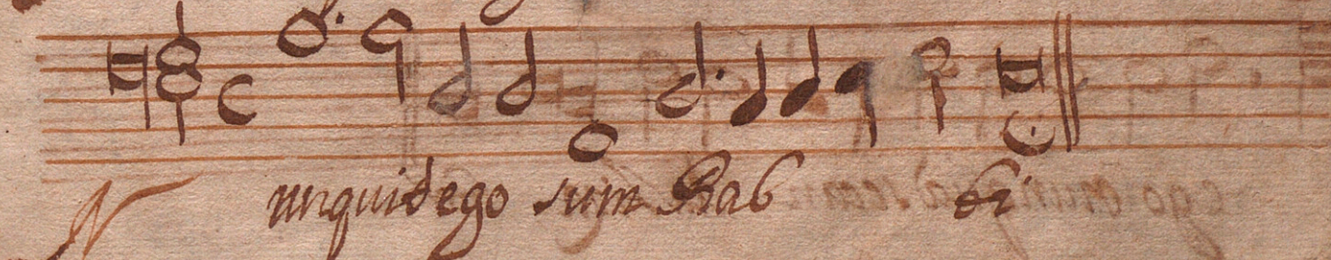

unquid ego sum Domine

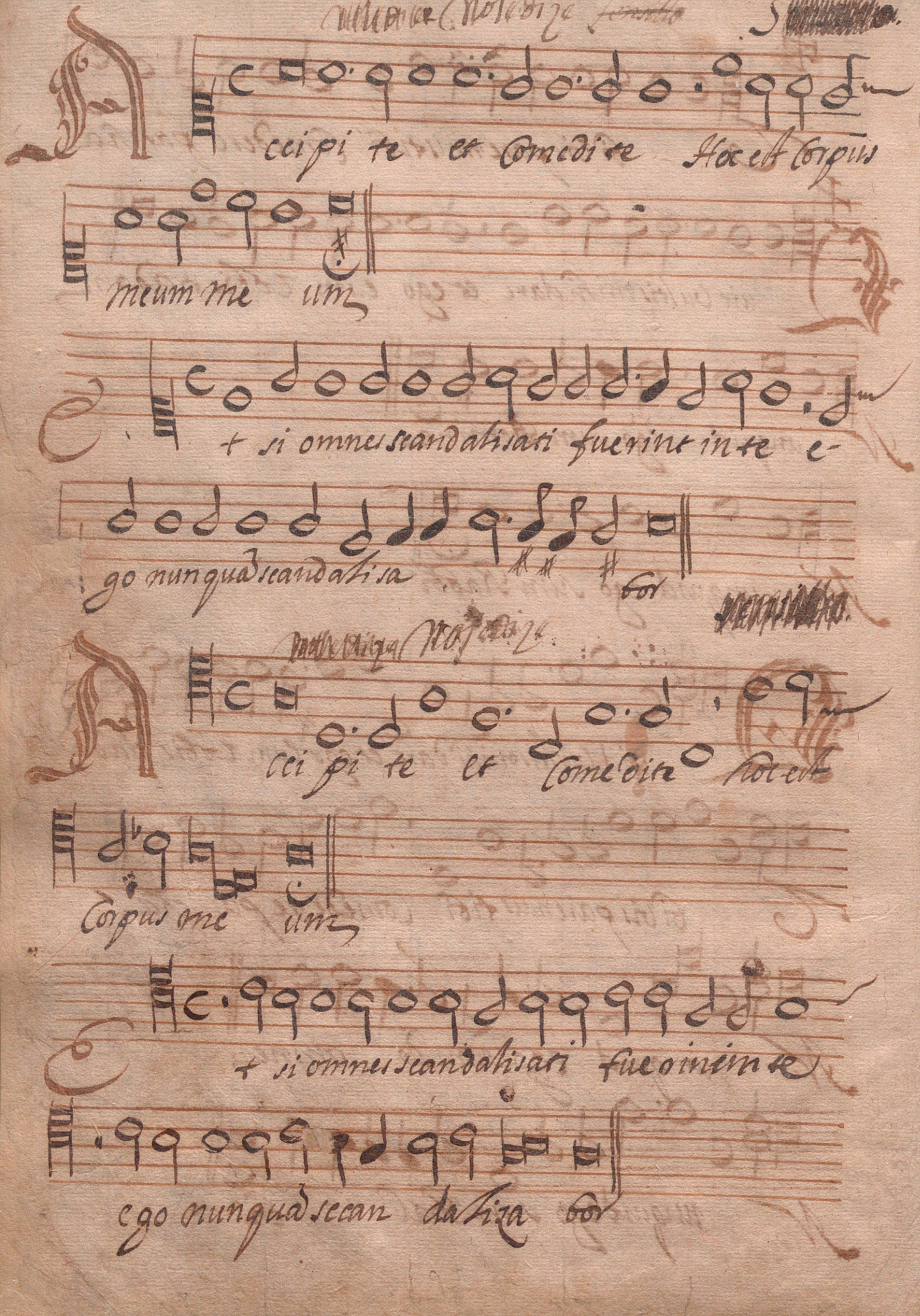

unquid ego sum Rabbi


uid vultis mihi dare et ego eum vobis trada


ubi vis paremus tibi comedere pas cha


un quid ego sum do mine


unquid ego sum Rab bi


Accipite et comedite hoc est corpus
meum meum
+ si omnes scandalizati fuerint in te e-
go nunquam scandalizabor
Accipite et comedite hoc est
corpus meum
+ si omnes scandalizati fuerint in te
ego nunquam scandalizabor

Nos dize

A ccipite et comedite hoc est corpus

me um

Et si omnes scandalisati fuerint in te e-

go nunquam scandalisa bor.

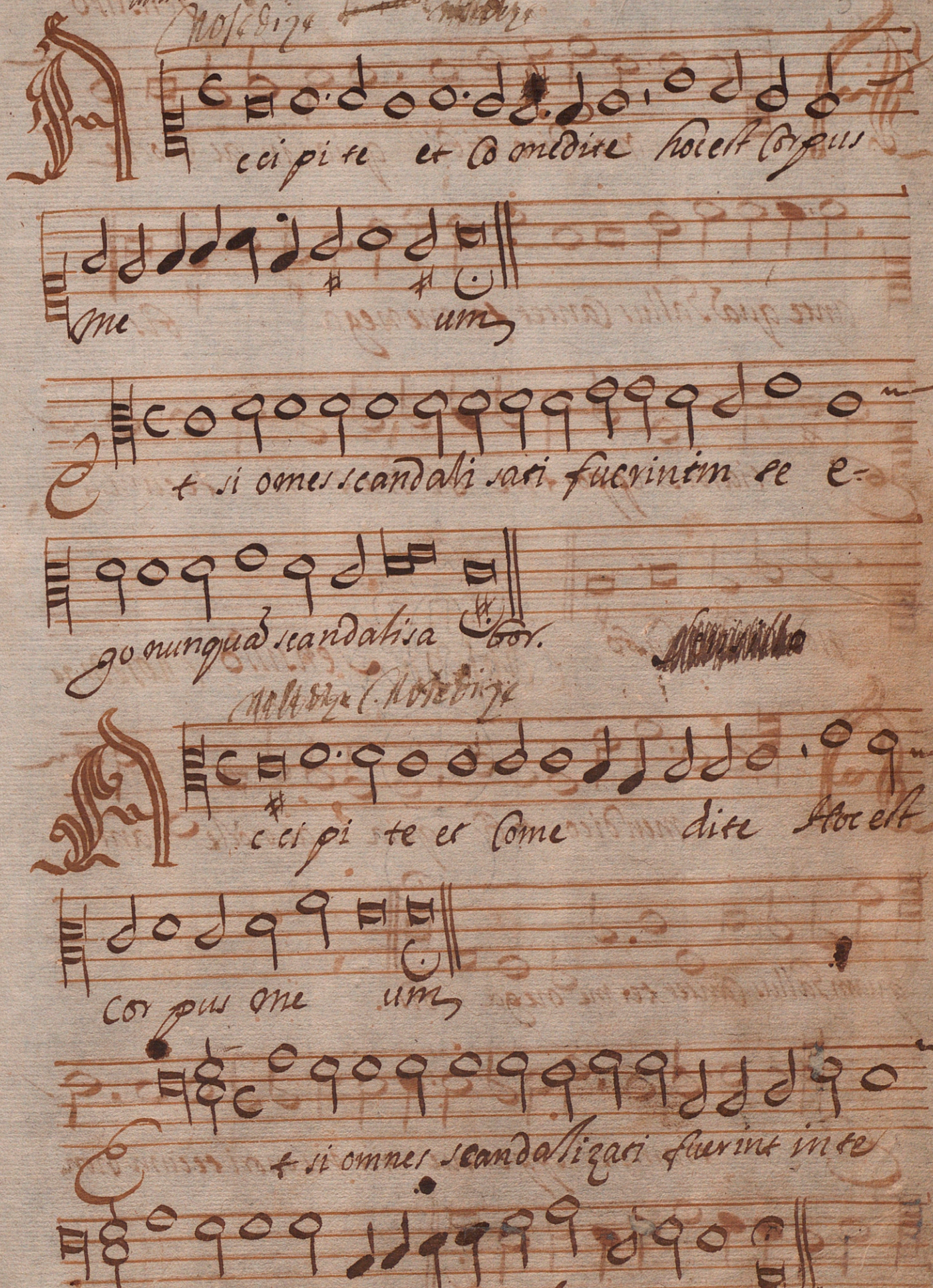
Nos dize

A ccipite et come dite hoc est

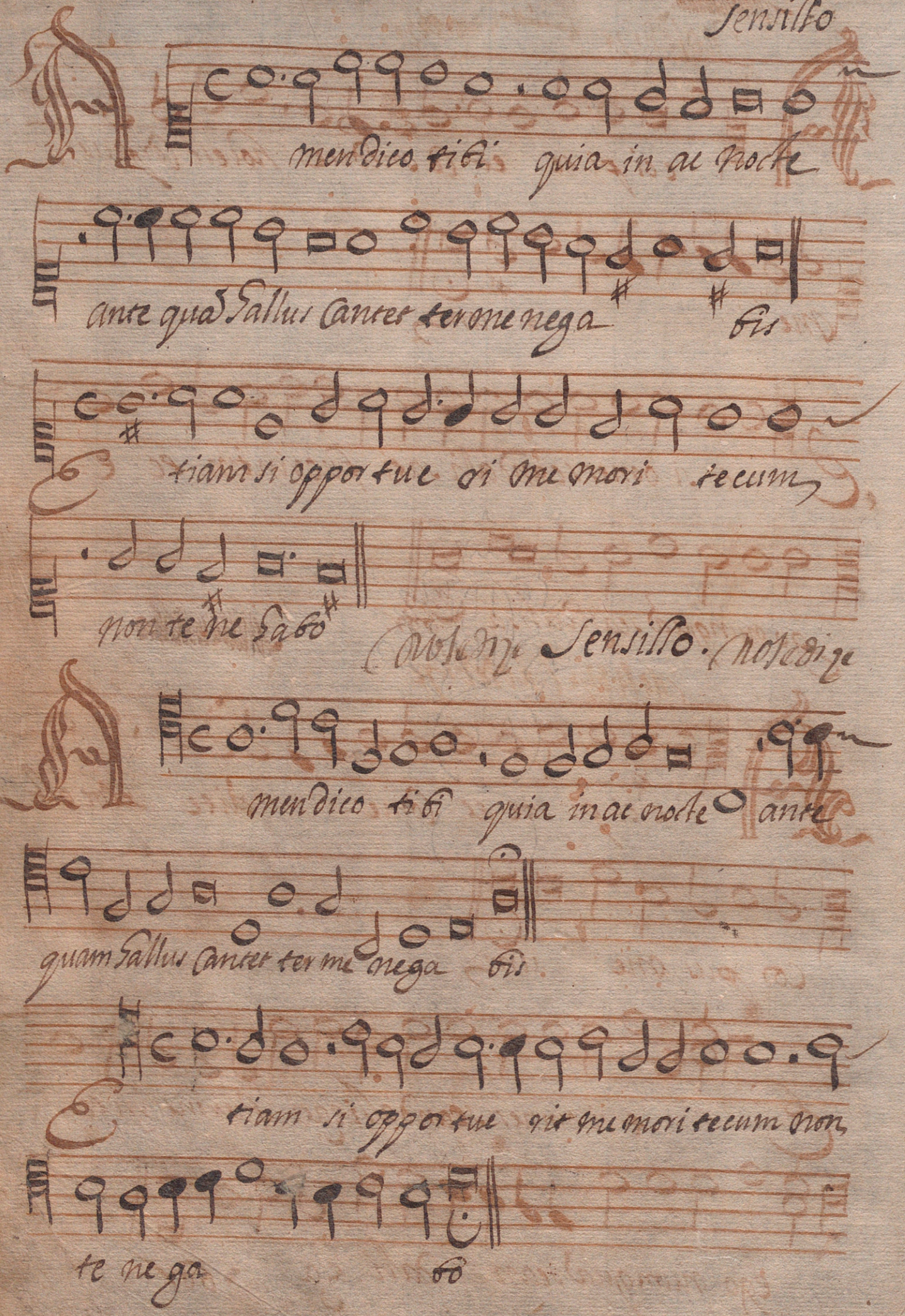
corpus me um

Et si omnes scandalizati fuerint in te

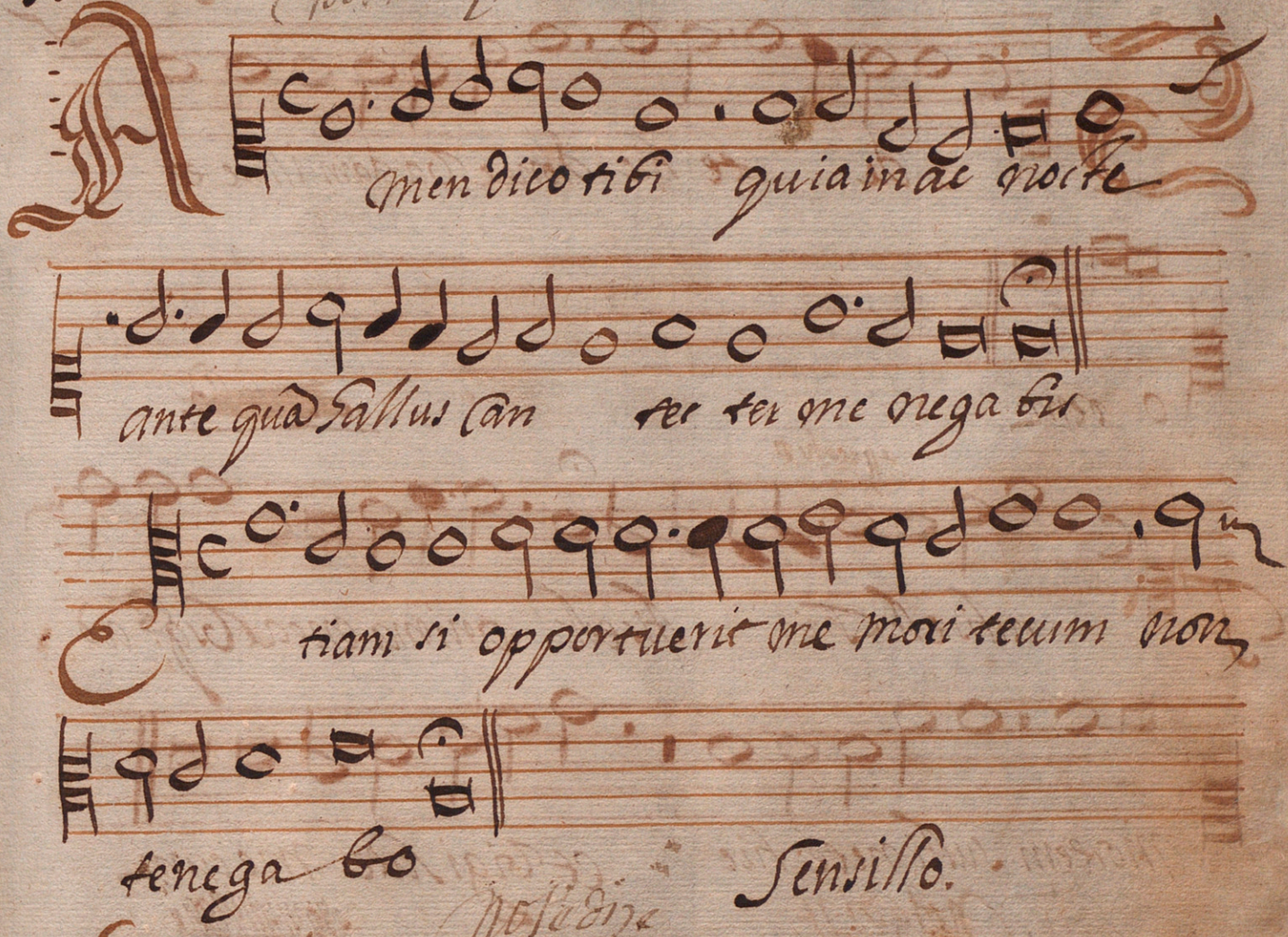
ego numquam scan dali za bor

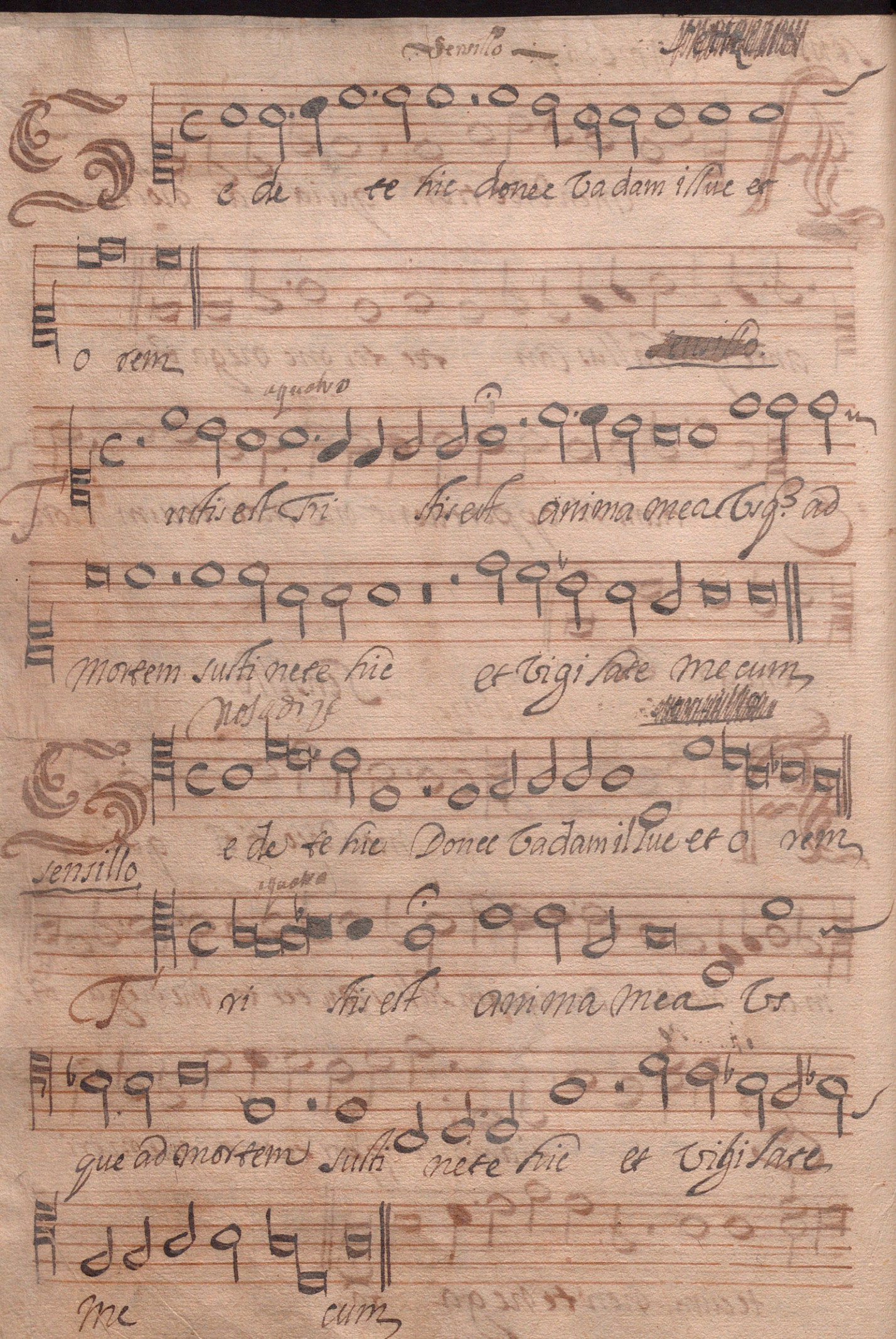


Sensillo


Amen dico tibi quia in ac nocte
ante quam Gallus cantet ter me nega bis
Etiam si oppor tue ri me mori te cum
non te ne ga bo
Cosedize Sensillo. Cosedize
Amen dico tibi quia in ac nocte ante
quam Gallus cantet ter me nega bis
Etiam si oppor tue rit me mori te cum non
te ne ga bo

sensillo.


men dico tibi quia in ac nocte
ante quã gallus can ter ter me nega bis
tiam si opportuerit me mori tecum non
te nega bo
Sensillo.
men dico tibi quia
in ac nocte antequam gallus can ter ter me nega bis
tiam si oppor tuerit me mori
tecum non te nega bo.



Sensillo

e de te hic donec vadam illuc et

o rem

Sensillo

a quatro

Tristis est Tristis est anima mea usq. ad

mortem sustinete hic et vigilate mecum

Nosadi ye

e de te hic Donec vadam illuc et o rem

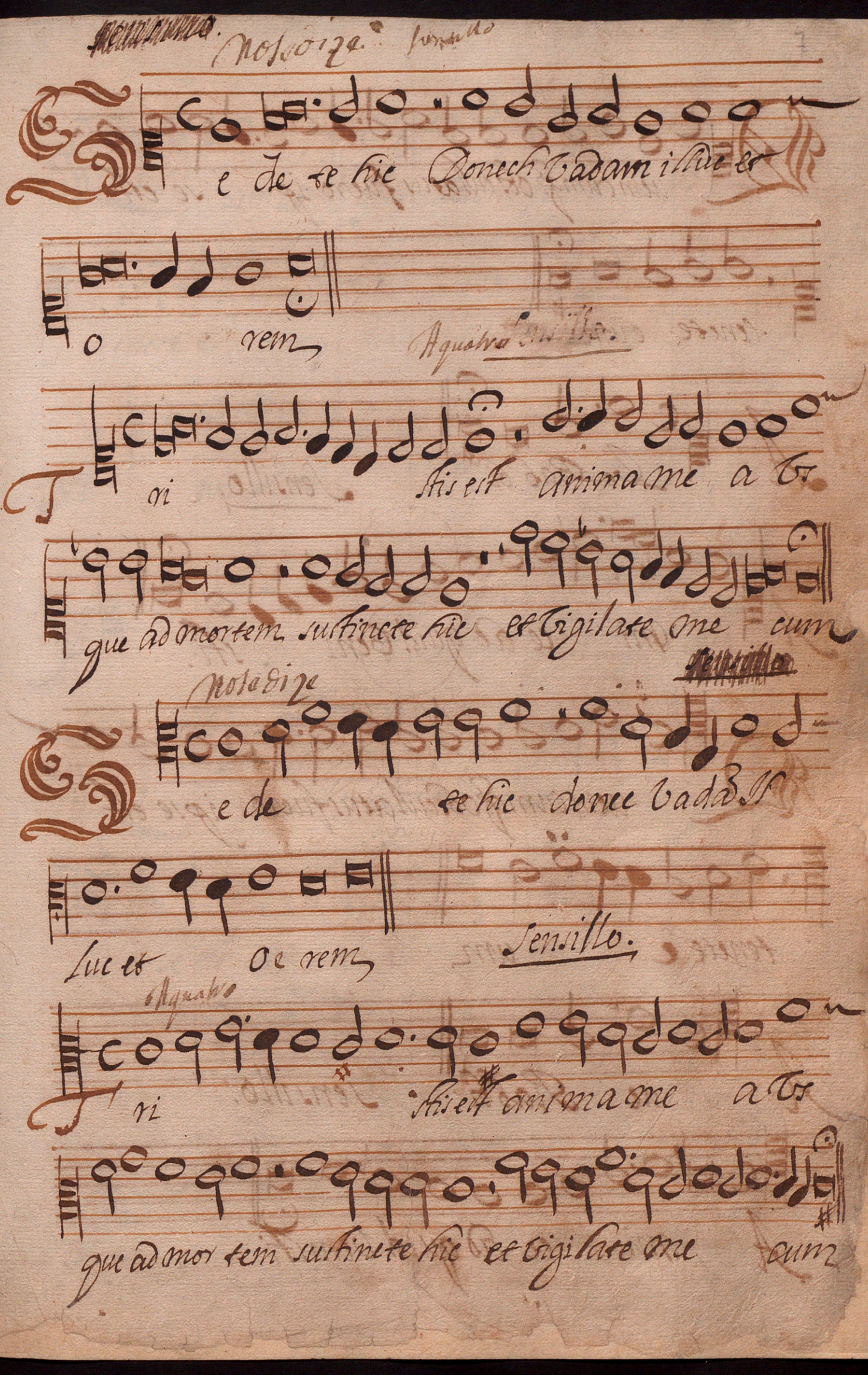
sensillo

a quatro

Tristis est anima mea us

que ad mortem sustinete hic et vigilate

me cum



Nosodize. Sensillo

Se de te hic Donech vadam illuc et

o rem

Aquatro Sensillo.

Tri stis est anima me a vs

que ad mortem sustinete hic et vigilate me cum

Nosodize

Se de te hic donec vadam Il

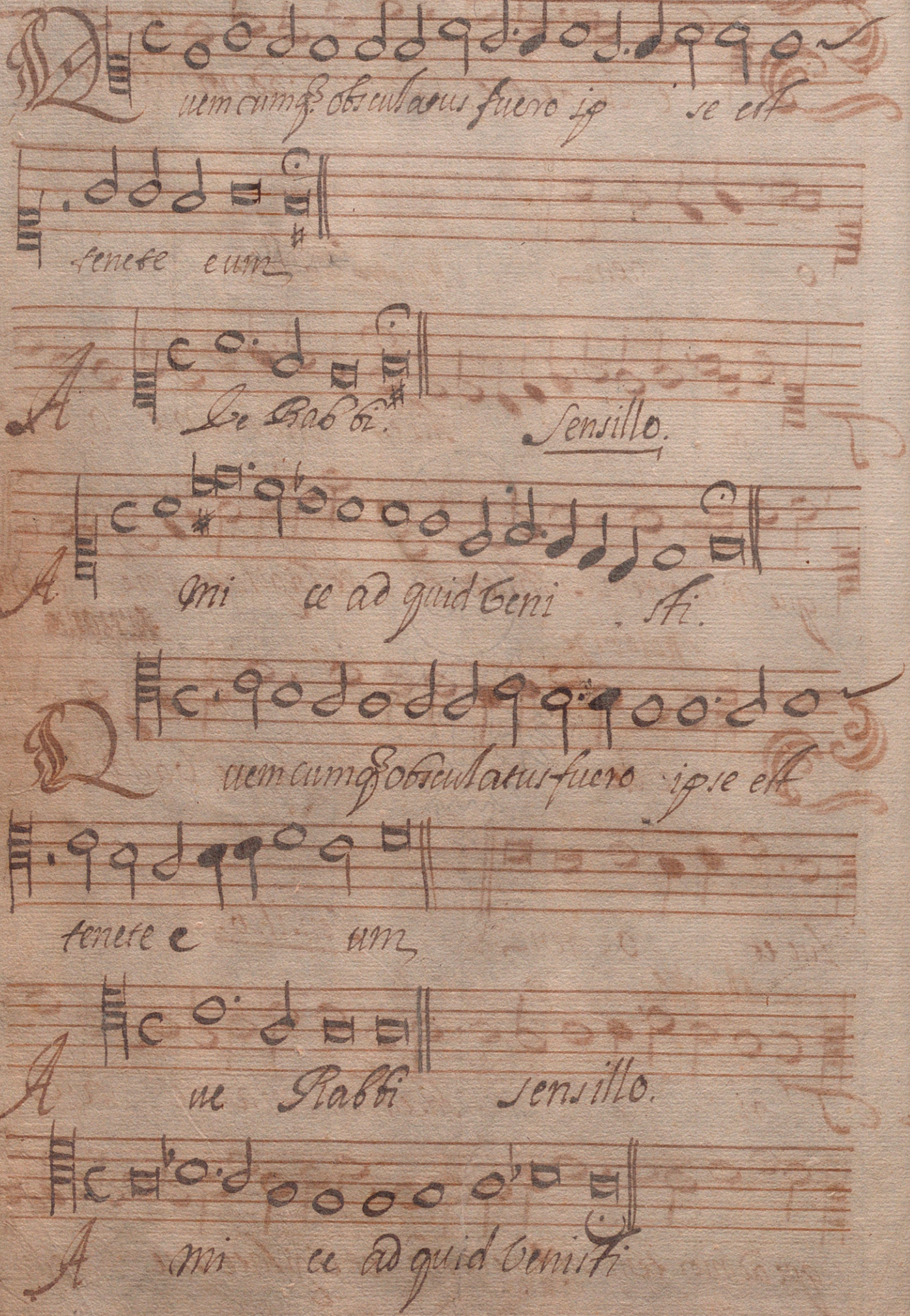
luc et oe rem

Sensillo.

Aquatro

Tri stis est anima me a vs

que ad mor tem sustinete hic et vigilate me cum


Quem cumq. obsculatus fuero ip se est
tenete eum
A Ve Rabbi. Sensillo.
A mi ce ad quid veni sti.
Quem cumq. obsculatus fuero ip se est
tenete e um
A ue Rabbi sensillo.
A mi ce ad quid venisti

Quem cumq. obsculatus fuero ipse est

tenete e um

A ne Rab bi. Sensillo.

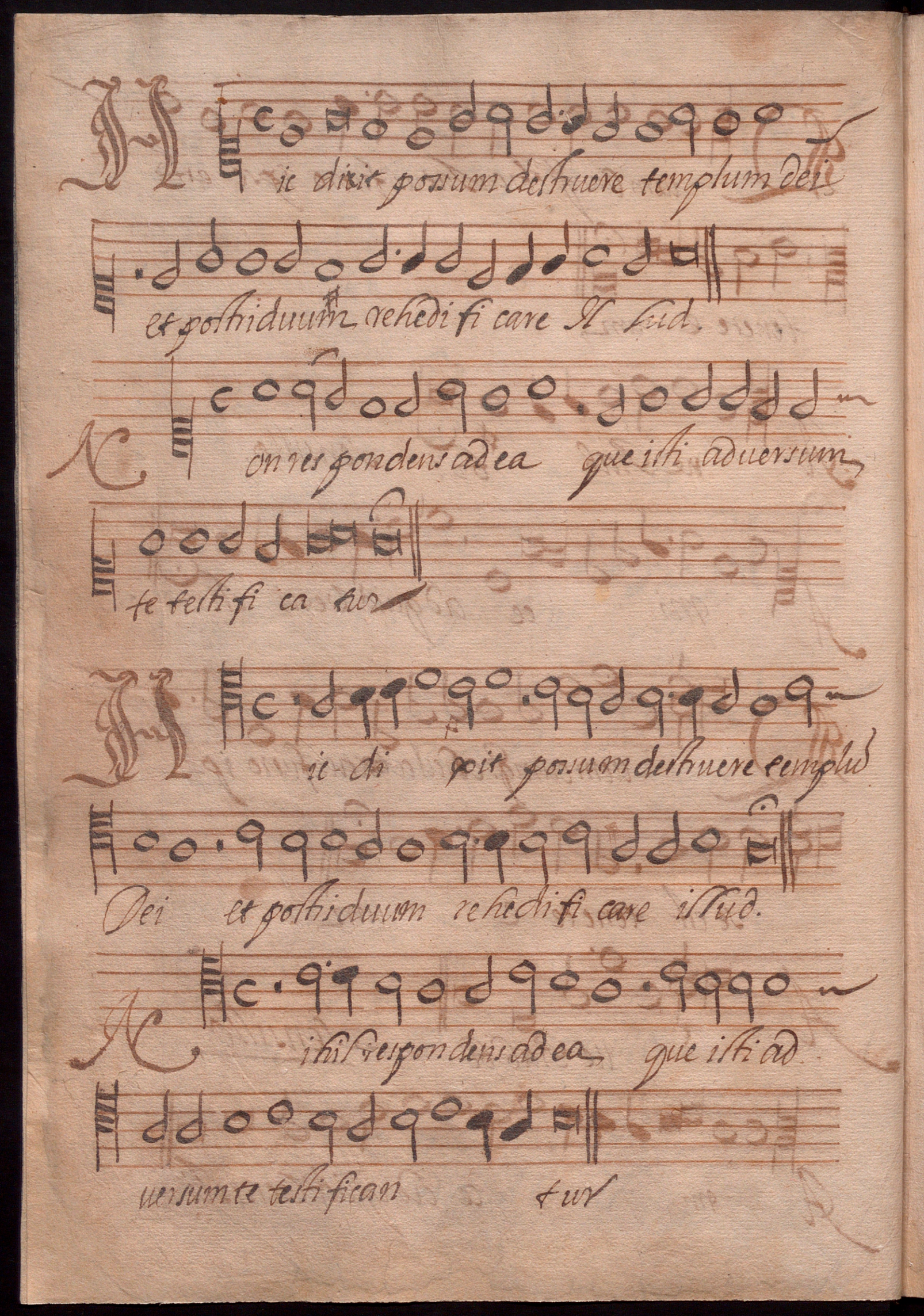
A mi ce ad quid veni sti

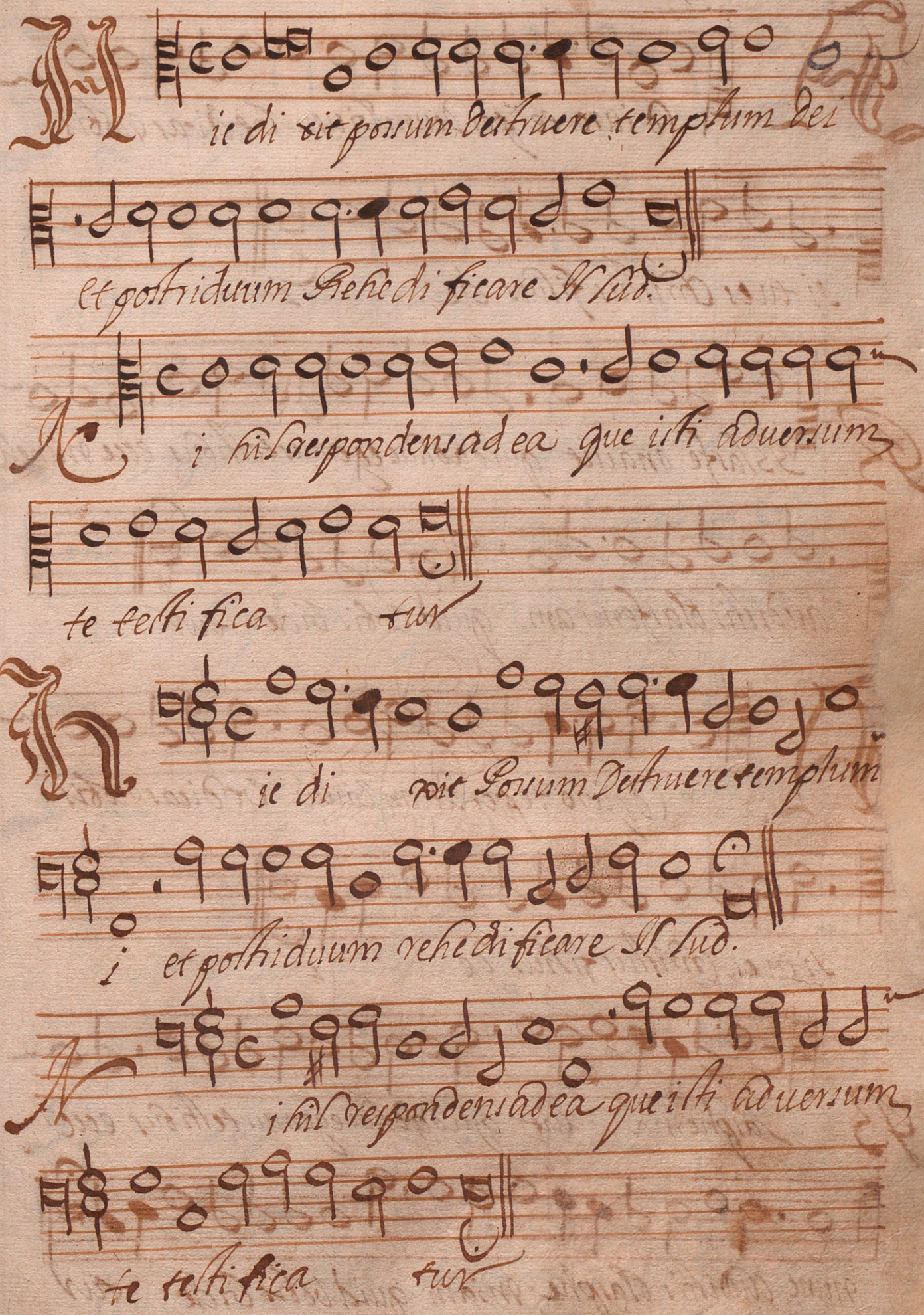
Quem cumq. obscula tus fuero ip=

se est tenete e um

A ue Rab bi Sensillo.

A mi ce ad quid venisti.


ic dixit possum destruere templum dei
et postriduum rehedi fi care Il lud.
on res pondens ad ea que isti aduersum
te testi fi ca tur
ic di xit possum destruere templu
Dei et postriduum rehedi fi care illud.
ihil respondens ad ea que isti ad
uersum te testi fican tur


Hie di xit possum destruere templum dei
et postriduum Rehedi ficare Il lud.
Ni hil respondens ad ea que isti aduersum
te testi fica tur
Hie di xit Possum Destruere templum
i et postriduum rehedi ficare Il lud.
Ni hil respondens ad ea que isti aduersum
te testi fica tur

A

Adiuro te per deum viuum ut dicas nobis

si tu es Christus filius de i

B

Blasfemauit quid adhuc egemus testibus ecce nunc

audistis blasfemiam quid vobis vide tur

A

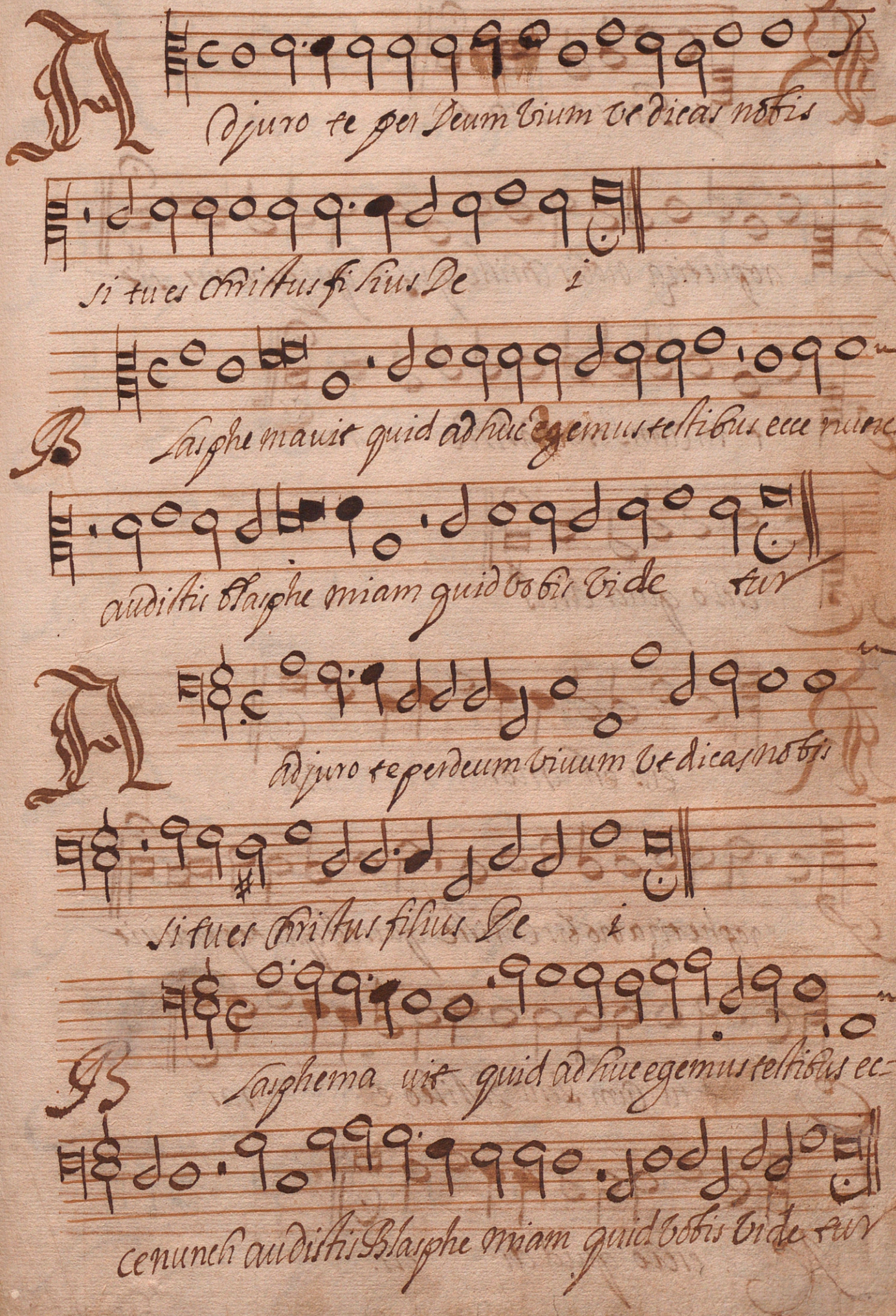
Adiuro te per deum viuum ut dicas nobis

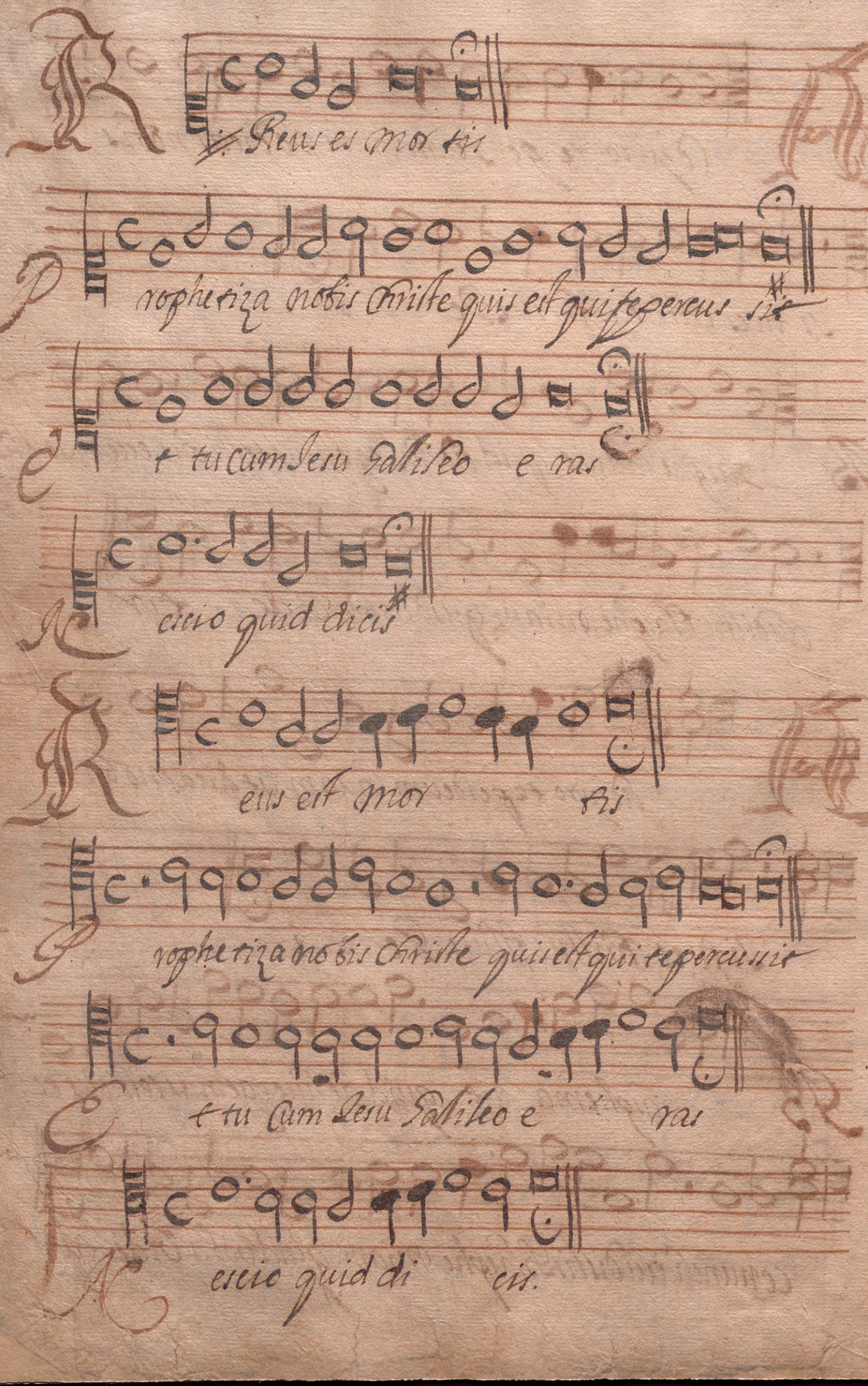
si tu es Christus filius de i

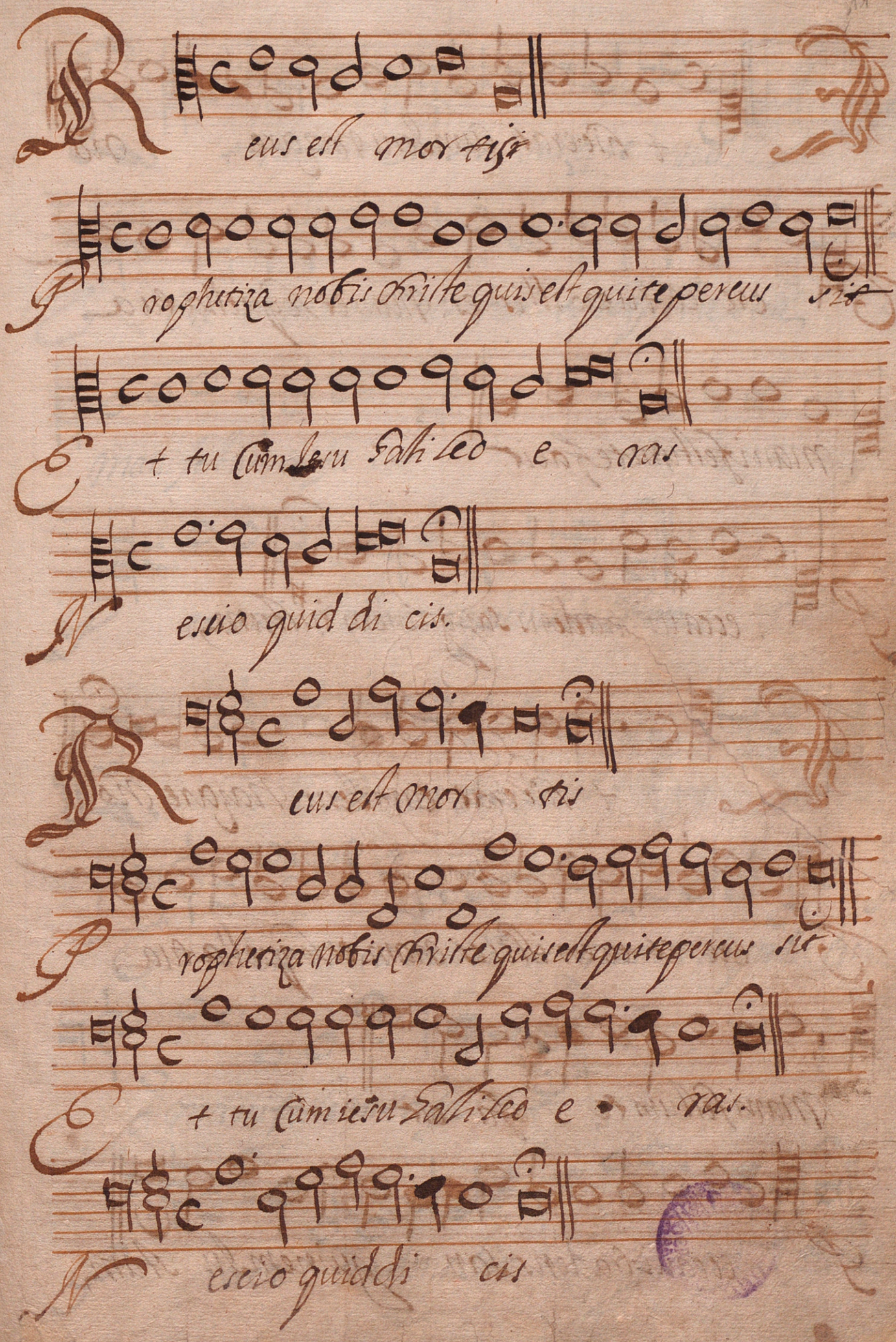
B

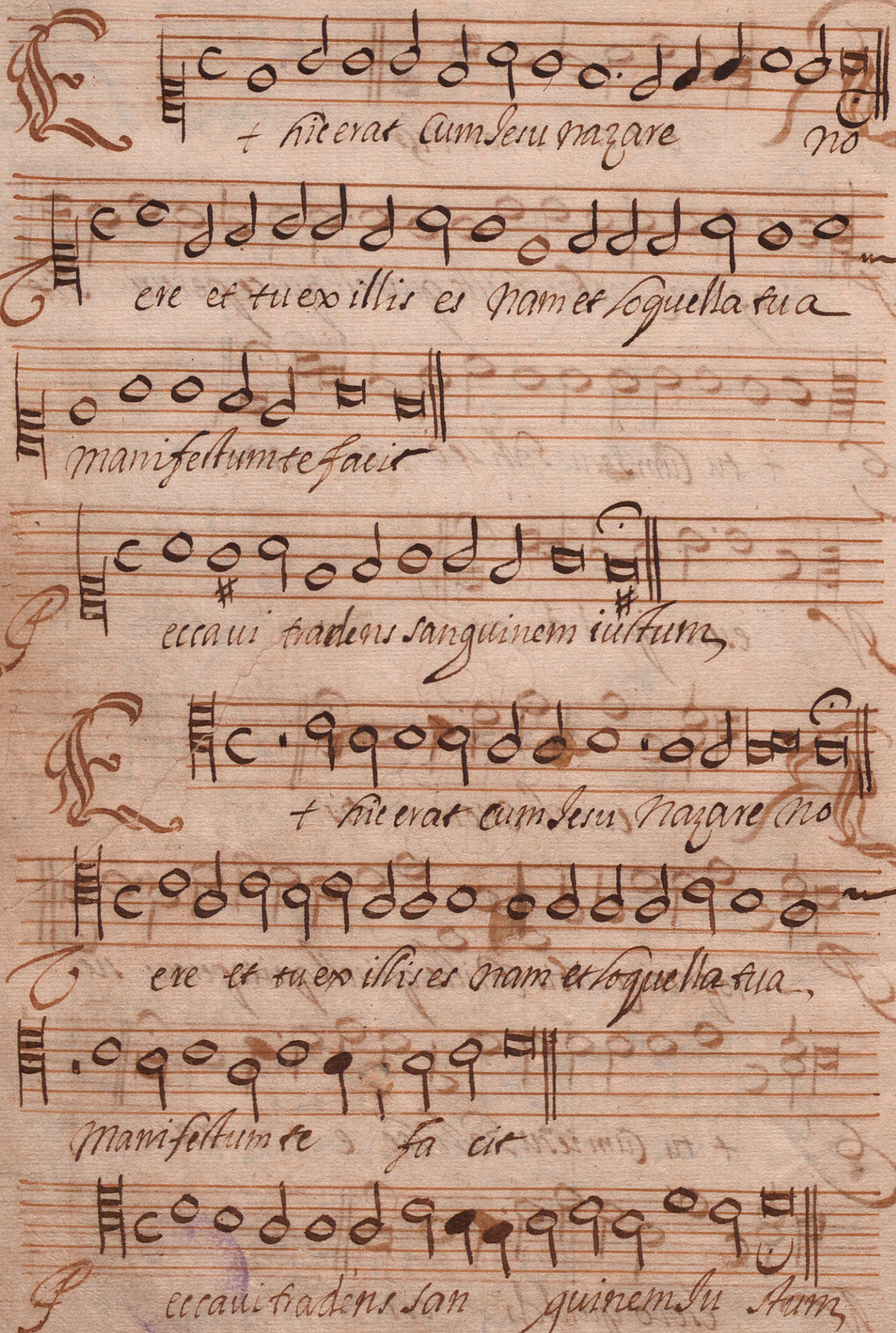
Blasphemauit quid adhuc egemus testibus ecce

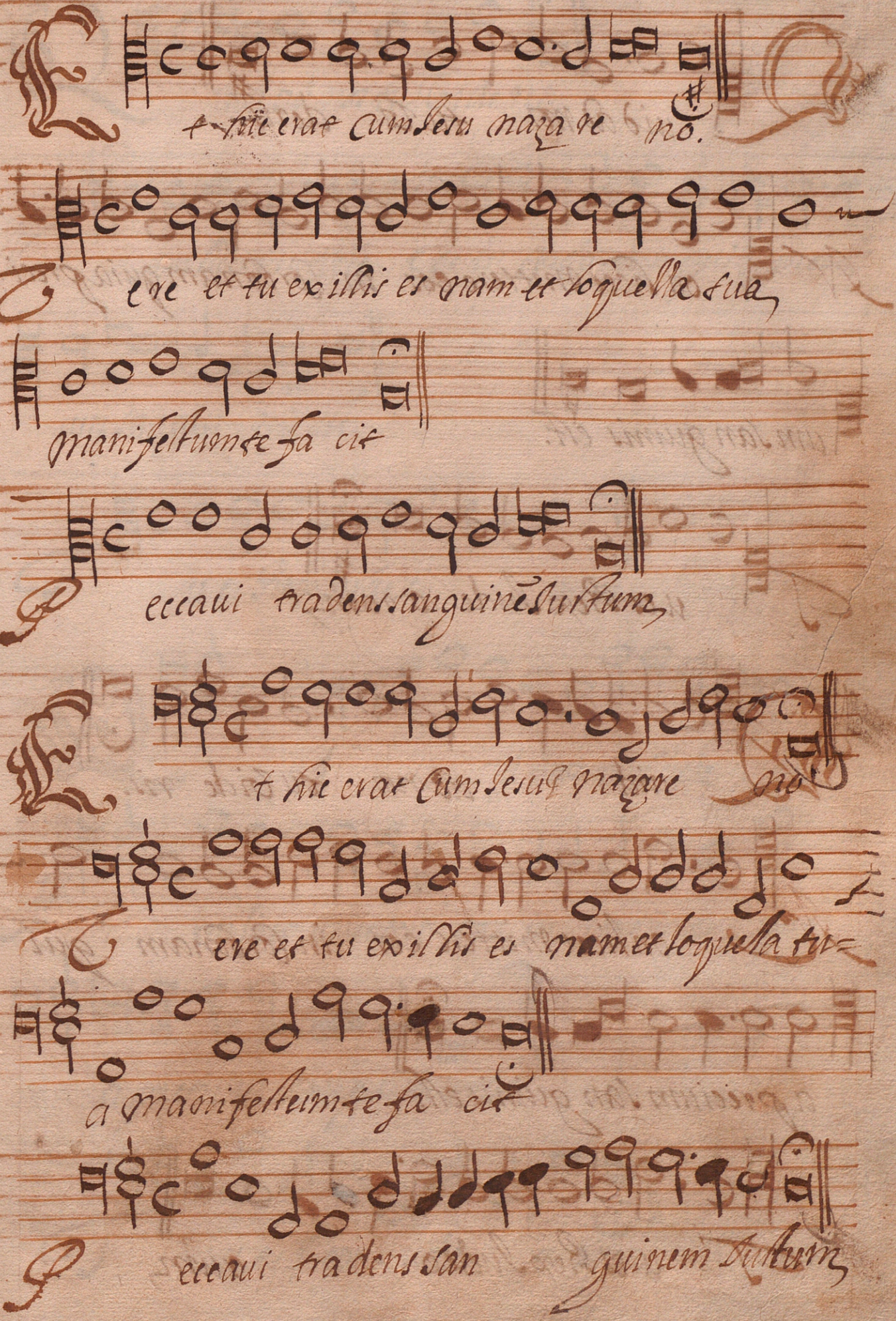
nunc audistis blasphemiam quid vobis vide tur

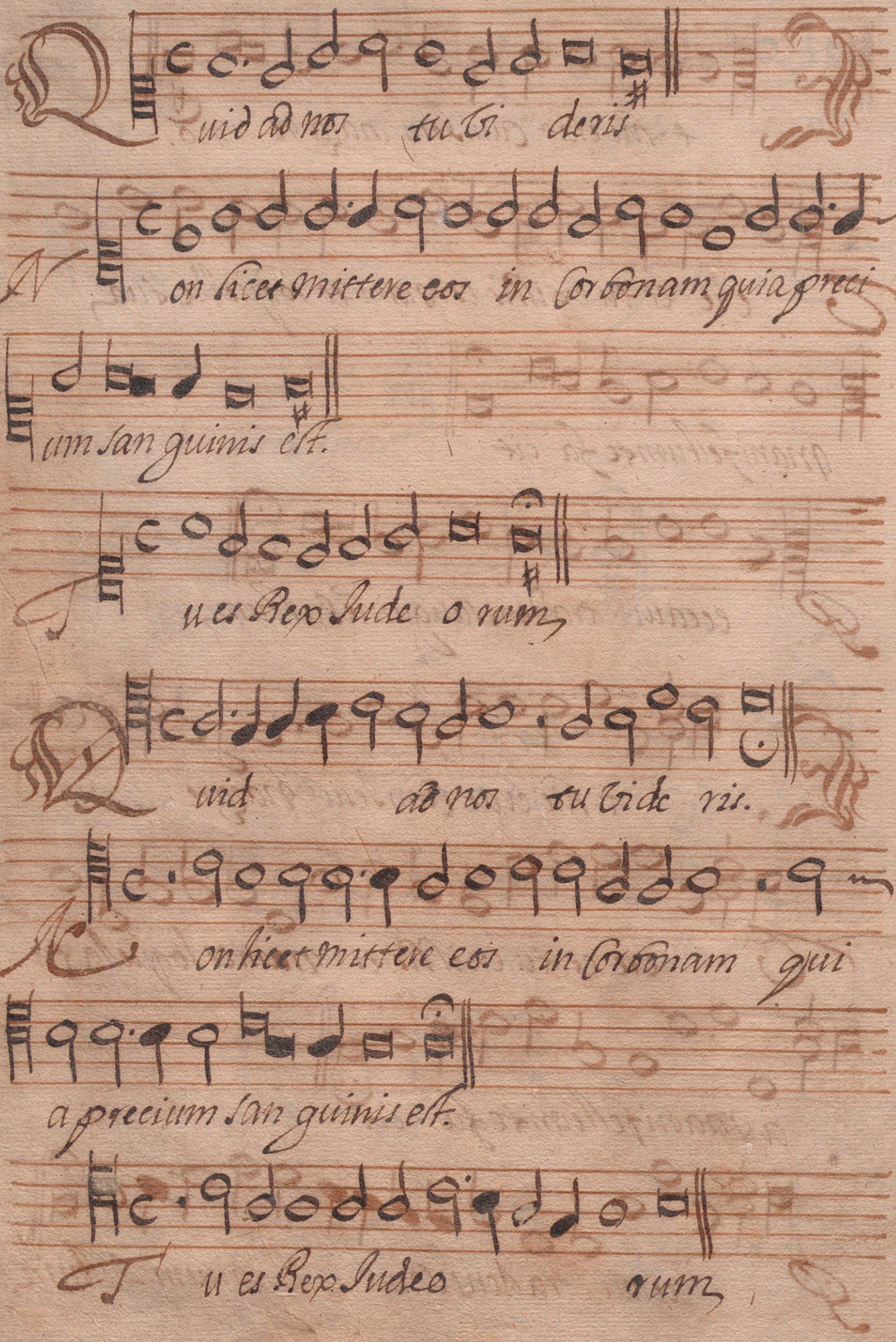

A djuro te per Deum vivum ut dicas nobis
si tu es Christus filius De i
Blasphemauit quid adhuc egemus testibus ecce nunc
audistis blasphemiam quid vobis videtur
A djuro te per deum vivum ut dicas nobis
si tu es Christus filius De i
Blasphema uit quid adhuc egemus testibus ec-
cenunc audistis Blasphemiam quid vobis videtur

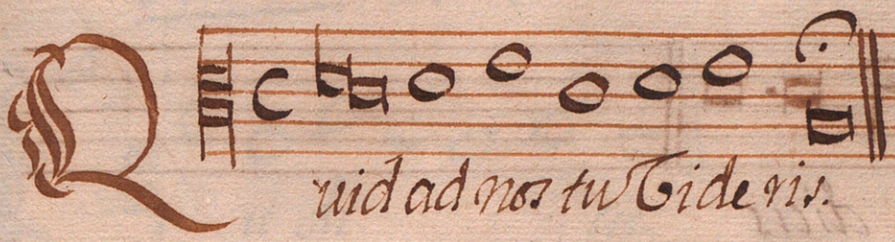

Reus es mortis
ropheriza nobis Christe quis est qui te percussit
et tu cum Jesu Galileo eras
ecce quid dicis
eius est mor tis
ropheriza nobis Christe quis est qui te percussit
et tu cum Jesu Galileo e ras
ecce quid di cis.

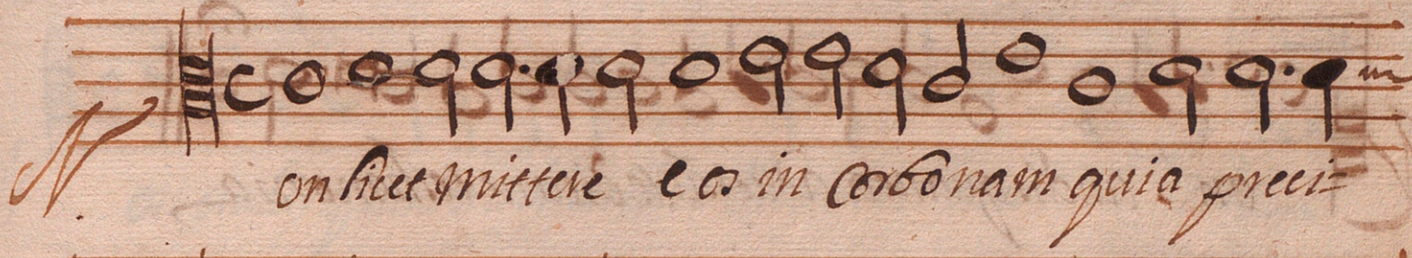

Reus est mortis
Prophetiza nobis Christe quis est qui te percus sit
Et tu cum Iesu Galileo eras
Nescio quid dicis.
Reus est mortis
Prophetiza nobis Christe quis est qui te percus sit
Et tu cum iesu Galileo eras.
Nescio quid dicis

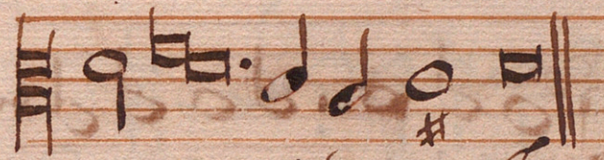

+ hic erat cum Iesu nazare no
ere et tu ex illis es nam et loquella tua
manifestum te facit
ecce ui tradens sanguinem iustum
+ hic erat cum Iesu Nazare no
ere et tu ex illis es nam et loquella tua
manifestum te fa cit
ecce ui tradens san guinem iu stum

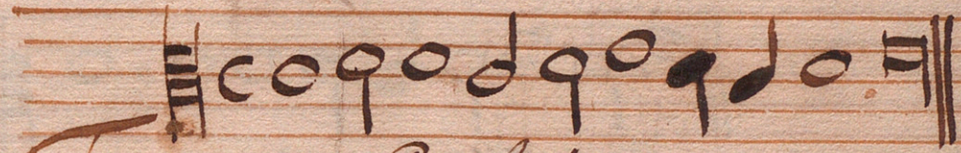

t hic erat cum Jesus nazare no.
ere et tu ex illis es nam et loquella tua
manifestum te fa cit
eccaui tradens sanguinem Iurtum
t hic erat cum Jesus nazare no
ere et tu ex illis es nam et loquella tu=
a manifestum te fa cit
eccaui tradens san guinem Iurtum

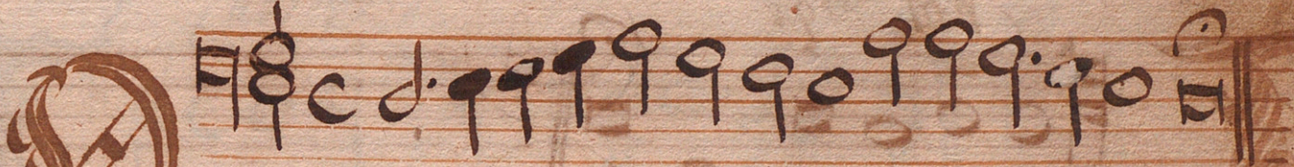

Quid ad nos tu ci deris
Non licet mittere eos in corbonam quia pretii
um sanguinis est.
ues Rex Iude orum
Quid ad nos tu Vide ris.
Non licet mittere eos in corbonam qui
a preciu sanguinis est.
ues Rex Iudeo rum

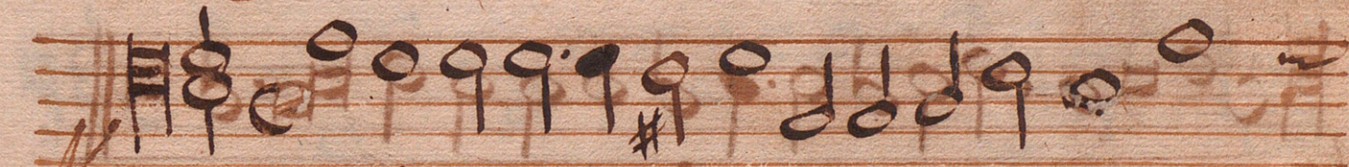

Quid ad nos tu Cideris.

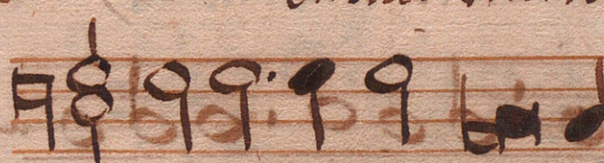

Non licet mittere eos in corbonam quia preci-

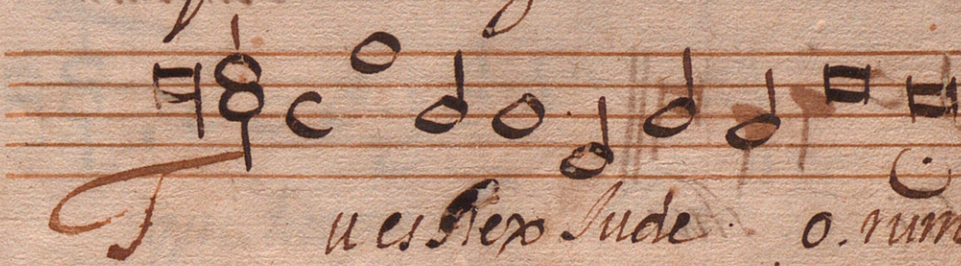

um sanguinis est.


ues Rex Iudeo rum


Quid ad nos tu Cide ris


Non licet mittere eos in corbonam qui


a pretium sanguinis est

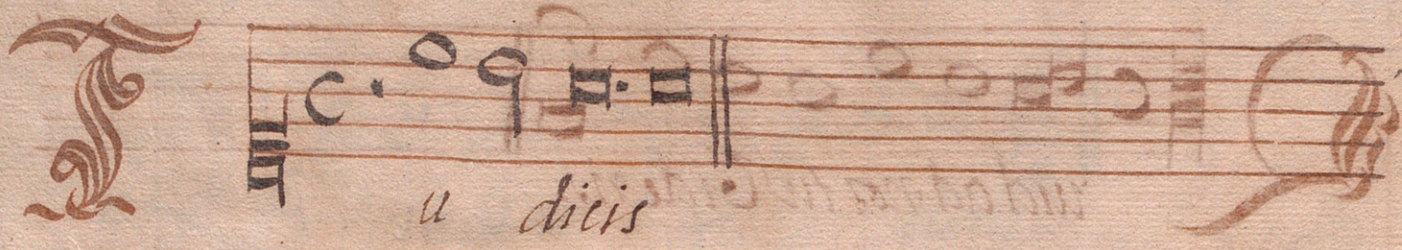

ues Rex Iude o. rum

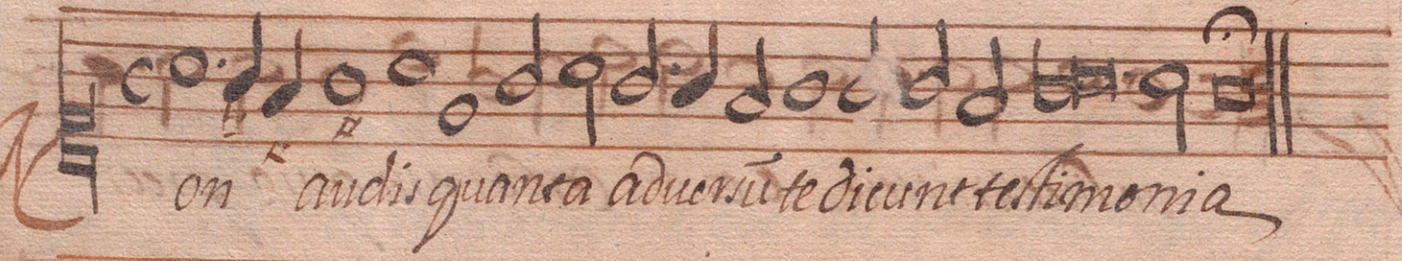
Sensillo.

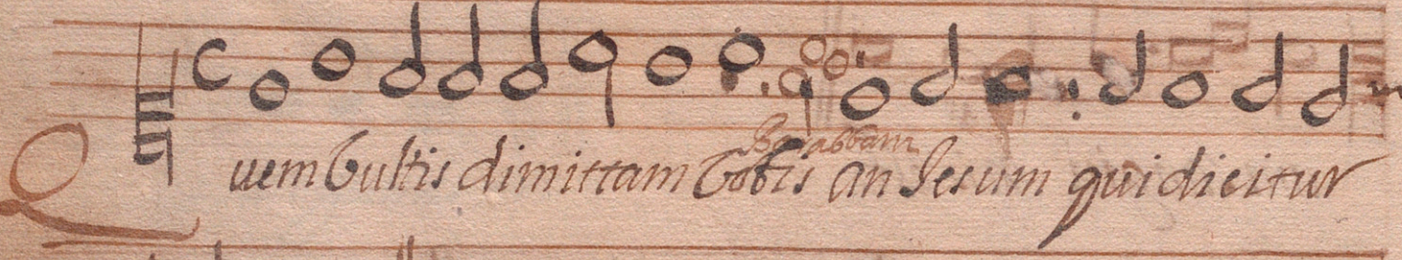
Tu dicis

Non audis quanta aduersũ te dicunt testimonia

Quem vultis dimittam vobis Barabbam an Iesum qui dicitur









Chri stus

Sensillo. Nose dize

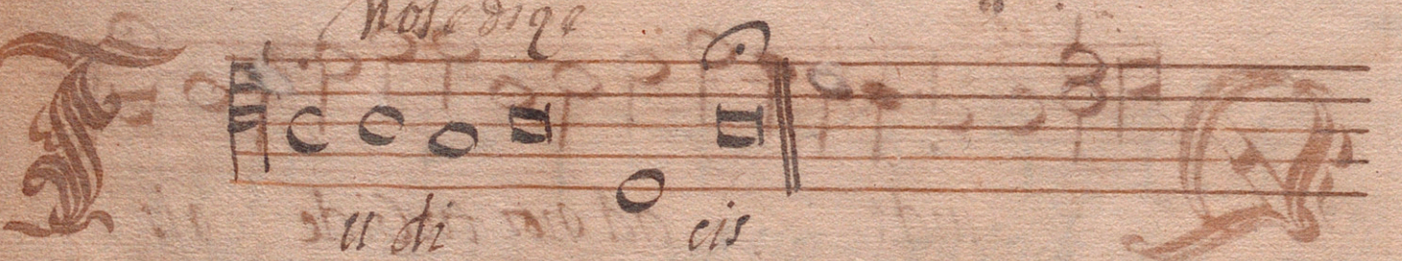
Nose dize

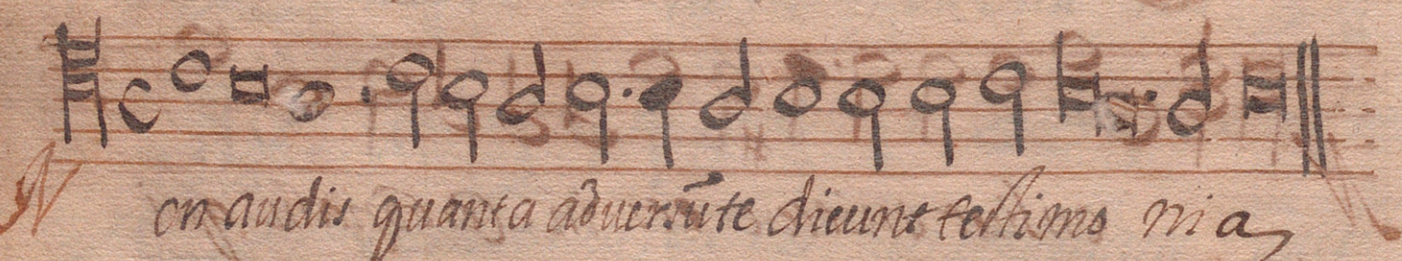
Tu di cis

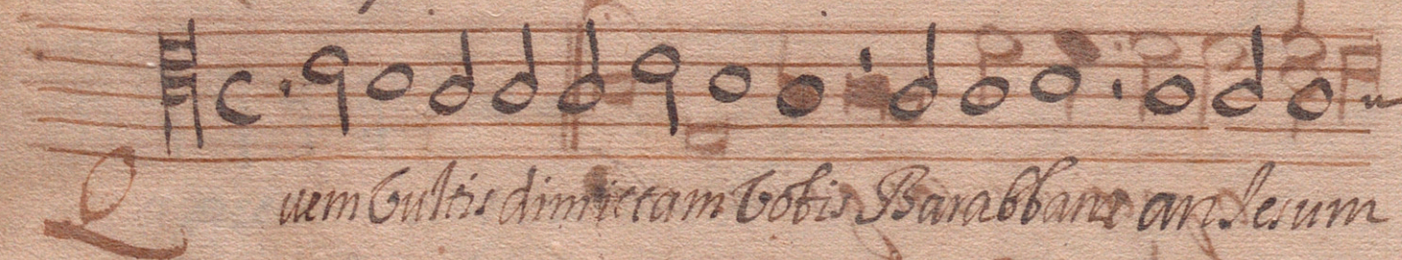
Non audis quanta aduersũ te dicunt testimo nia

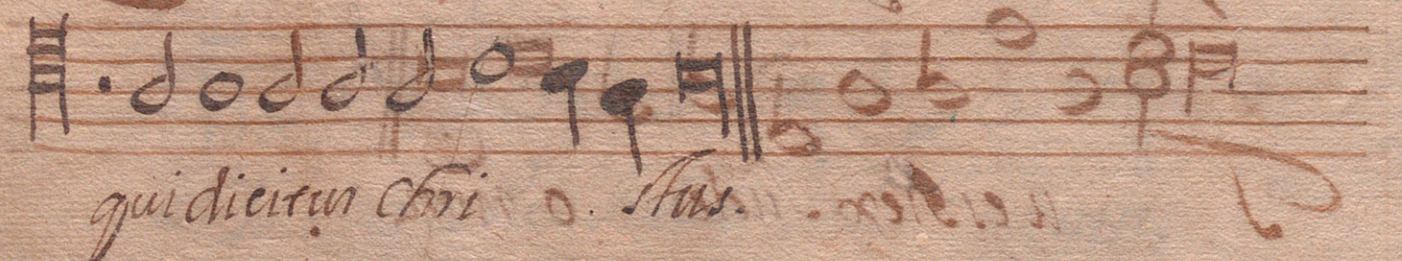
Quem vultis dimittam vobis Barabbam an Iesum

qui dicitur Chri stus.

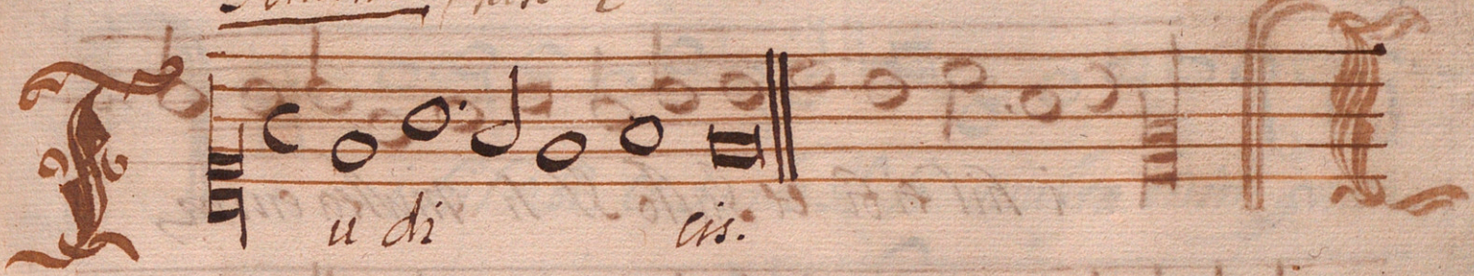


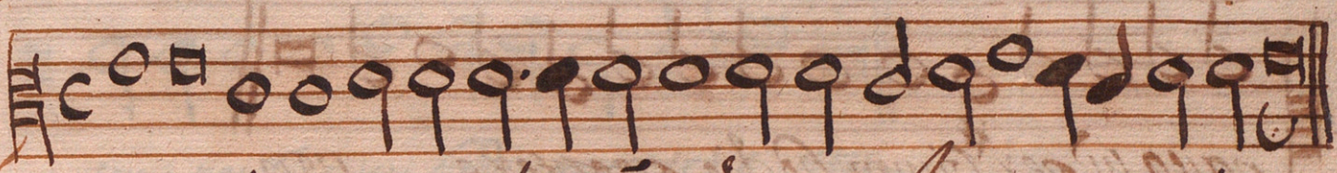


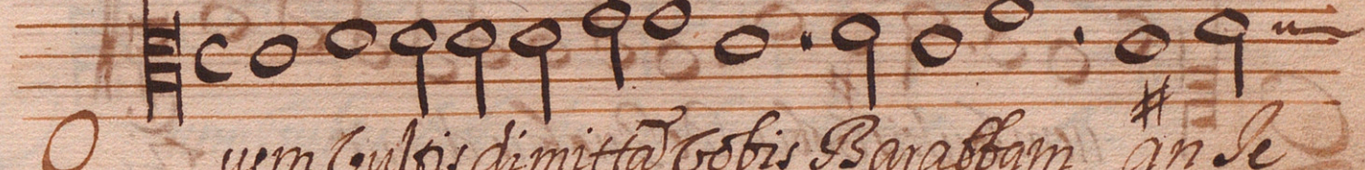


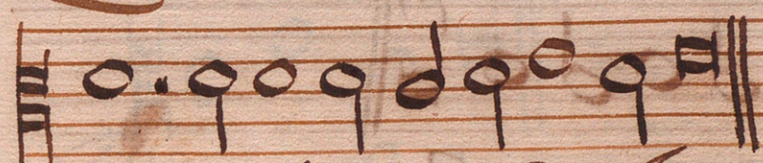


Sensillo. Notadiza

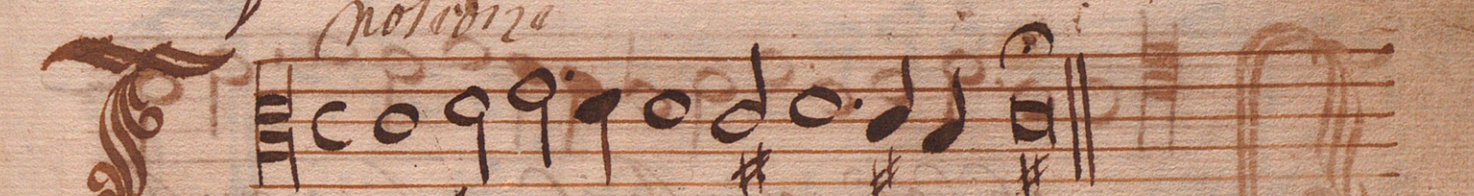


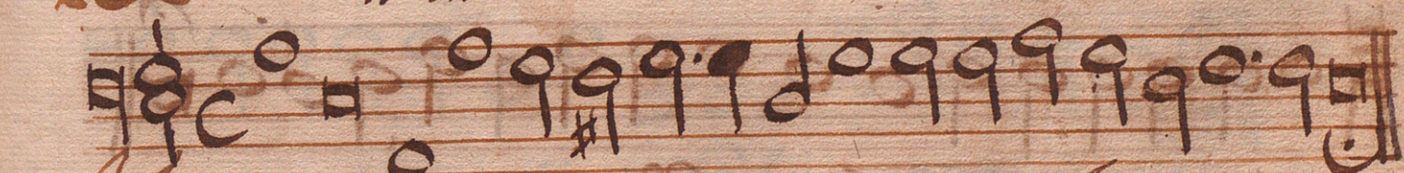


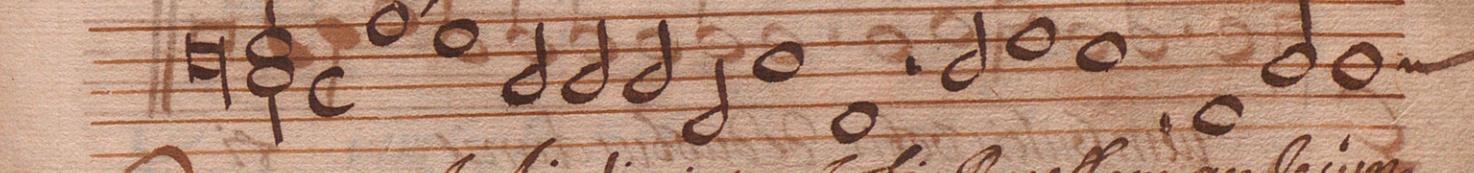


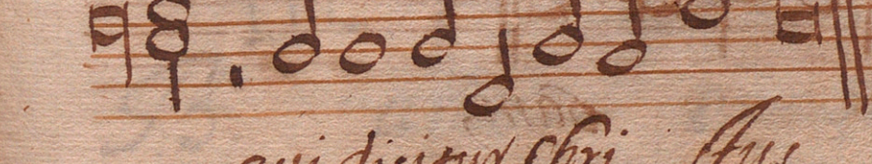


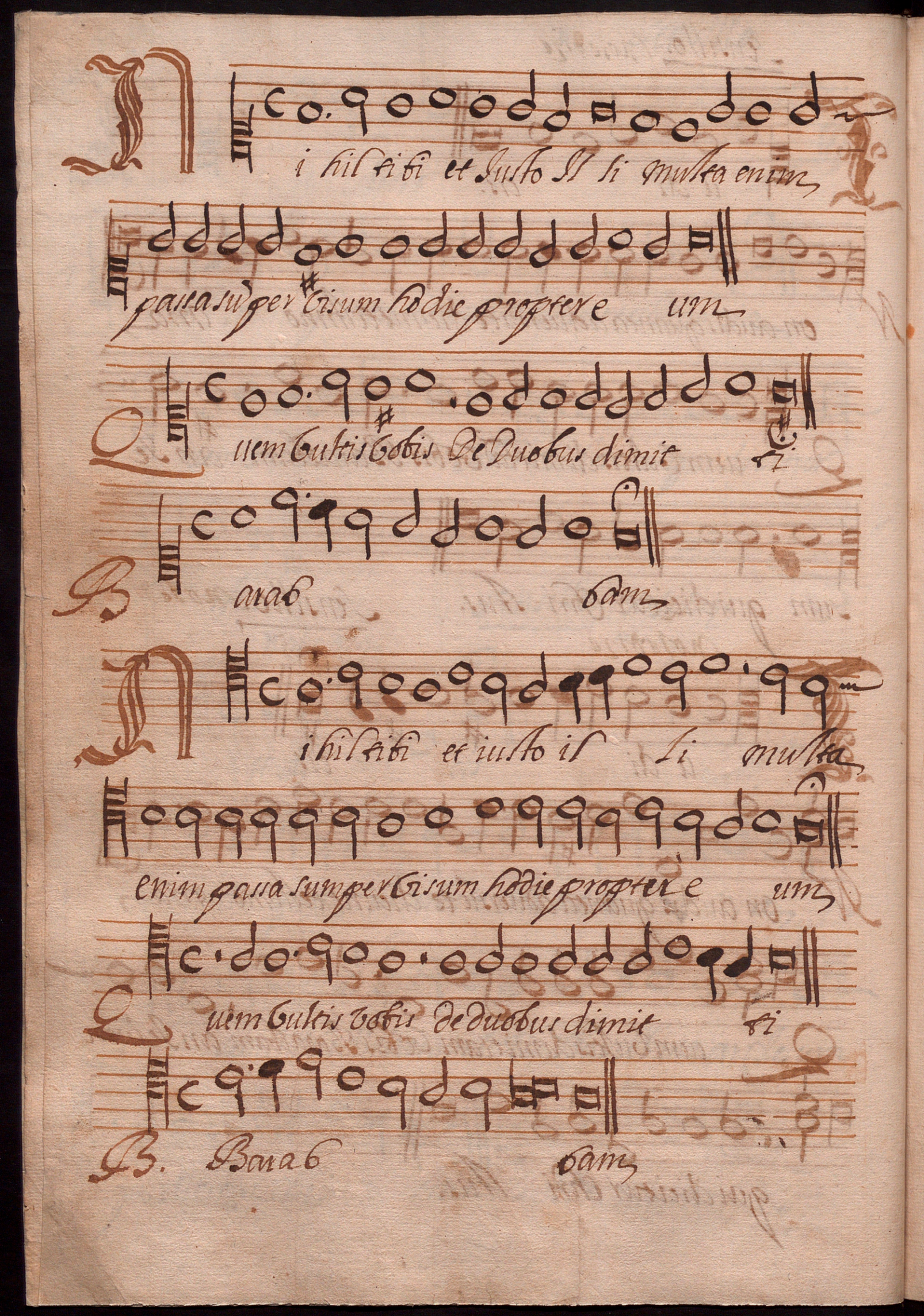
Sensillo. Notadiza

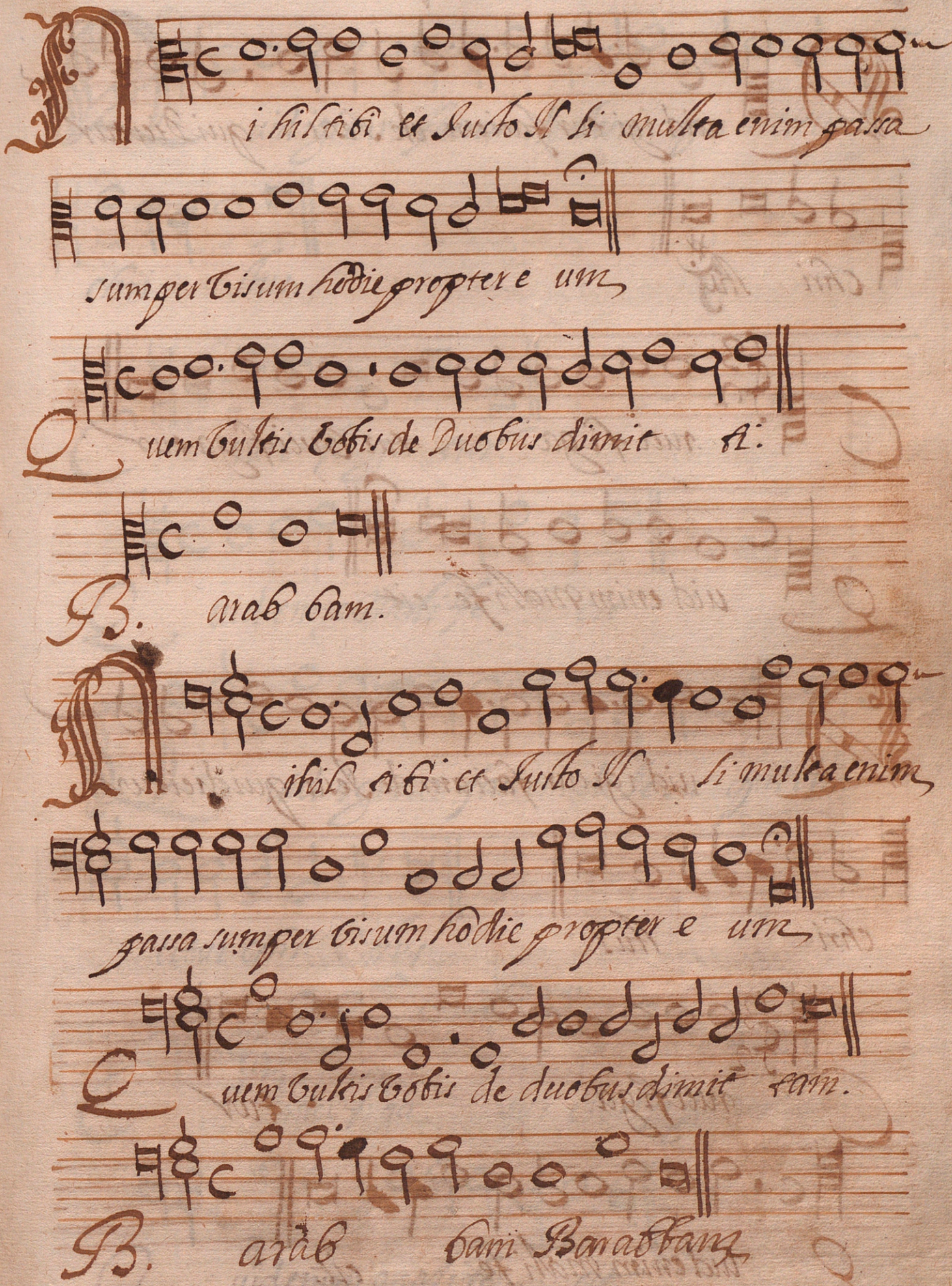


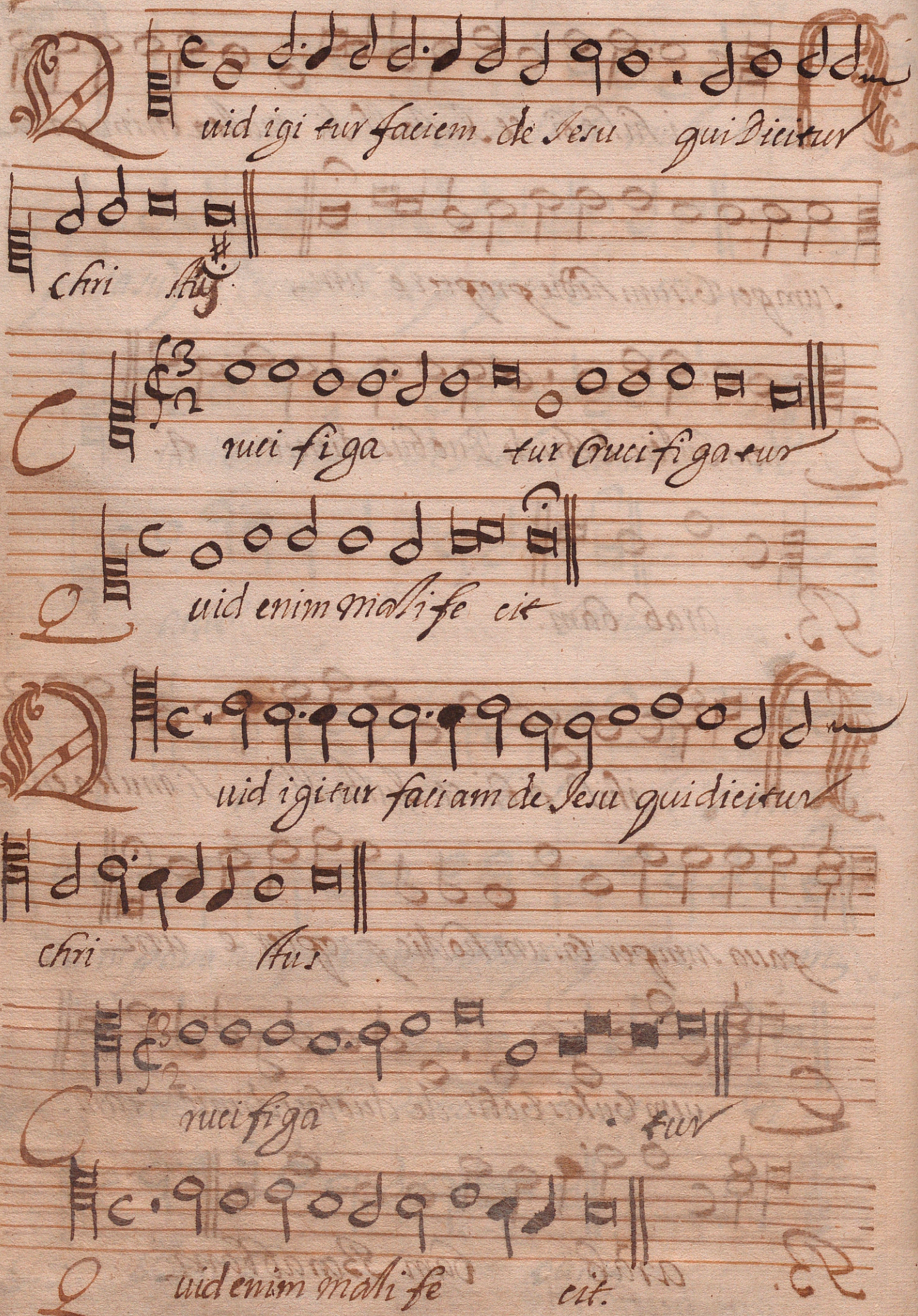


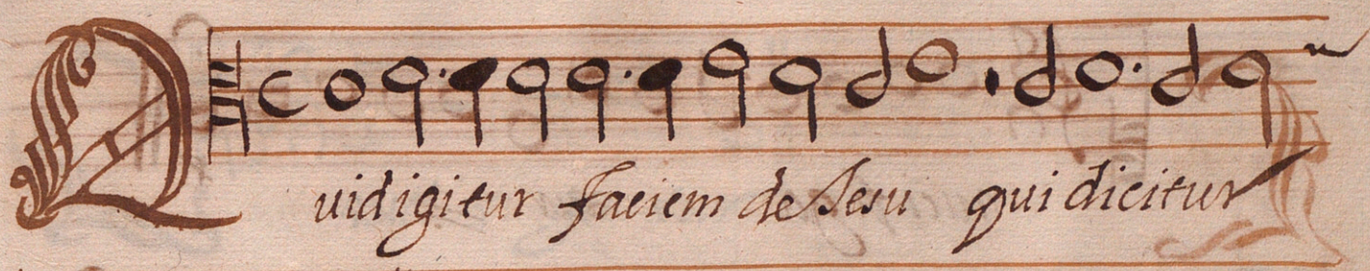


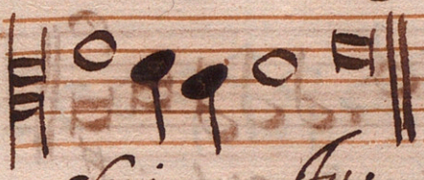


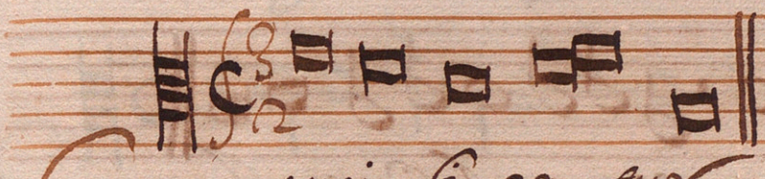

N
i hil tibi et Iusto Il li multa enim
passa sup er visum hodie propter e um
Q
uem vultis vobis De Duobus dimit ti
B
arab bam
N
i hil tibi et iusto il li multa
enim passa sum per visum hodie propter e um
Q
uem vultis vobis de duobus dimit ti
B. Barab bam

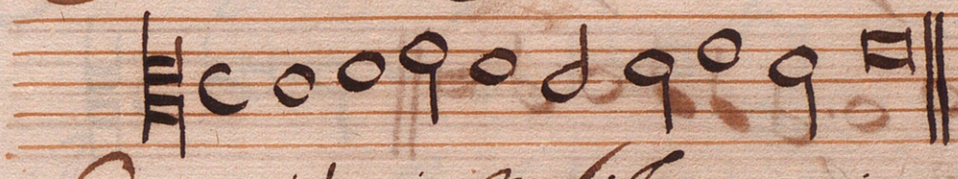

Ni hil tibi et Iusto Il li multa enim passa
sum per visum hodie propter e um
Quem vultis vobis de Duobus dimit ti.
B. arab bam.
Nihil tibi et Iusto Il li multa enim
passa sum per visum hodie propter e um
Quem vultis vobis de duobus dimit tam.
B. arab bam Barabbam

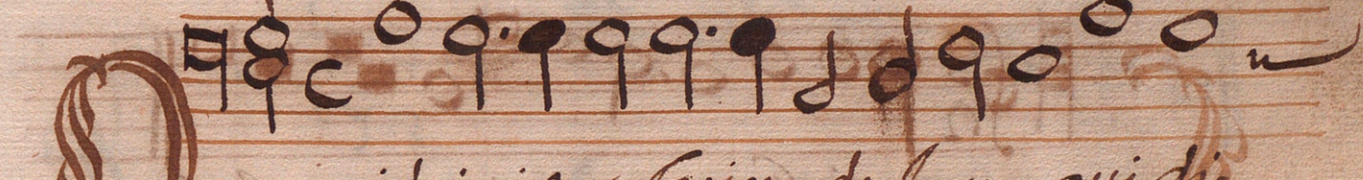

Quid igitur faciem de Iesu qui dicitur
chri stus
crucifiga tur crucifiga tur
quid enim malifecit
Quid igitur faciam de Iesu qui dicitur
chri stus
crucifiga tur
Quid enim malifecit.

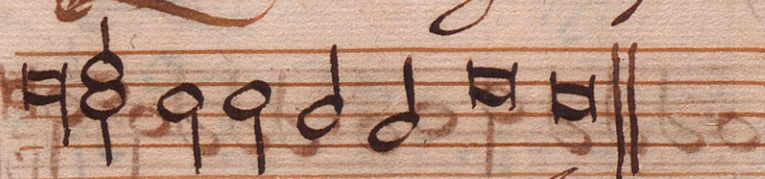

Quid igitur faciem de Jesu qui dicitur

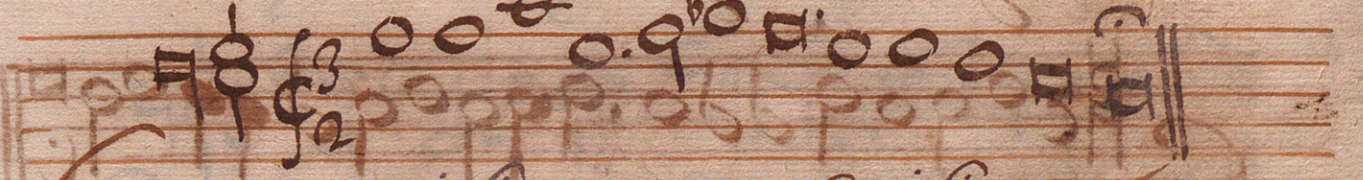

christus.

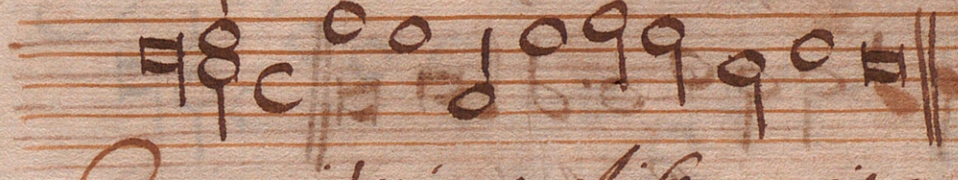

crucifigatur.

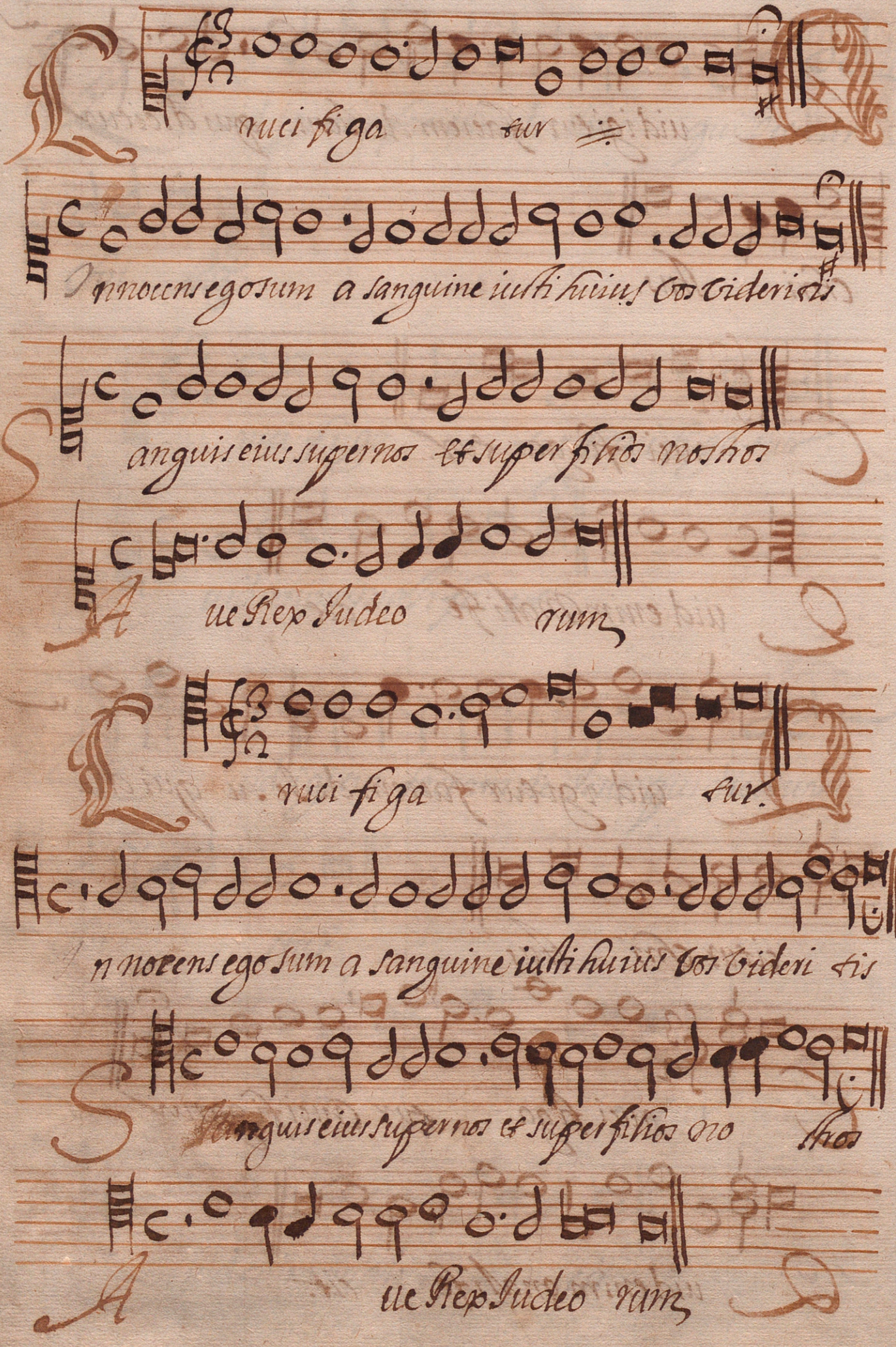

Quid enim malifecit

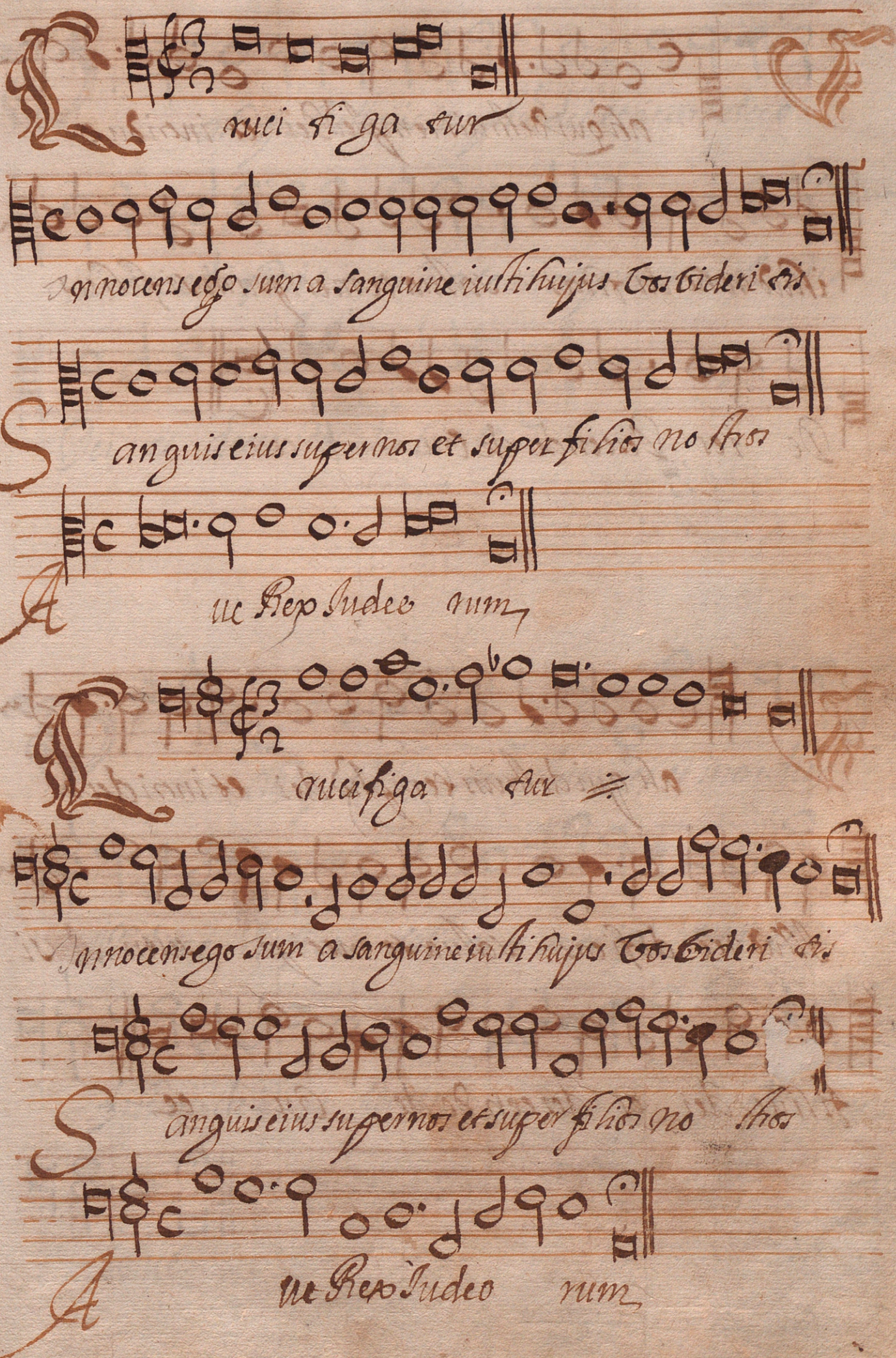

Quid igitur faciem de Jesu qui di-

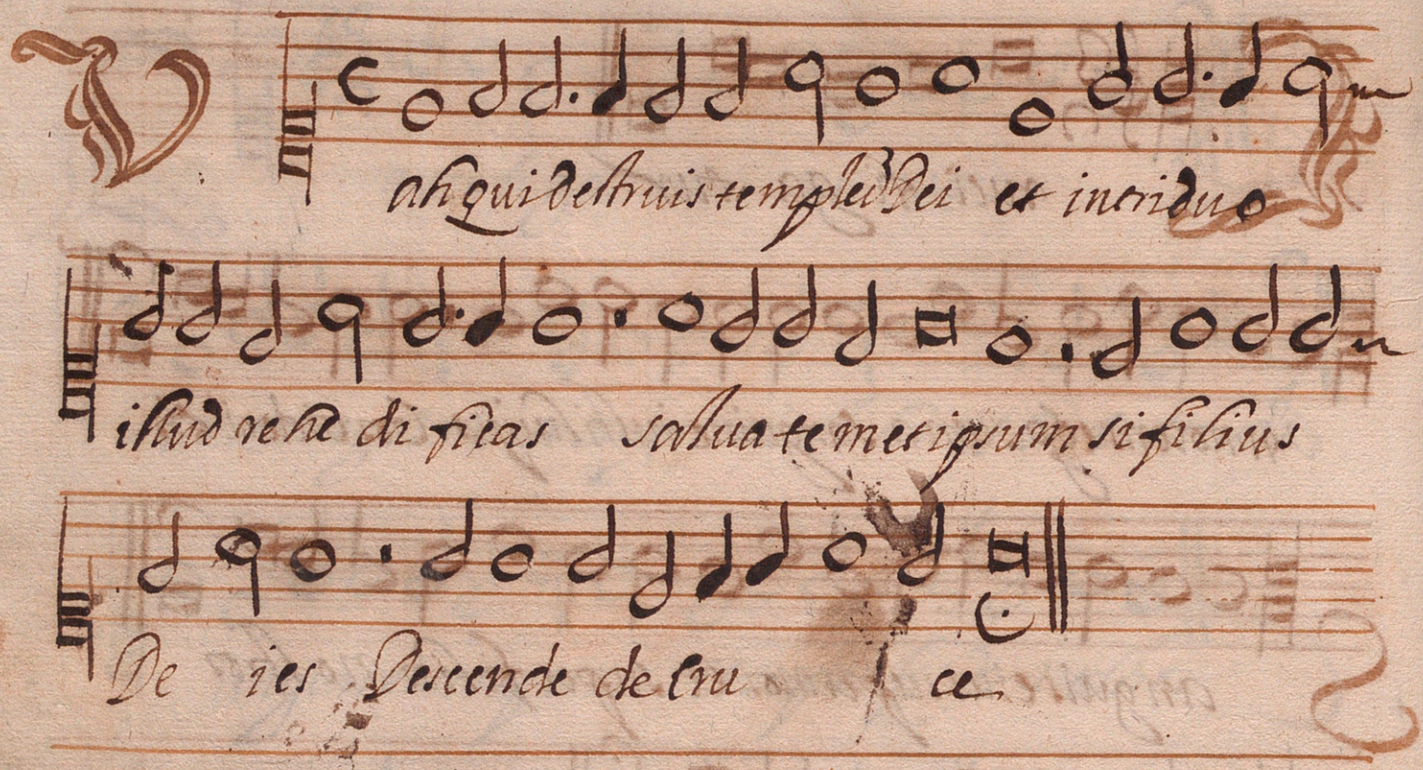

citur christus

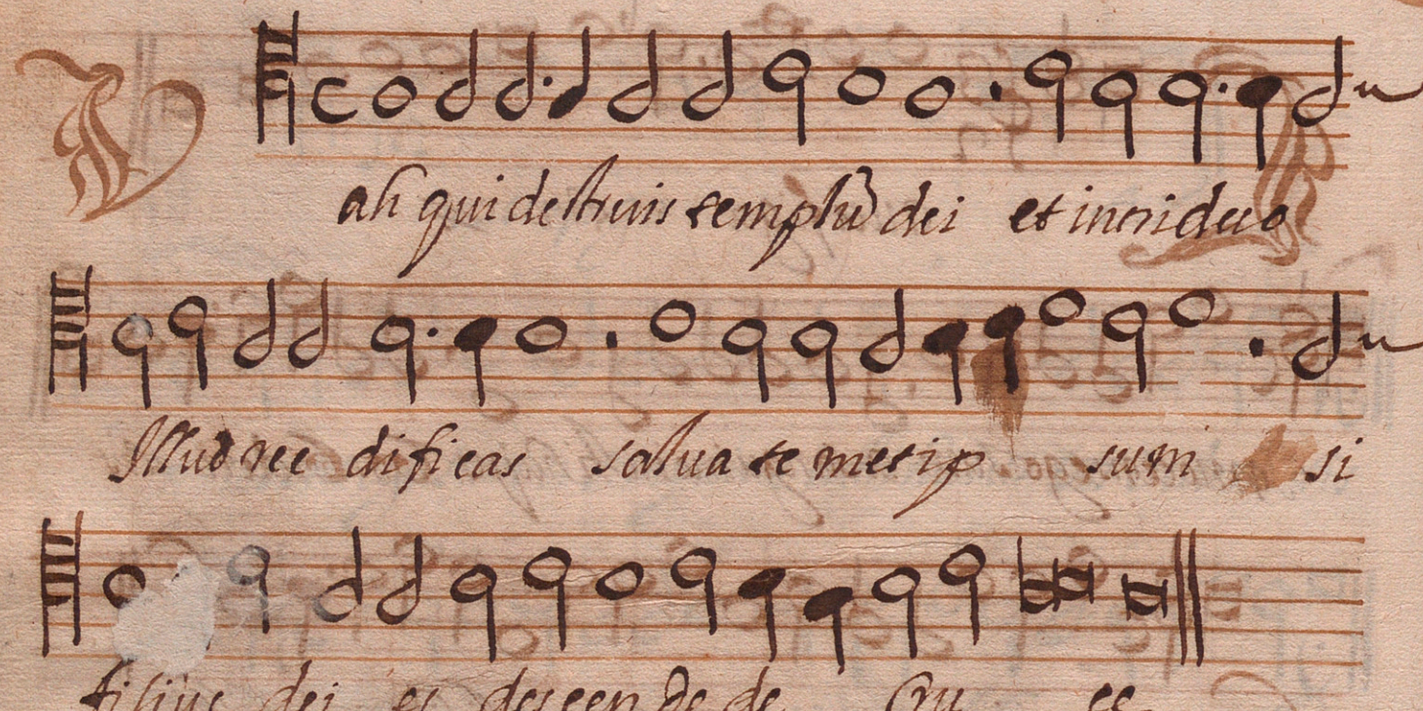

crucifiga tur crucifigatur

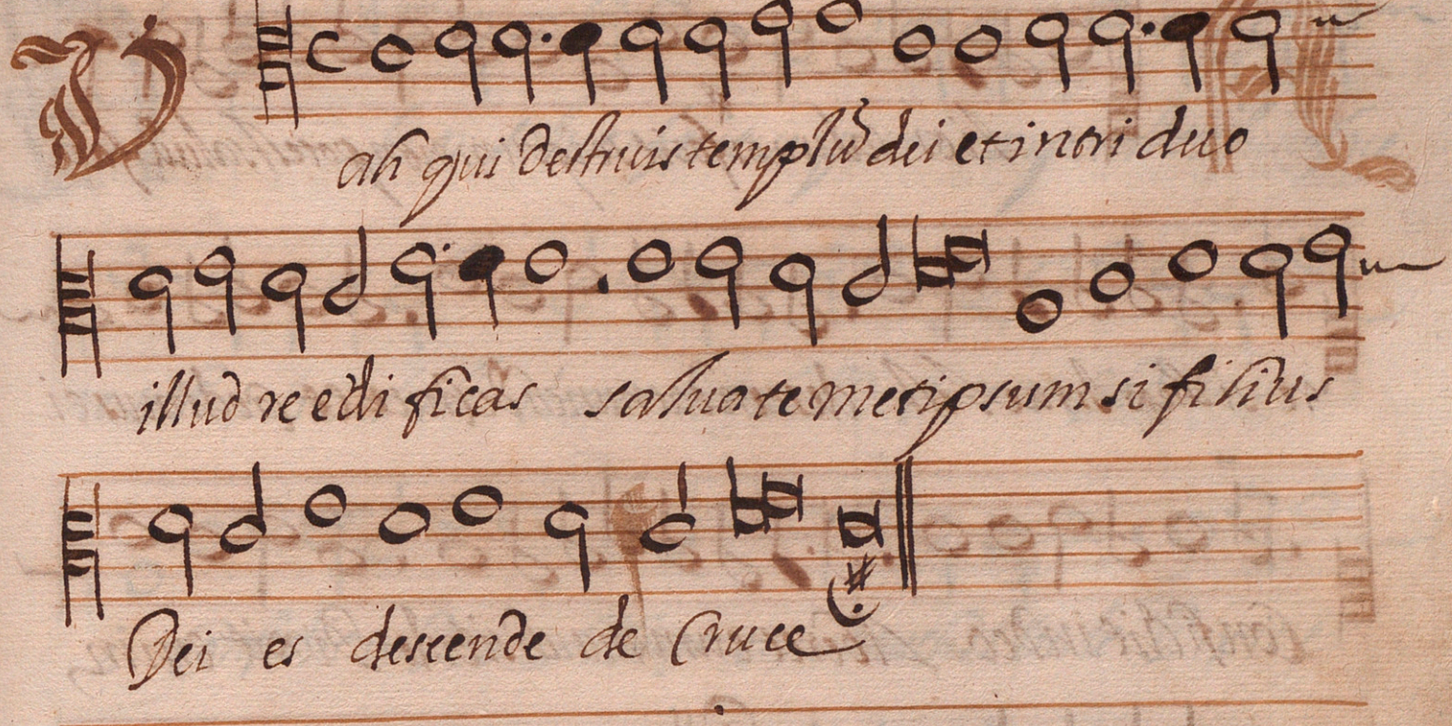

Quidenim malifecit.

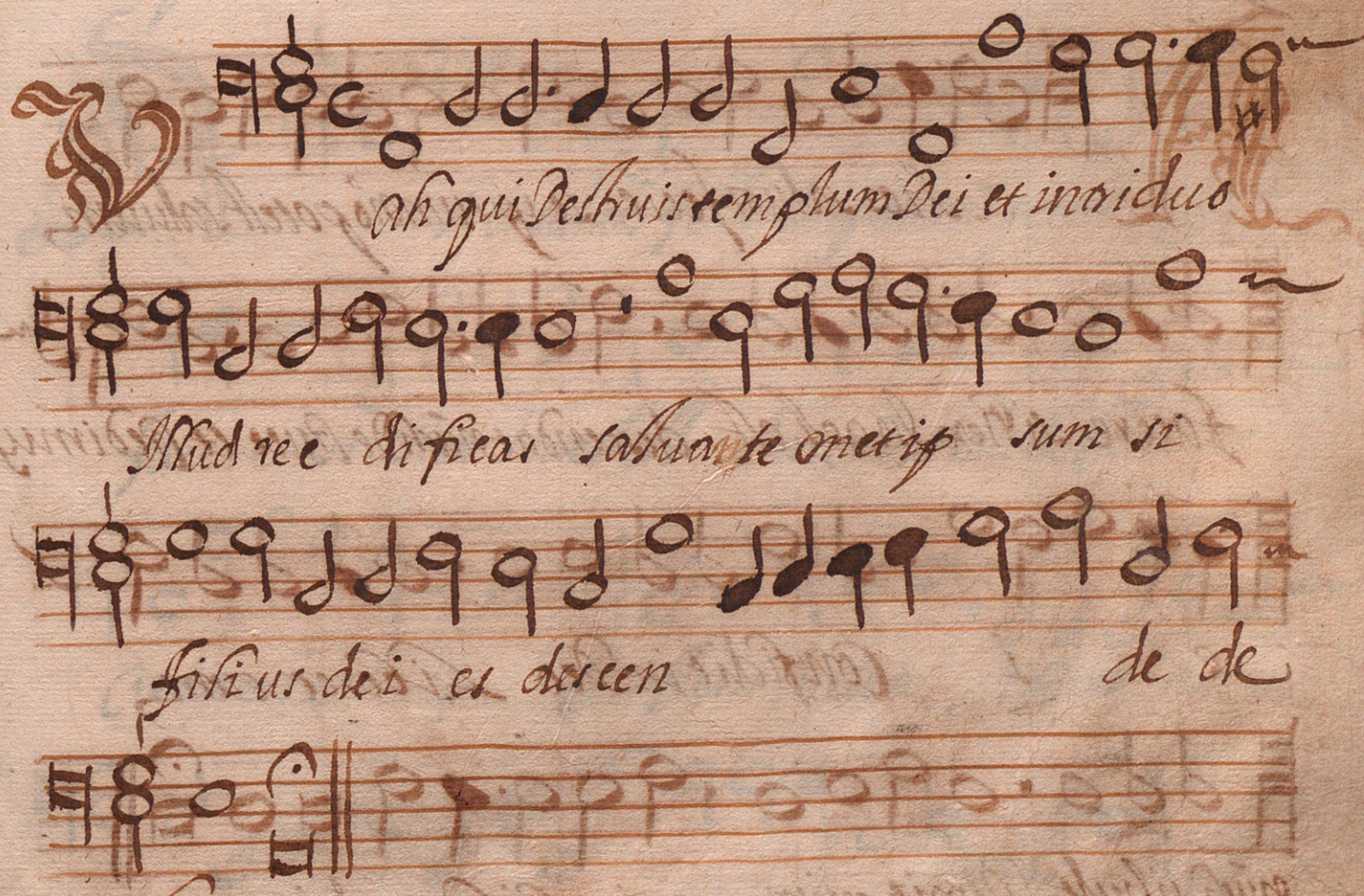

Lucifiga eur
Innocens ego sum a sanguine iusti huius Vos videritis
Sanguis eius super nos et super filios nostros
Ave Rex Iudeorum
Lucifiga eur
Innocens ego sum a sanguine iusti huius Vos videritis
Sanguis eius super nos et super filios nostros
Ave Rex Iudeorum

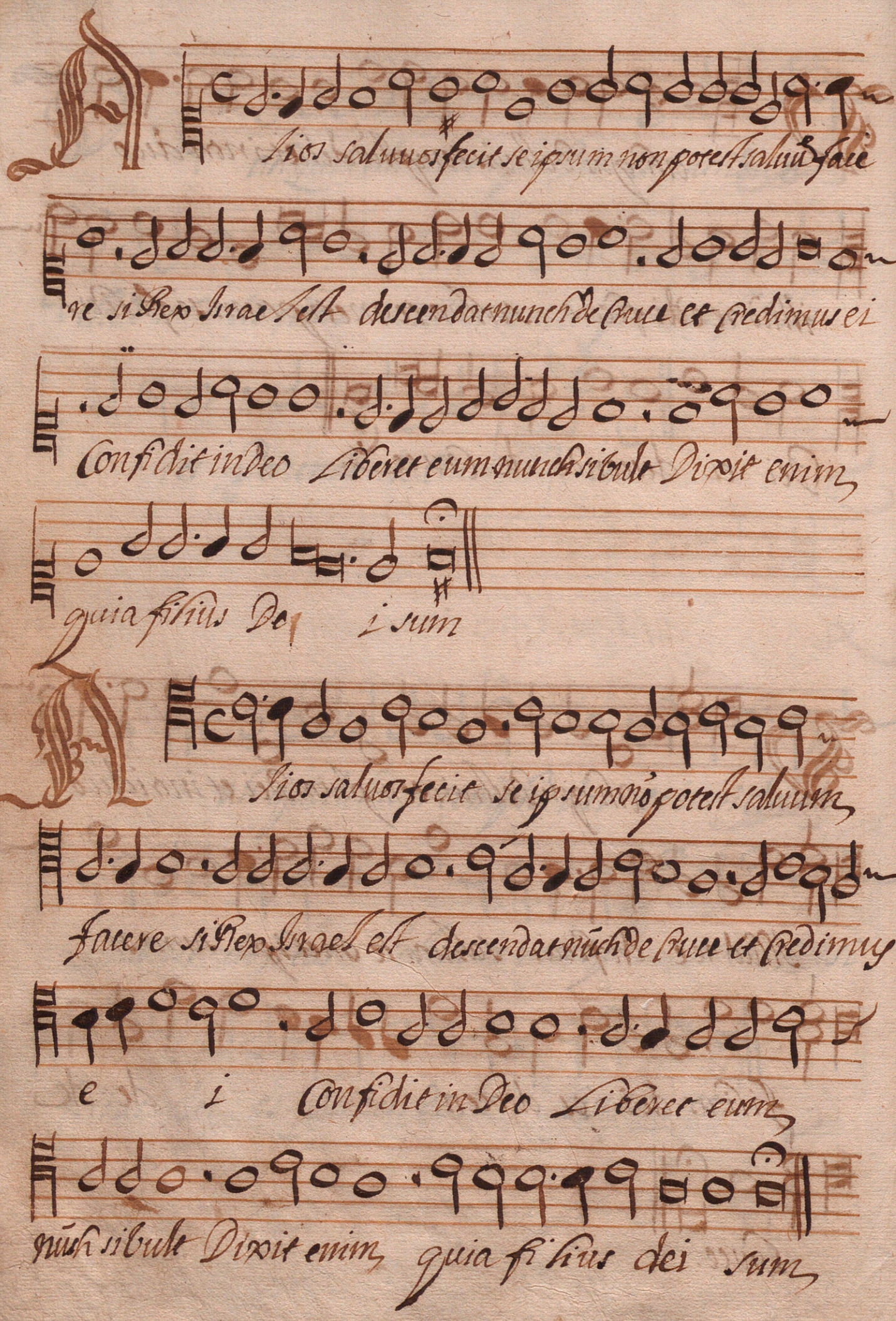

Lucifiga eur
Innocens ego sum a sanguine iusti huius Vos videri vis
Sanguis eius super nos et super filios nos tros
Ave Rex Judeo rum
Lucifiga eur
Innocens ego sum a sanguine iusti huius Vos videri vis
Sanguis eius super nos et super filios nos tros
Ave Rex Judeo rum

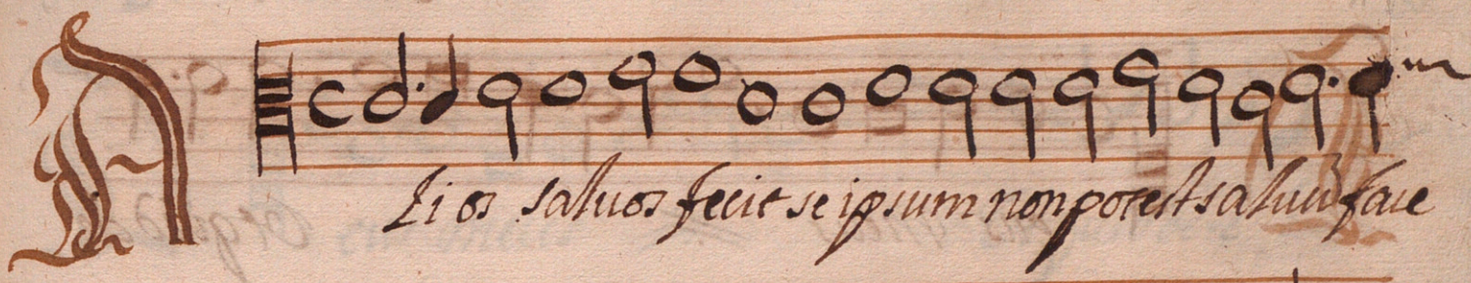

ah qui destruis templum Dei et in triduo
illud rehe di ficas salua te met ipsum si filius
De ies Descende de Cru ce


ah qui destruis templum dei et in triduo
Illud rec di ficas salua te met ip sum si
filius dei es descen de de Cru ce

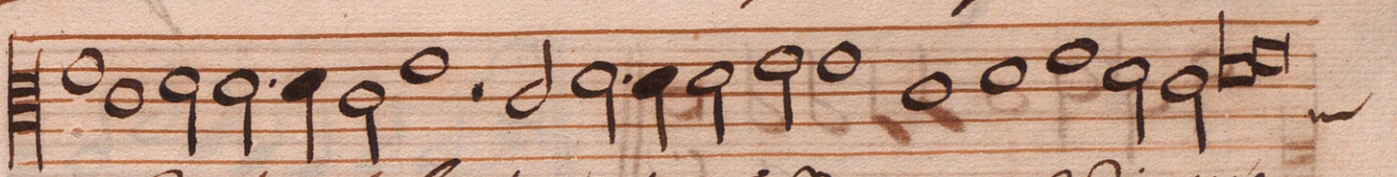

Vah qui destruis templum dei et intri duo
illud re edi ficas salua te metipsum si filius
Dei es descende de Cruce


Vah qui Destruis templum Dei et intriduo
Illud re e di ficas salua te metip sum si
filius dei es descen de de
Cruce.

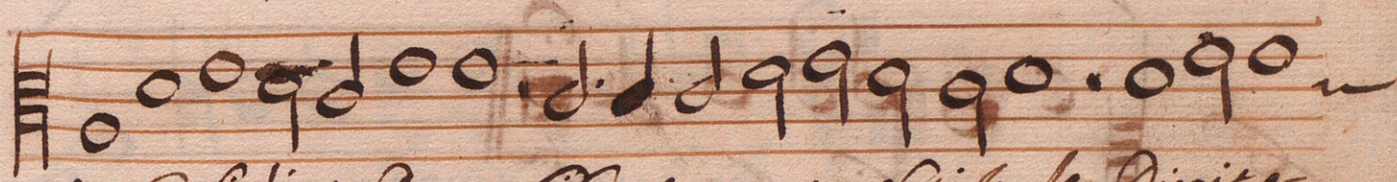

Alios saluos fecit se ipsum non potest saluum facere
re si Rex Israel est descendat nunc de cruce et credimus ei
confidit in deo liberet eum nunc si vult dixit enim
quia filius dei sum
Alios saluos fecit se ipsum non potest saluum
facere si Rex Israel est descendat nunc de cruce et credimus
e i confidit in deo liberet eum
nunc si vult dixit enim quia filius dei sum



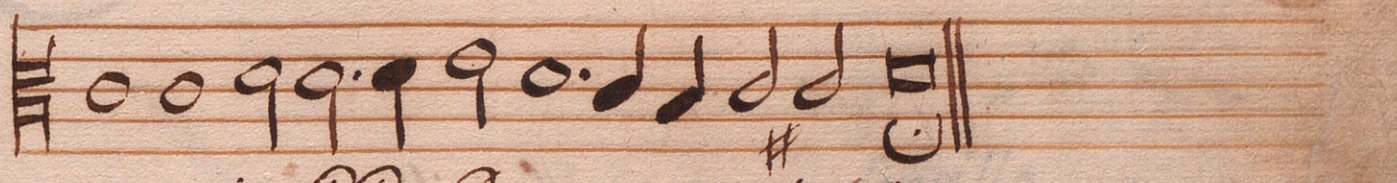
Li os saluos fecit se ipsum non potest saluu fac



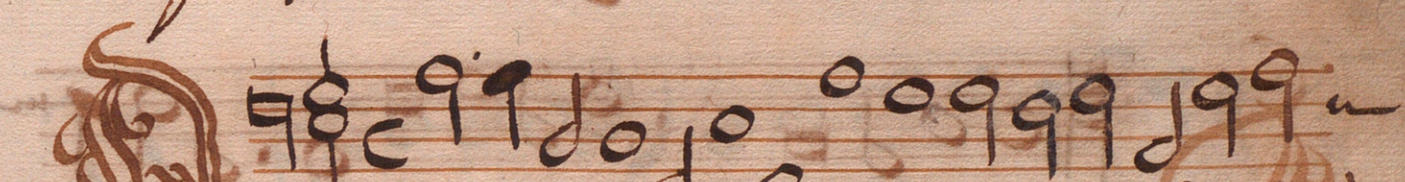
re si Rex Israel est descendat nũc de cruce et credimus e



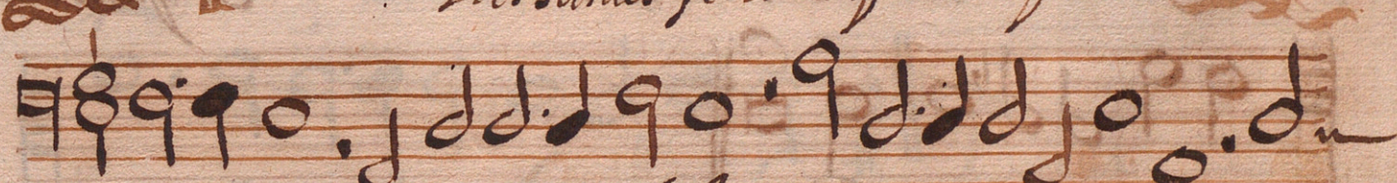
i confidit in deo liberet eum nunc si vult. Dixit e=



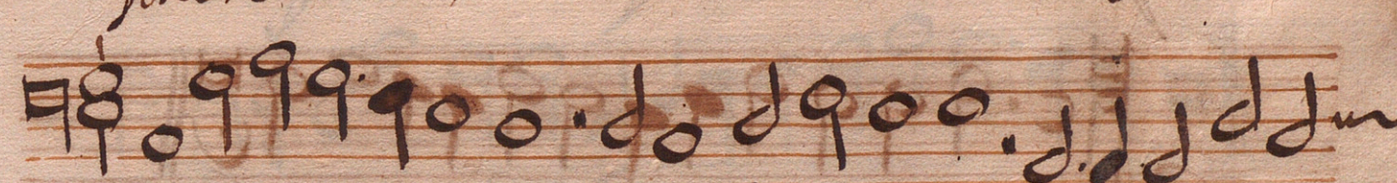
nim quia filius De i sum.



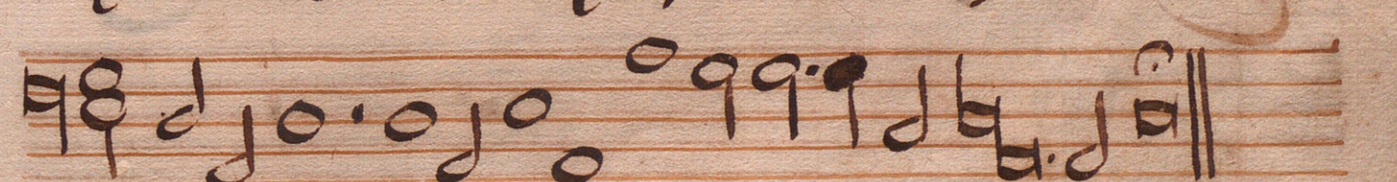
Li os saluos fecit se ipsum nõ potest saluu



facere si Rex Israel est descendat nũc de cruce et

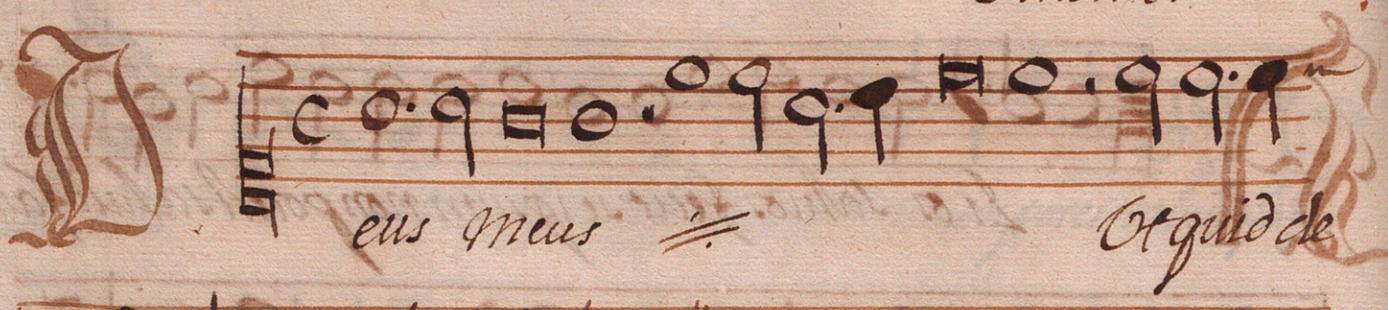


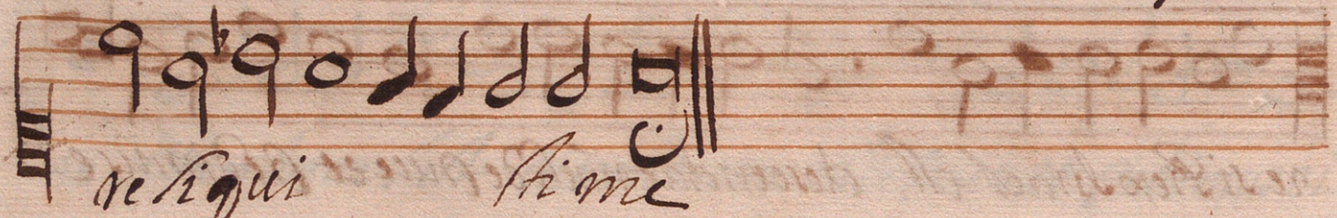
credimus e i confidit in deo liberet eum

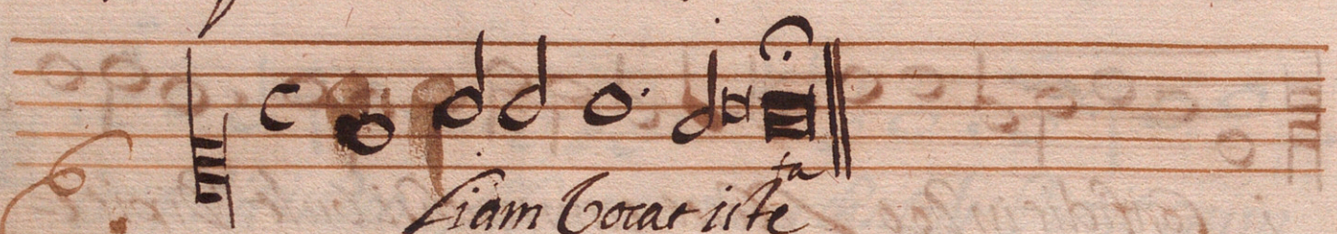


nunc si vult, Dixit Enim quia filius De i sum.

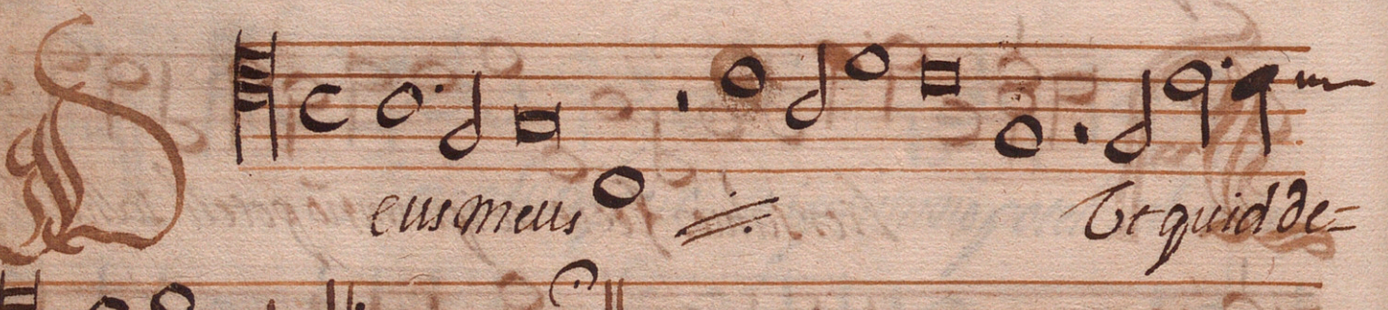
Sensillo.

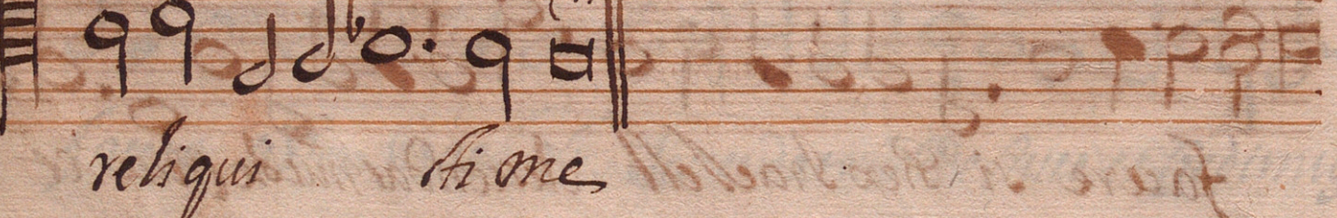


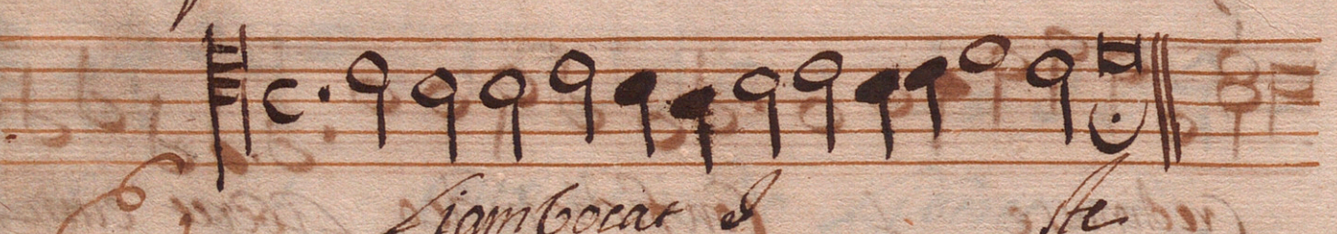




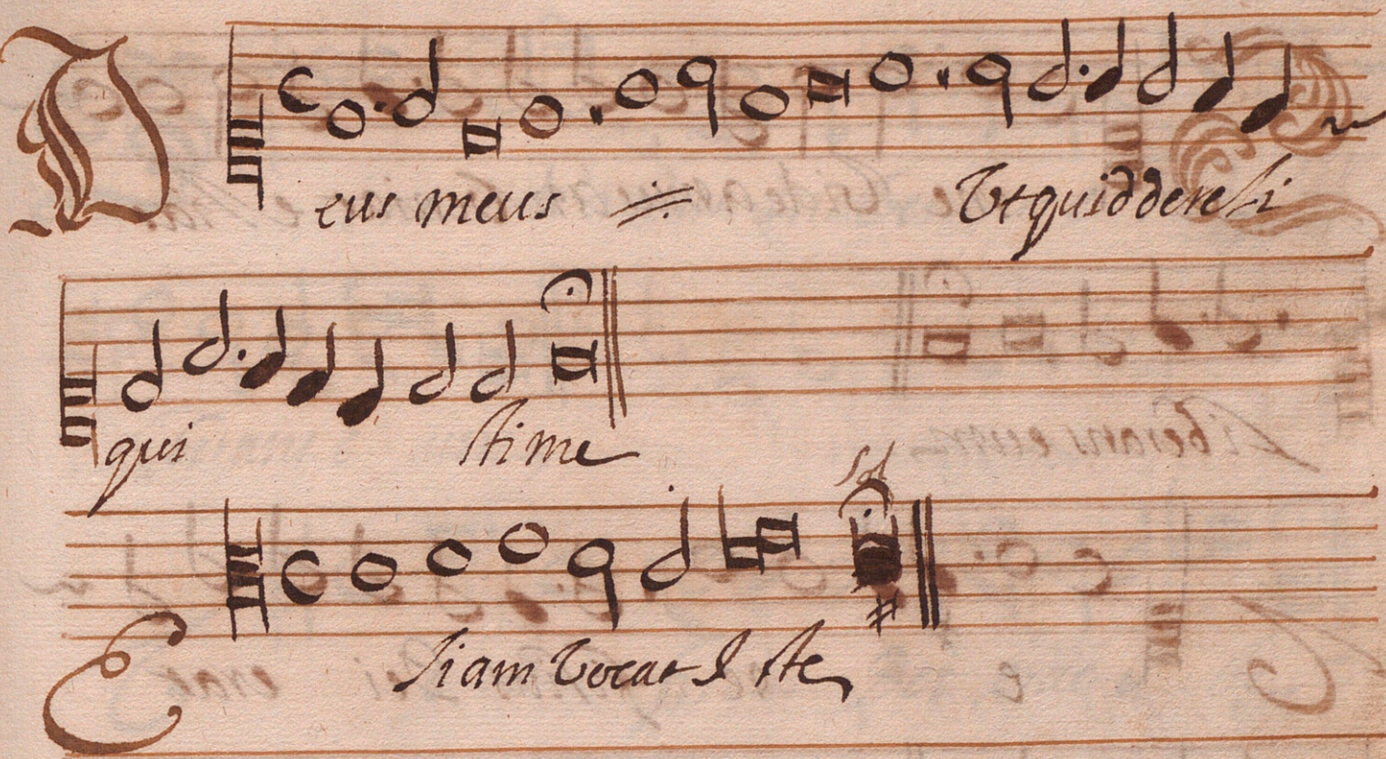
Sensillo.







Sensillo.



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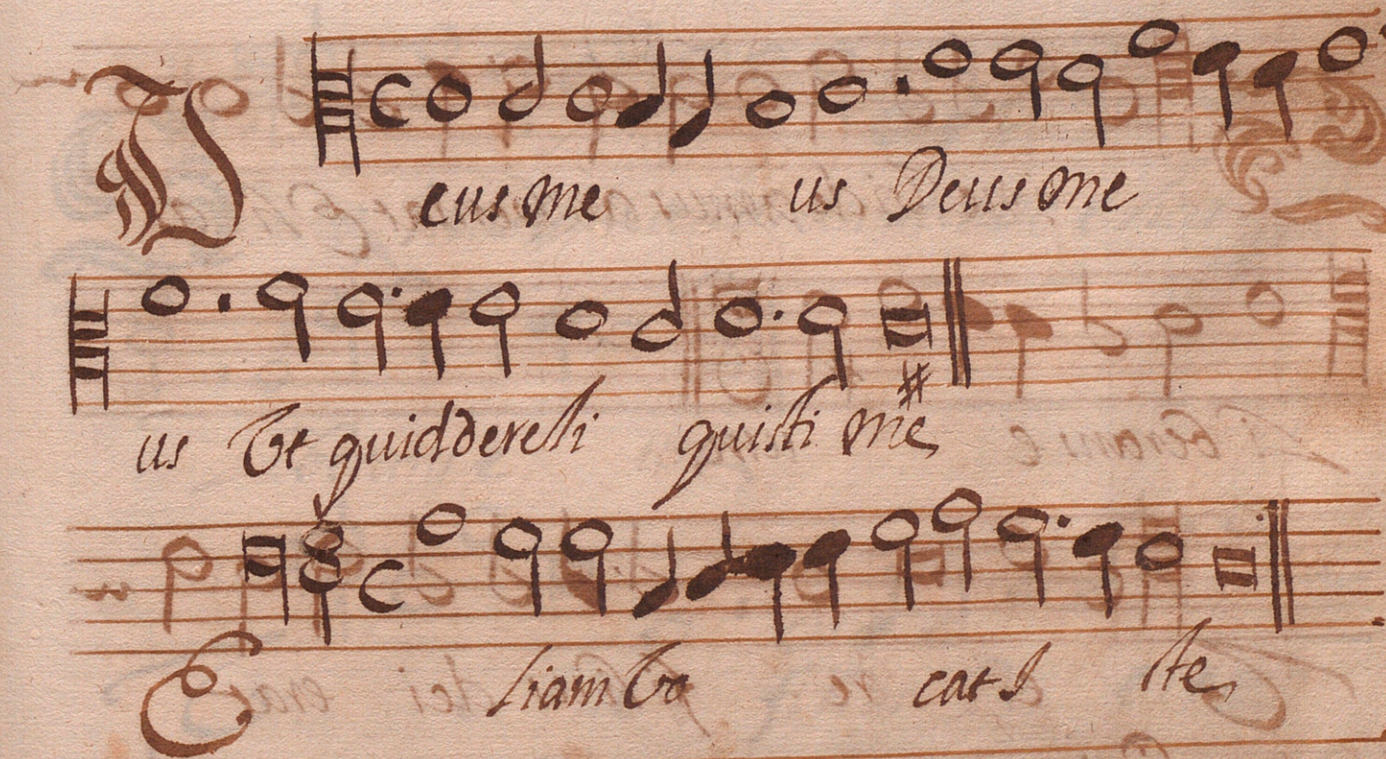
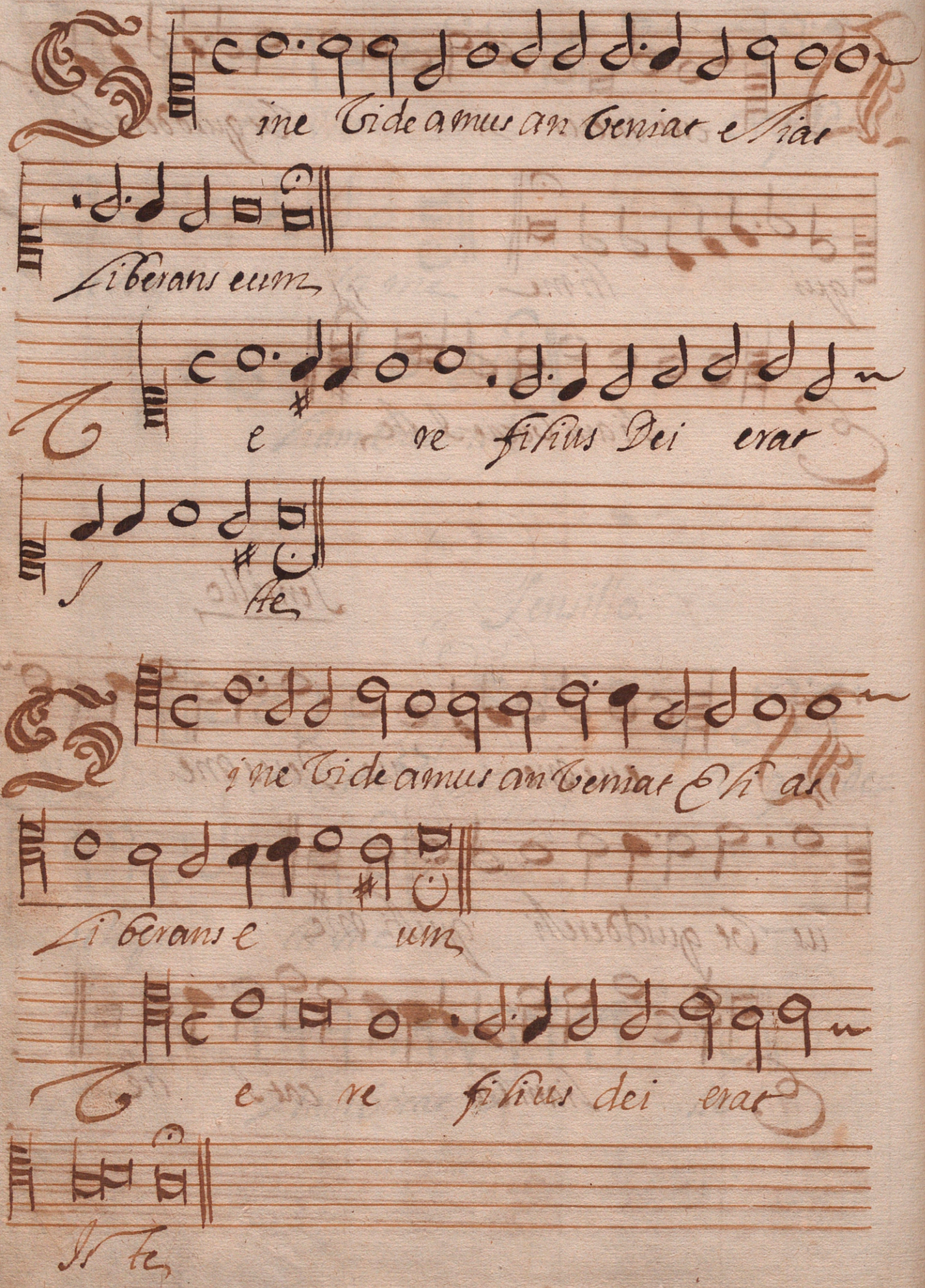
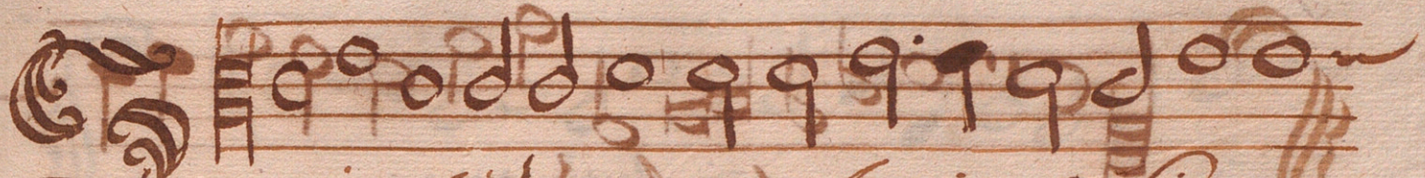
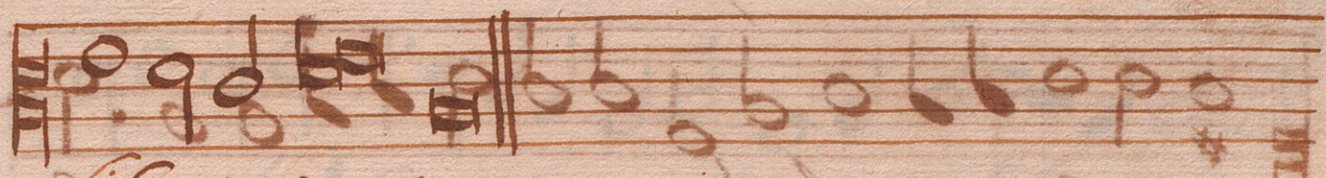
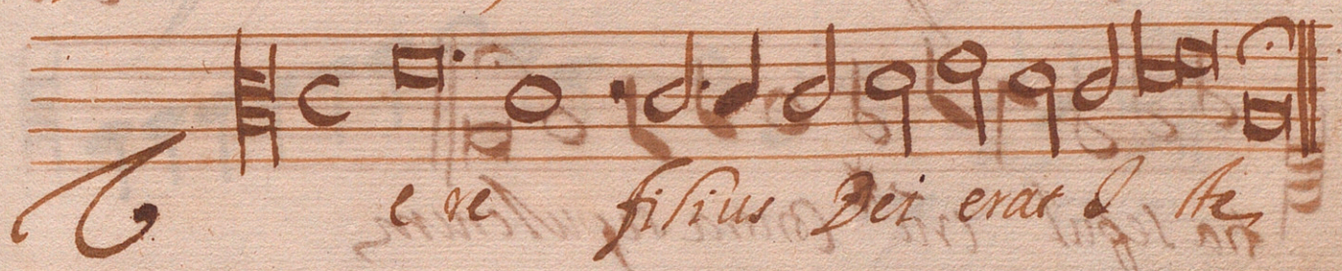



Sine Videamus an Veniat Elias
Liberans eum
Vere filius Dei erat
Iste
Sine Videamus an Veniat Elias
Liberans eum
Vere filius dei erat
Iste


i ne vide amus an veniat e lias


Liberans e um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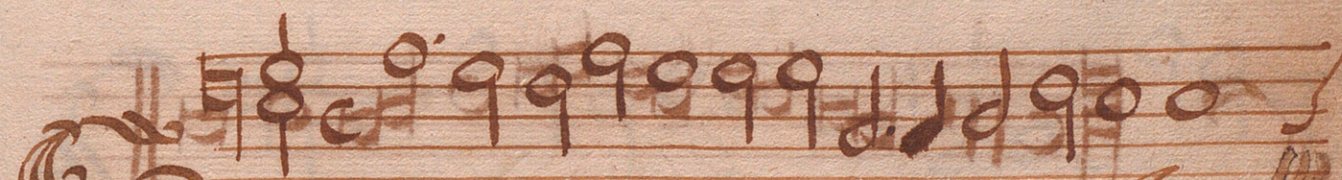
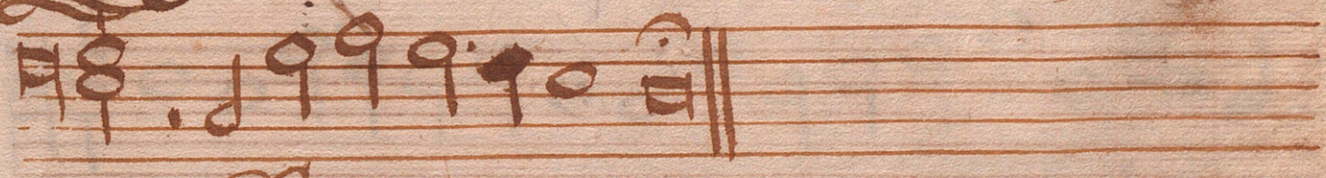

i ne vide amus an veniat e lias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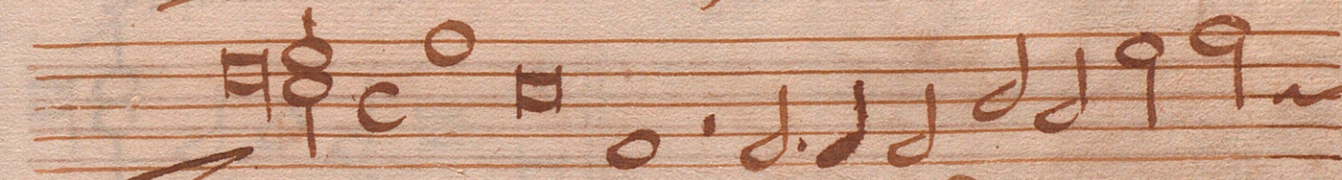
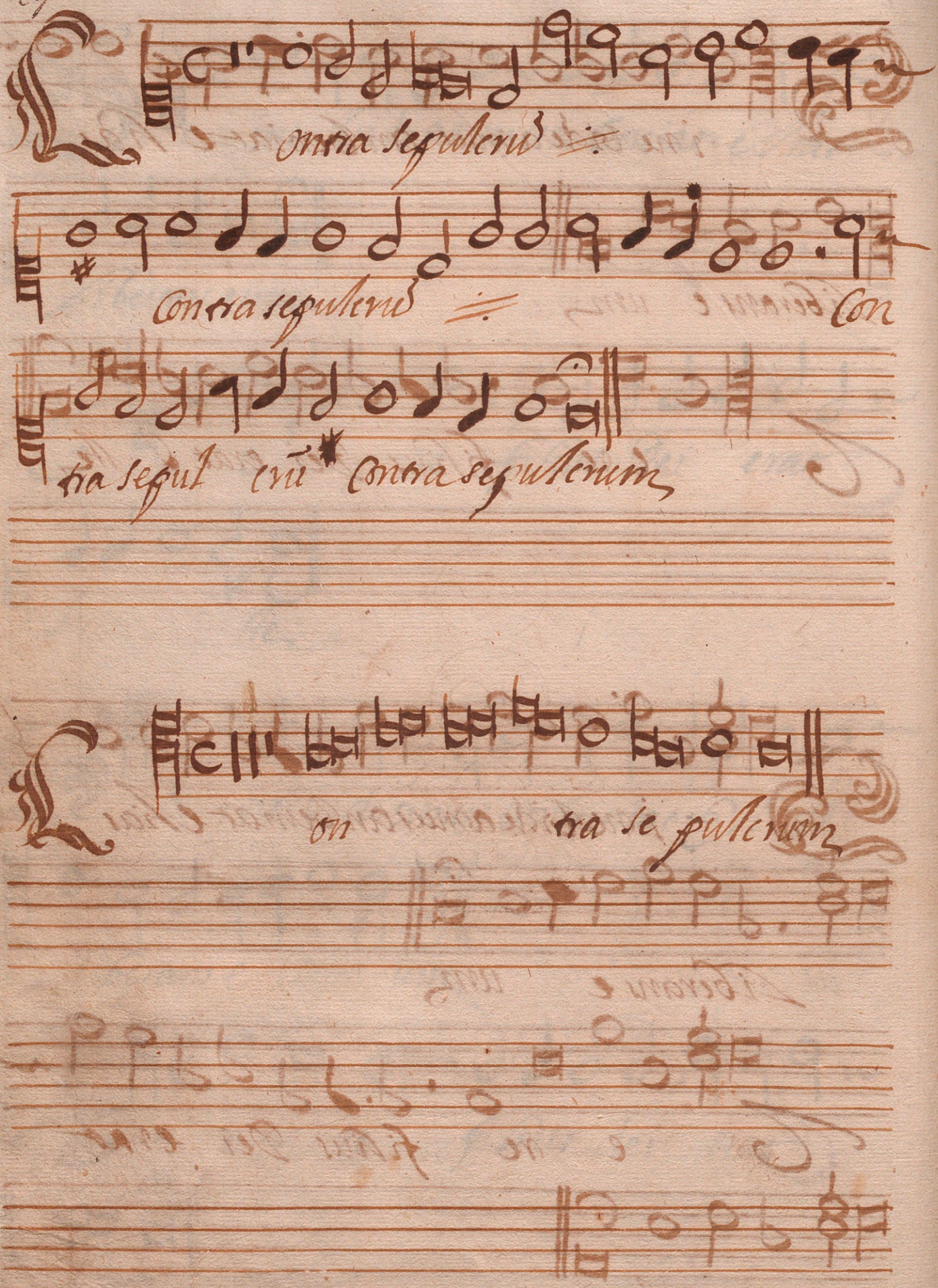
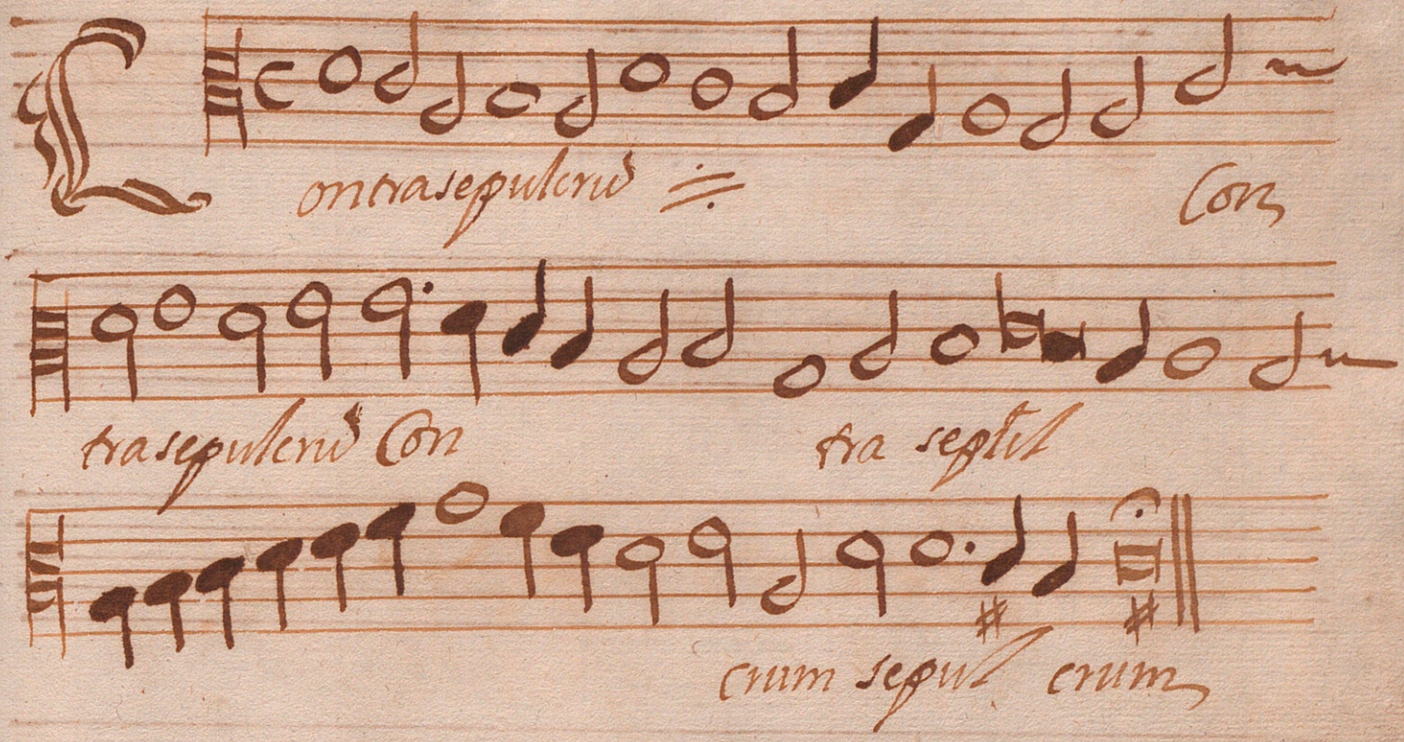

e re filius Dei erat


I ste

Esp.o


Contra sepulcrū
Contra sepulcrū
Con
tra sepul crū
Contra sepulcrum
Con tra se pulcrum


ontra sepulcrū
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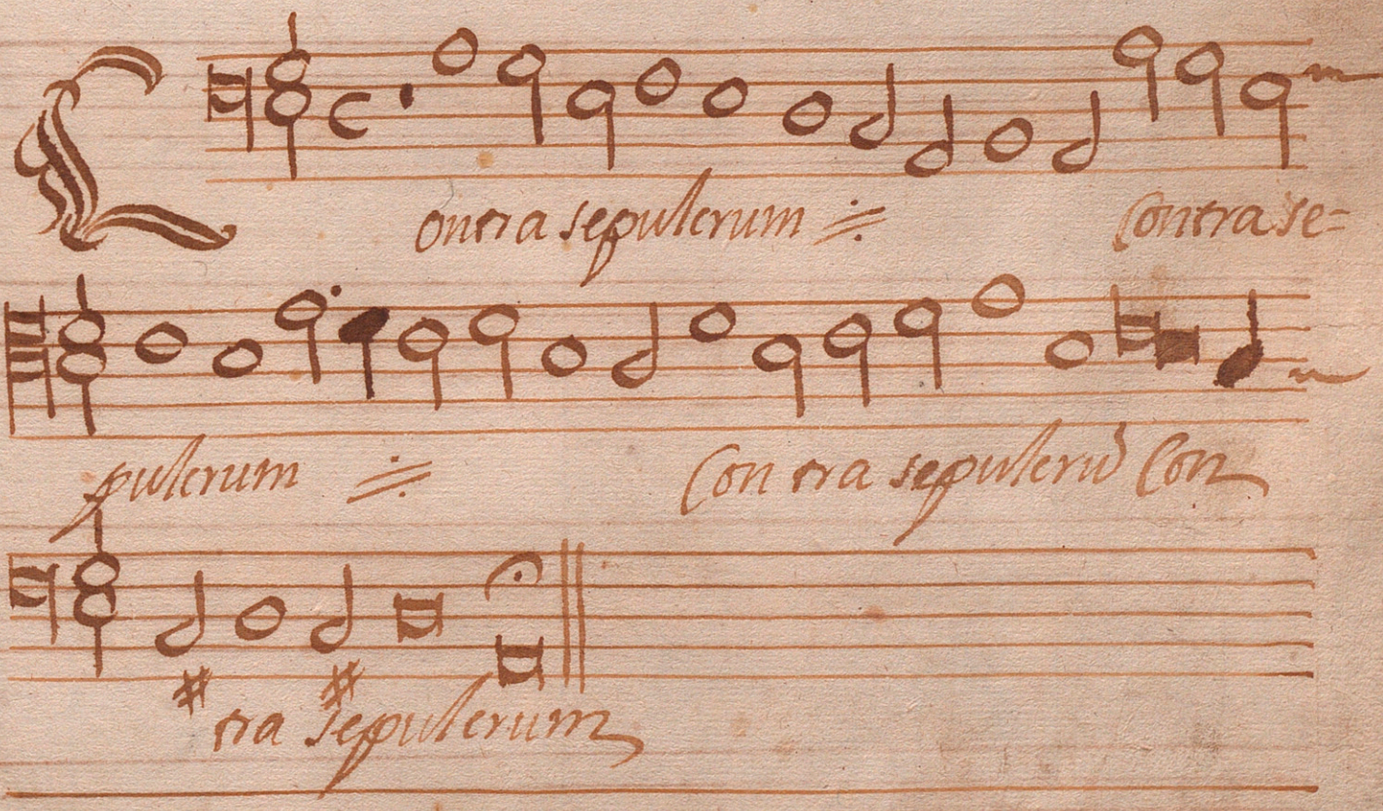
ontra sepulcrum
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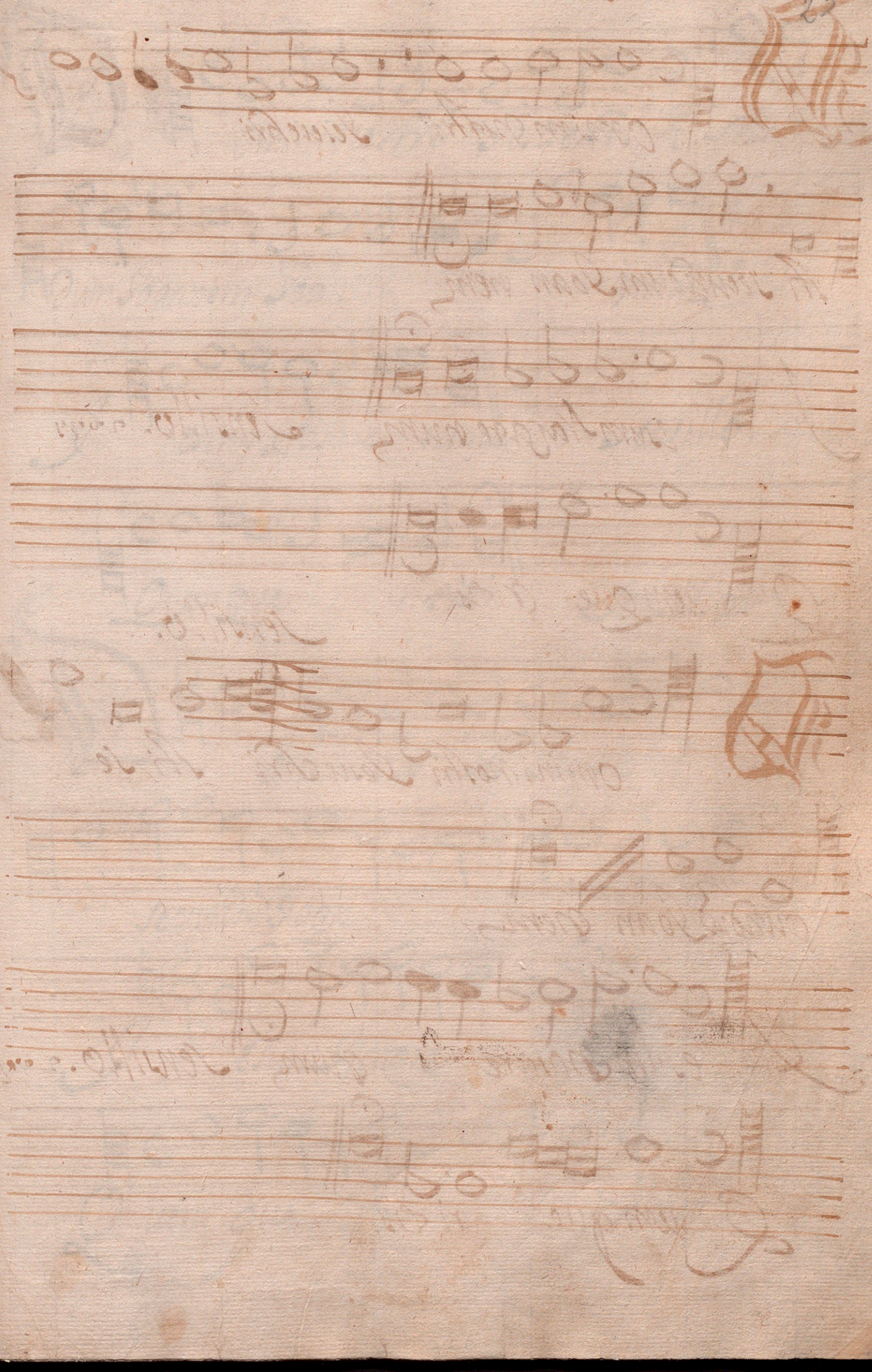
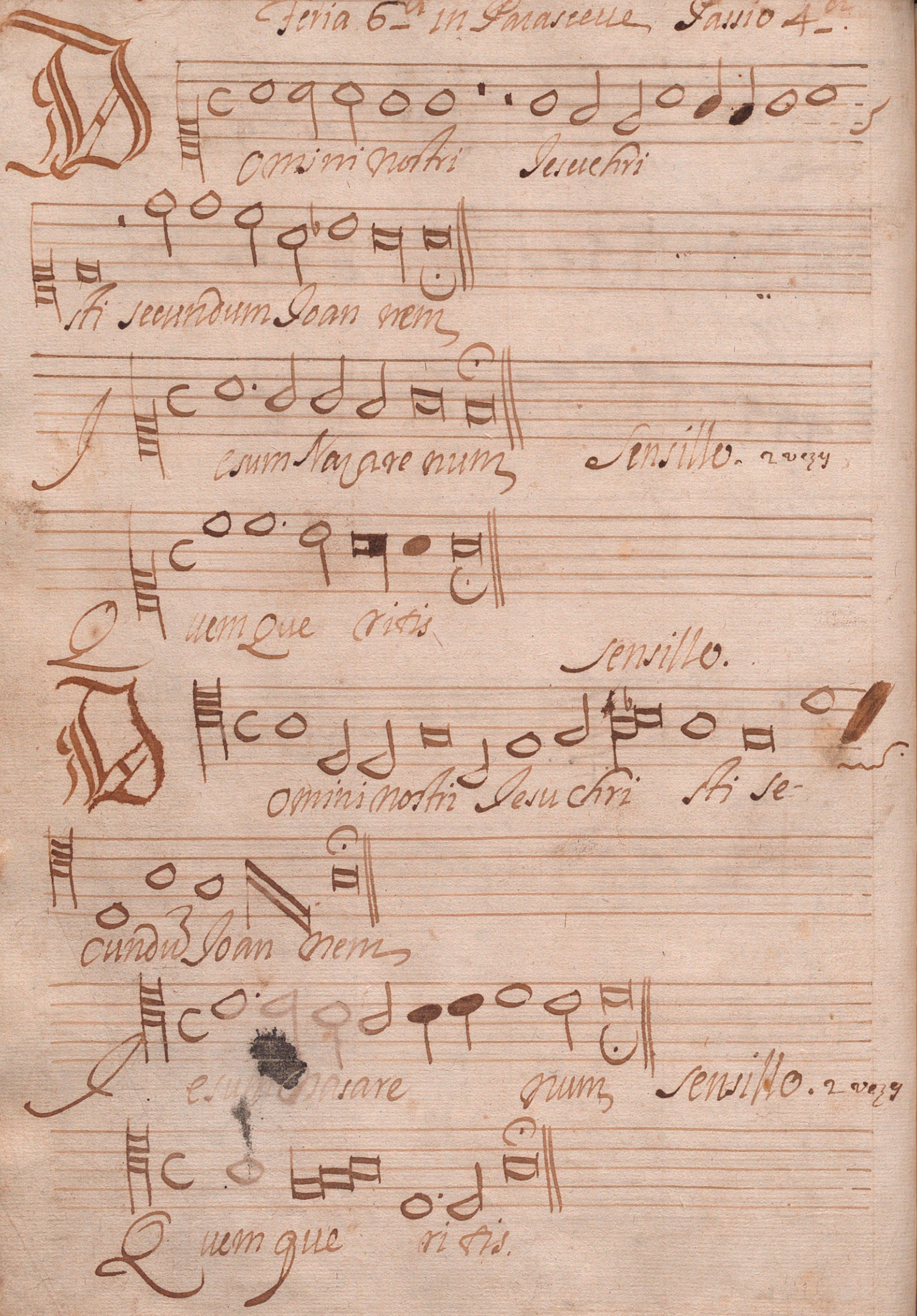
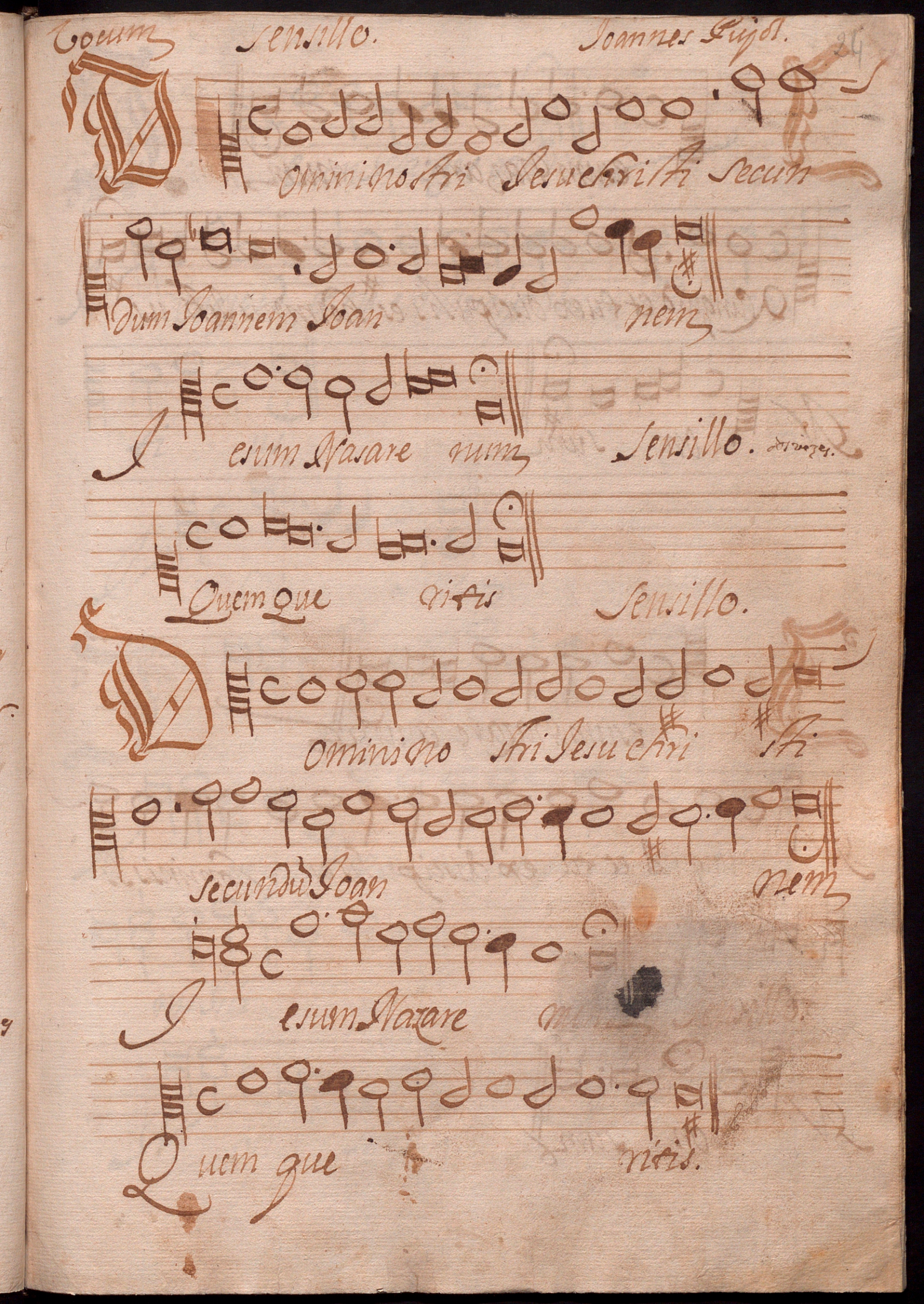
pulcrum
Con tra sepulcrū Con
tra sepulcrum

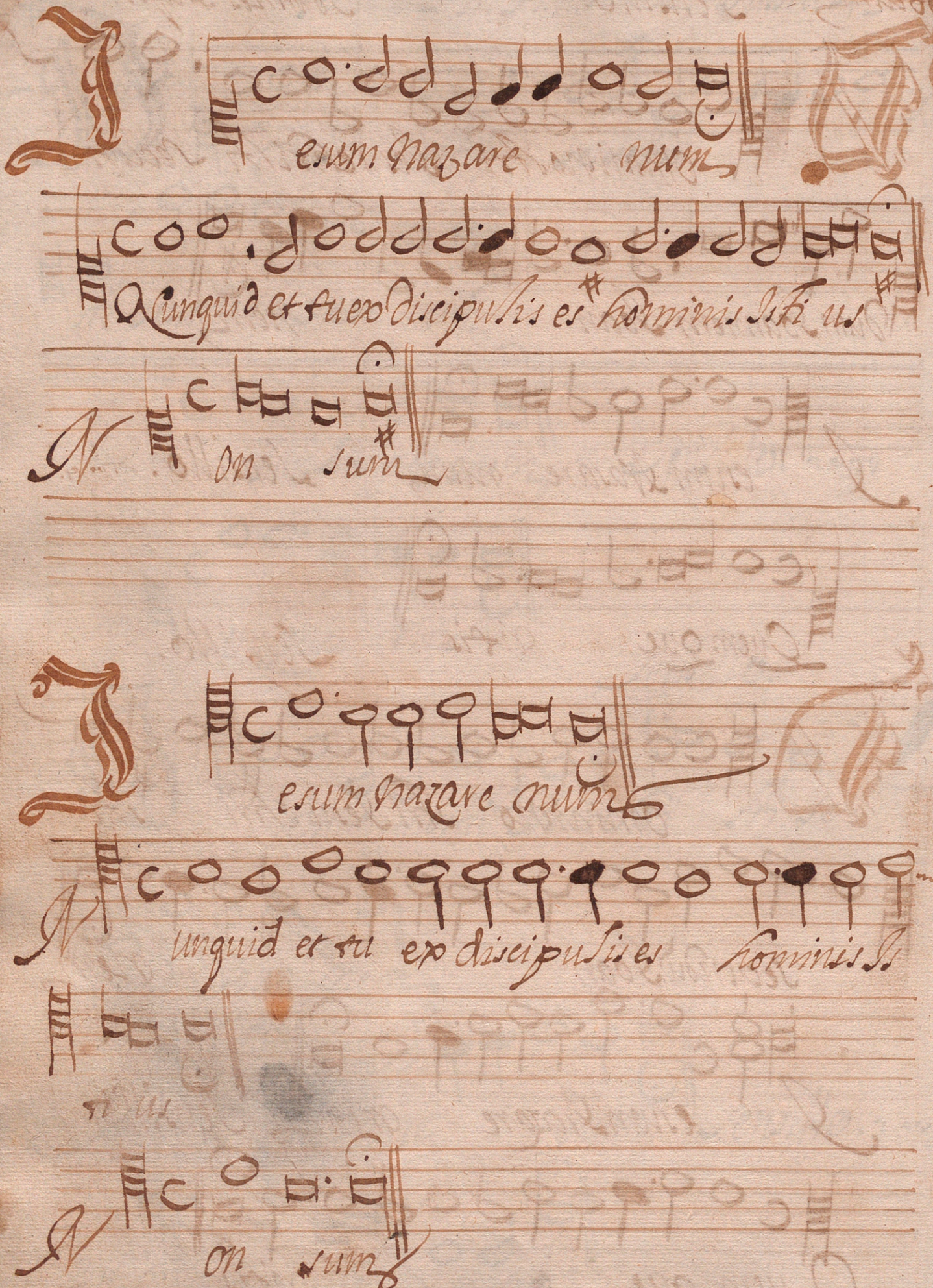


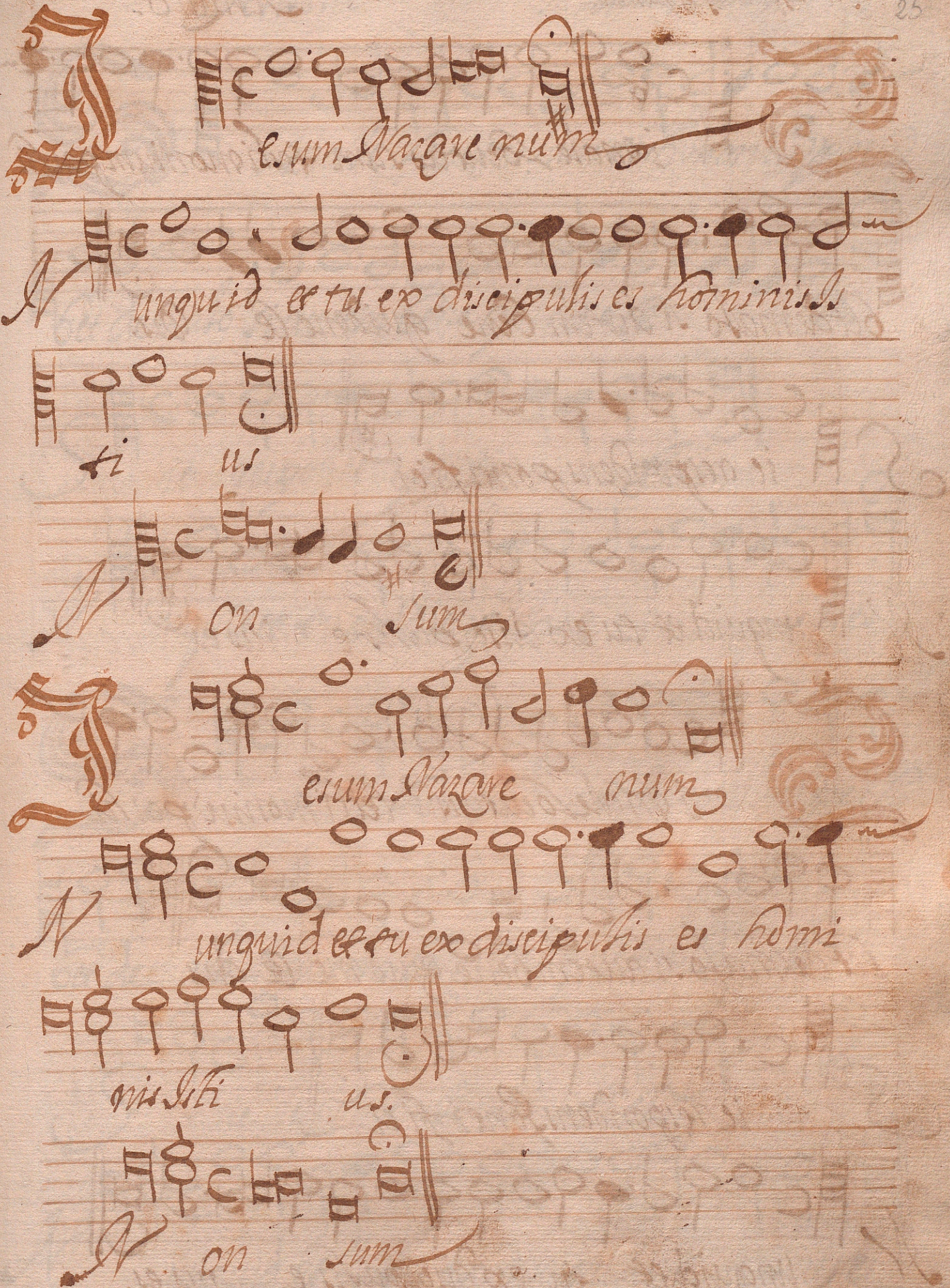
Feria 6ª in Parasceue Passio 4ª.



Vocum Sensillo. Joannes Pujol.

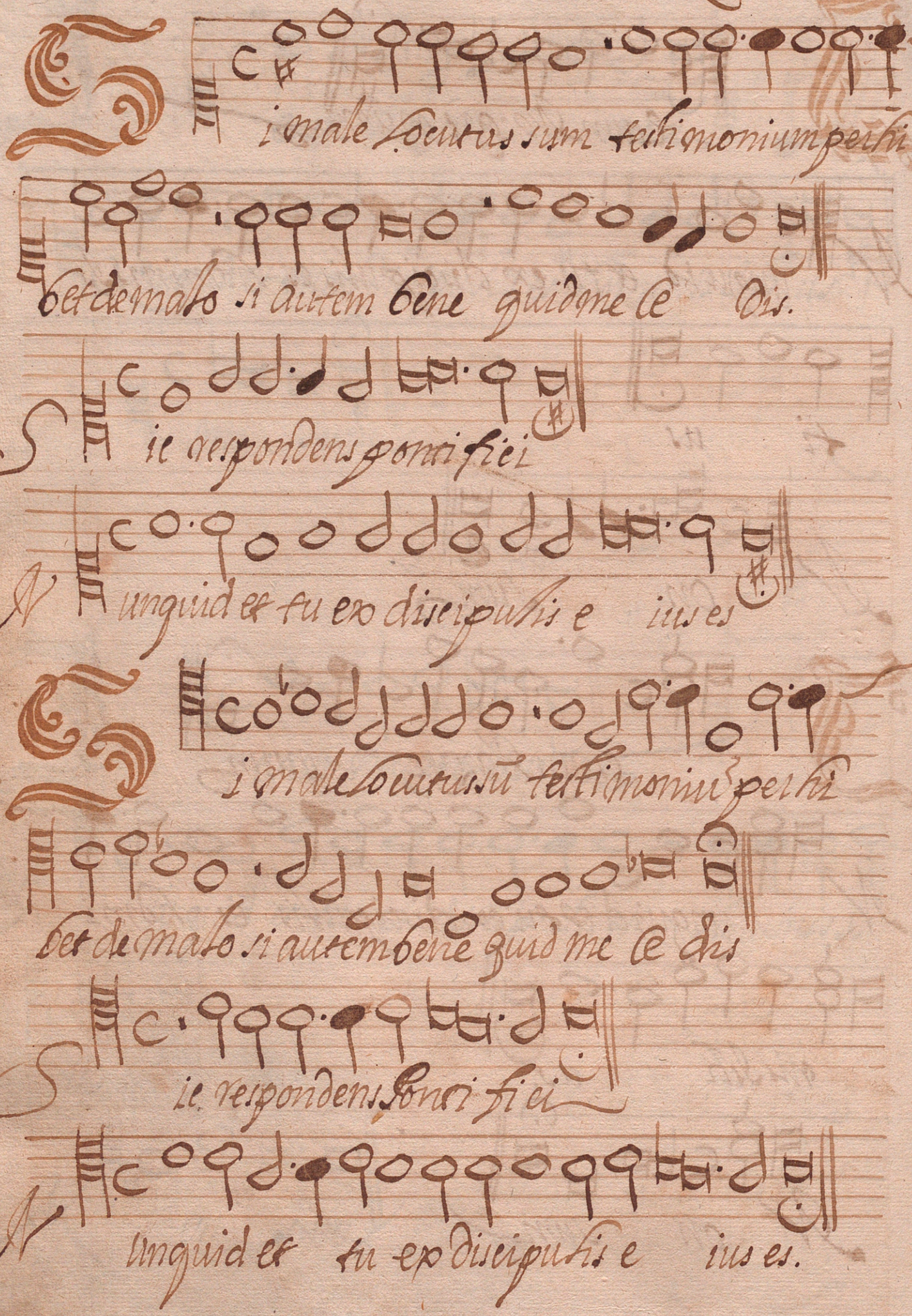

Domini nostri Jesu christi secun
dum Joannem Joan nem
Jesum Nazare num Sensillo. dos vezes.
Quem que ritis Sensillo.
Domini no stri Jesu chri sti
secundum Joan nem
Jesum Nazare num Sensillo.
Quem que ritis.


esum nazare num
unquid et tu ex discipulis es hominis isti us
on sum
esum nazare num
unquid et tu ex discipulis es hominis is
on sum

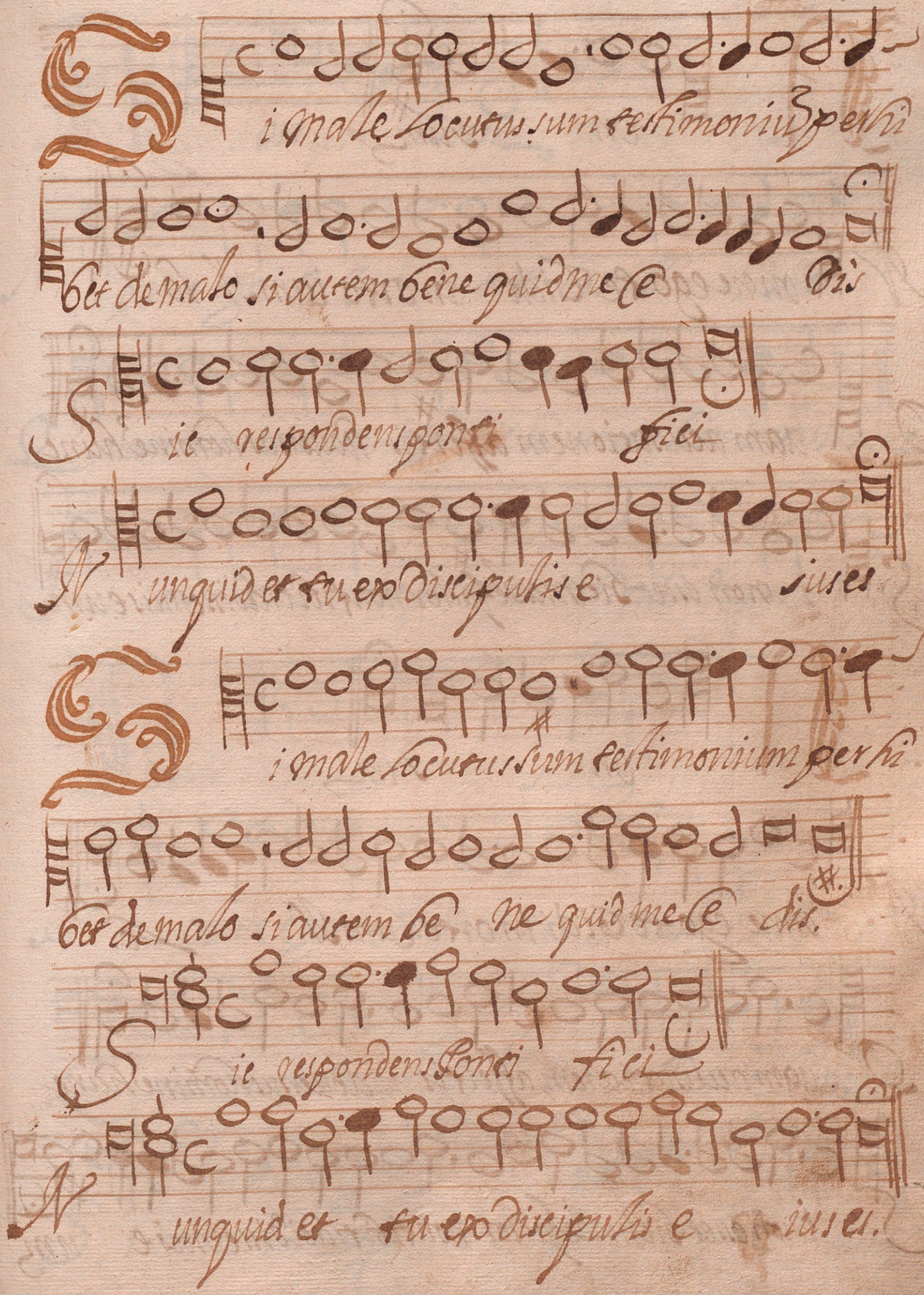

esum Nazare num
unquid es tu ex discipulis es hominis
ti us
on sum
esum Nazare num
unquid es tu ex discipulis es homi
nis Isti us
on sum

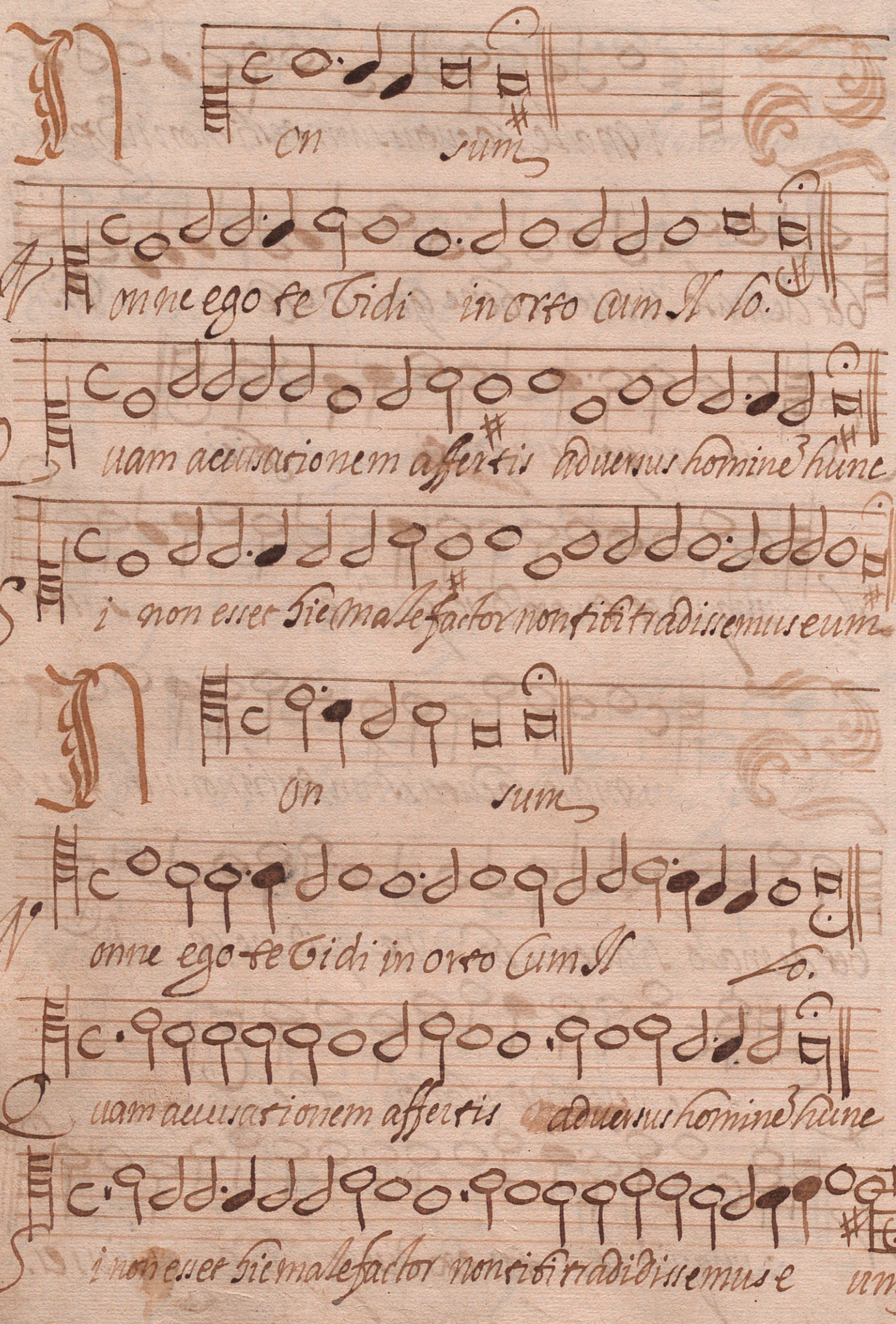
Sic respondens, es primero.

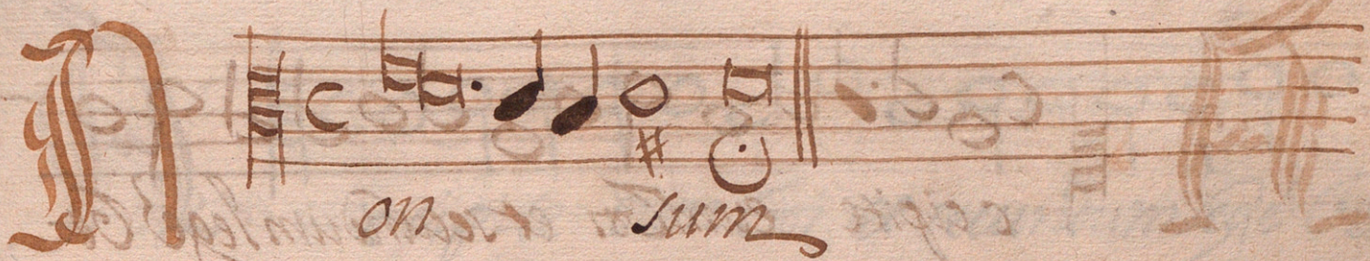
Senzillo.

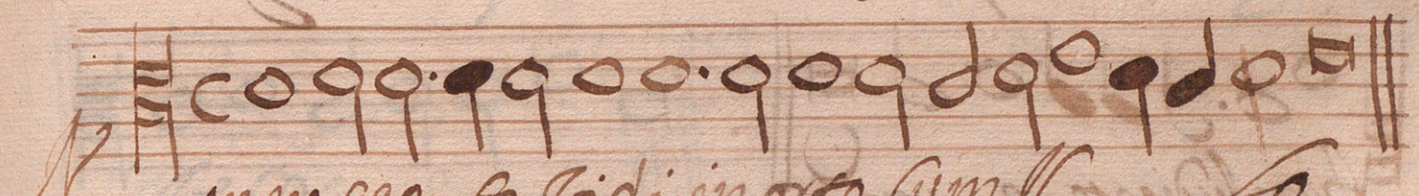

Si male locutus sum testimonium perhi
bet de malo si autem bene quid me ce dis.
Sic respondens pontifici
Nunquid et tu ex discipulis e ius es
Si male locutus sũ testimoniũ perhi
bet de malo si autem bene quid me ce dis
Sic respondens pontifici
Nunquid et tu ex discipulis e ius es.

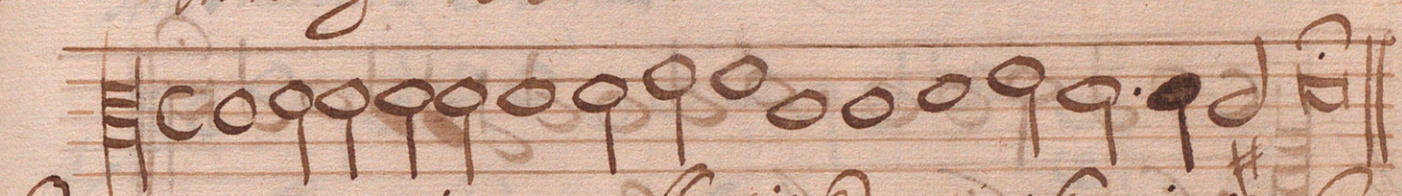
Sensillo. Sic respondens, exprime 10. 26

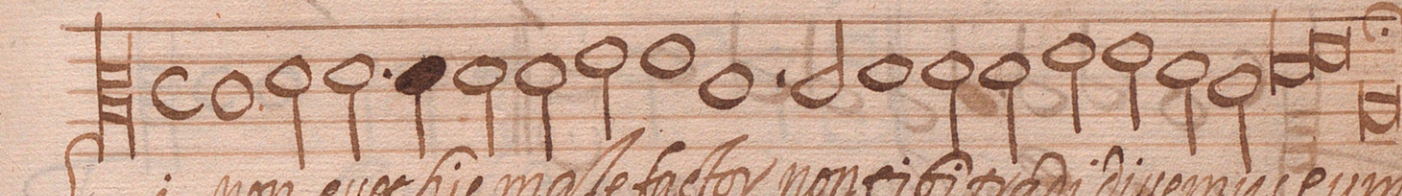

Si male locutus sum testimonium perhi
bet de malo si autem bene quid me ce dis
Sic respondens ponti fici
Nunquid et tu ex discipulis e iuses
Si male locutus sum testimonium perhi
bet de malo si autem be ne quid me ce dis.
Sic respondens ponti fici
Nunquid et tu ex discipulis e iuses.

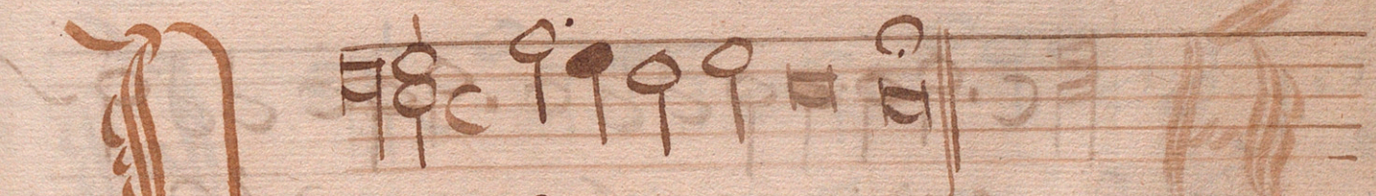

On sum
Nonne ego te vidi in orto cum Io.
Quam accusationem affertis adversus hominem hunc
si non esset hic malefactor non tibi tradidissemus eum
On sum
Nonne ego te vidi in orto cum Io.
Quam accusationem affertis adversus hominem hunc
si non esset hic malefactor non tibi tradidissemus eum

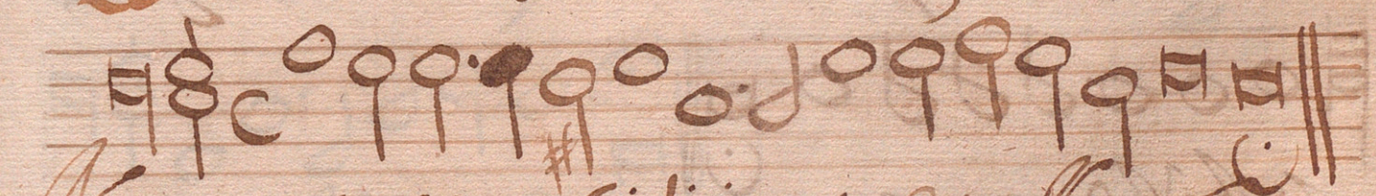

Non sum

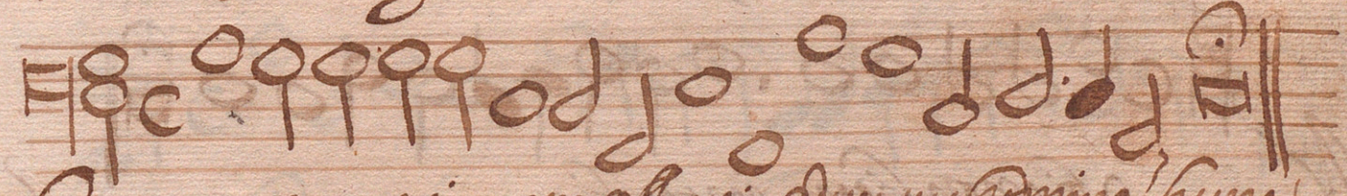

Nonne ego te vidi in orto cum illo

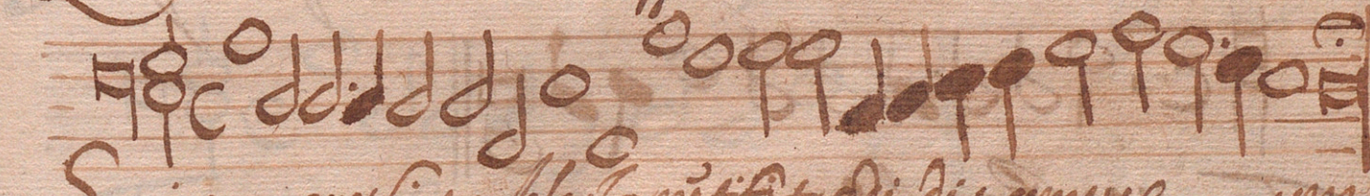

Quam accusationem affertis adversus hominem hunc

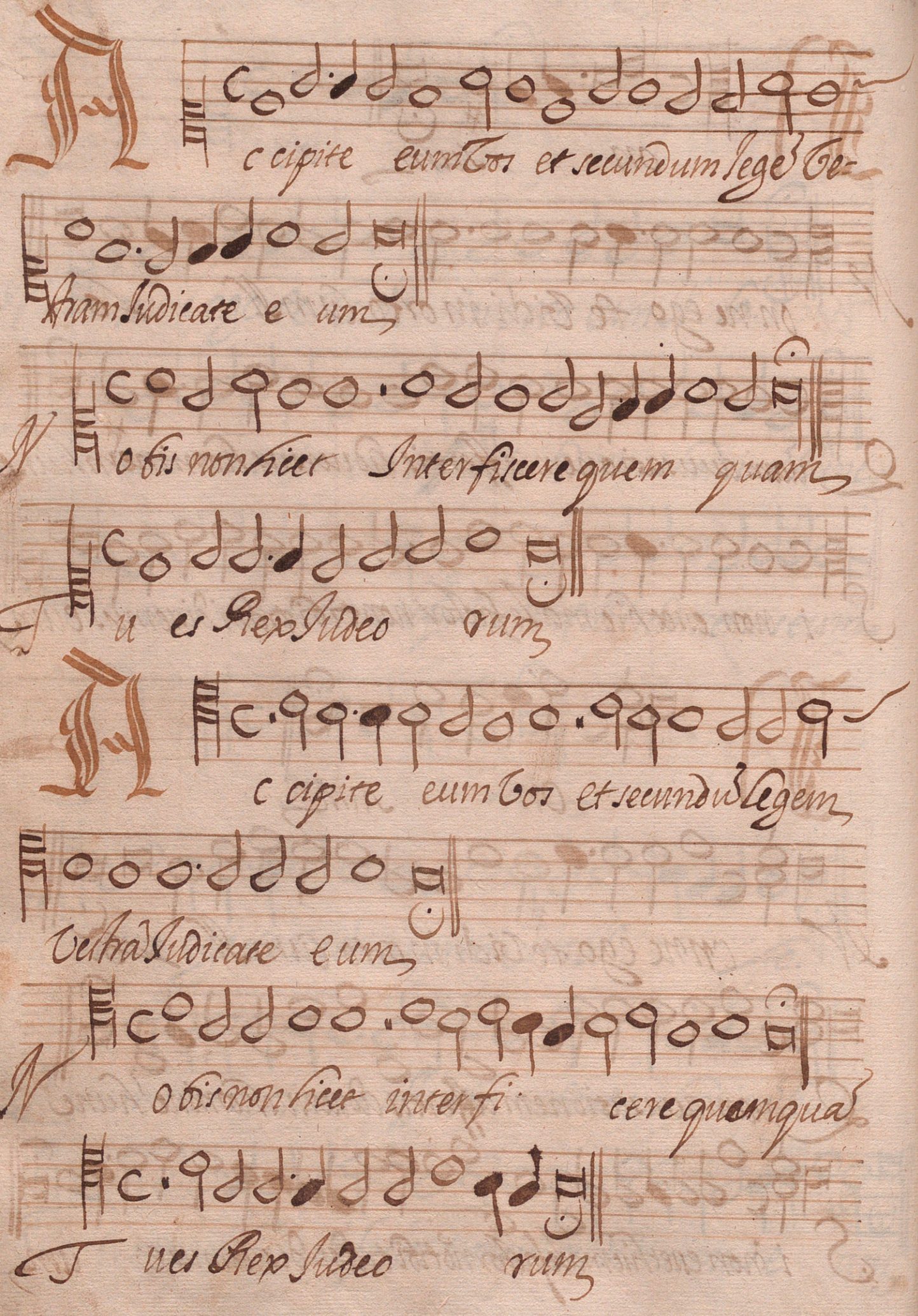

Si non esset hic malefactor non tibi tradidissemus eum


Non sum


Nonne ego te vidi in orto cum illo


Quam accusationem affertis adversus hominem hunc


Si non esset hic malefactor nobis tradidissemus eum



A c cipite eum vos et secundum legem ve-

stram Iudicate e um

N o bis non licet Interfiscere quem quam

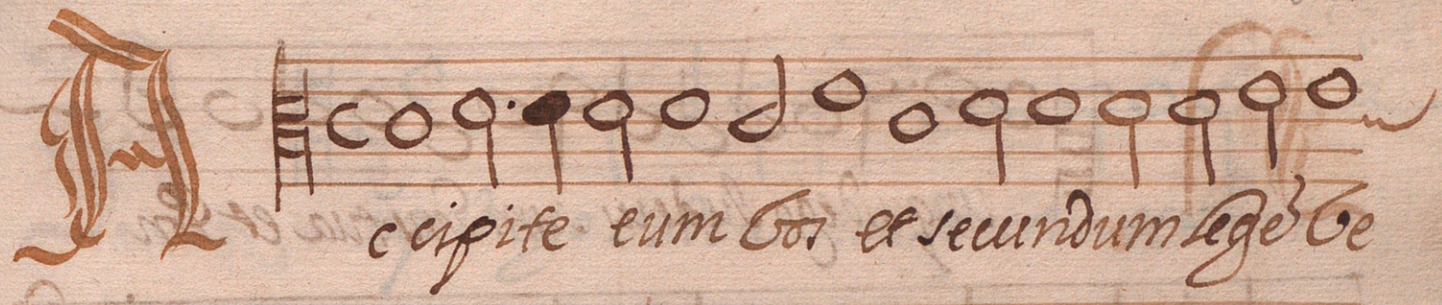
T u es Rex Iudeo rum

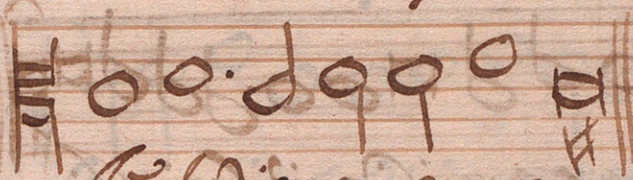
A c cipite eum vos et secundum legem

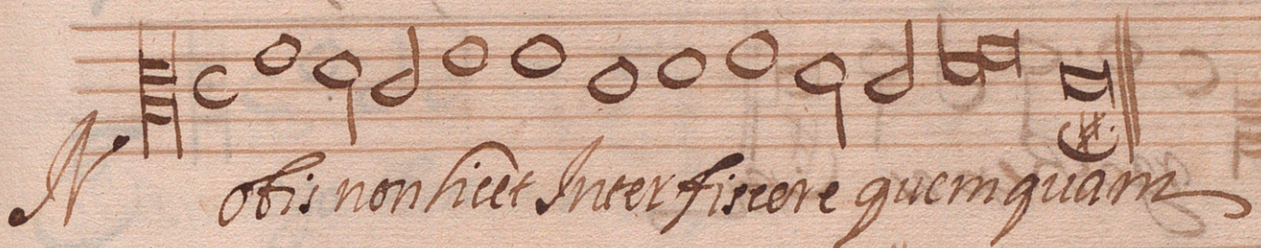
vestram Iudicate e um

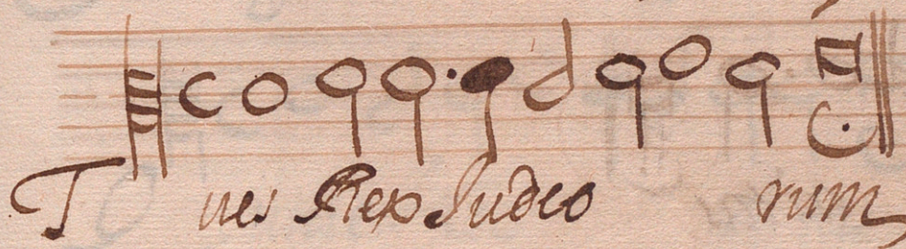
N o bis non licet interfi cere quamquam

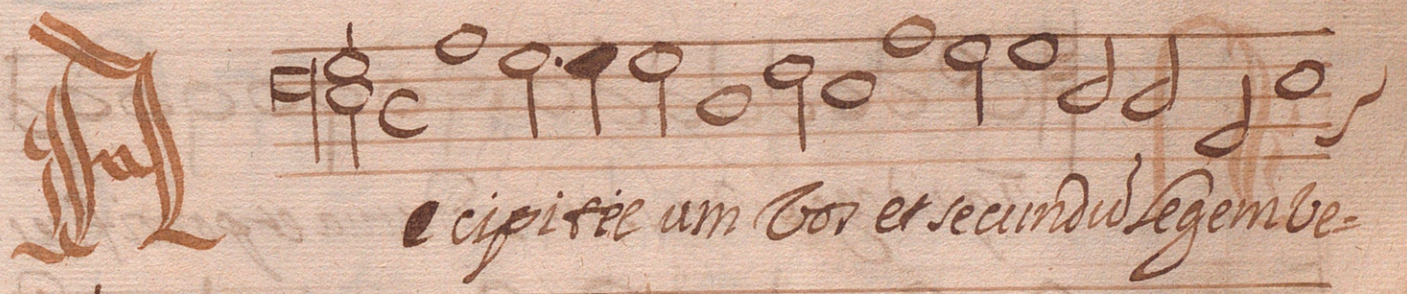
T ues Rex Iudeo rum

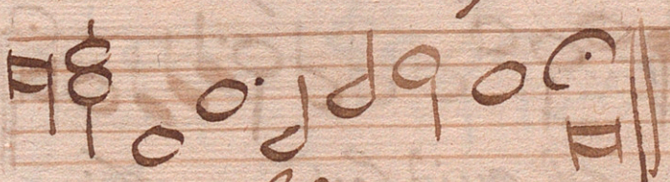

capite eum Cor et secundum lege Ve

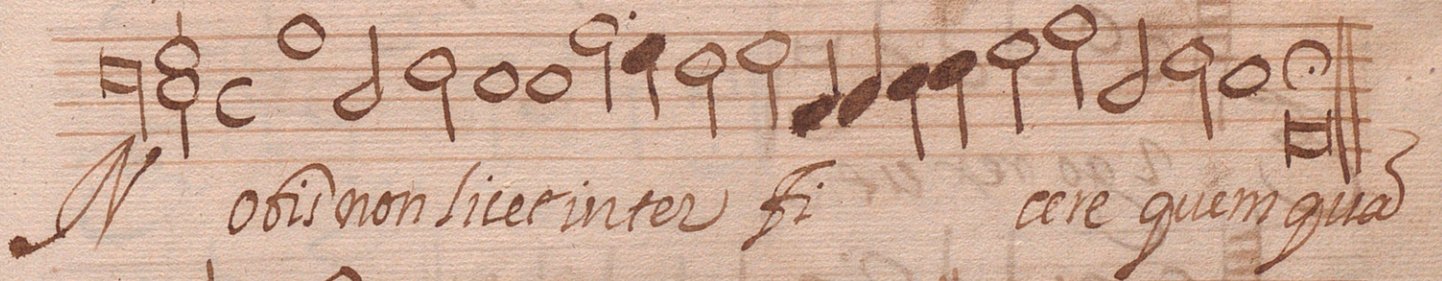

stra Iudicare e um

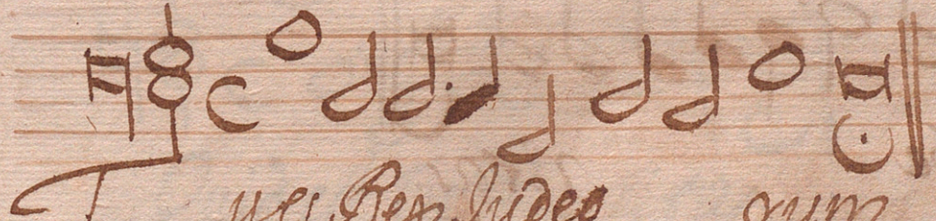

N obis non licet Interficere quemquam

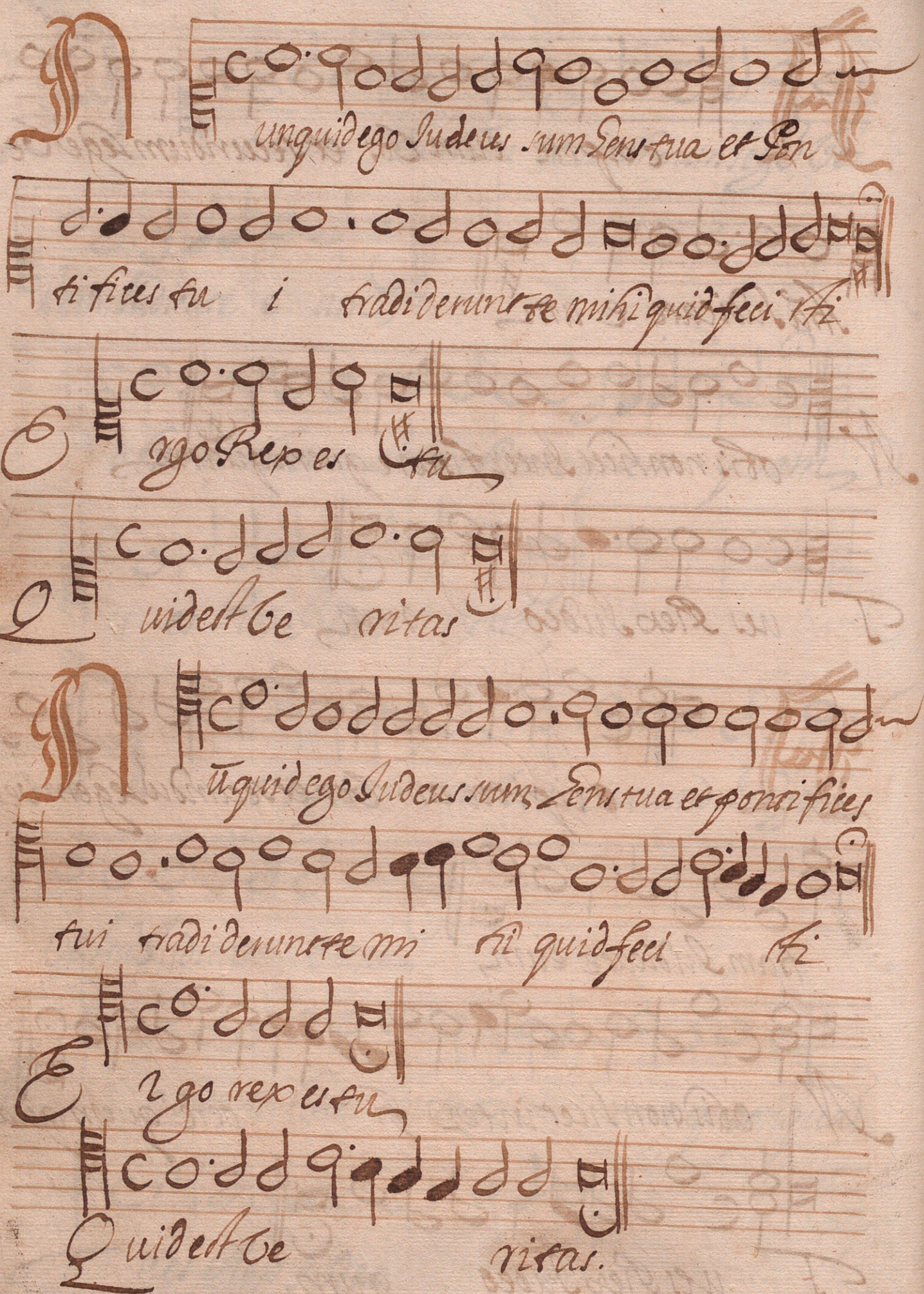

Ues Rex Iudeo rum

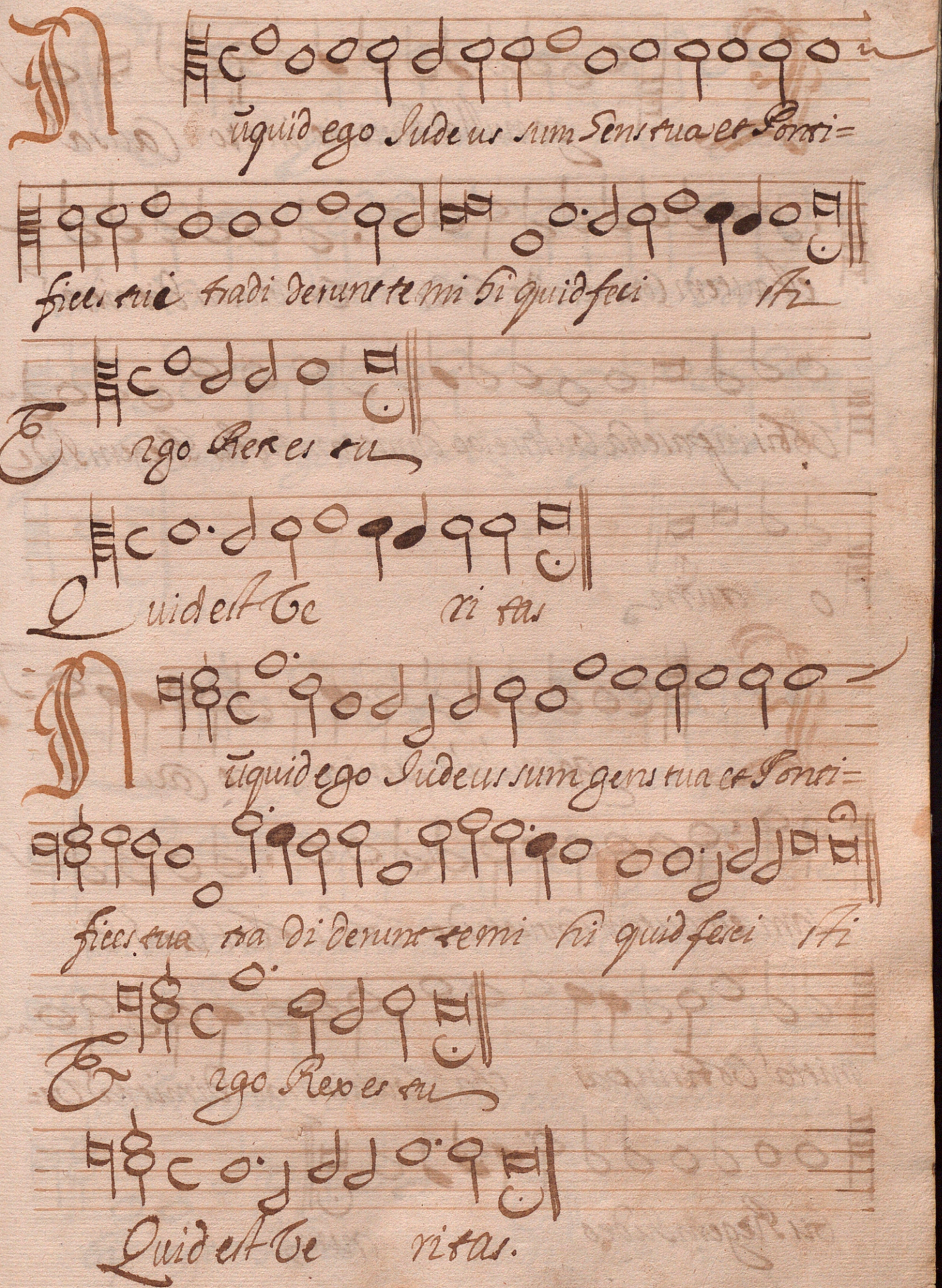

capitte um Cor et secundu legembe-

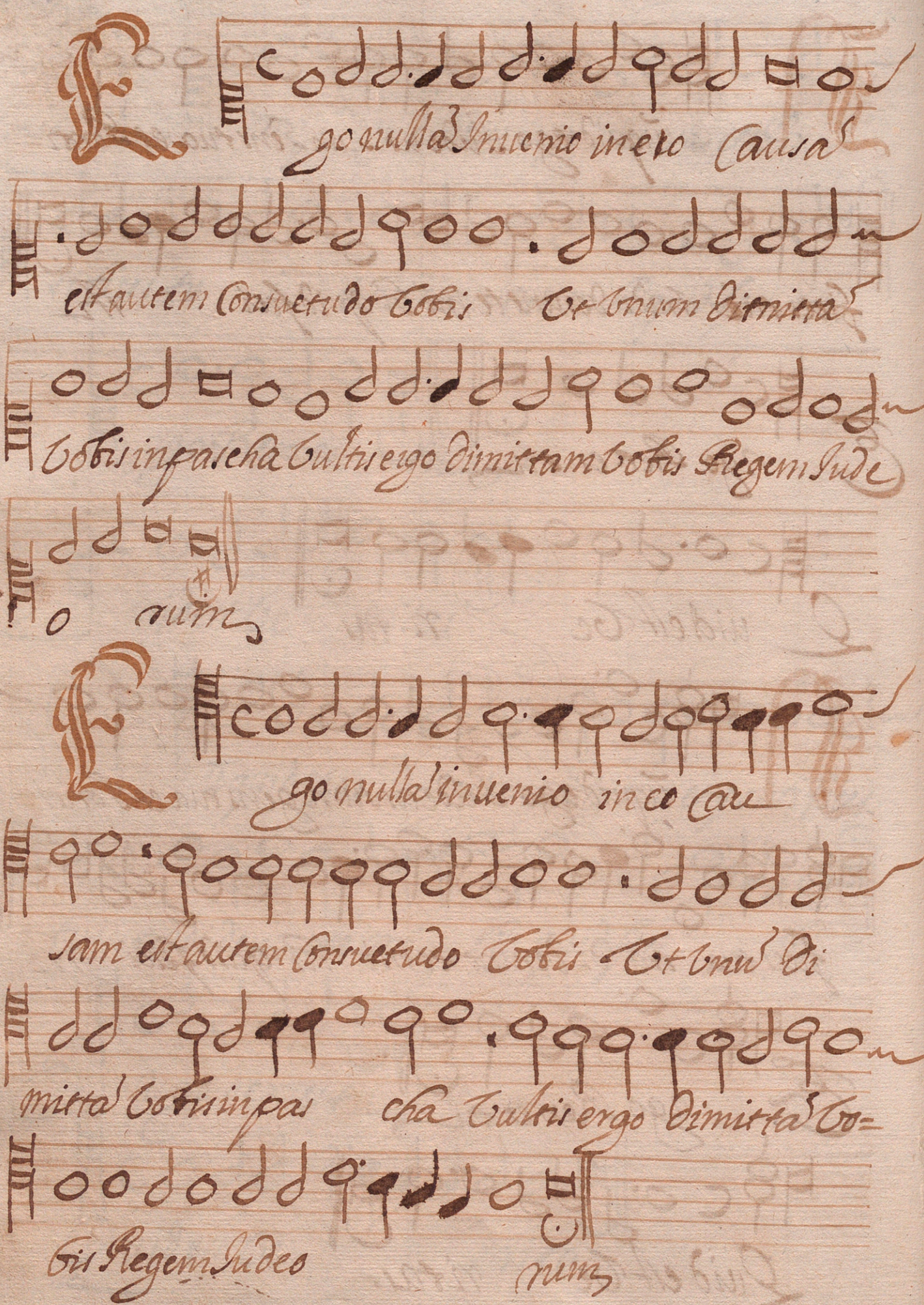

tram Iudicare eum

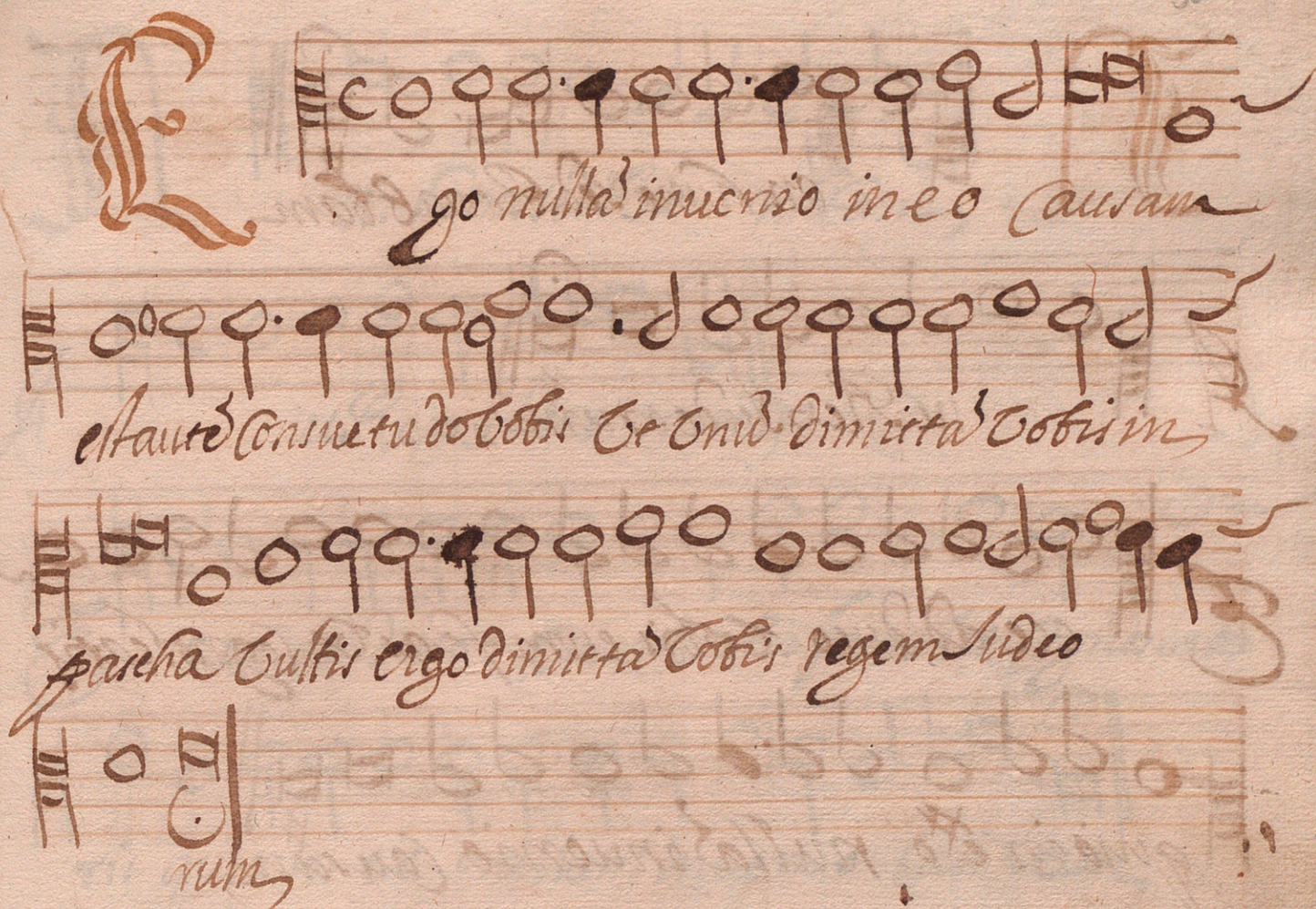

N obis non licet inter fi cere quemqua

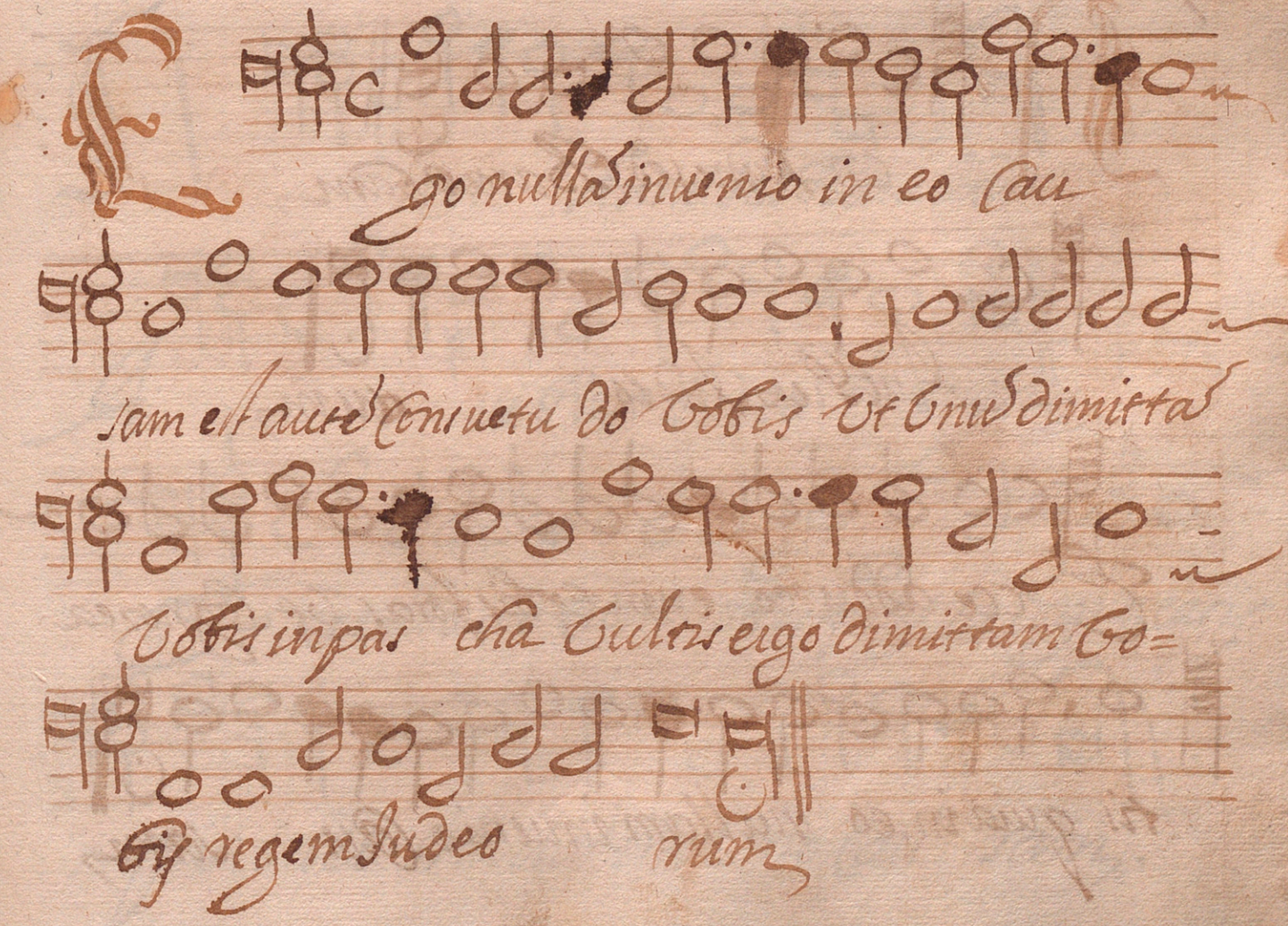

Ues Rex Iudeo rum

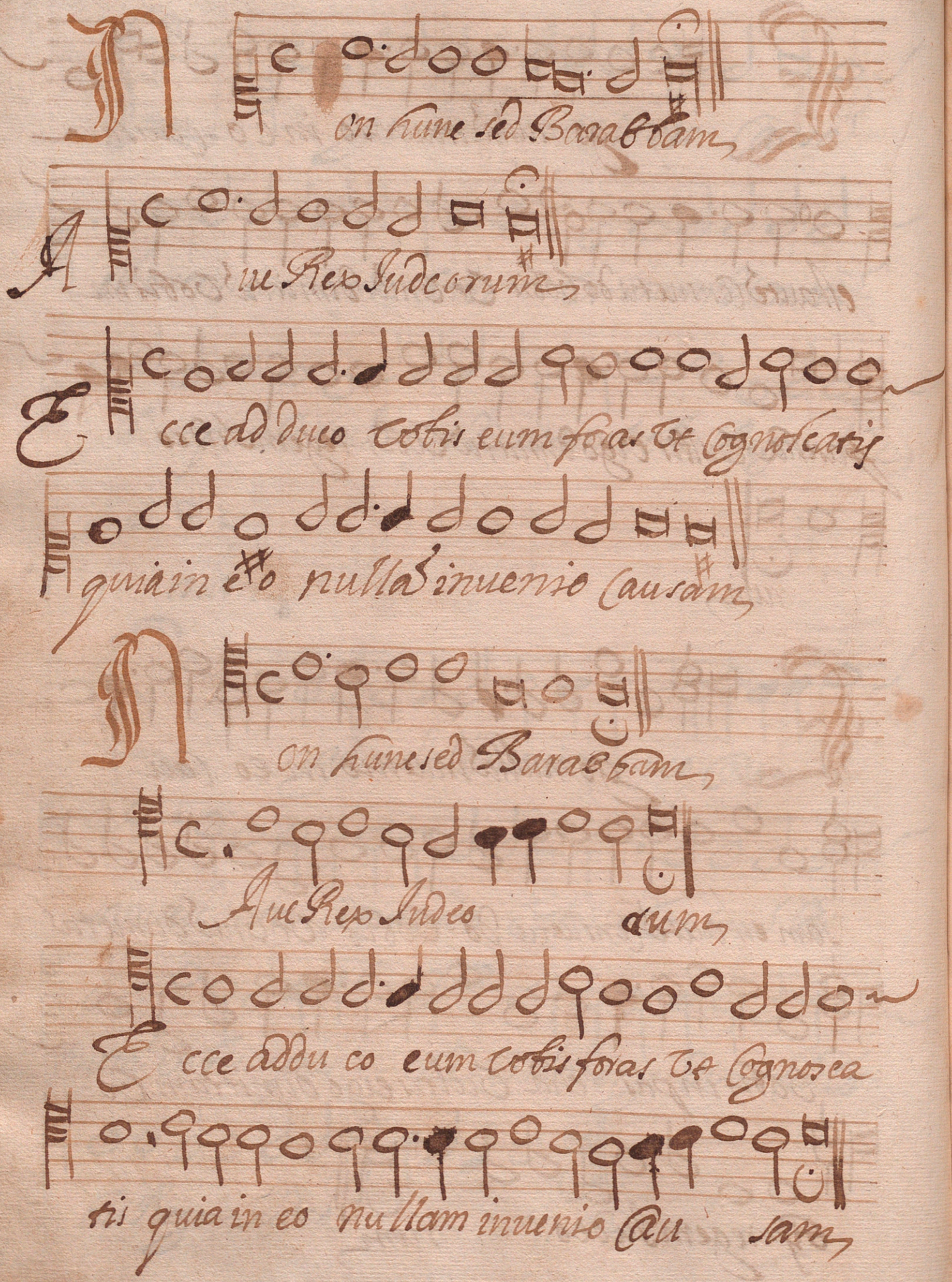

Nunquid ego Iudeus sum Gens tua et Pon
tifices tu i tradiderunt te mihi quid feci sti
Ergo Rex es tu
Quid est ve ritas
Nũquid ego Iudeus sum Gens tua et pontifices
tui tradiderunt te mi hi quid feci sti
Ergo rex es tu
Quid est ve ritas.

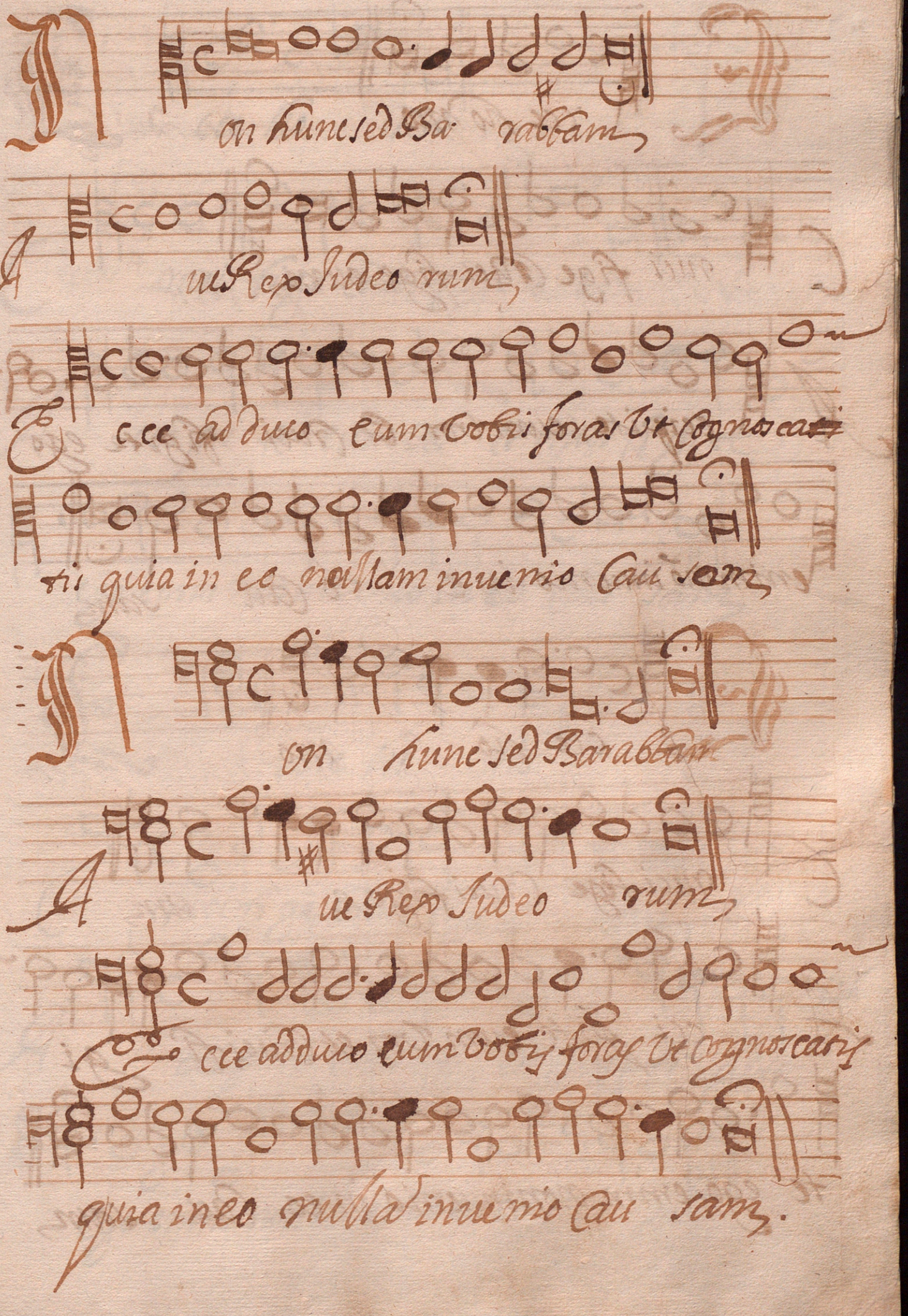

Nũquid ego Iudeus sum Gens tua et Ponti=
fices tui tradi derunt te mi hi quid feci sti
Ergo Rex es tu
Quid est Ve ri tas
Nũquid ego Iudeus sum gens tua et Ponti=
fices tua tra di derunt te mi hi quid fesci sti
Ergo Rex es tu
Quid est Ve ritas.

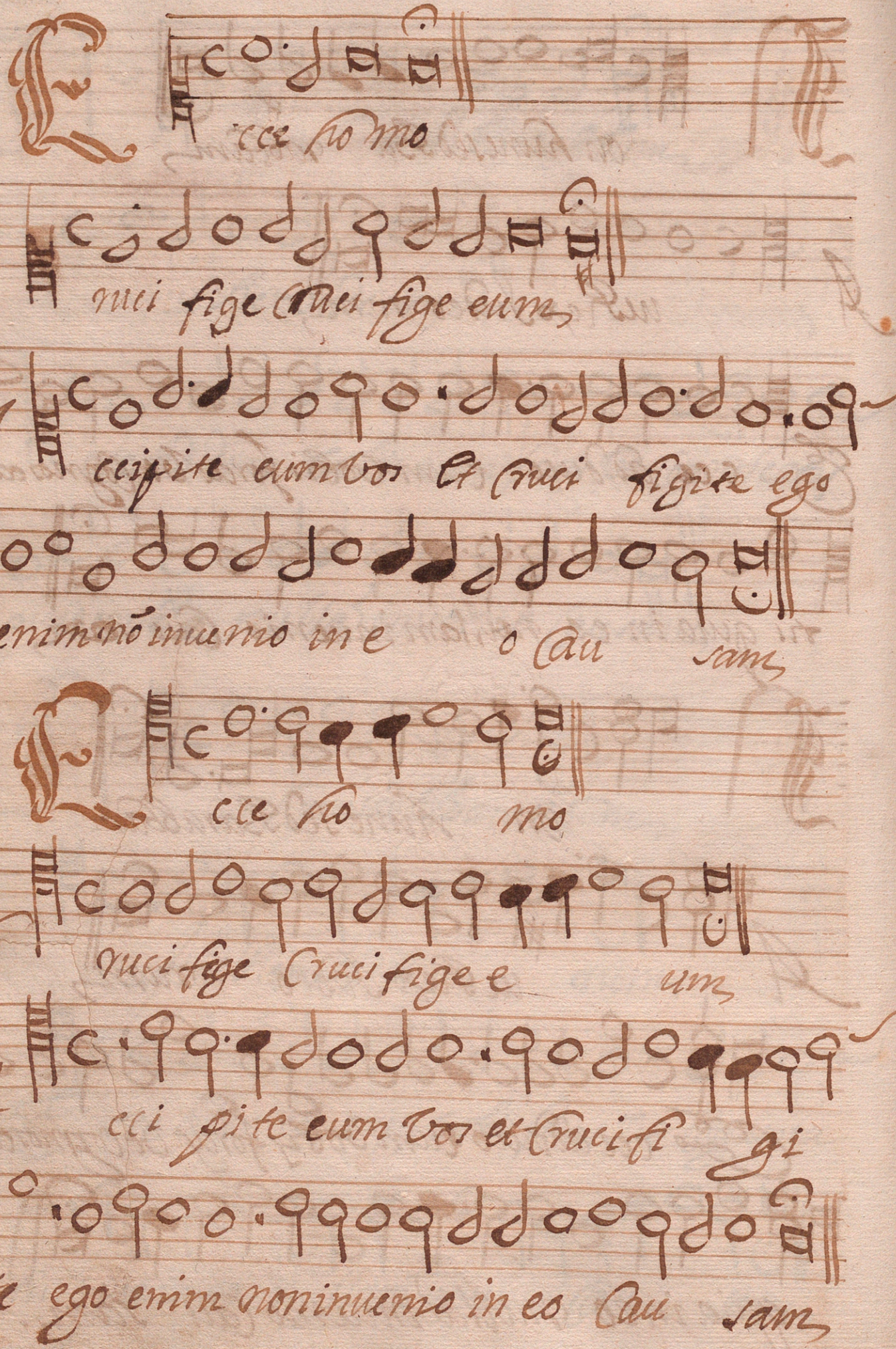

Ego nullam inuenio in eo causam
est autem consuetudo vobis vt unum dimittam
vobis in pascha vultis ergo dimittam vobis Regem Iudeorum
Ego nullam inuenio in eo causam
nam est autem consuetudo vobis vt unum di
mittam vobis in pas cha vultis ergo dimittam vo=
bis Regem Iudeorum

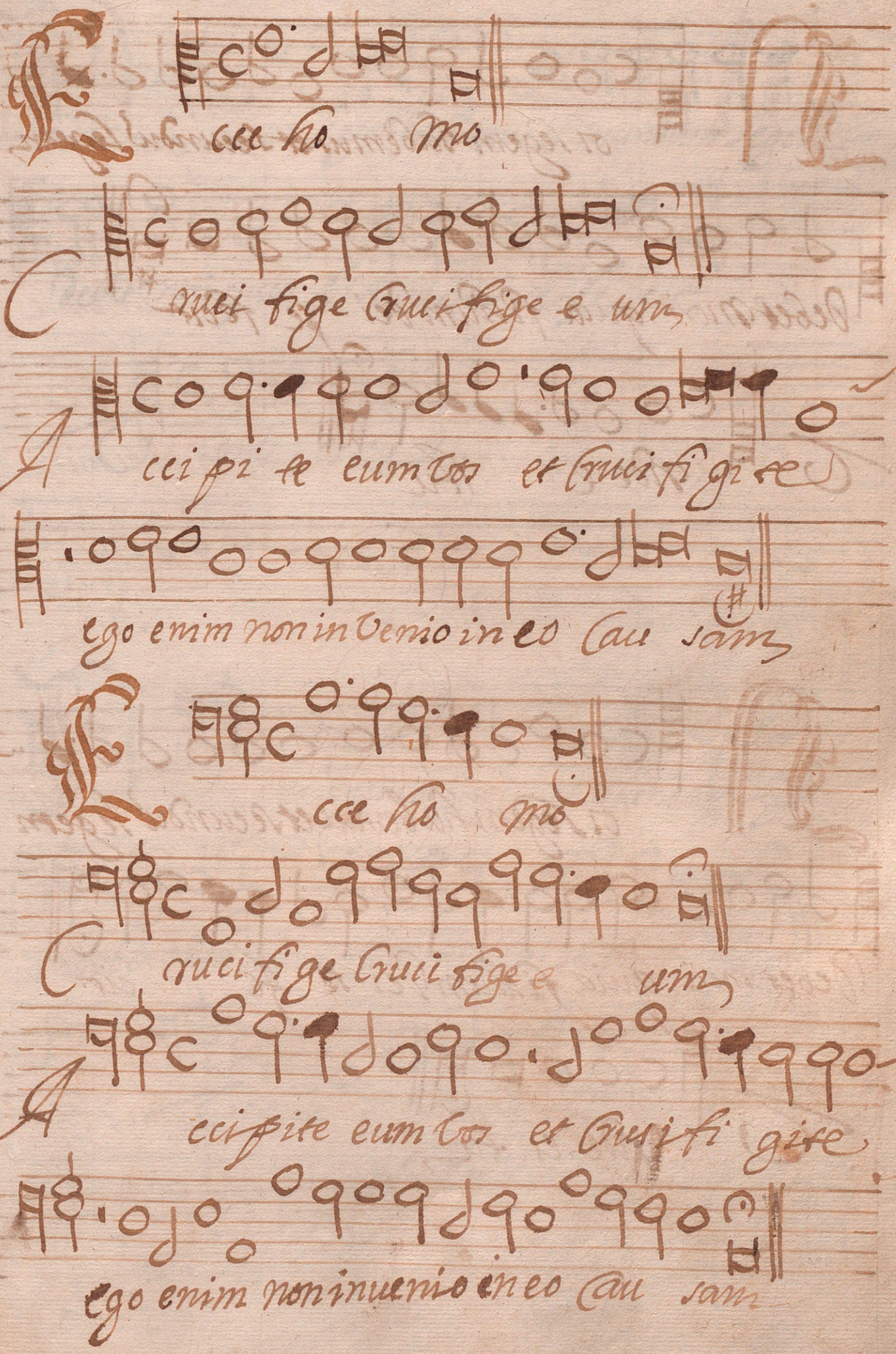

Ego nullã inuenio in eo causam
et aure cõsuetudo vobis ut unũ dimittã vobis in
pascha vultis ergo dimittã vobis regem Iudeo
rum

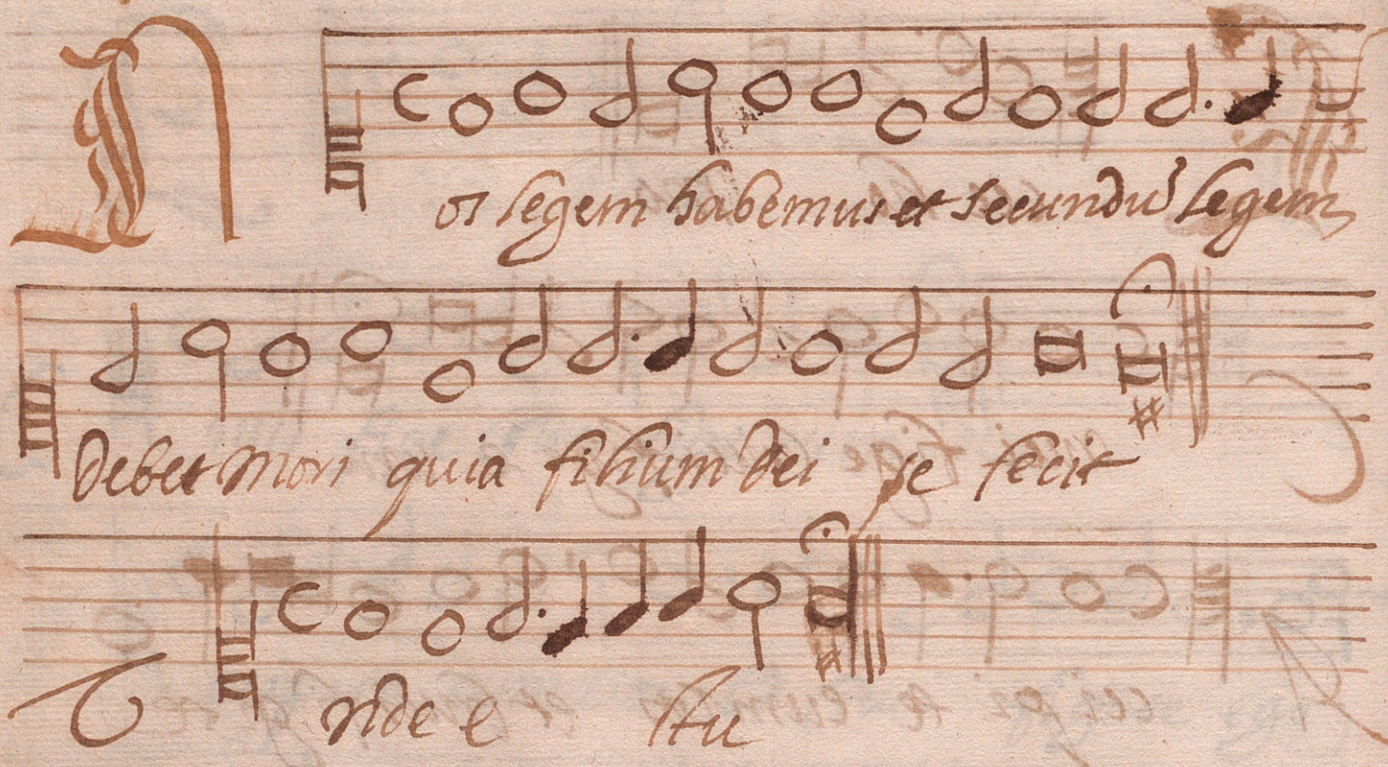

Ego nullã inuenio in eo cau
sam et aure cõsuetudo vobis ut unũ dimittã
vobis in pas cha vultis ergo dimittam vo=
bis regem Iudeo rum

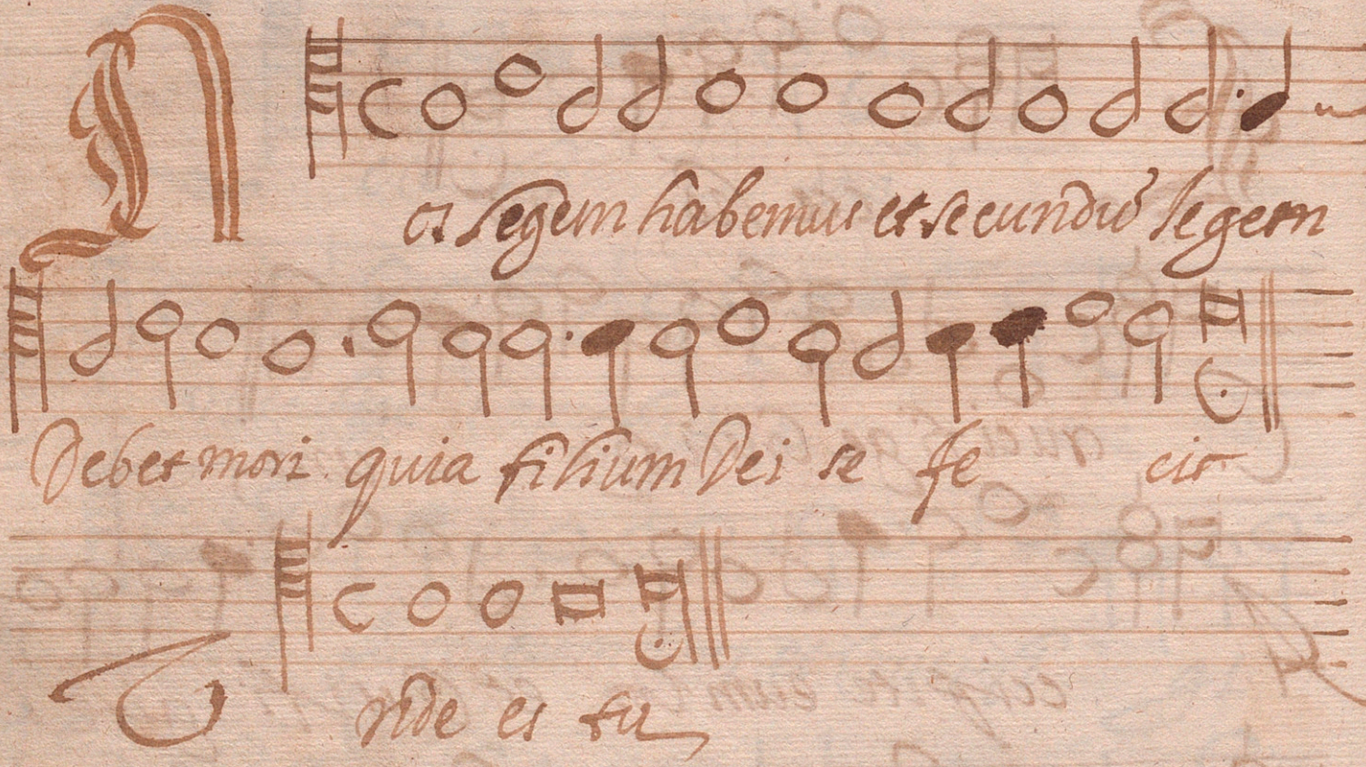

Non hunc sed Barabbam
Ait Rex Iudeorum
Ecce adduco vobis eum foras vt cognoscatis
quia in eo nullam inuenio causam
Non hunc sed Barabbam
Ait Rex Iudeorum
Ecce addu co eum vobis foras vt cognosca
tis quia in eo nullam inuenio cau sam

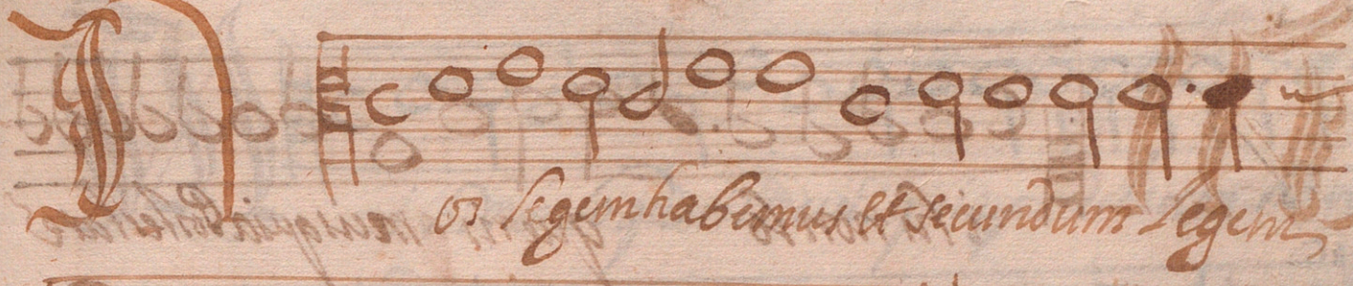

Non hunc sed Barabbam
Aue Rex Iudeorum
Ecce adduco eum vobis foras ut cognoscatis
quia in eo nullam inuenio causam
Non hunc sed Barabbam
Aue Rex Iudeorum
Ecce adduco eum vobis foras ut cognoscatis
quia in eo nullam inuenio causam.

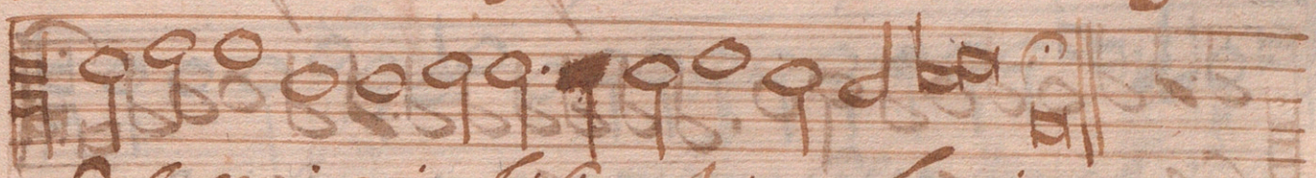

Ecce homo
Crucifige Crucifige eum
Accipite eum vos et crucifigite ego
enim non inuenio in eo causam
Ecce homo
Crucifige Crucifige eum
Accipite eum vos et crucifigi
te ego enim non inuenio in eo causam

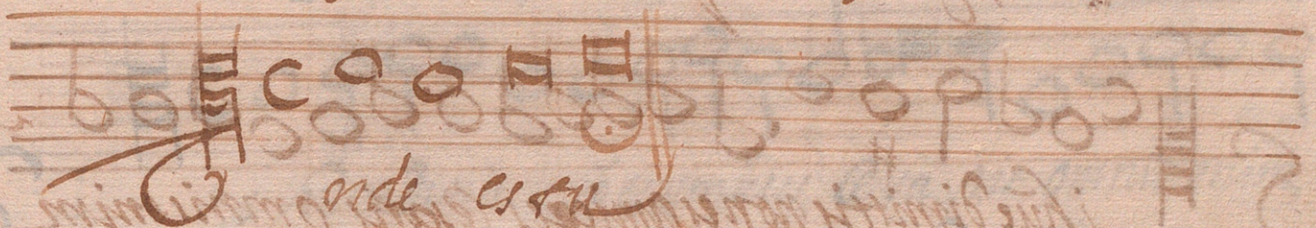

Ecce ho mo
Crucifige Crucifige eum
Accipite eum vos et Crucifigite
Ego enim non invenio in eo Causam
Ecce ho mo
Crucifige Crucifige eum
Accipite eum vos et Crucifigite
Ego enim non invenio in eo Causam

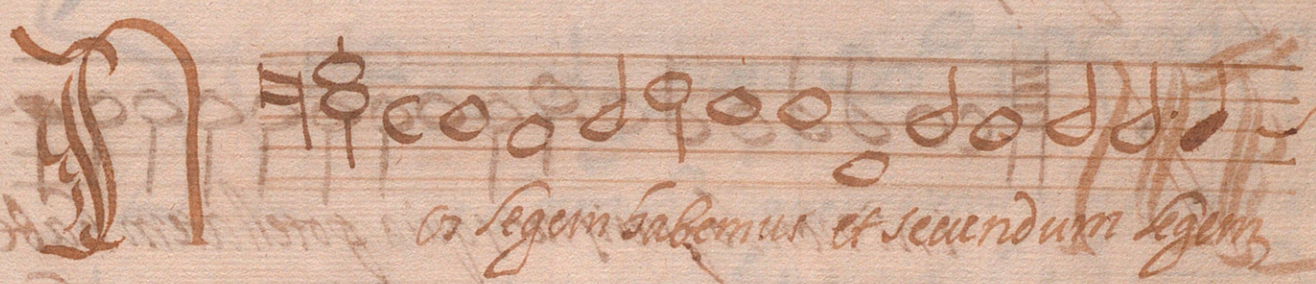

os legem habemus et secundu legem
debet mori quia filium dei se fecit
de e tu

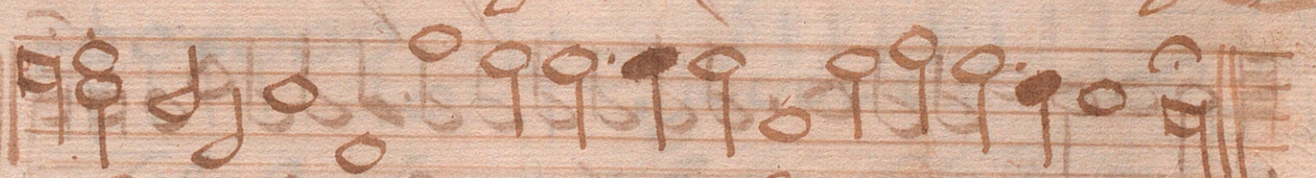

os legem habemus et secundu legem
debet mori quia filium dei se fe cit
de ei tu

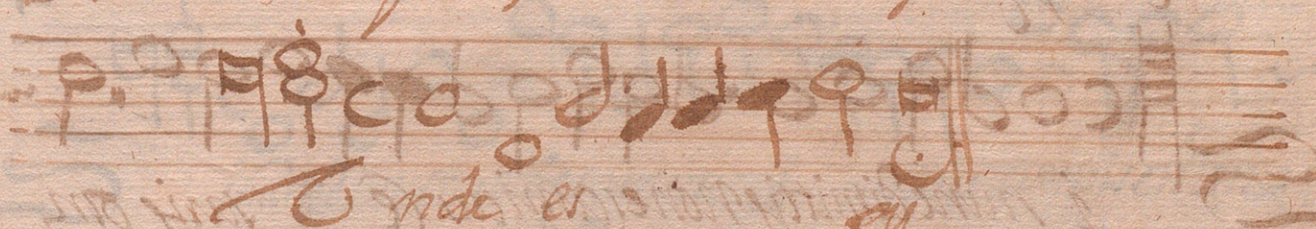

os legem habemus et secundum legem

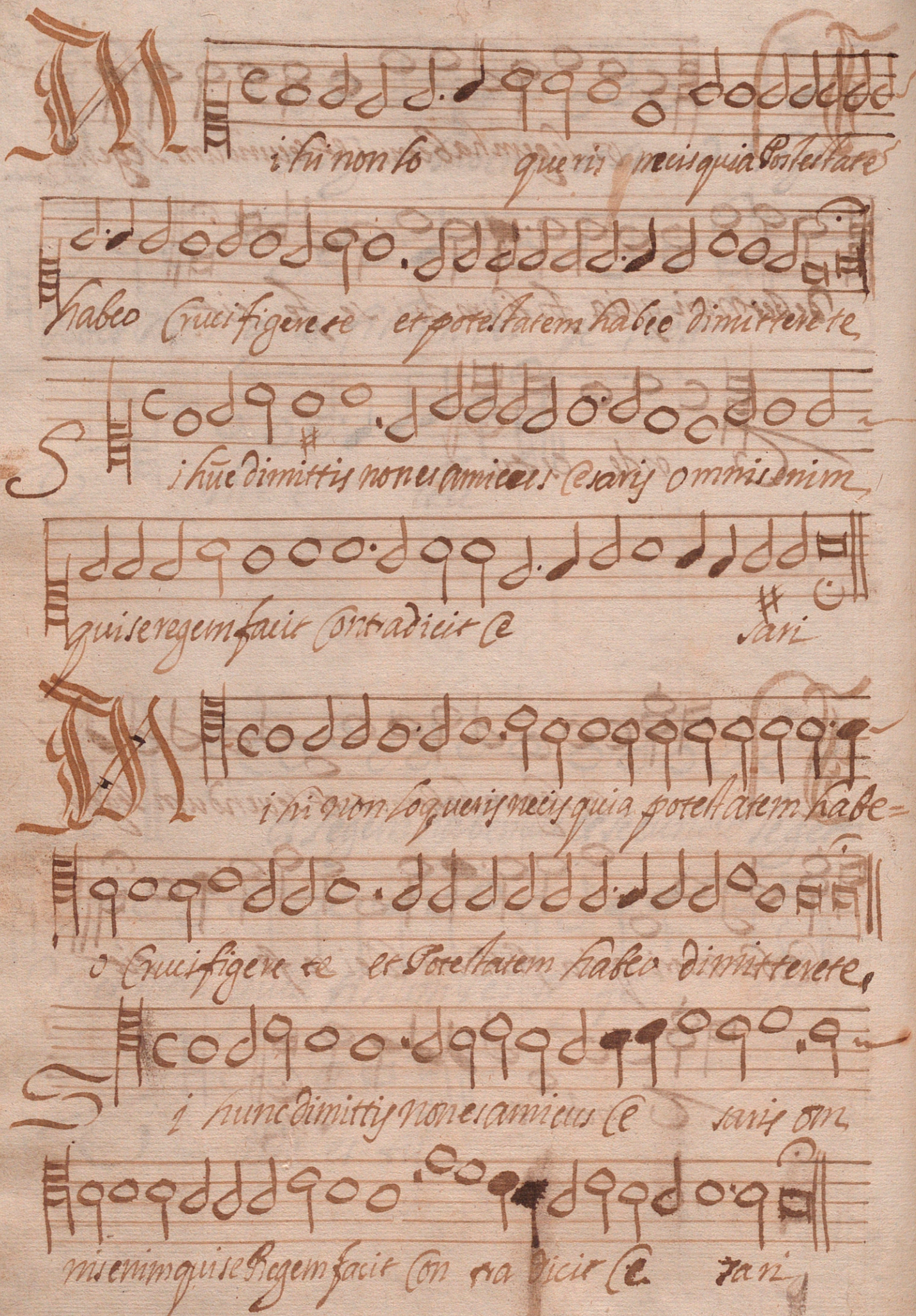

debet mori quia filium dei se fecit

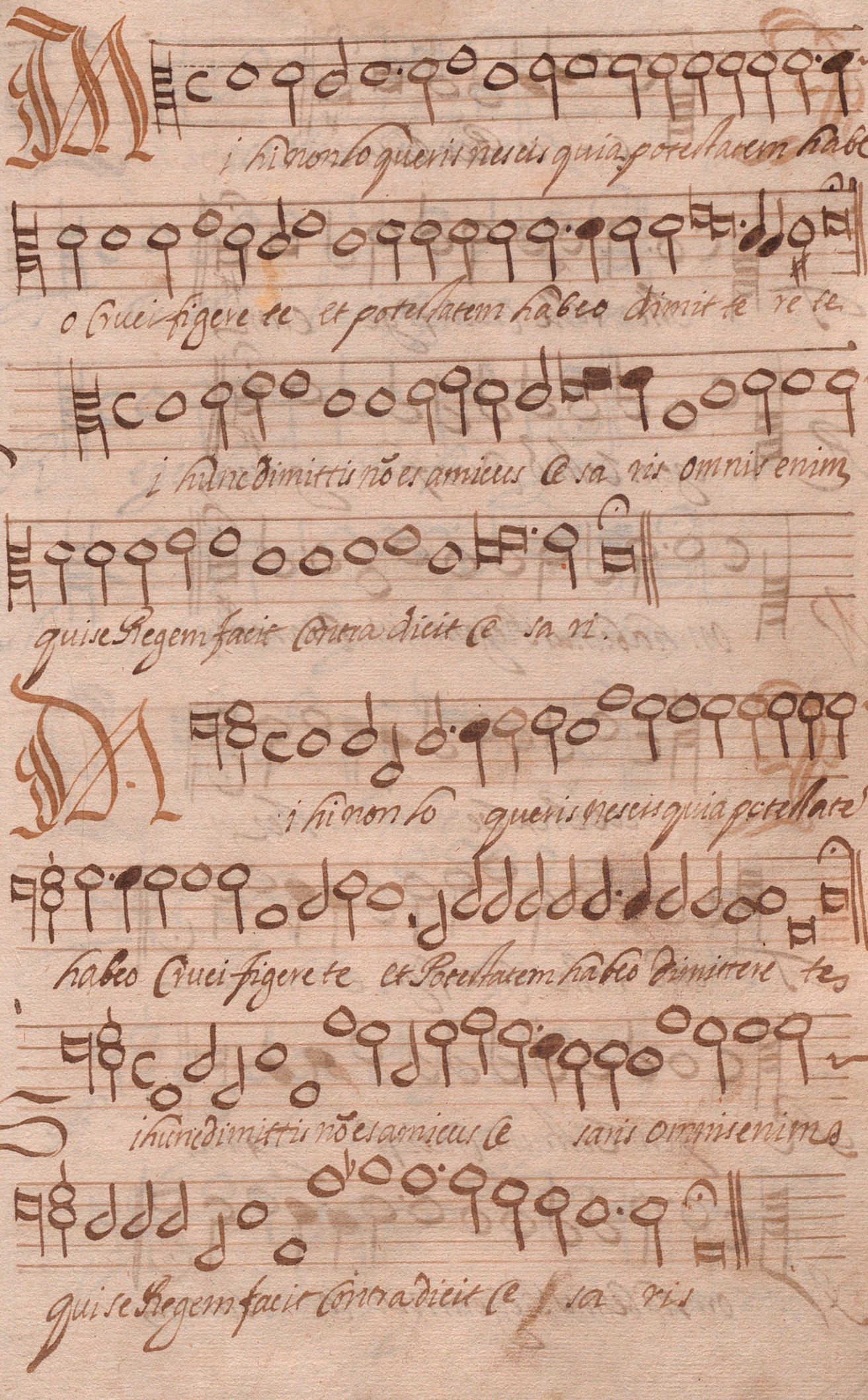

unde et

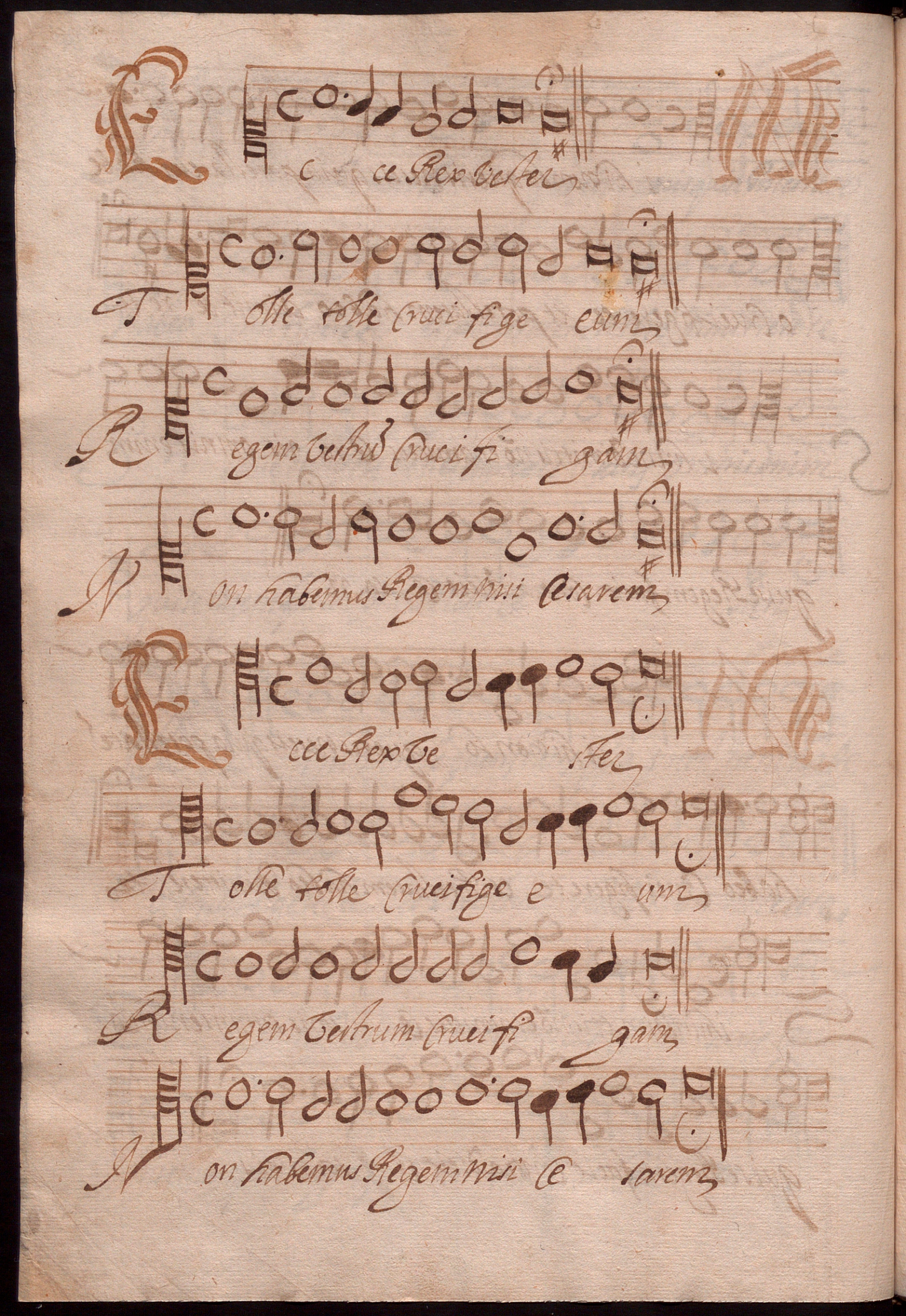

os legem habemus et secundum legem

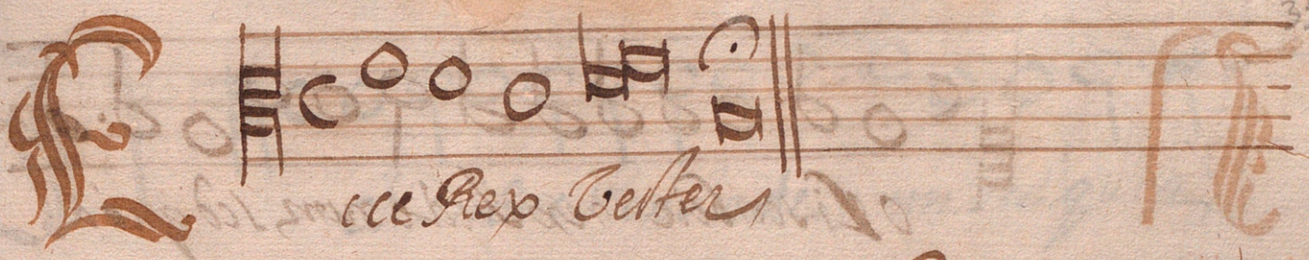

debet mori quia filium dei se fecit

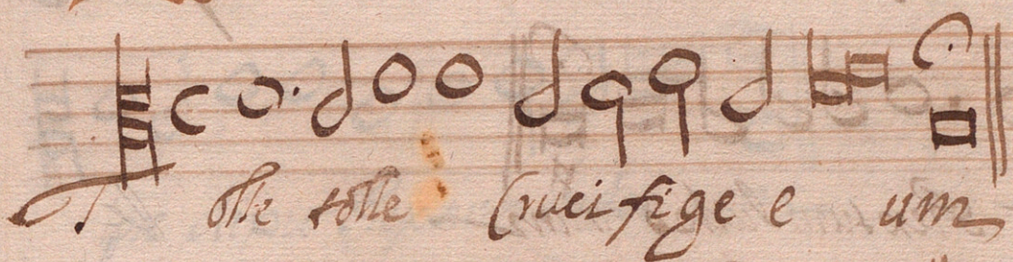

unde et

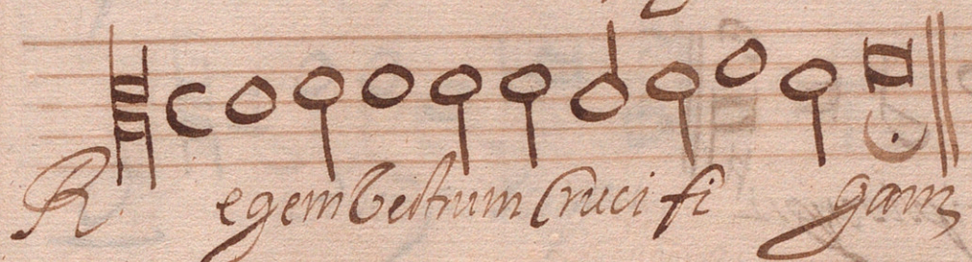

Mi hi non lo queris necis quia Potestate
habeo Crucifigere te et potestatem habeo dimittere te
Si hunc dimittis non es amicus Cesaris omnis enim
qui se regem facit Contradicit Ce sari
Mi hi non loqueris necis quia potestatem habe-
o Crucifigere te et Potestatem habeo dimittere te
Si hunc dimittis non es amicus Ce saris om
nis enim qui se Regem facit Con tra dicit Ce sari

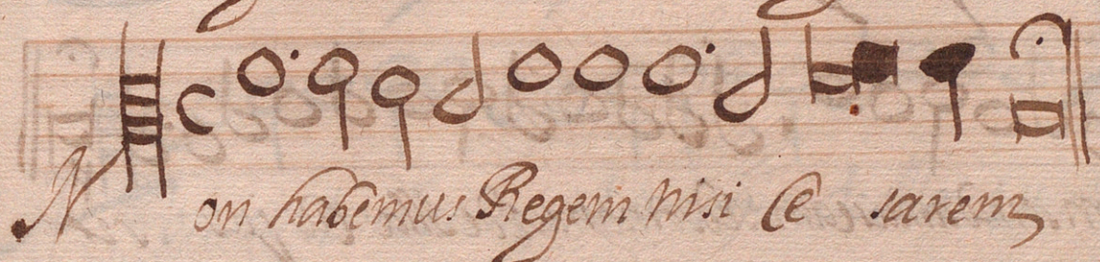

Mi si non lo queris neseis quia potestatem habe
o Crucifigere te et potestatem habeo dimittere te
Si hunc dimittis nō es amicus Ce sa ris omnis enim
quise Regem facit contra dicit Ce sa ri.
Mi si non lo queris neseis quia potestate
habeo Crucifigere te et Potestatem habeo dimittere te
Si hunc dimittis nō es amicus Ce saris omnis enim
quise Regem facit contra dicit Ce sa ris

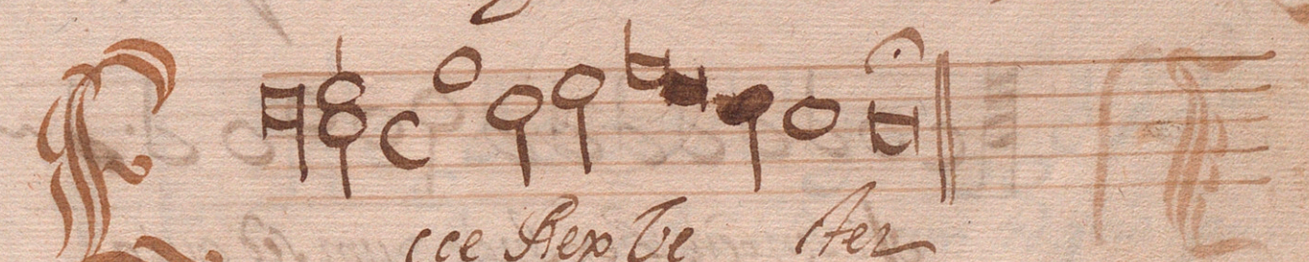

E ce Rex vester
T olle tolle cruci fige eum
R egem vestrum cruci fi gam
N on habemus Regem nisi Cesarem
E ce Rex ve ster
T olle tolle crucifige e um
R egem vestrum cruci fi gam
N on habemus Regem nisi Ce sarem

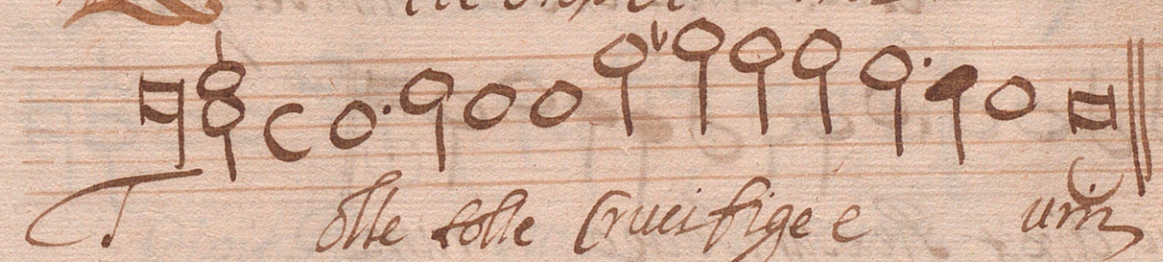

Ecce Rex vester

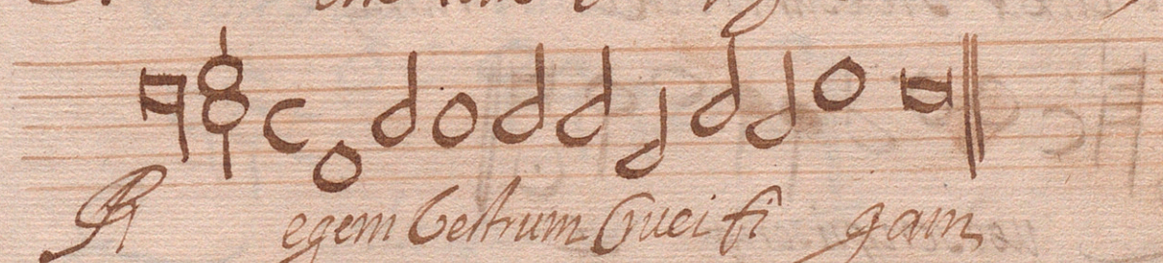

Tolle tolle crucifige eum

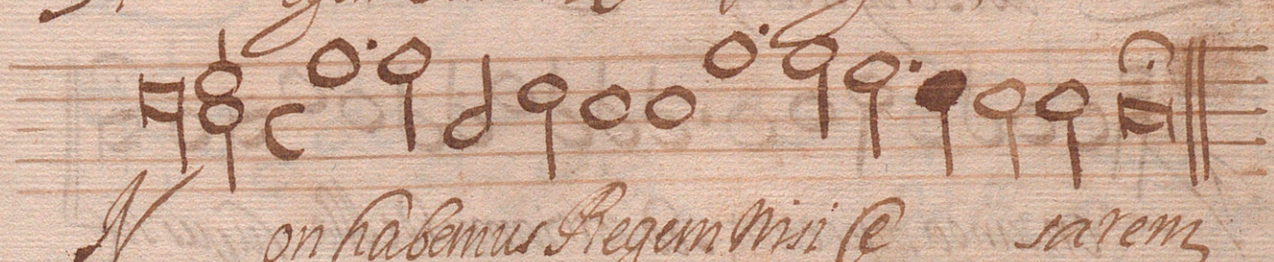

Regem vestrum crucifigam

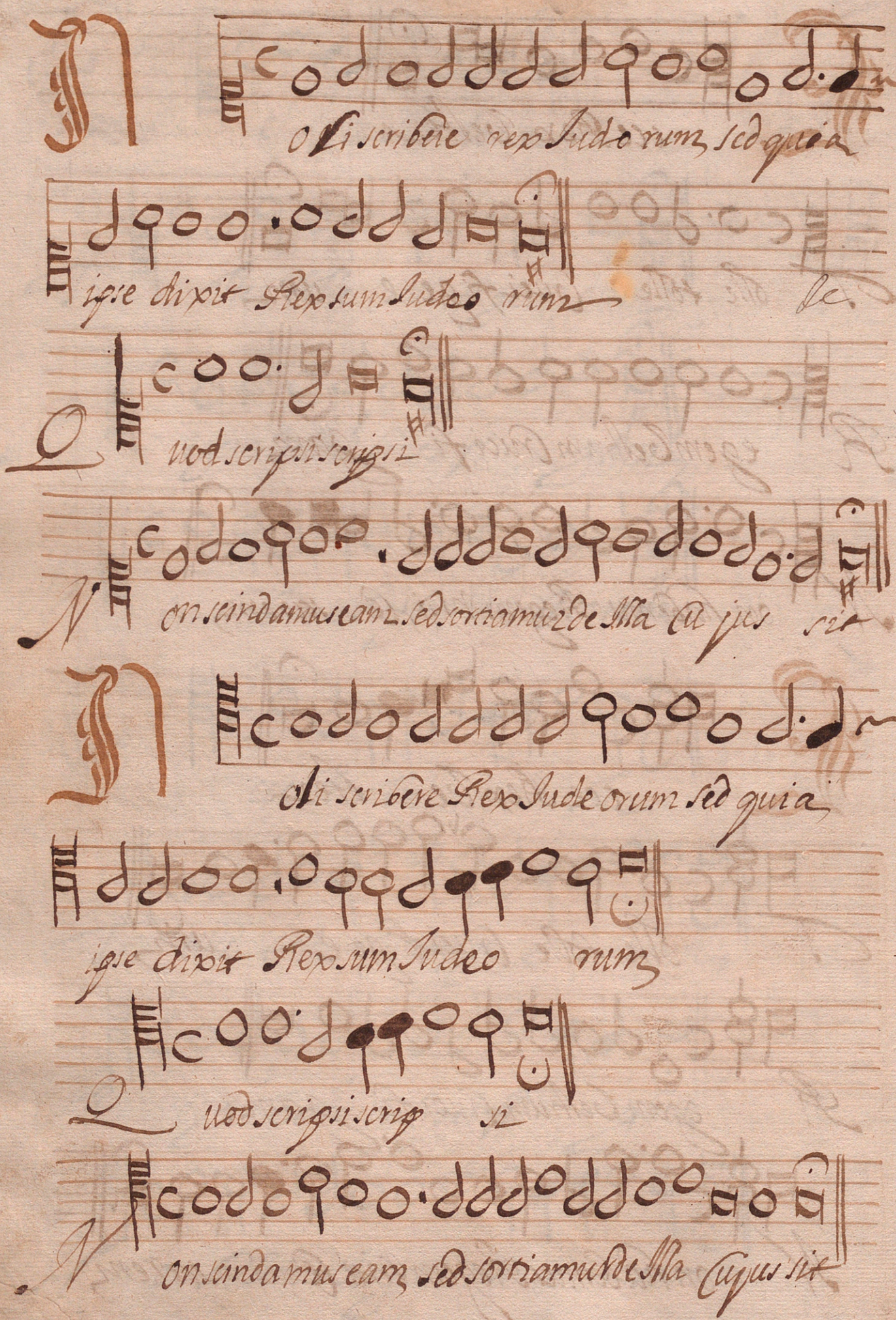

Non habemus Regem nisi Cesarem

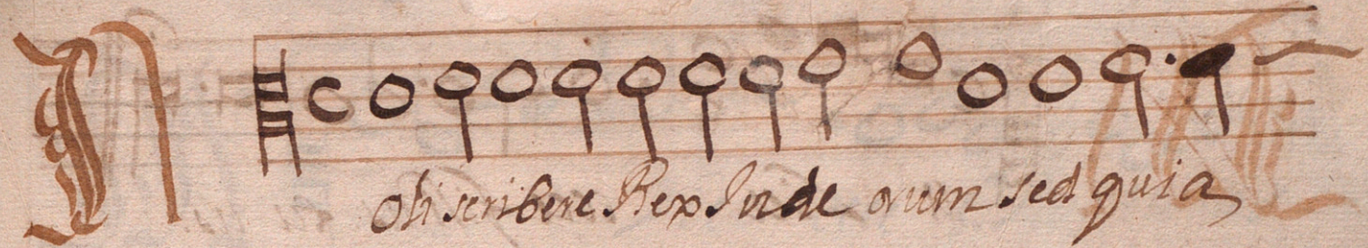

Ecce Rex vester

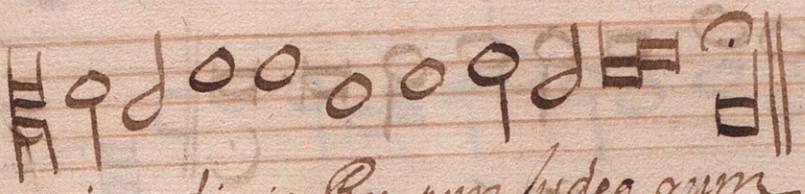

Tolle tolle crucifige eum

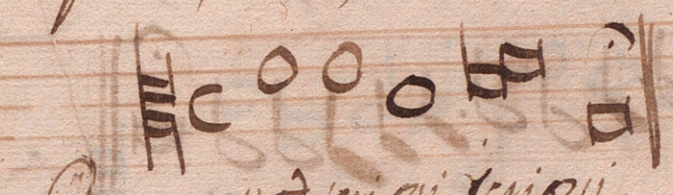

Regem vestrum crucifigam

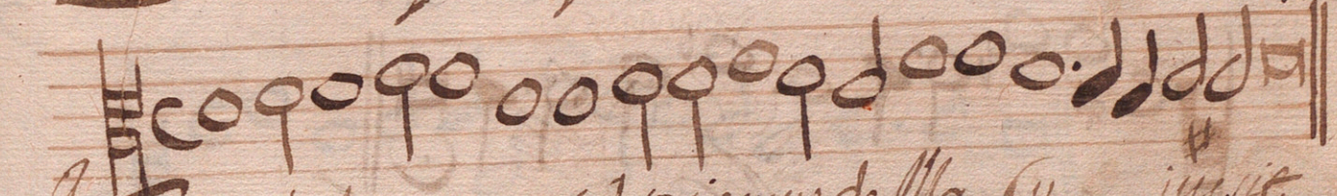

Non habemus Regem nisi Cesarem

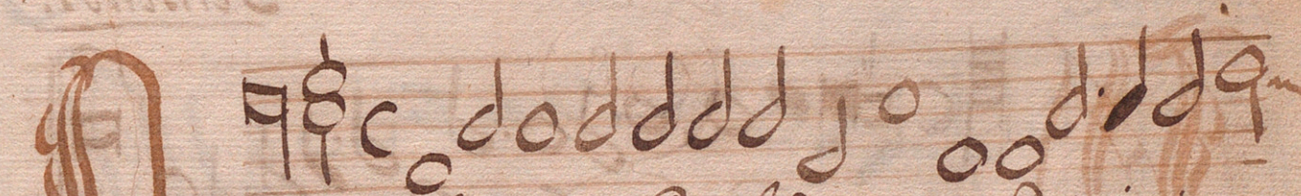


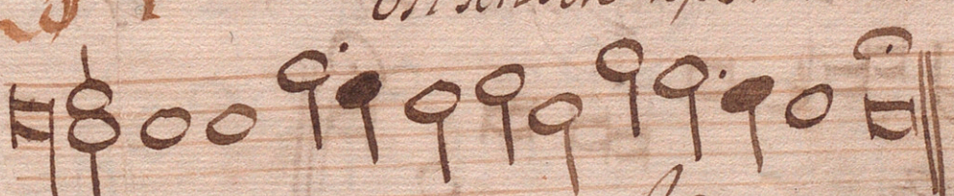

Noli scribere Rex Iude orum sed quia

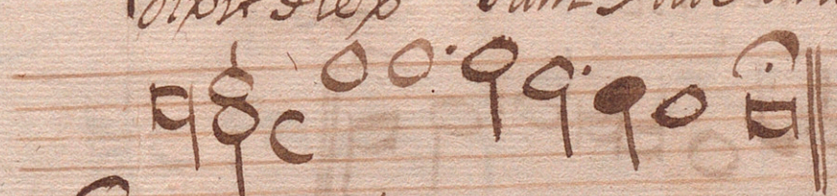

ipse dixit Rex sum Iudeo orum

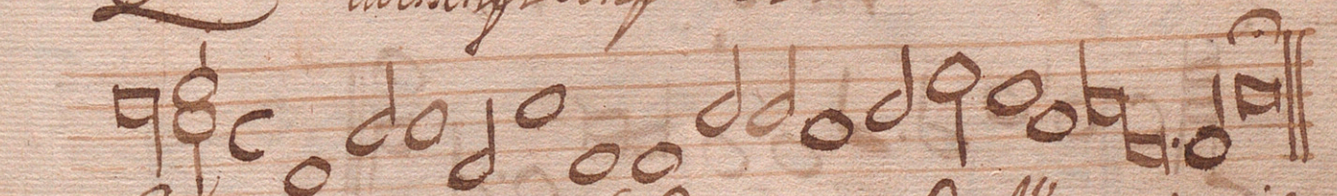

Quod scripsi scripsi

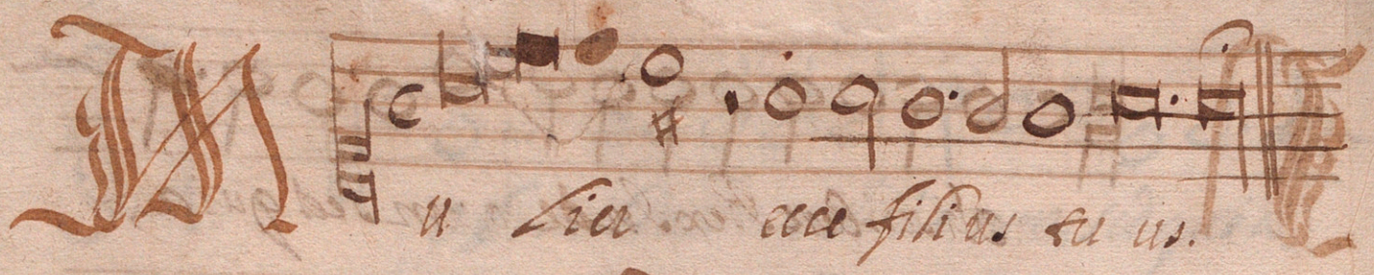

Non scindamus eam sed sortiamur de Illa cuius sit

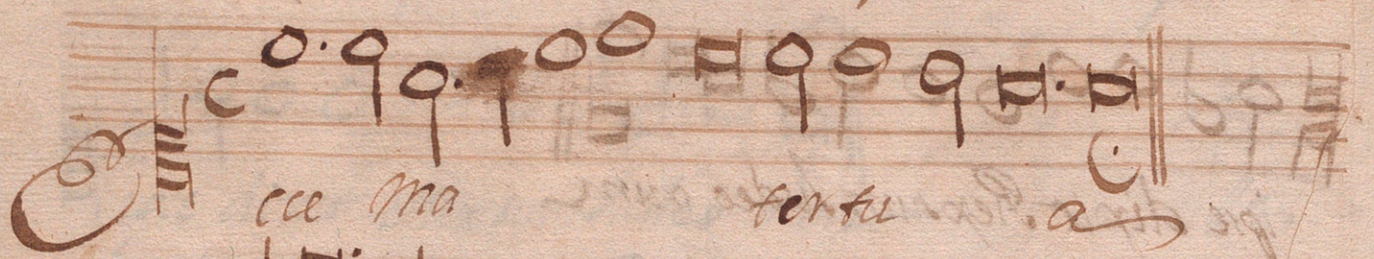

Noli scribere Rex Iude orum sed quia ipse

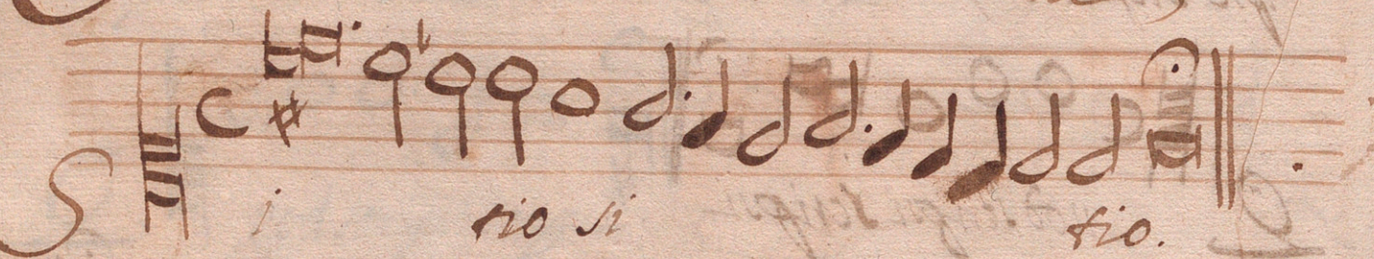

Dixit Rex sum Iude orum

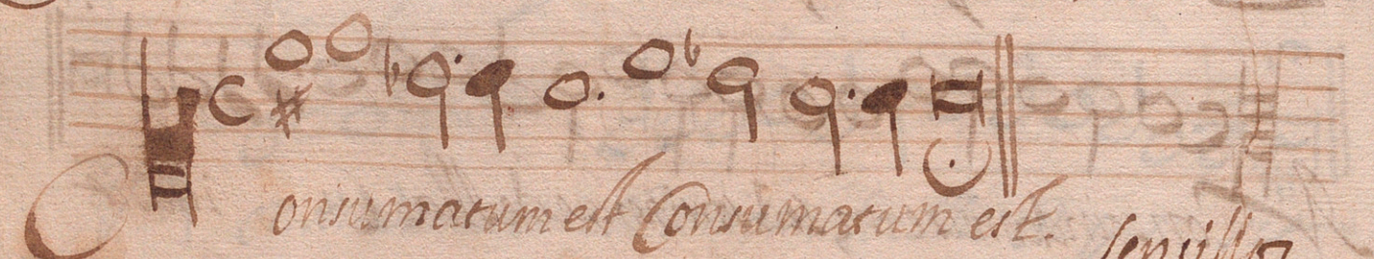

Quod scripsi scripsi


Non scindamus eam sed sortiamur de Illa cuius sit

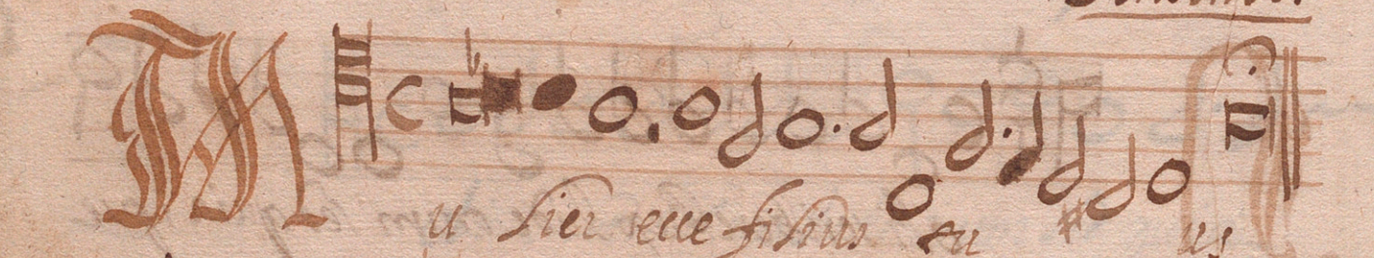

M u lier ecce filius tu us.

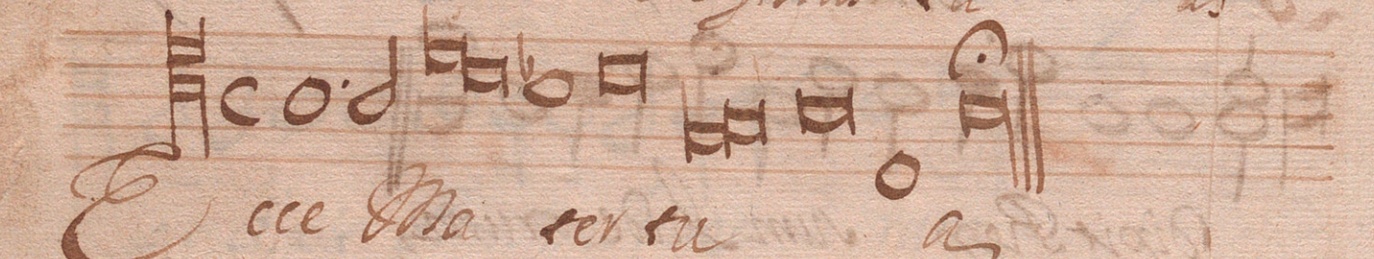

E cce Ma ter tu a

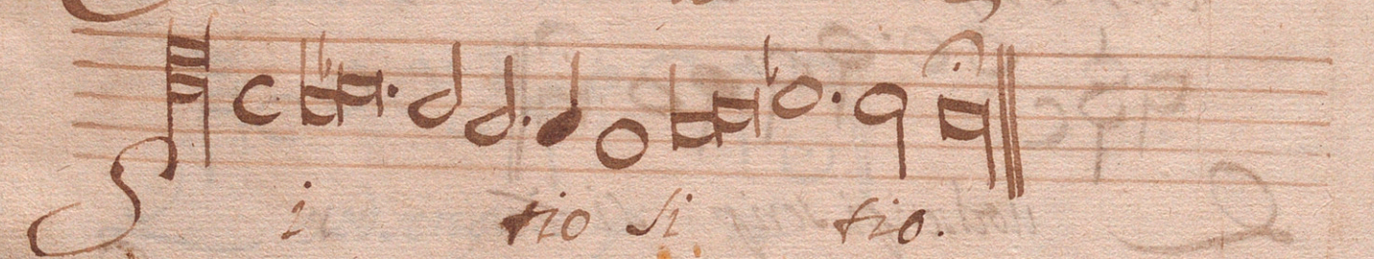

S i tio si tio.

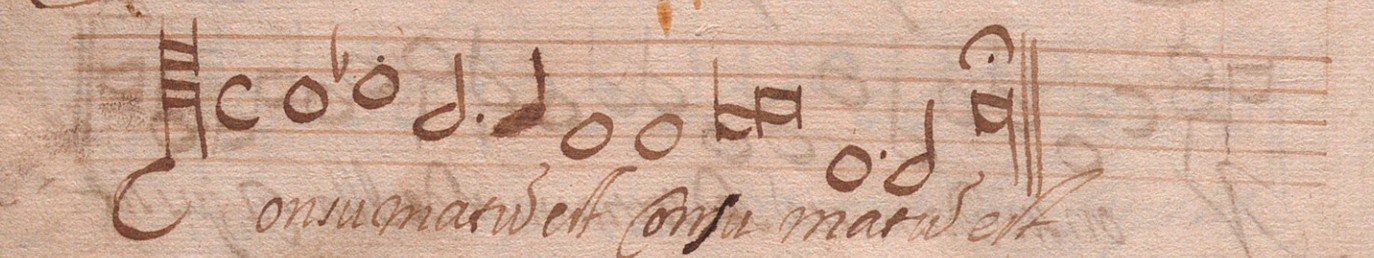

C onsumatum est Consumatum est.

Sensillos.


M u lier ecce filius tu us


E cce Ma ter tu a


S i tio si tio.


C onsumatum est Consu matum est

Mu lier ecce filius tu us

Ecce ma ter tu a

Si tio si tio.

Consumatum est Consuma tum est.

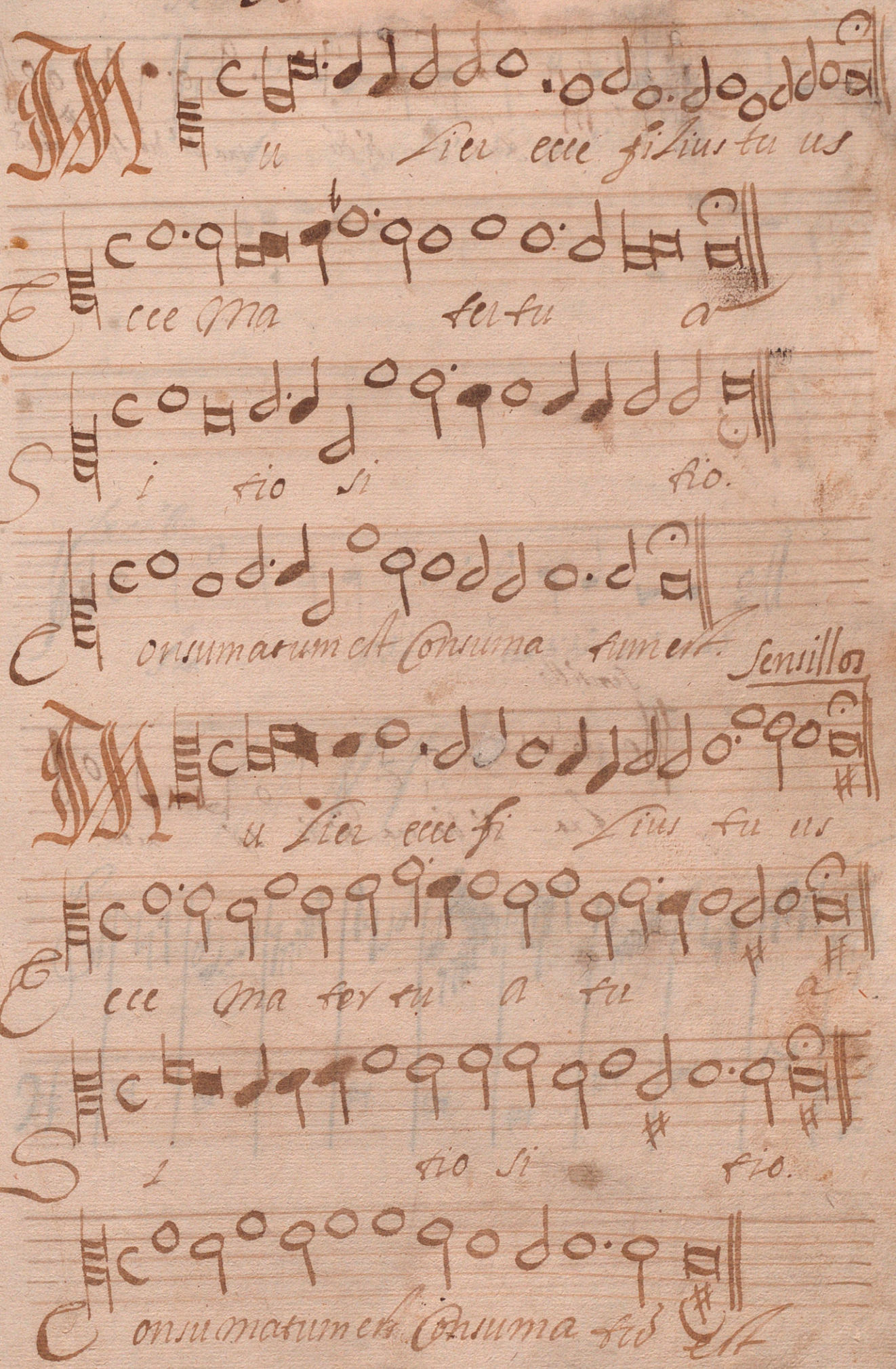
Sensillos

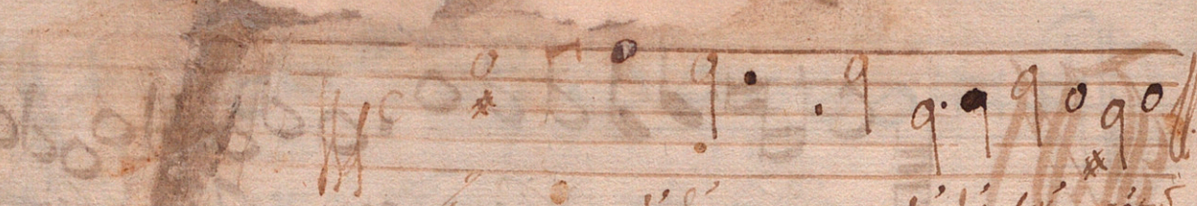
Mu lier ecce fi lius tu us

Ecce ma ter tu a tu a

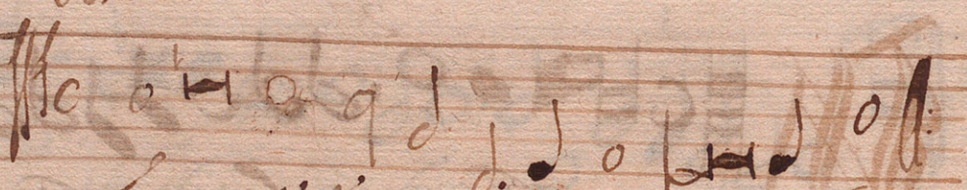
Si tio si tio.

Consumatum est Consuma tum est

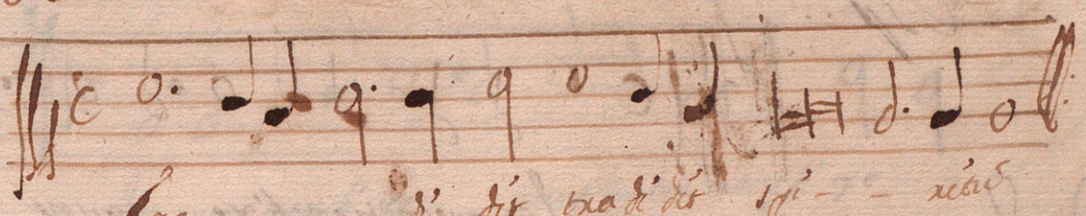




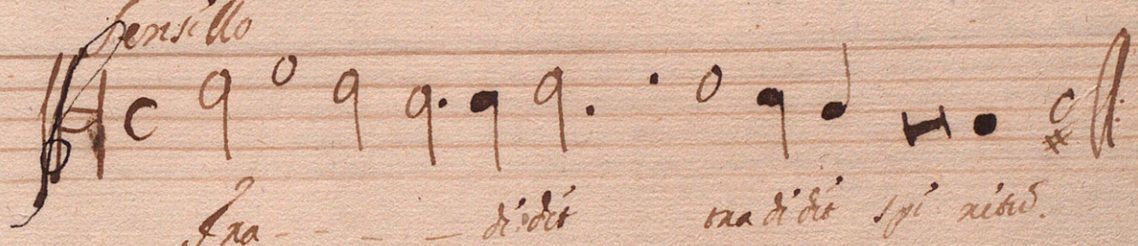
Sensillo

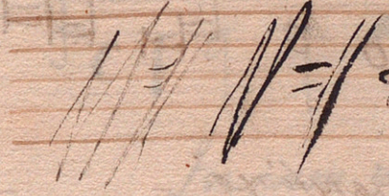


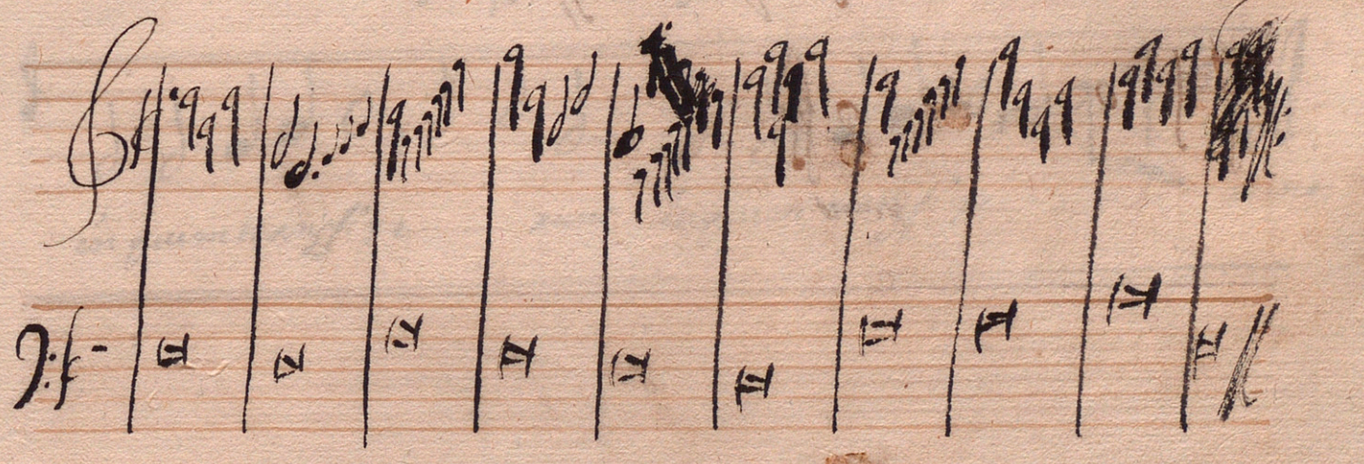
Sensillo

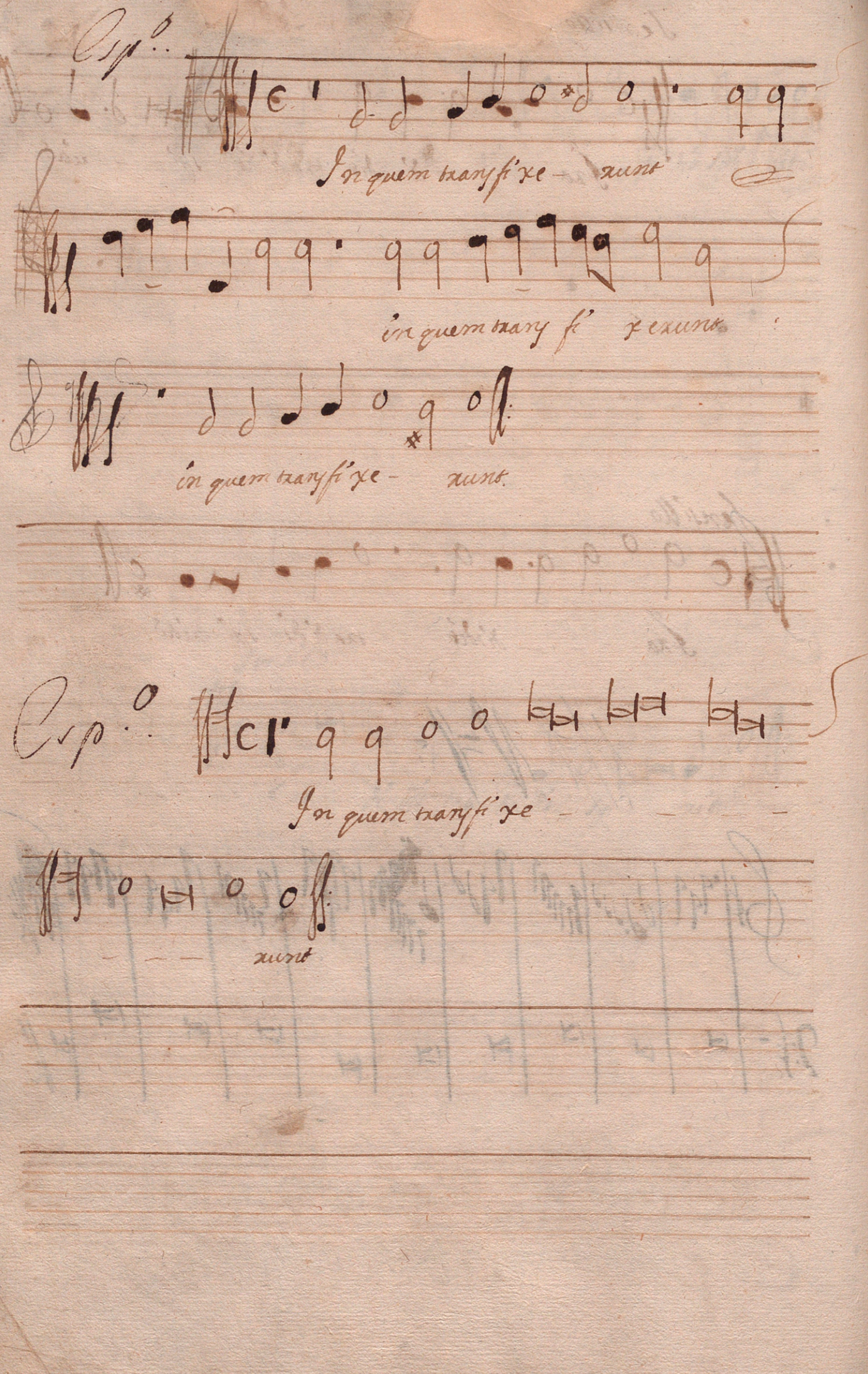


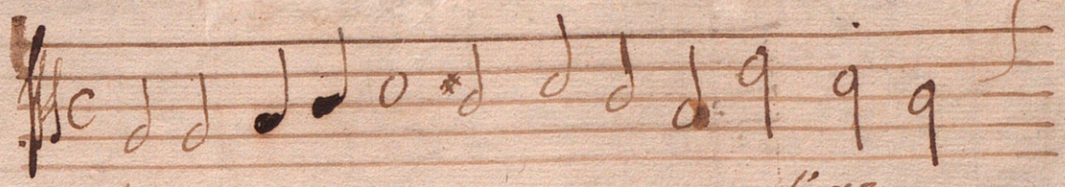
Sensillo



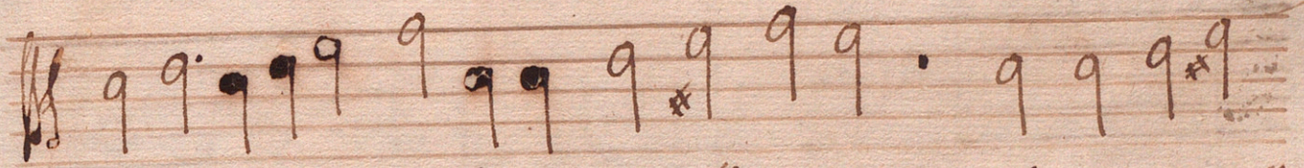




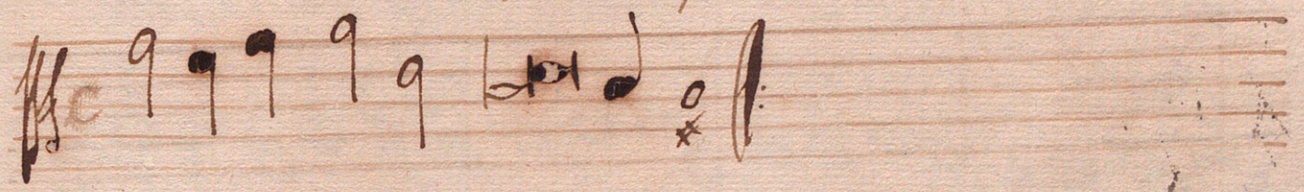

In quem transfixe- runt
in quem transfixe runt
in quem transfixe- runt
In quem transfixe
runt

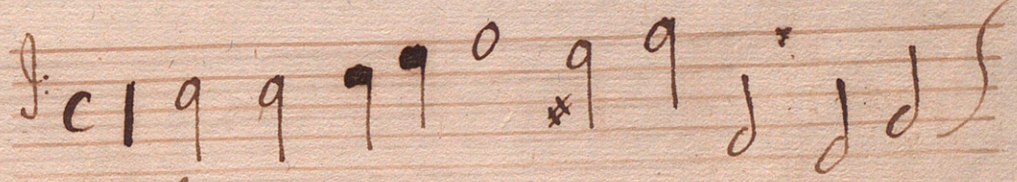


In quem transfixe - runt quem transfixe - -

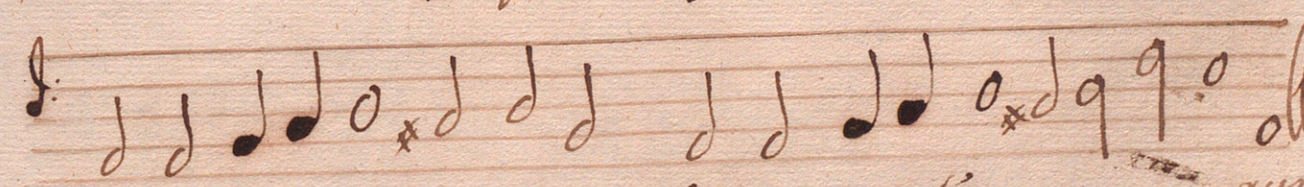


- - - - runt in quem transfixe runt in quem transfi-

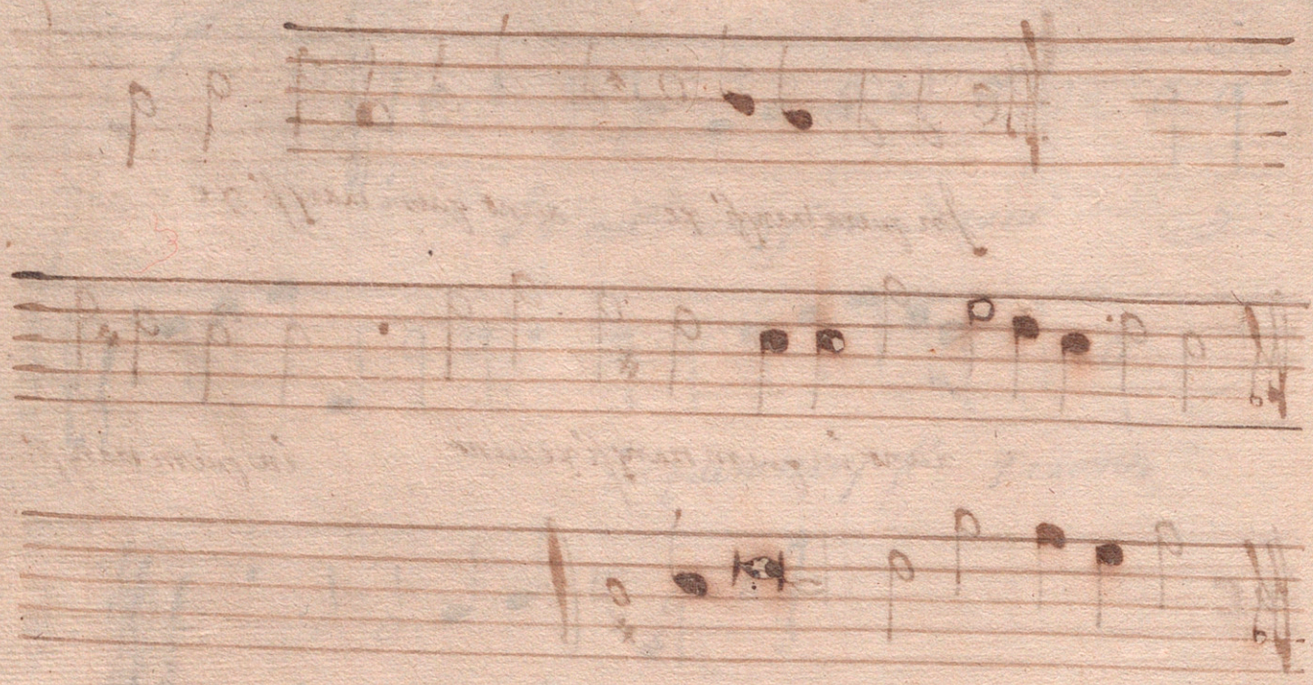




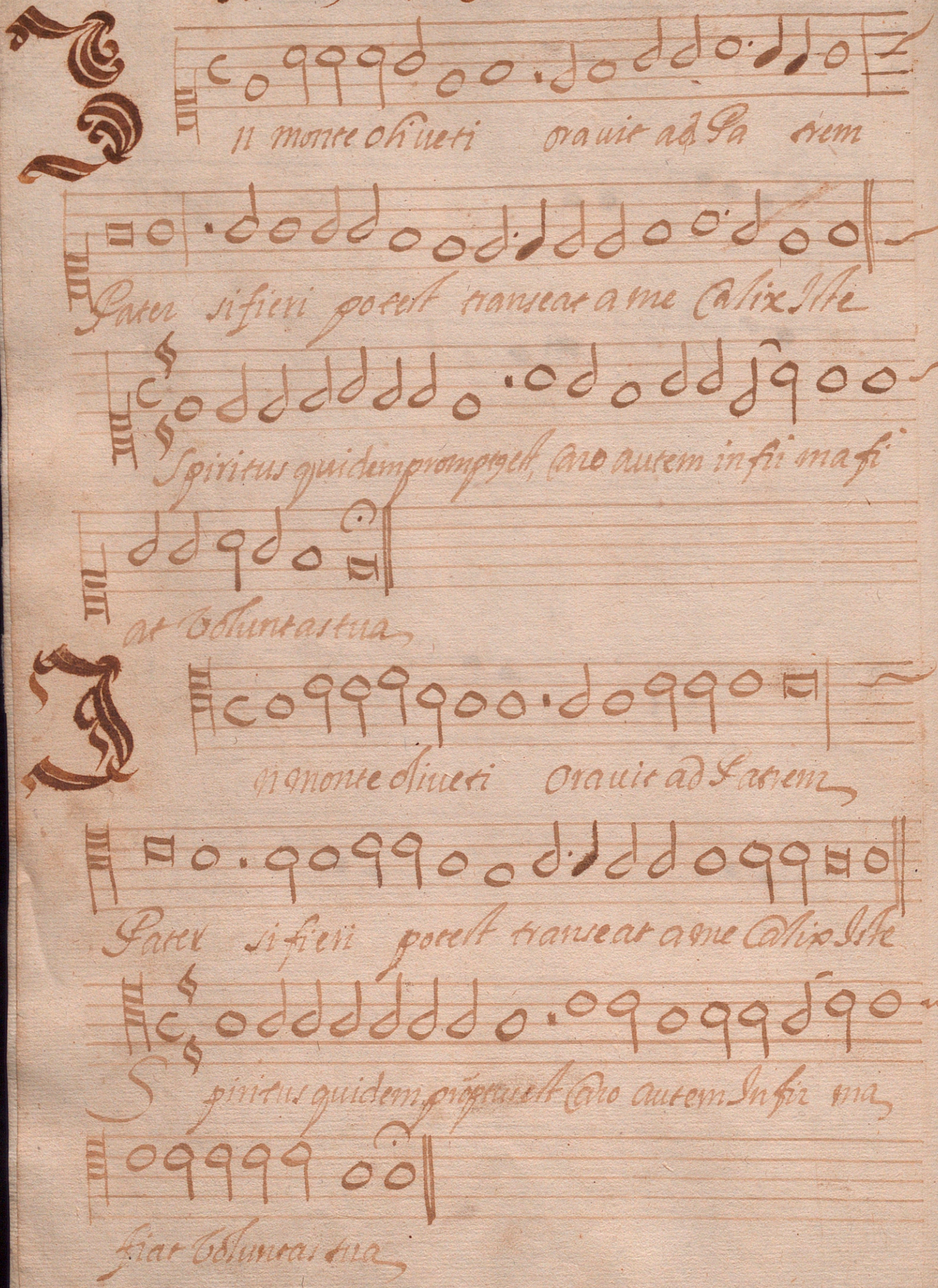
In quem transfixe - - - runt

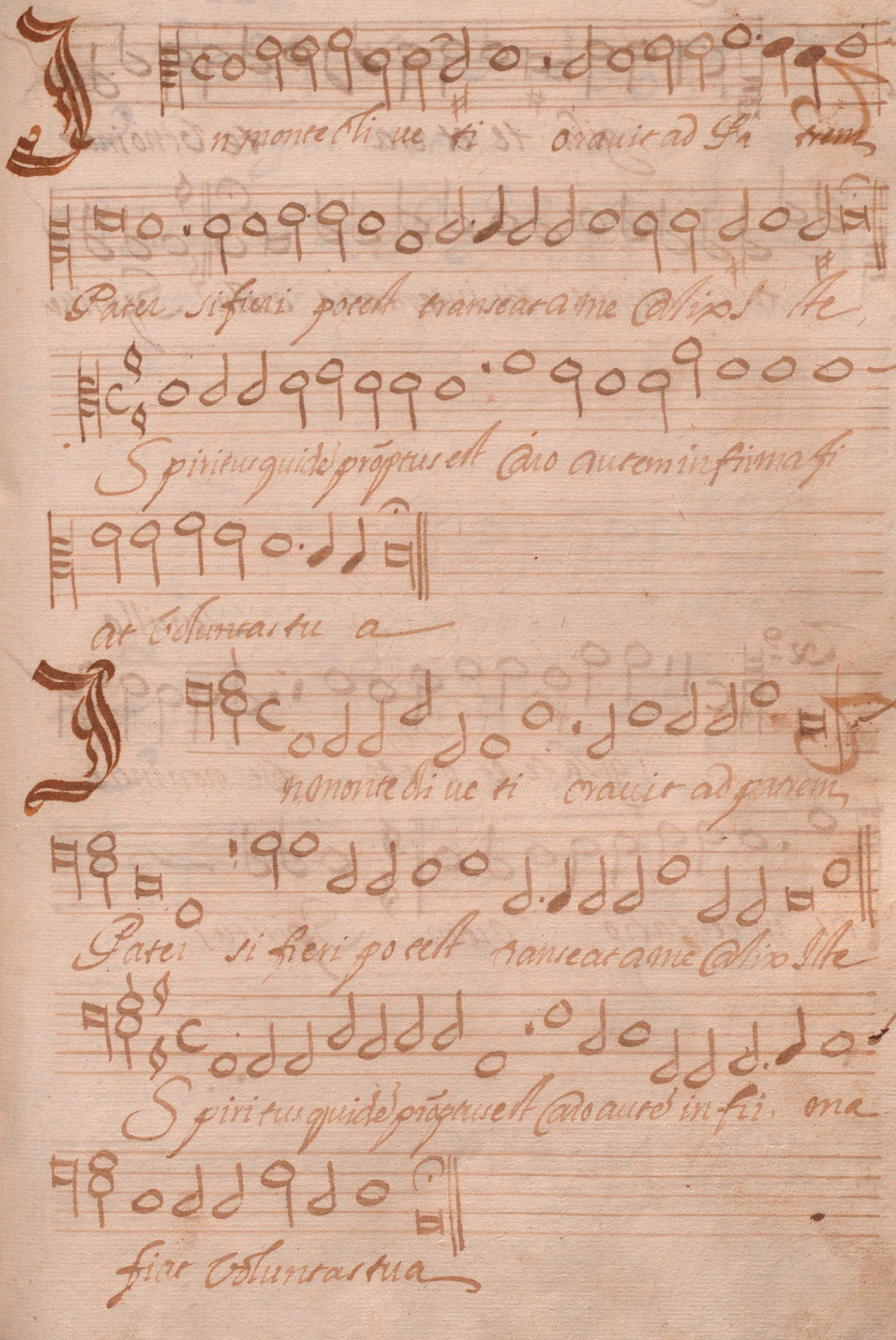


in quem transfixe - - - runt in quem transfixe - - - runt.

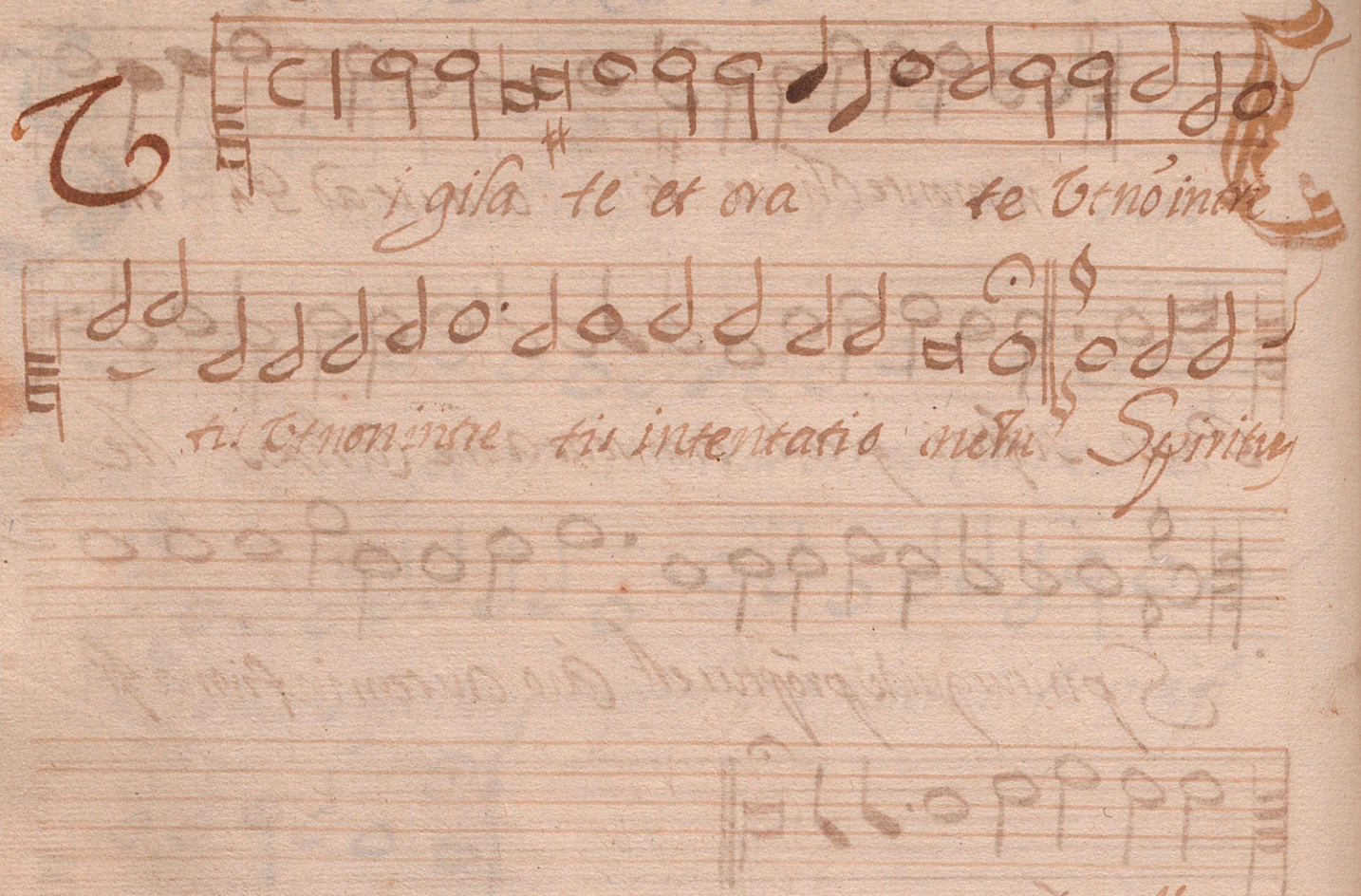


Feria 5a in Cena Domini Rx 1

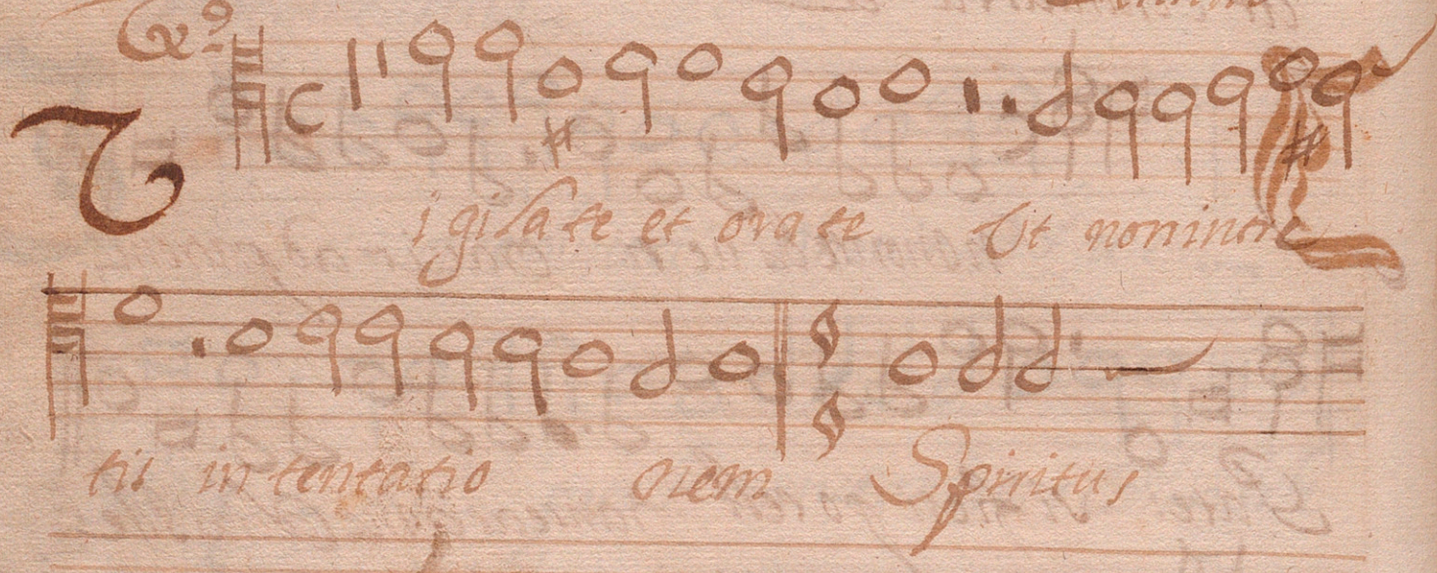

In monte oliueti orauit ad Pa trem
Pater si fieri potest transeat a me Calix Iste
Spiritus quidem promptus est, caro autem infir ma fi
at Voluntas tua
In monte oliueti orauit ad Patrem
Pater si fieri potest transeat a me Calix Iste
Spiritus quidem promptus est caro autem Infir ma
fiat Voluntas tua


In monte oli ue ti orauit ad Pa trem
Pater si fieri potest transeat a me Calix Iste
Spiritus quidem promptus est caro autem infirma fi
at voluntas tu a
In monte oli ue ti orauit ad patrem
Pater si fieri potest transeat a me Calix Iste
Spiritus quidem promptus est caro autem infir ma
fiat voluntas tua

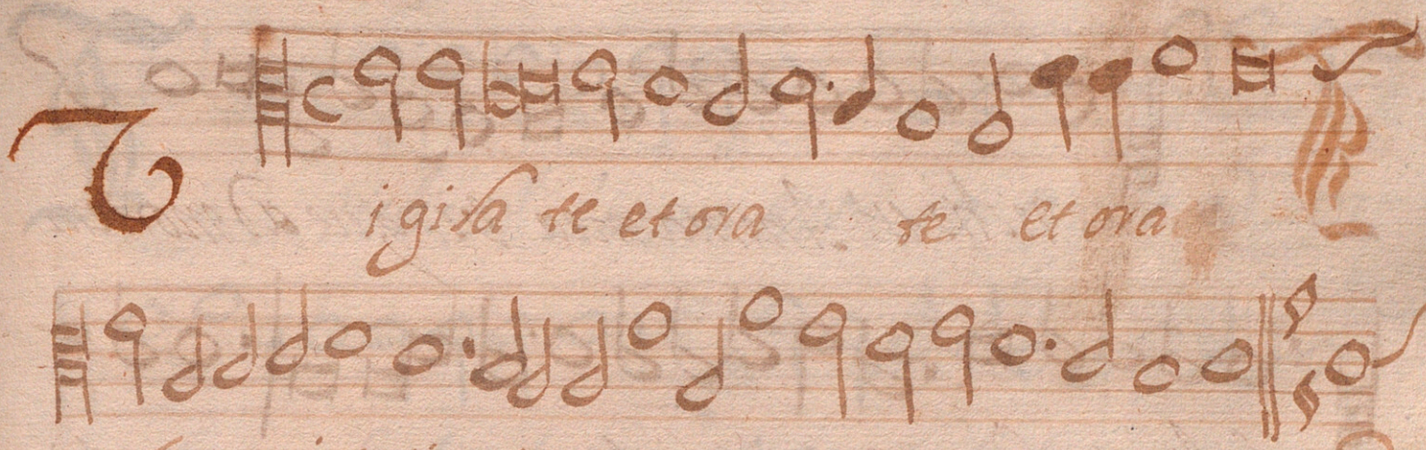
Xo Sensillo


i gila te et ora te Vt nō intre
tis Vt non intre tis intentatio nem Spiritus

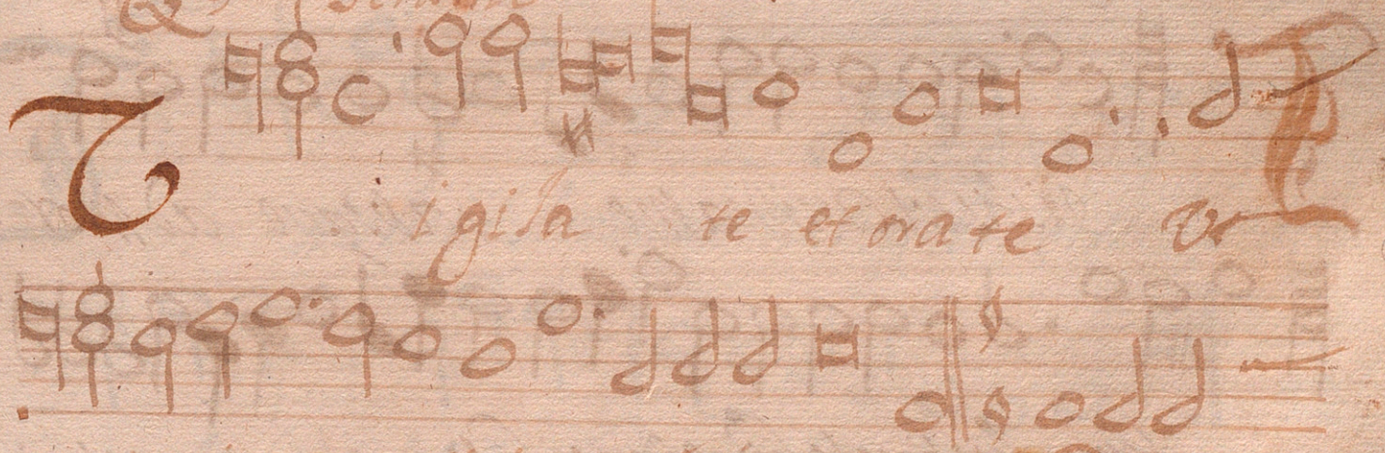
Sensillo

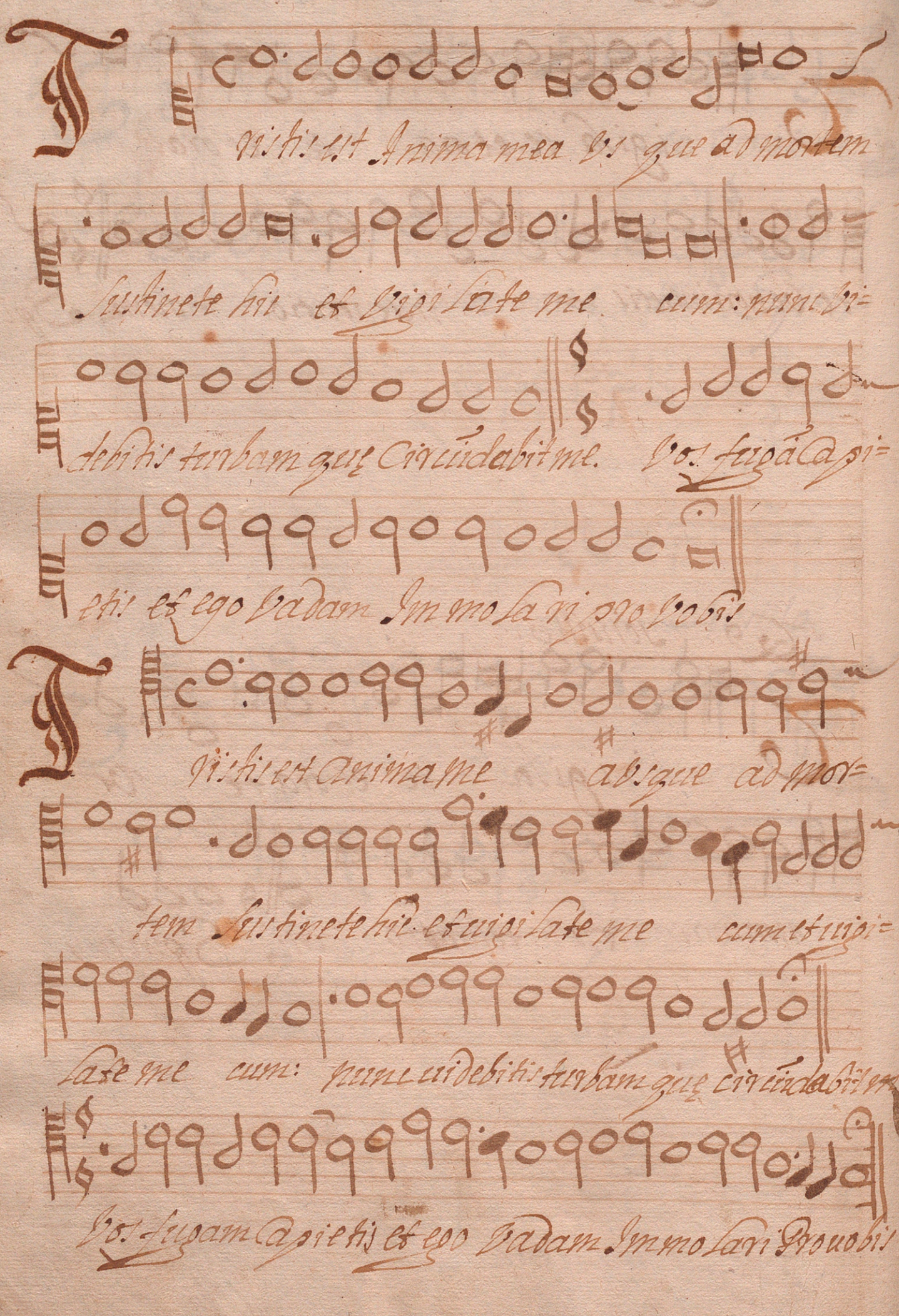

Xo
i gila te et ora te Vt non intre
tis in tentatio nem Spiritus

Q.º sensillo.



Q.º sensillo.




Tristis est Anima mea vs que ad mortem
Sustinete hic et vigilate me cum: nunc vi=
debitis turbam quę circũdabit me. Vos fugã capi=
etis et ego vadam Immolari pro vobis
Tristis est Anima me absque ad mor=
tem Sustinete hic et vigilate me cum et vigi=
late me cum: nunc videbitis turbam quę circũdabit me
Vos fugam capietis et ego vadam Immolari Pro vobis

R.

T

ristis est Anima me a usque ad mor=

tem Sustinete hic et vigilate me cum

nunc videbitis turbam q̃ circũdabit me: Vos fugam capi=

etis et ego vadam Immolari Pro vo bis

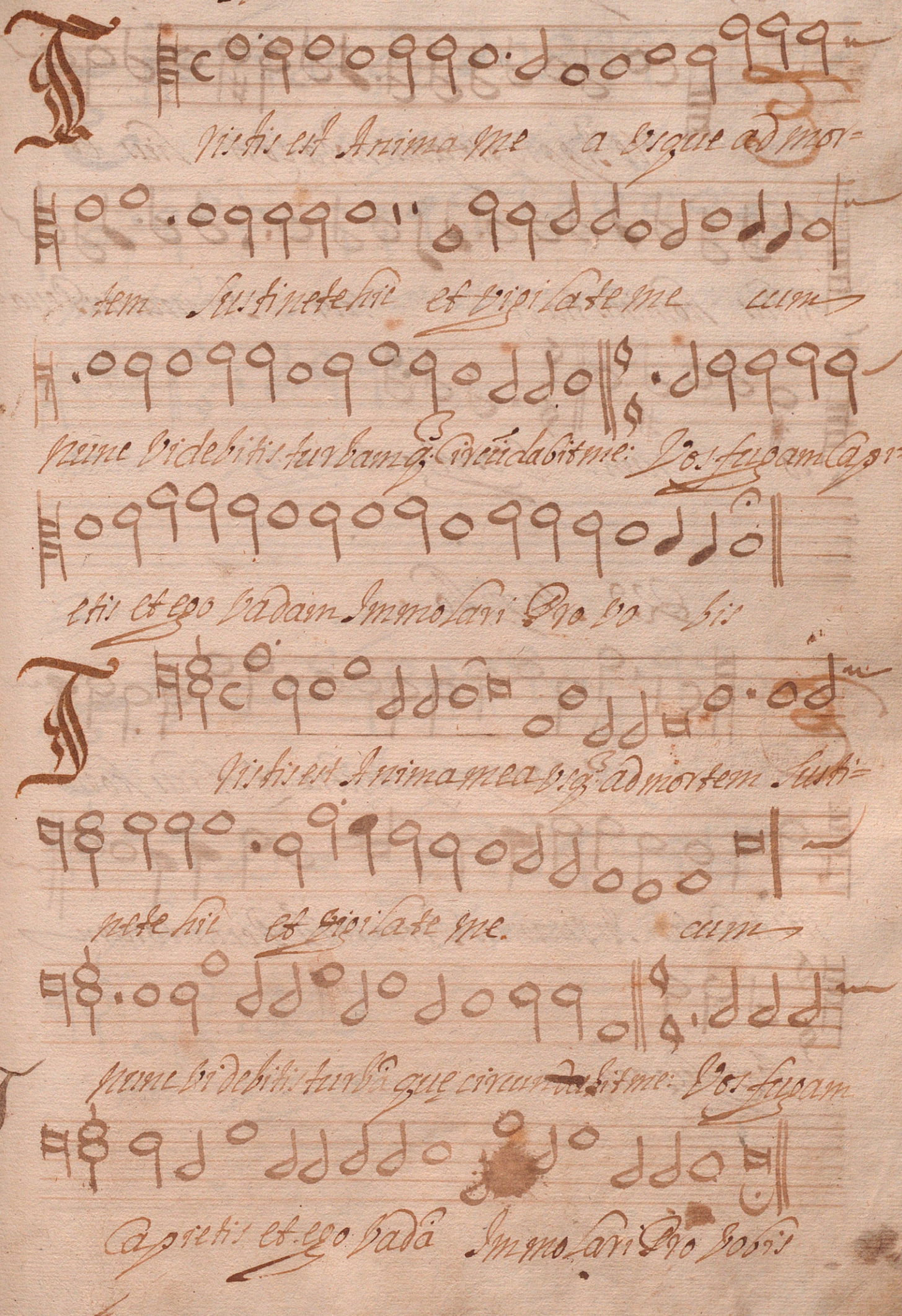
T

ristis est Anima mea usq̃ ad mortem Susti=

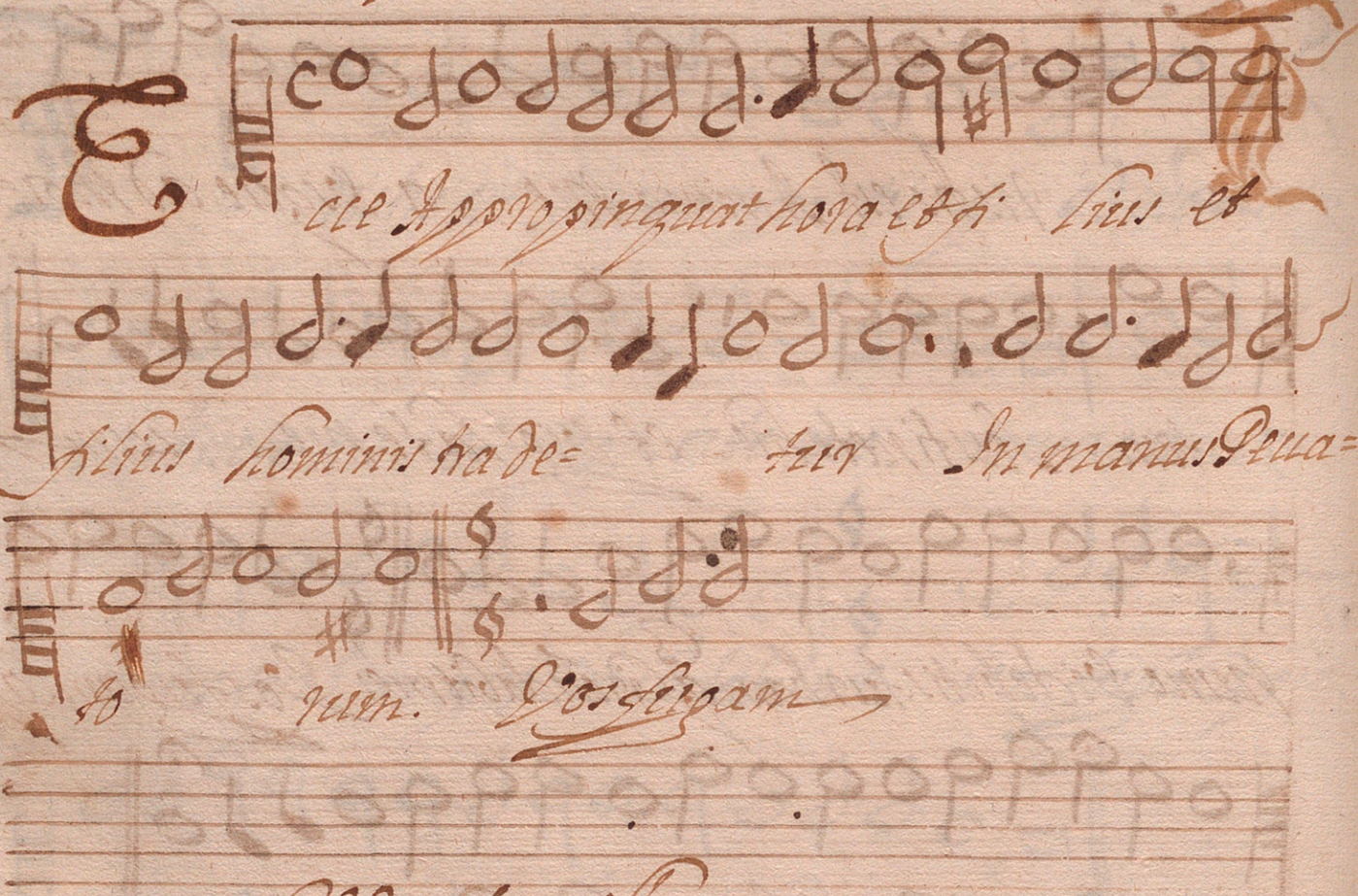
nete hic et vigilate me. cum

nunc videbitis turbã que circundabit me: Vos fugam

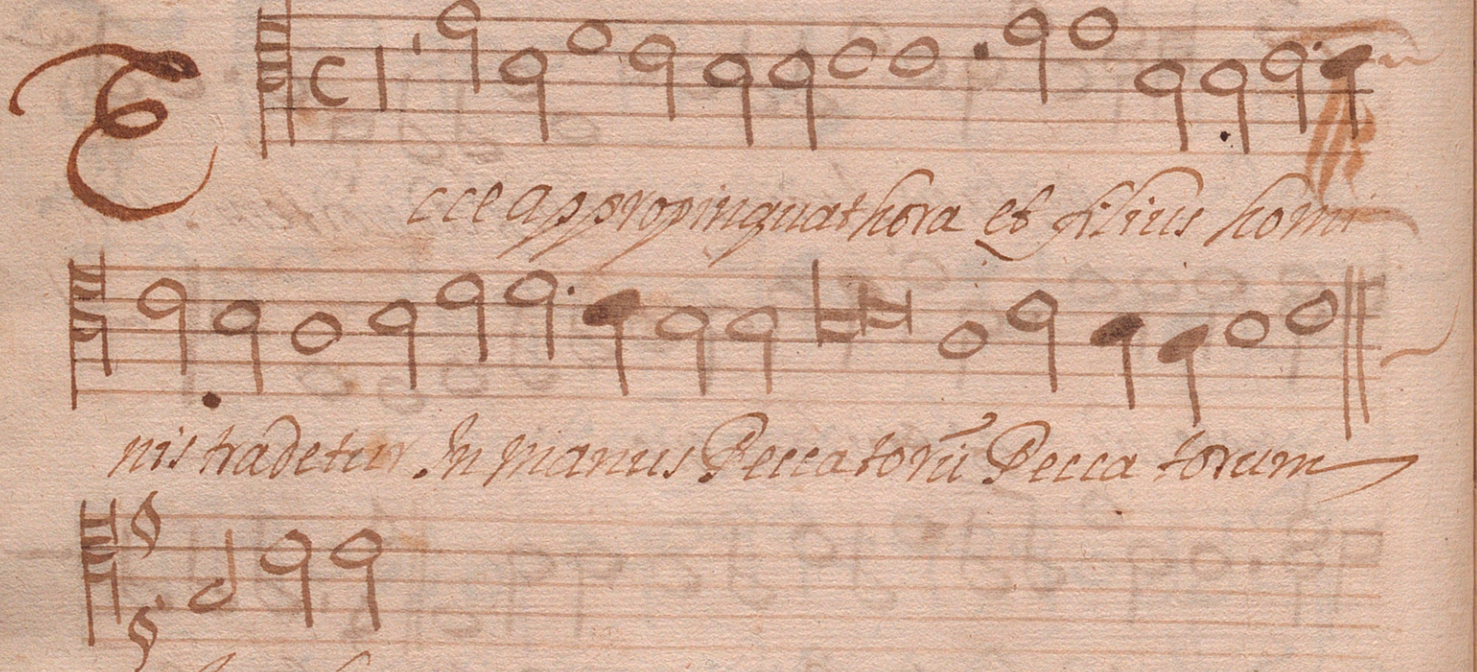
capietis et ego vadã Immolari Pro vobis



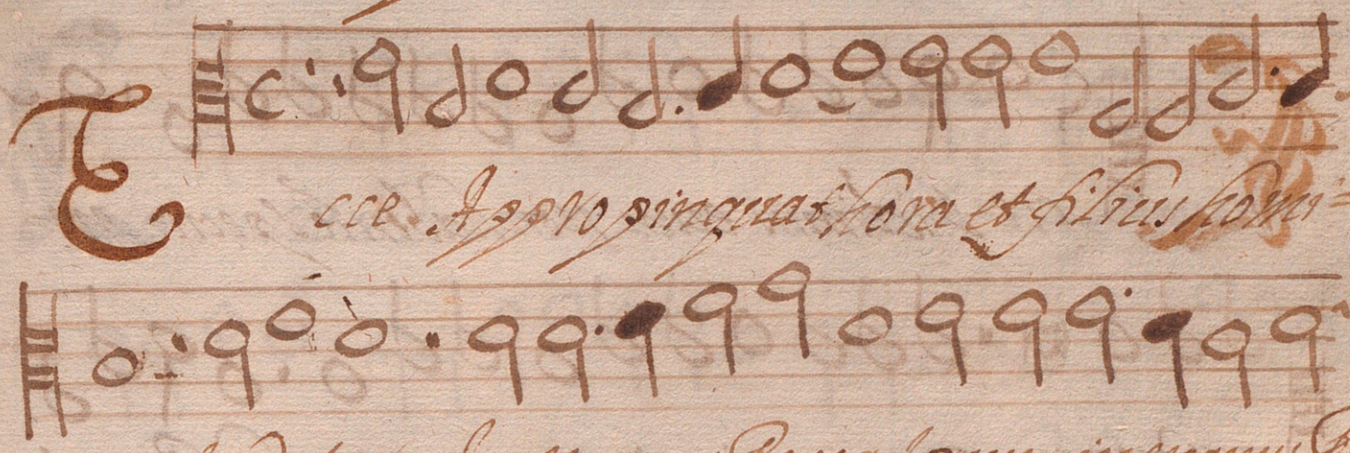
R.º Senzillo

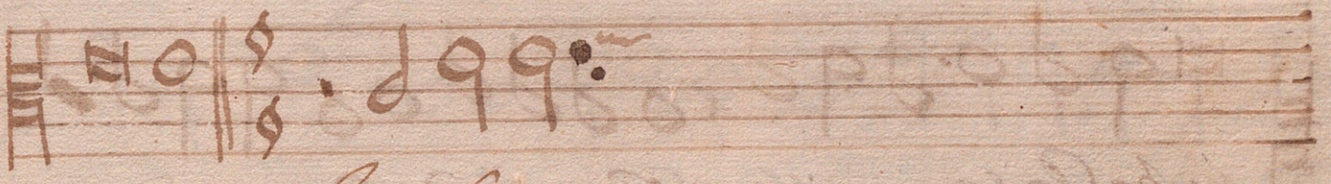

E
cce Appropinquat hora et fi lius et
filius hominis tra de= tur In manus Peca=
to rum. Vos fugam

R.º Senzillo

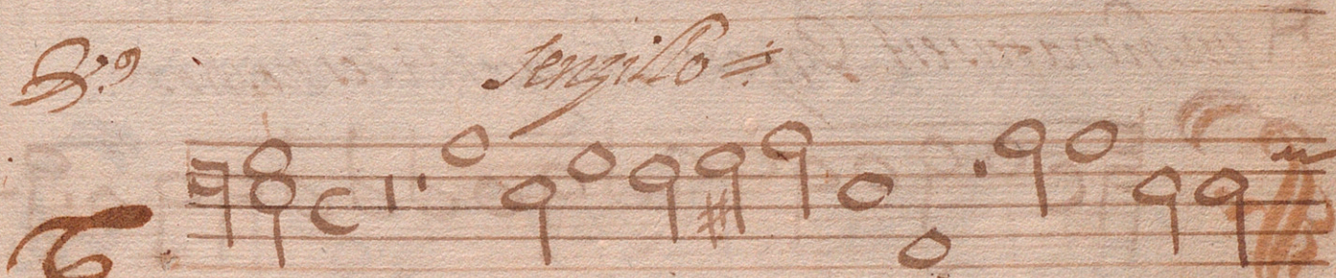

E
cce appropinquat hora et filius homi
nis tradetur In manus Peccatorũ Pecca torum
Vos fugam

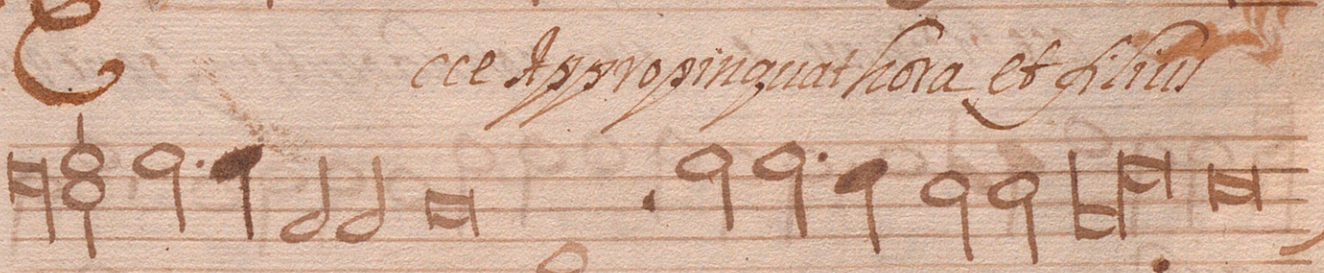
2.º Senzillo

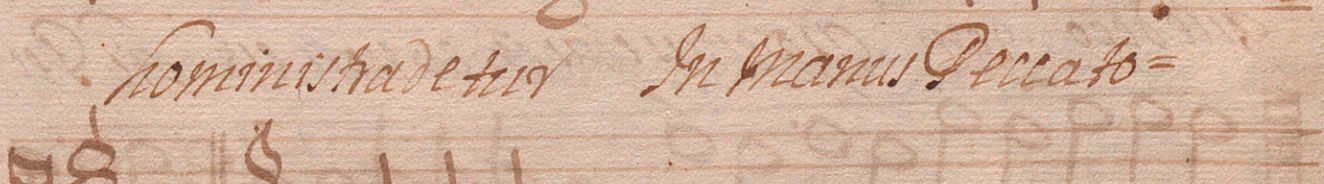




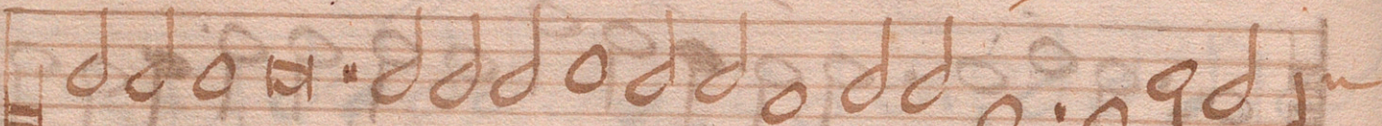
3.º Senzillo

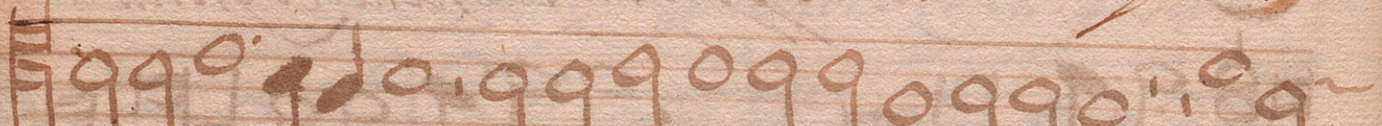




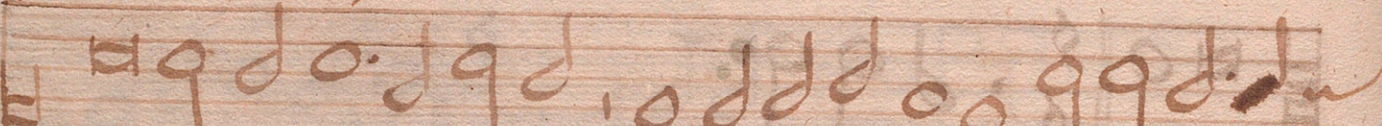


Ecce vidimus eum non habentē specie ne=

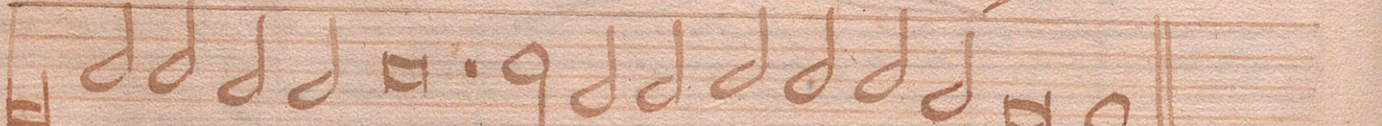




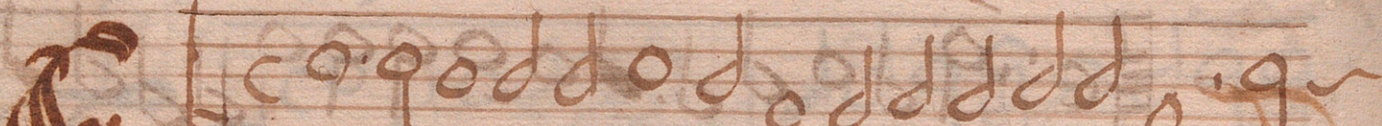
que decorem aspectus eius in eo non est hic Peccata=

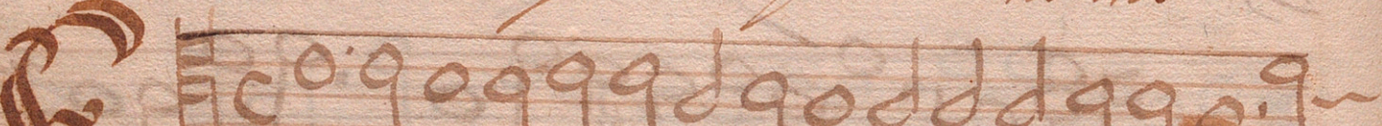


nostra Porta uit et Pronobis dolet ipse autem



uulneratus est Propter Iniquitates nostros



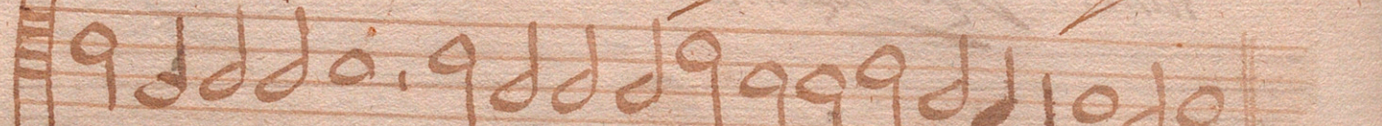


Ecce vidimus e um non habentem specie ne=

que deco rem aspectus ejus in eo non est hic Pec=



cata nostra Portauit et pronobis dolet ipse autem



vulneratus est Propter iniquitates nos tros

Ecce uidimus e um non habentem specie ne=

que decorem aspectus eius in eo non est hic peccata nos=

tra portauit et pro nobis dolet ipse autem uule=

ratus est propter iniquitates nos tros

Ecce uidimus eum non habente specie neque de=

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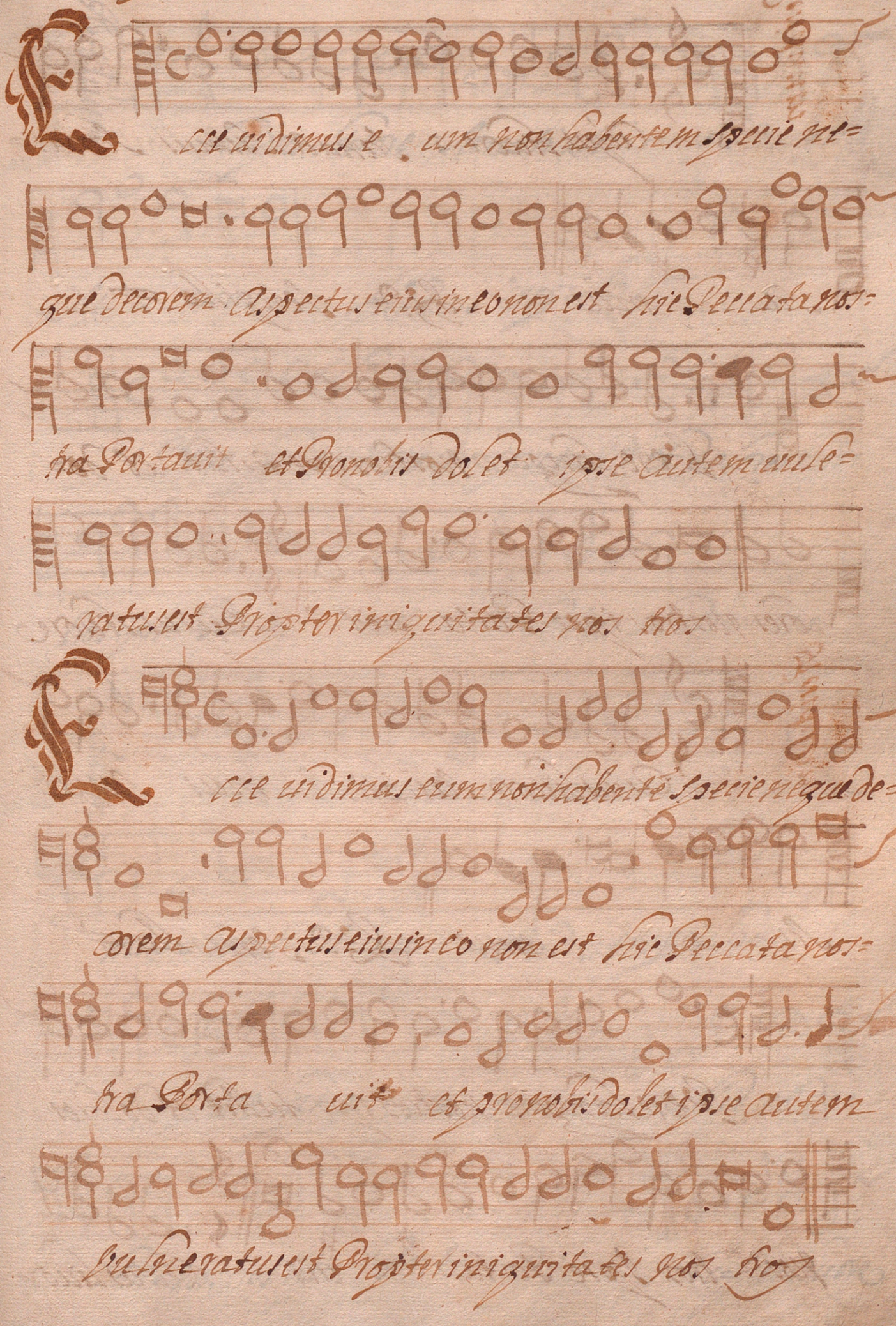
vulneratus est propter iniquitates nos tros



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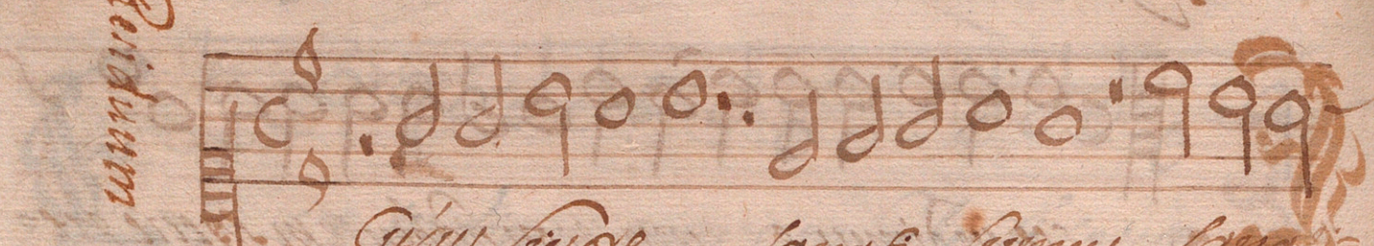

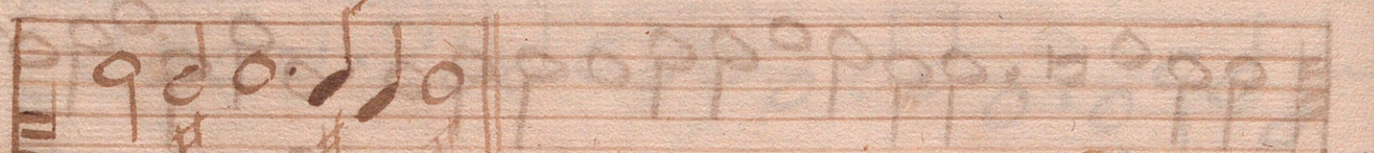

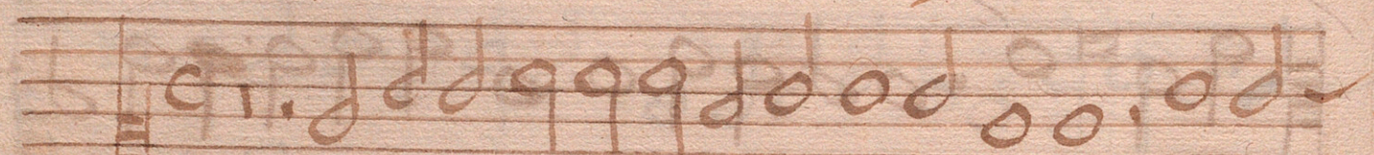

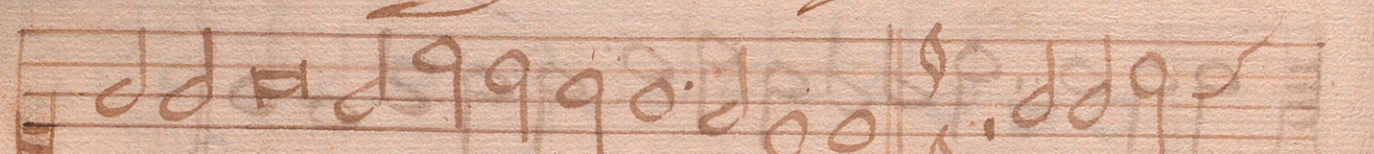

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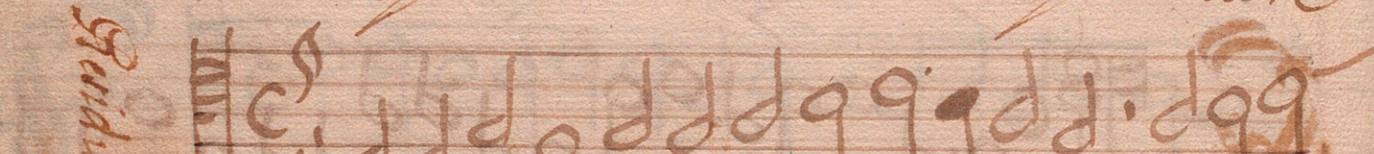
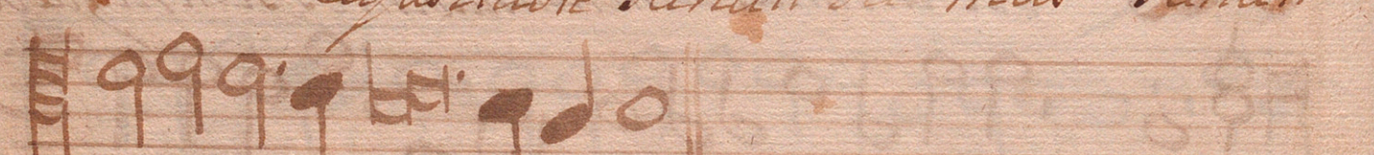
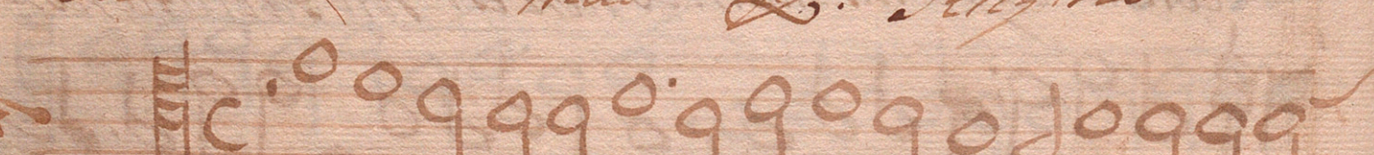
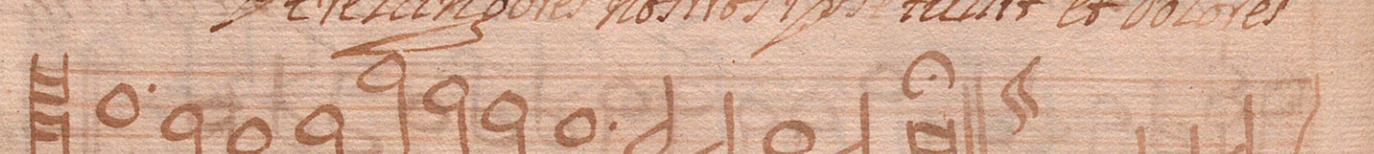








Residuum

Cujus liuore sanati su mus sanati

su mus Ro. sengillo

Vere langores nostros ipse tullit et dolores nos=

tros ipse Porta uit Cujus liuore

Residuum

Cujus liuore sanati su=

mus sanati sumus Ro. sengillo

Vere langores nos tros ipse tullit et do=

lores nostros ipse Porta uit Cujus liuore

R. 4.

A micus meus osculo me tradidit signo quem

osculatus fuero ipse est tenete eum hoc malum

fecit signum qui per osculū ad impleuit homicidi-

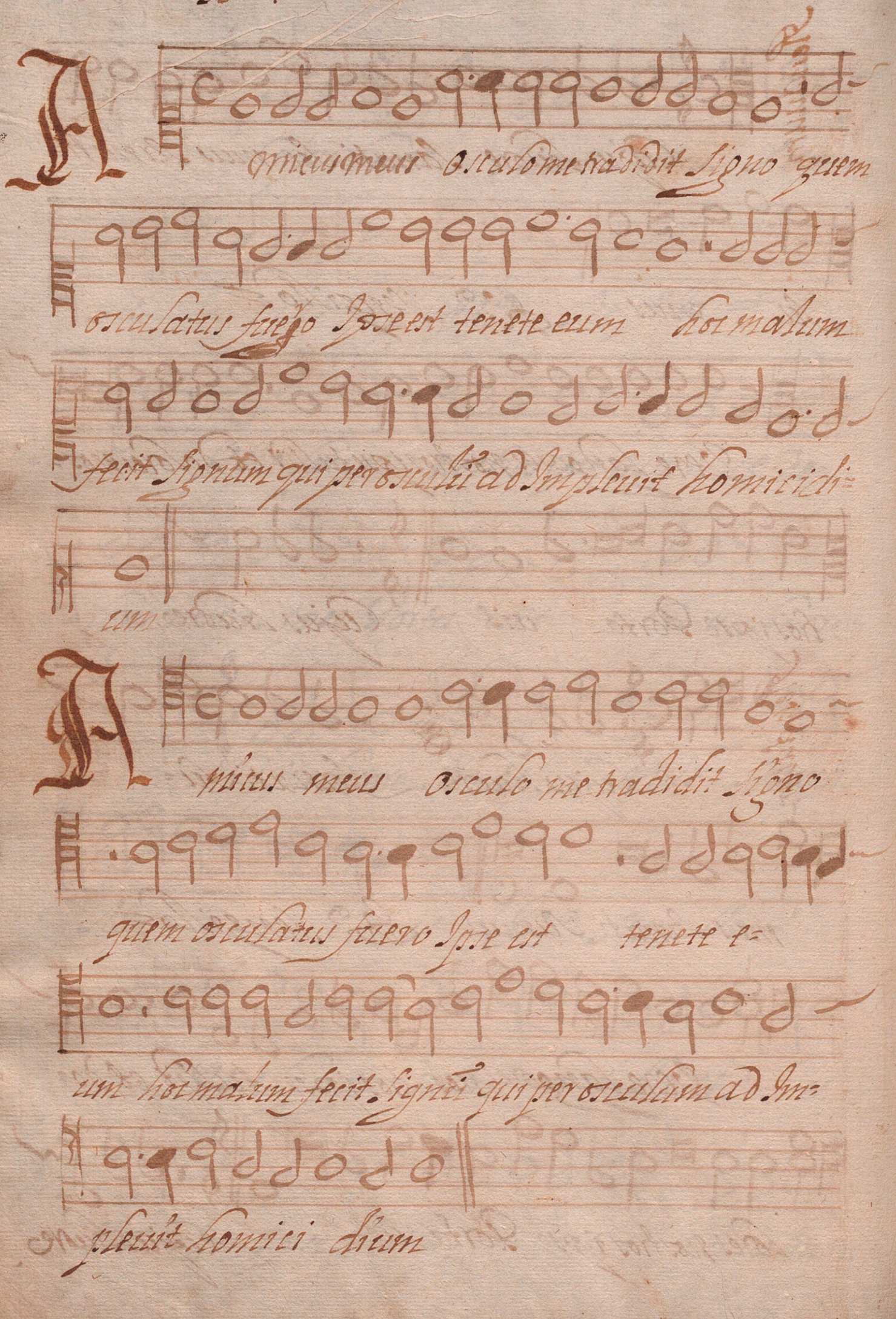
um

A micus meus osculo me tradidit signo

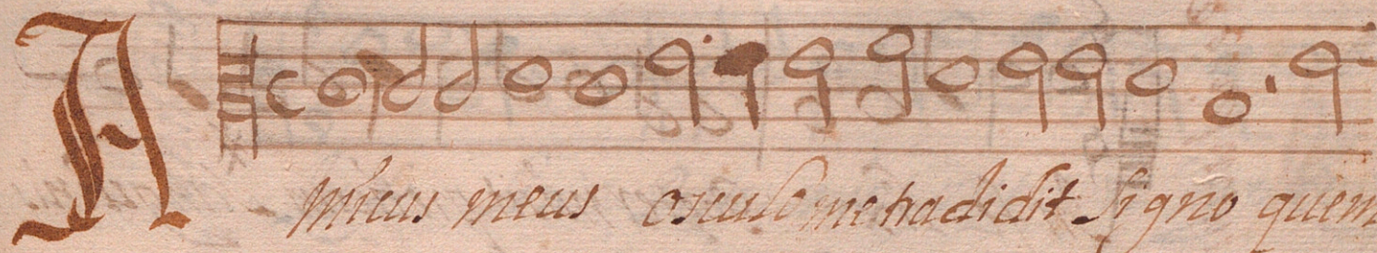
quem osculatus fuero ipse est tenete e-

um hoc malum fecit signū qui per osculum ad im-

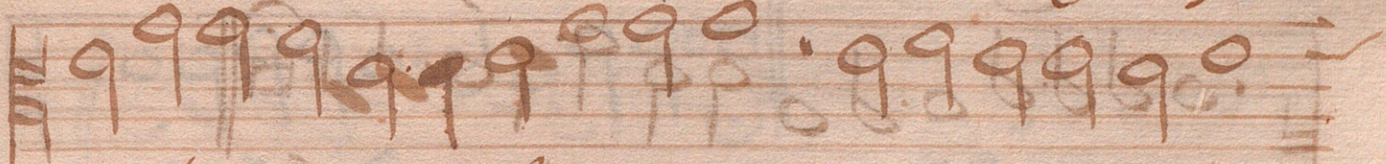
pleuit homici dium



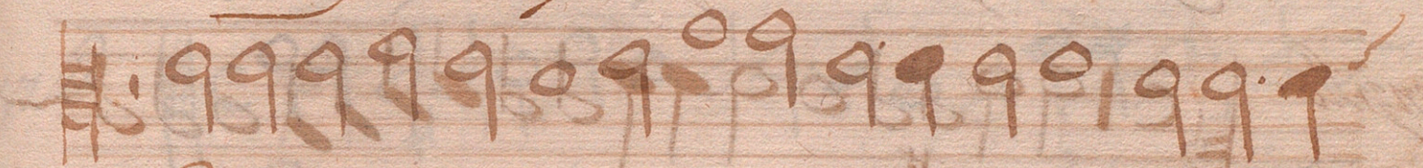
R. 4.



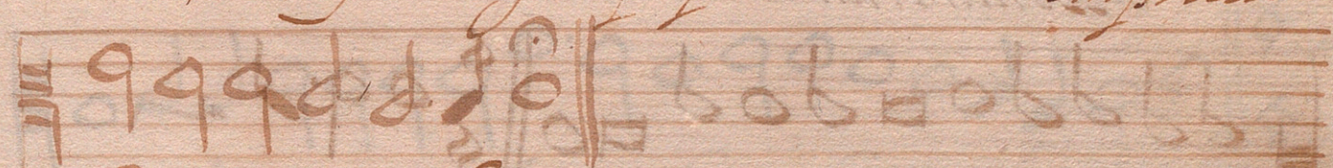
A micus meus osculo me tradidit signo quem



osculatus fuero ipse est tenete eum



hoc malum fecit signũ qui per osculum ad impleuit



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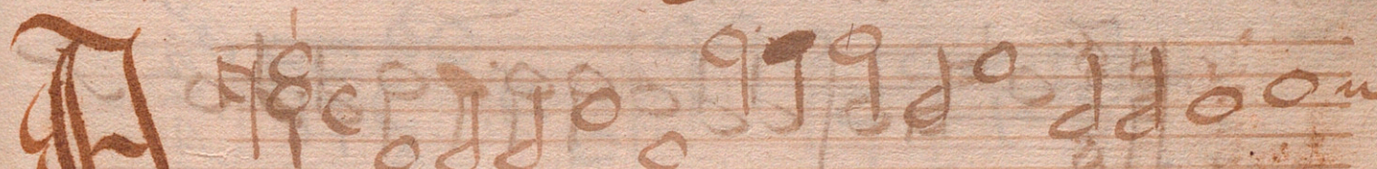
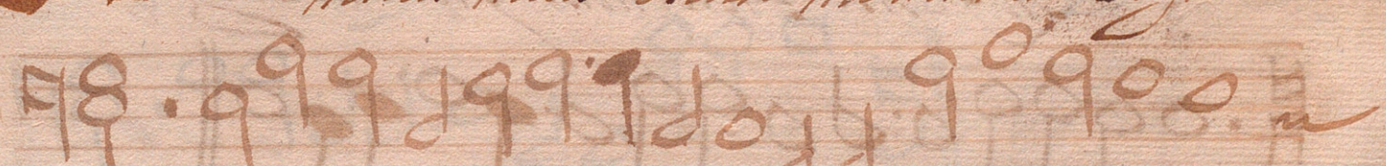
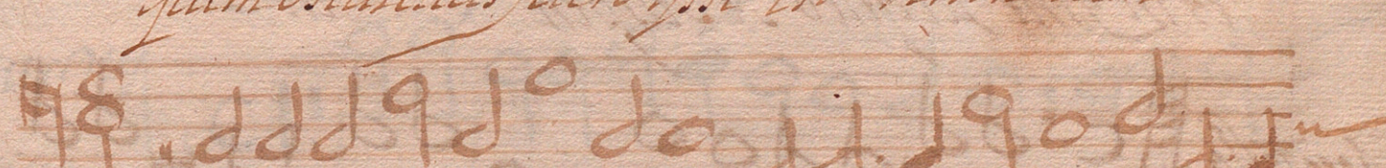


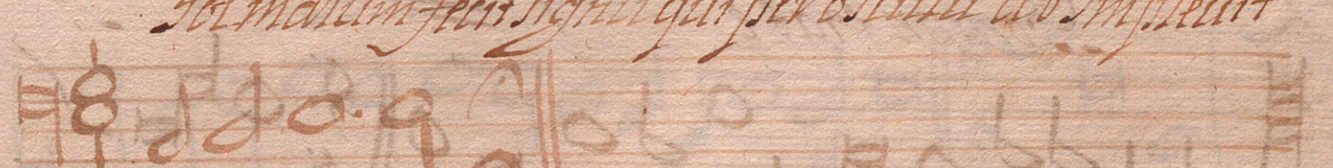
A micus meus osculo me tradidit signo



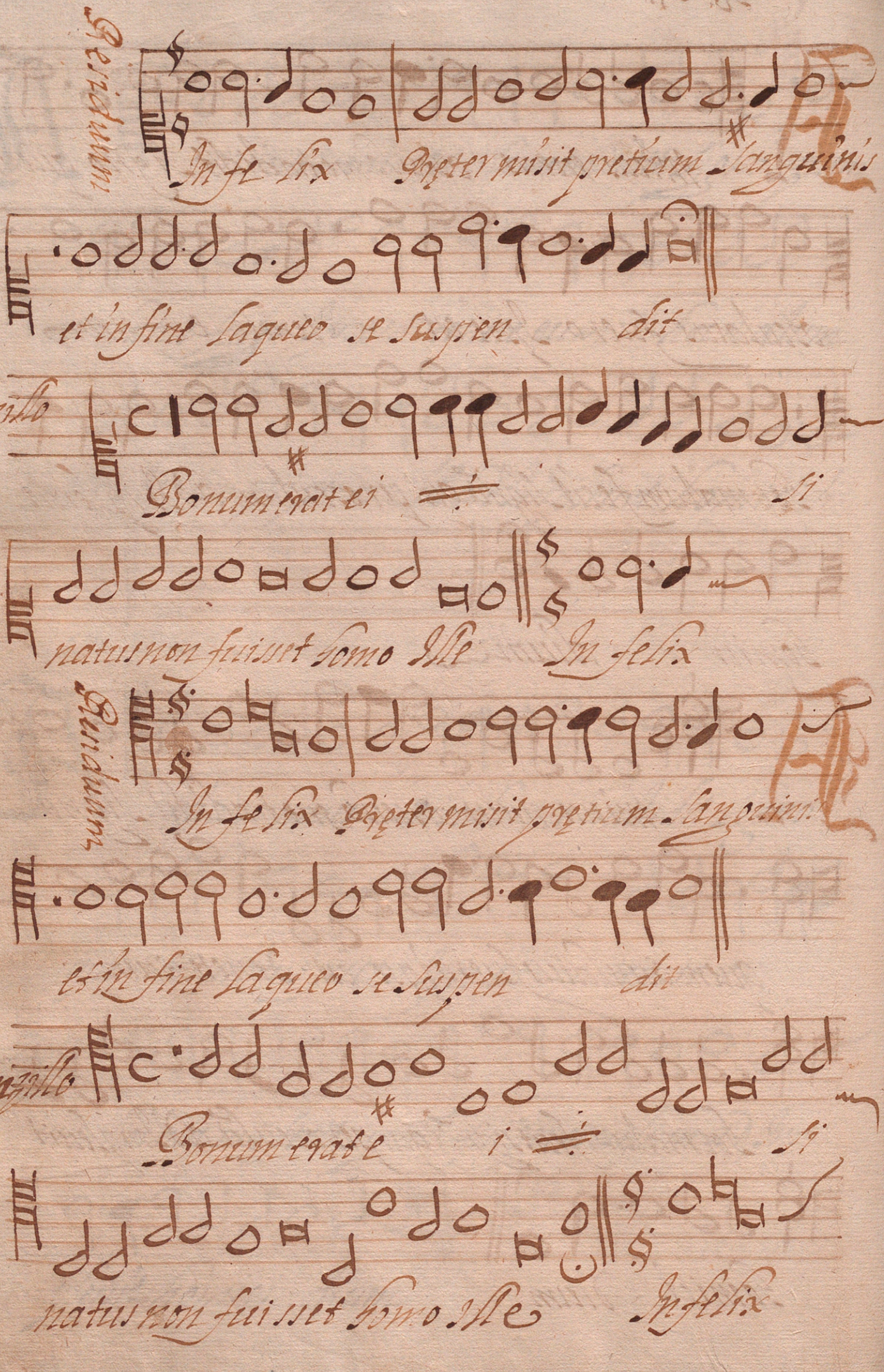
quem osculatus fuero ipse est tenete eum



hoc malum fecit signũ qui per osculũ ad impleuit



homici dium



Residuum

In fe lix Preter misit pretium Sanguinis

et in fine laqueo se suspen dit

Senzillo

Bonum erat ei si

natus non fuisset homo Ille In felix

Residuum

In fe lix Preter misit pretium Sanguinis

et in fine laqueo se suspen dit

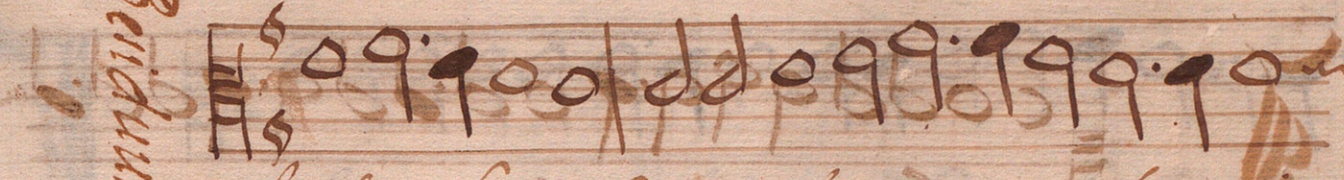
Senzillo

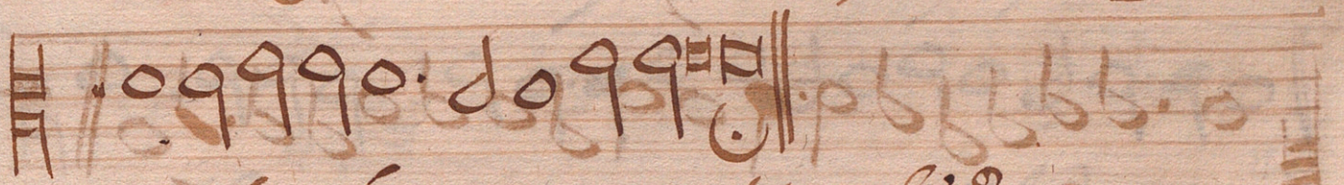
Bonum erat e i si

natus non fuisset homo Ille In felix

Residuum

In fe lix Preter misit pretium Sanguinis

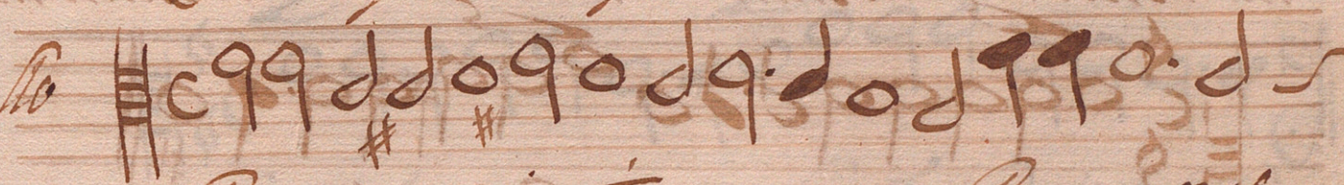


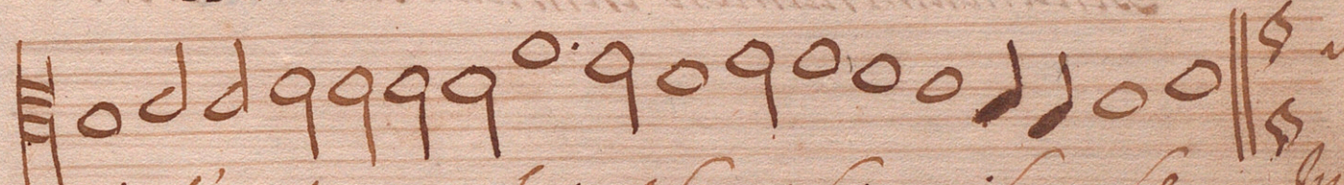


et in fine laqueo se suspendit: &c.

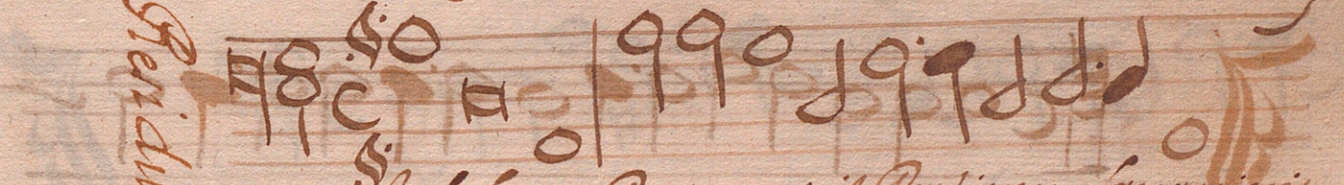
Senzillo

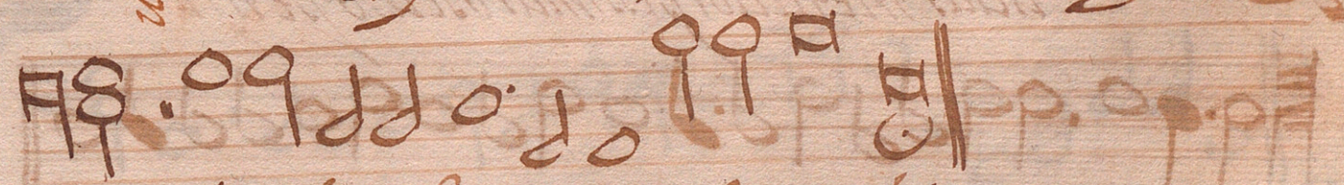
Bonum erat ei Bonum erat





ei si natus non fuisset homo homo il le. Infelix





Residuum

Infelix Preter misit Pretium Sanguinis

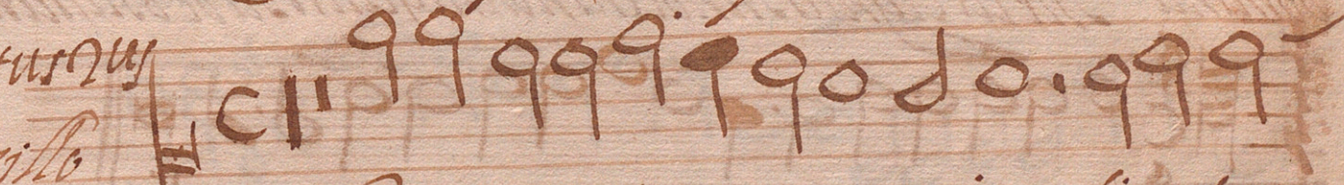
et in fine la queo se suspendit

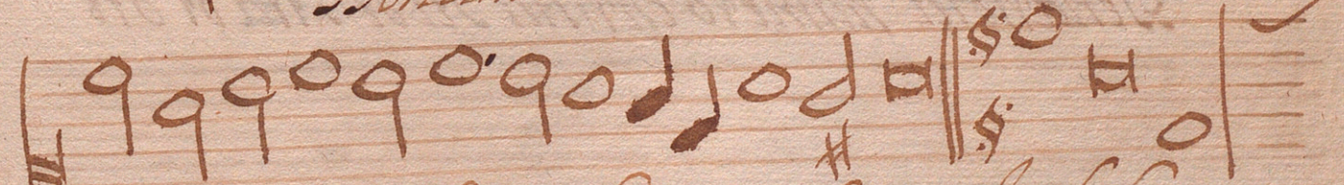
Cantus rus

Senzillo

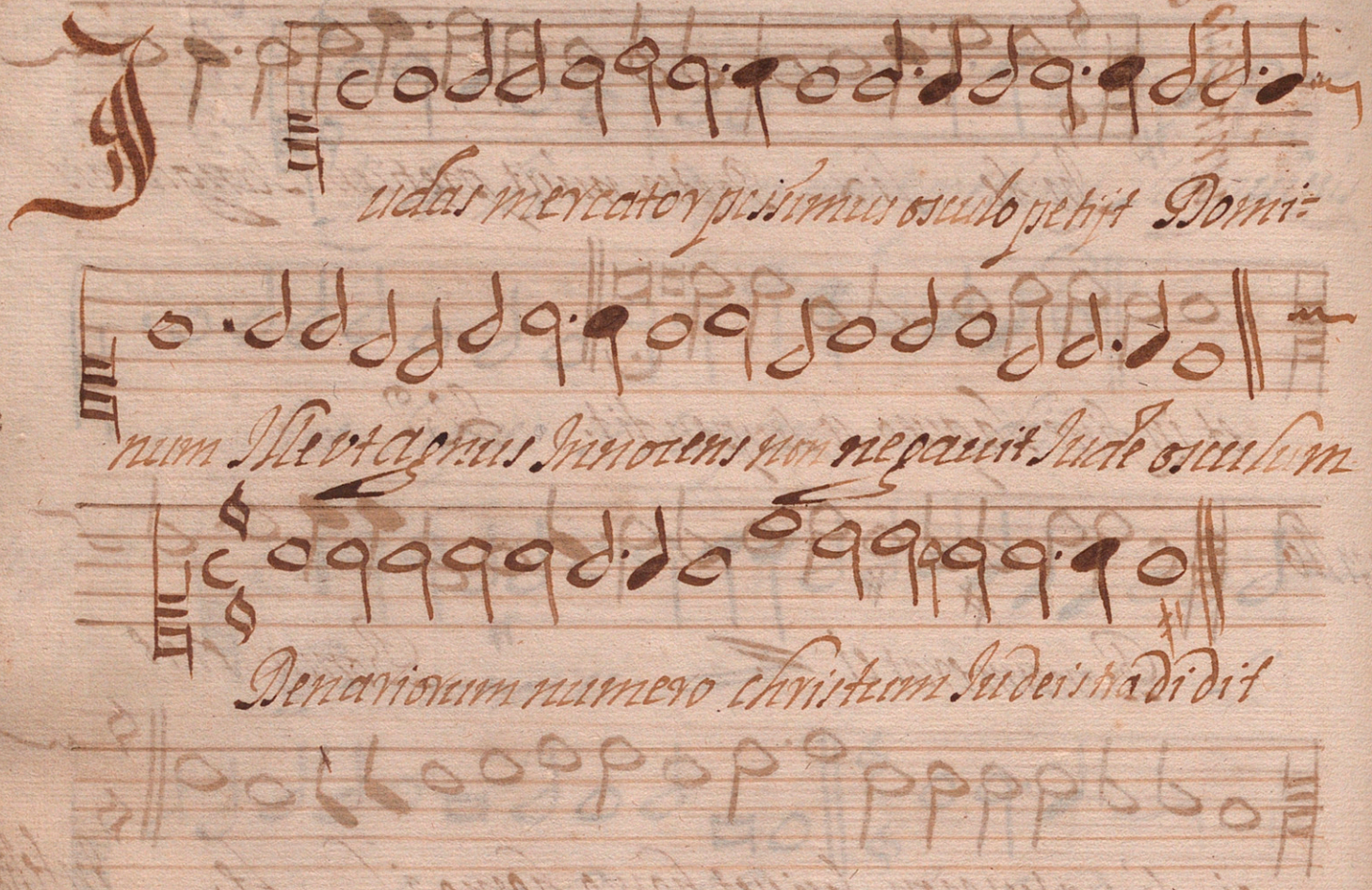
Bonum erat e i si natus

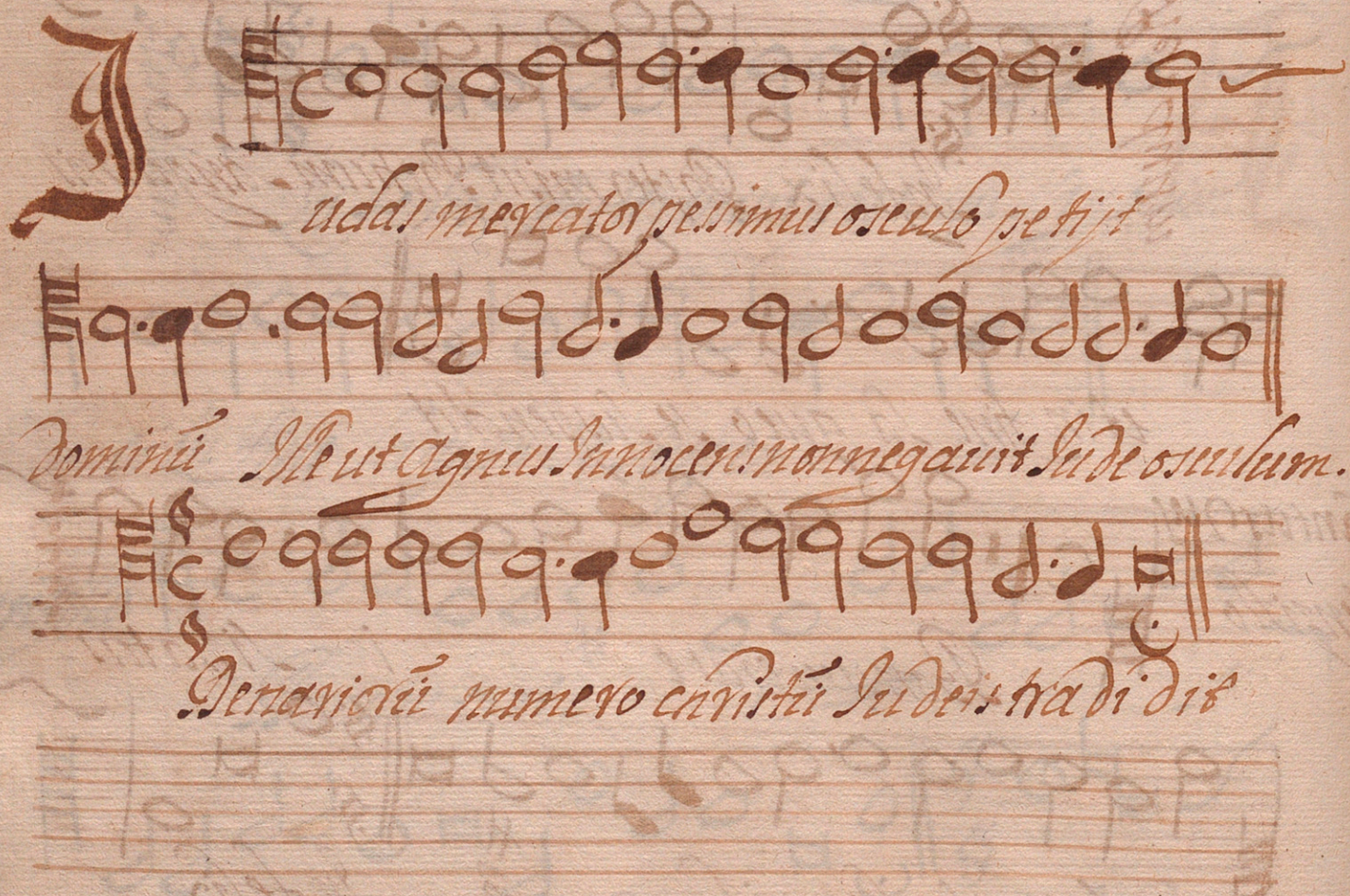
non fuis set homo il le Infelix



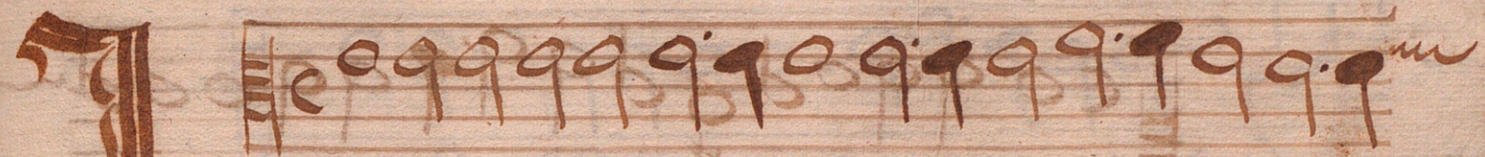


R. 5.º

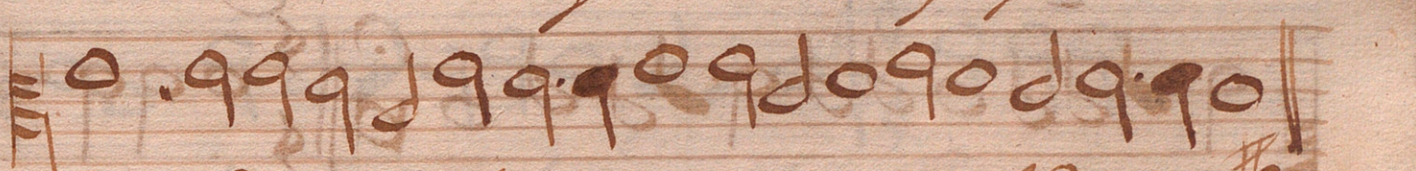

Iudas mercator pessimus osculo petijt Domi-
num Ille ut agnus Innocens non negauit Iude osculum
Denariorum numero christum Iudeis tradidit


Iudas mercator pessimus osculo petijt
dominū Ille ut agnus Innocens non negauit Iude osculum.
Denariorū numero christū Iudeis tradidit

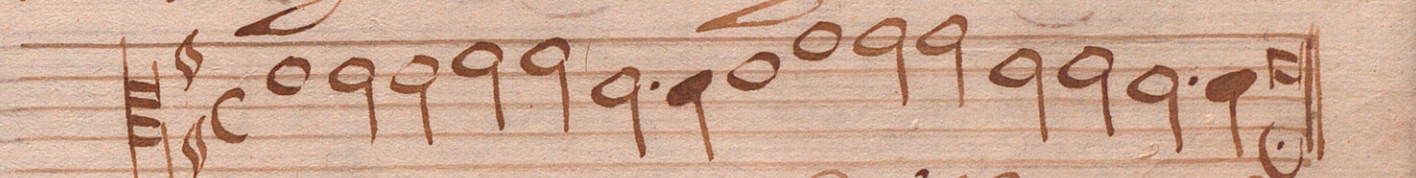
A. 5.9



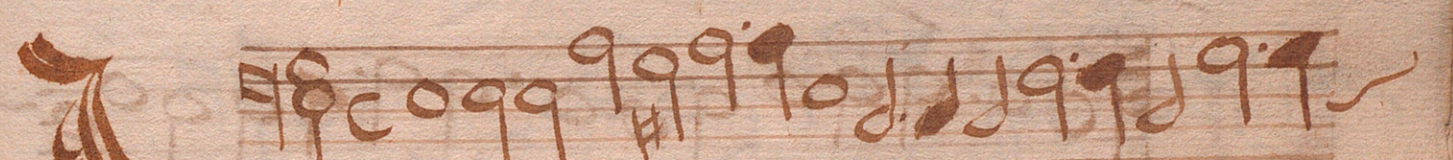
Judas mercator pessimus osculo petijt Domi=



num Ille aut agnus Innocens non negauit Iude osculum



Denariorum numero christi Iudeis tradidit



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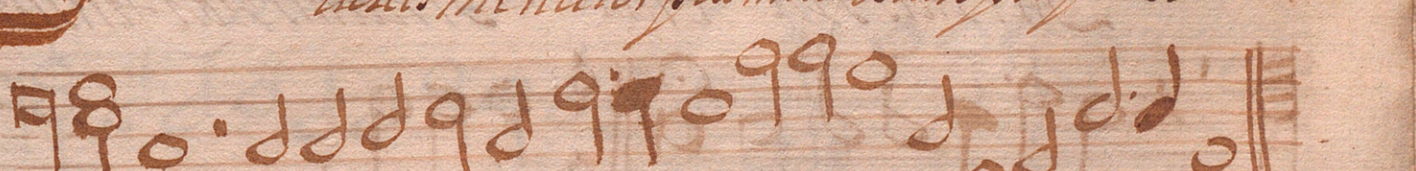

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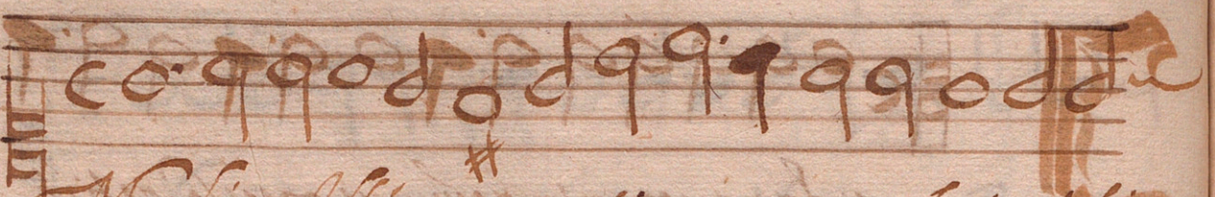
Denariorū numero christi Iudeis tradidit

2. Senzillo



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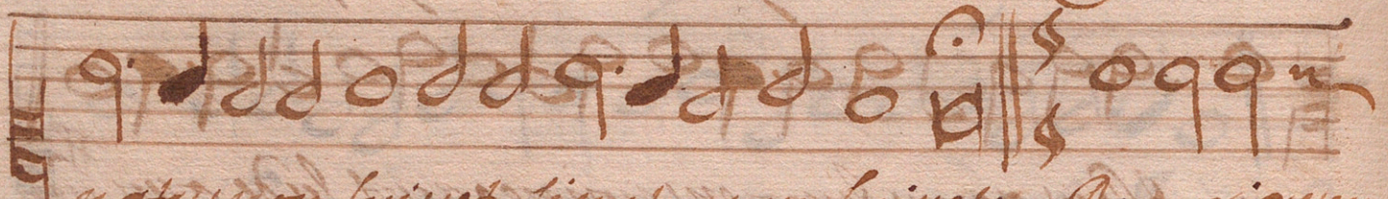

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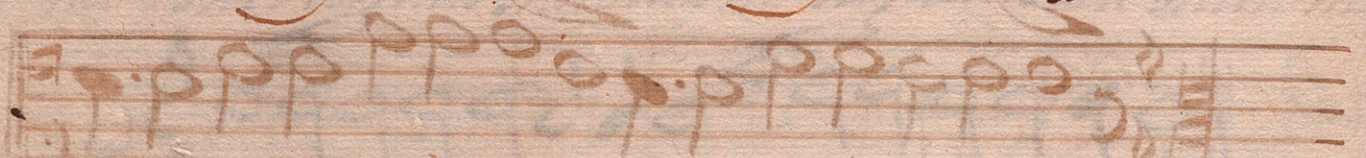
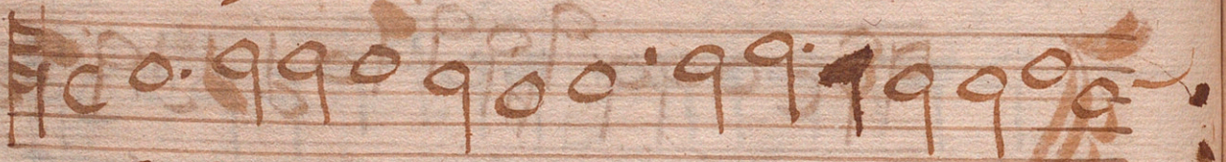


2. Senzillo



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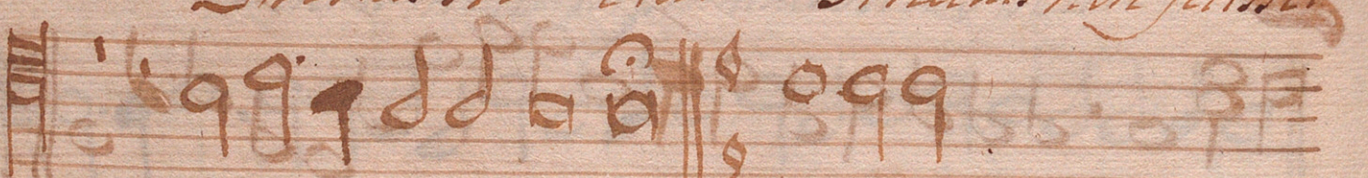
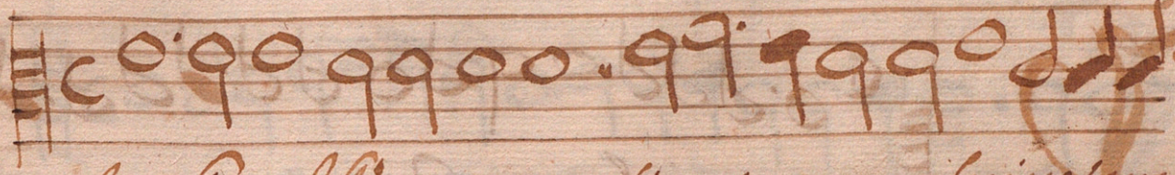


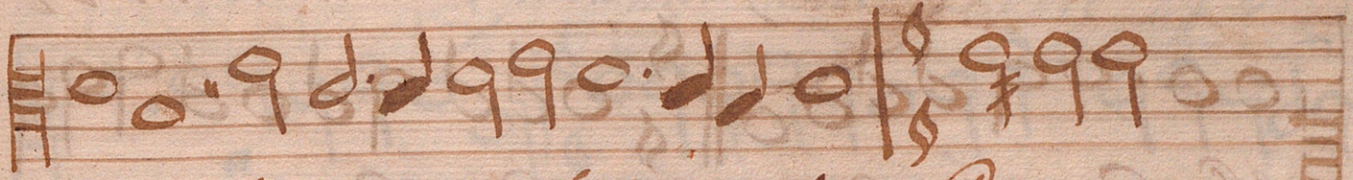
si natus non fuisset Denariorum



Q.º Senzillo

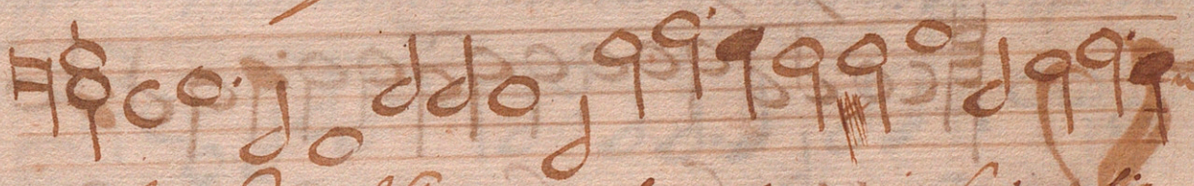


Melius Ille erat Si natus non fuisset non fu

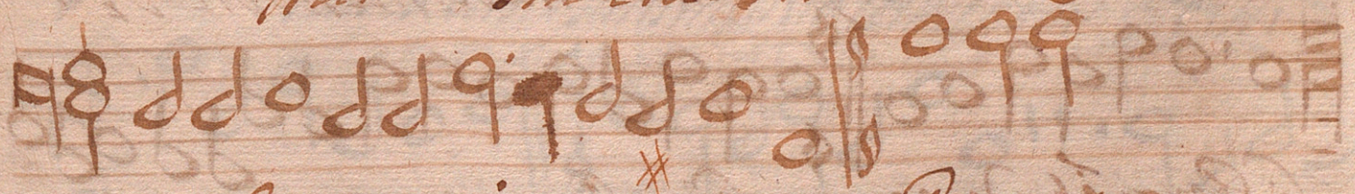


isset Si natus non fuis set Denariorum

Q. Senzillo



Melius Ille erat Si natus non fuisset Si natus



non fuisset Denariorum

V

nus ex discipulis meis tradet me hodie Ve

Illi Per quem tradere go: Melius illi erat si natus

Senzillo

non fuisset si natus non fuisset Qui intingit

mecũ manũ in paropside hic me traditurus est in manus pecato

V

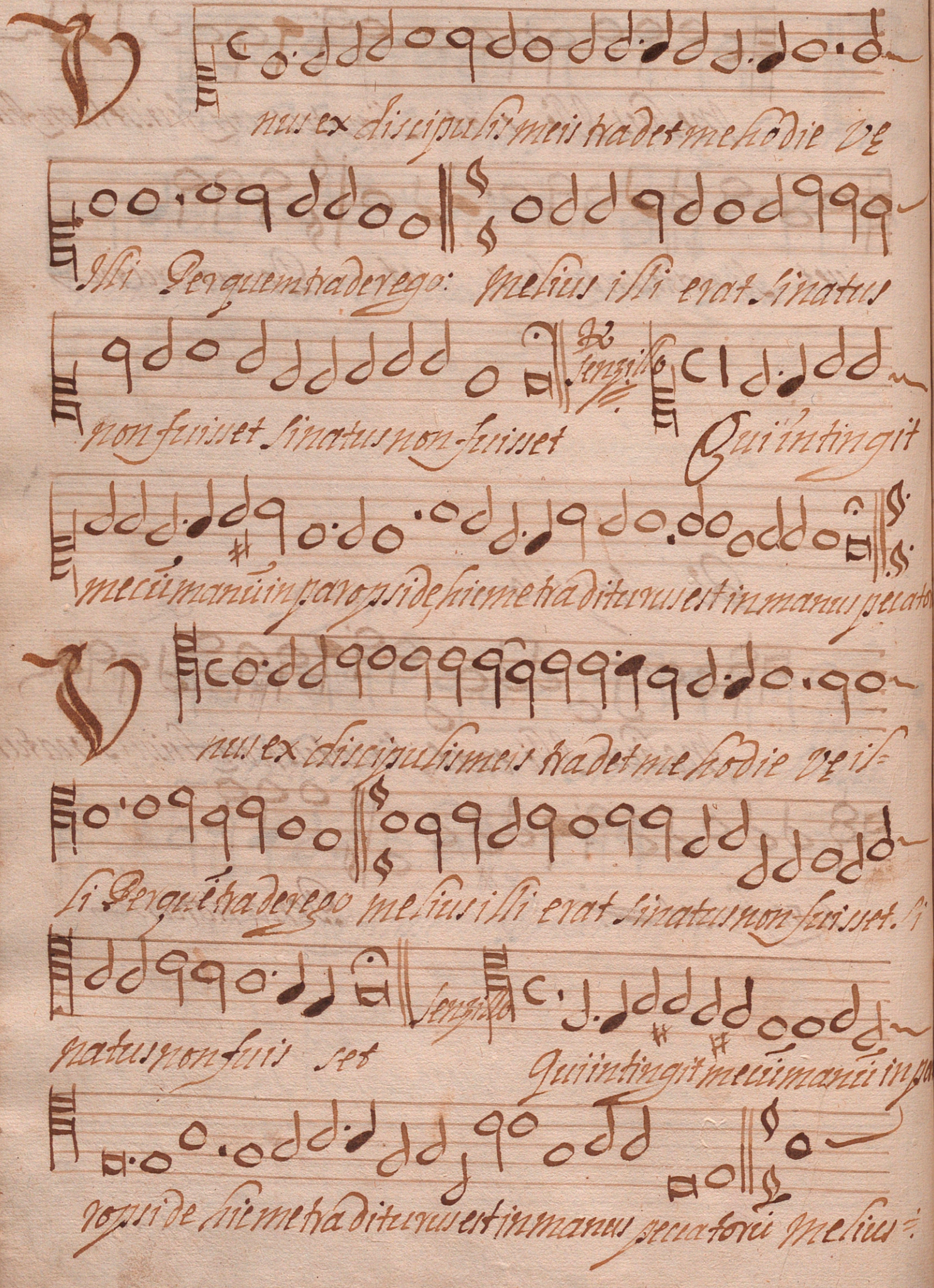
nus ex discipulis meis tradet me hodie Ve il-

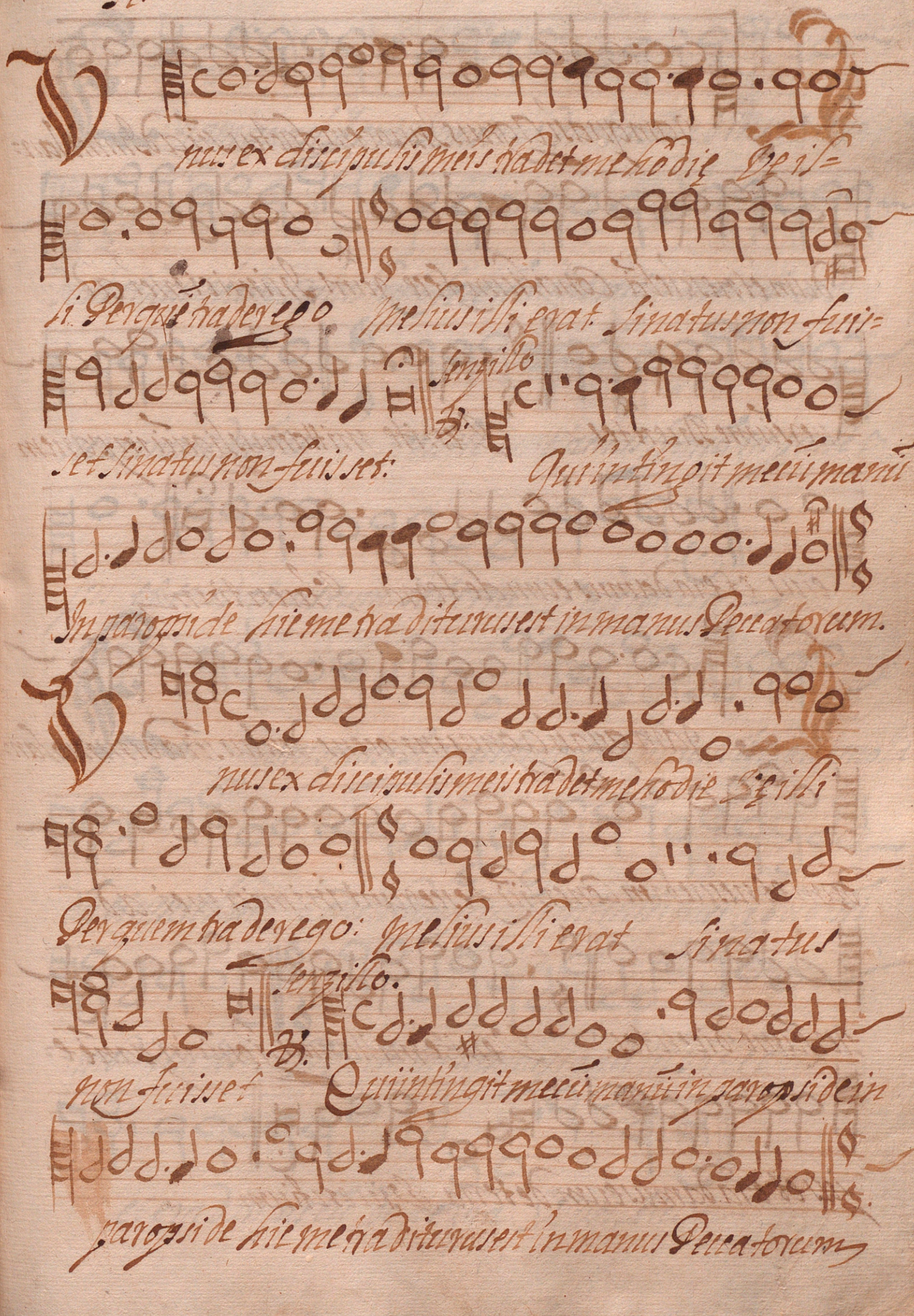
li Per quẽ tradere go melius illi erat si natus non fuisset. si

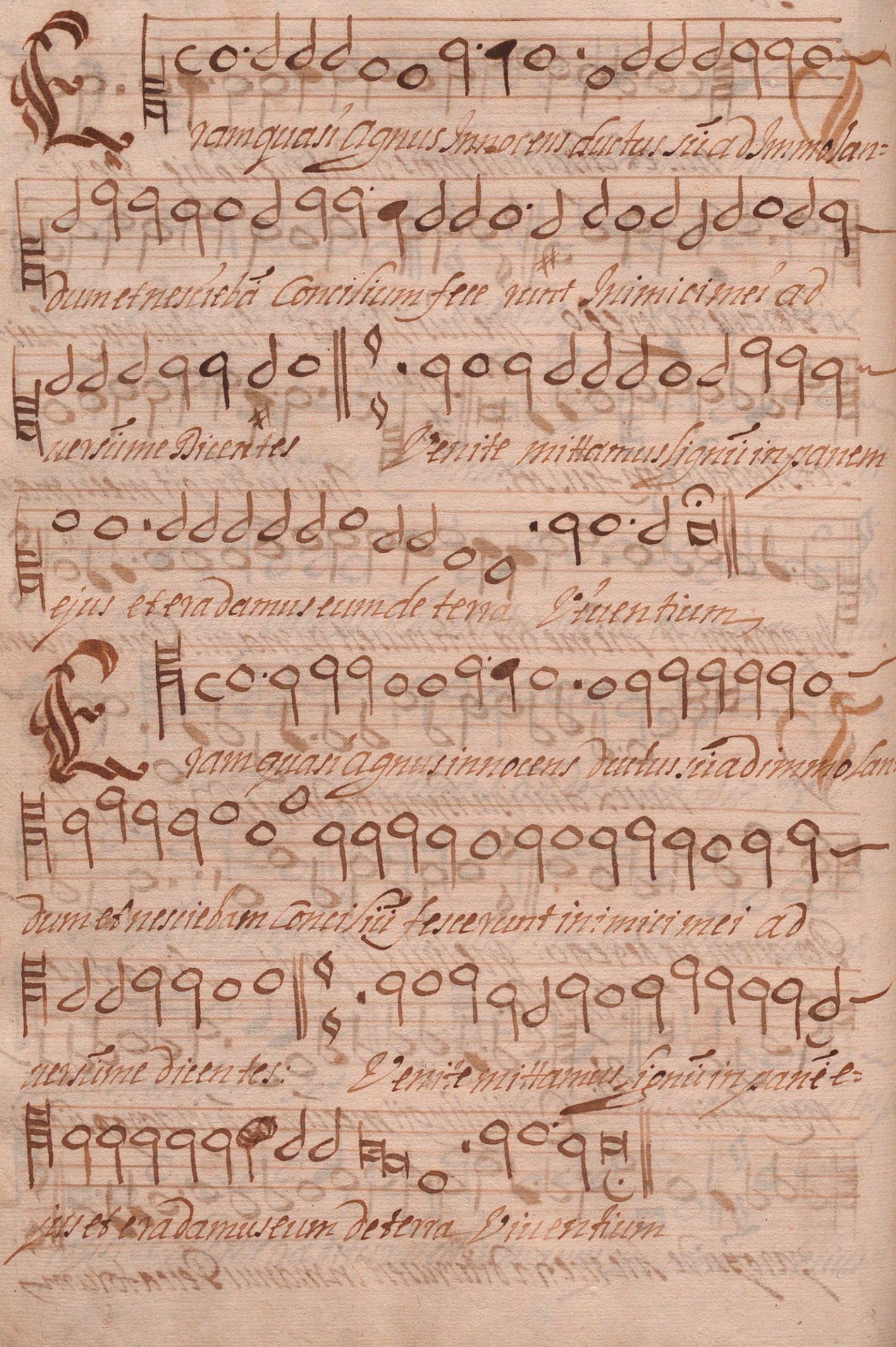
Senzillo

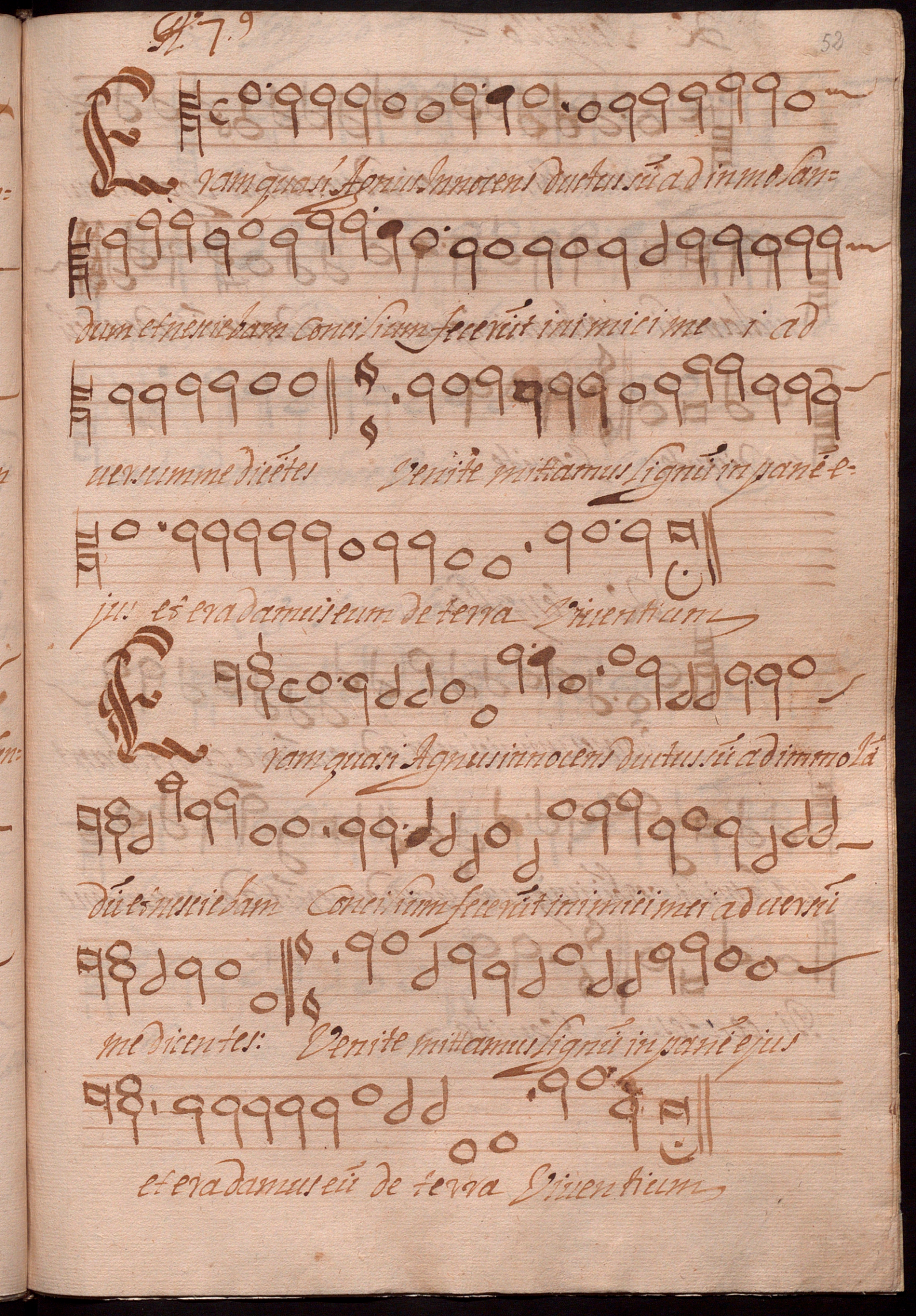
natus non fuis set Qui intingit mecũ manũ in pa

ropside hic me traditurus est in manus peccatorũ Melius




Vnus ex discipulis meis tradet me hodie Ve il=
li Per quem tradere ego Melius illi erat Si natus non fuis=
set Si natus non fuisset: Qui intingit mecum manum
In paropside hic me traditurus est in manus Peccatorum.
Vnus ex discipulis meis tradet me hodie Ve illi
Per quem tradere ego: Melius illi erat Si natus
non fuisset Qui intingit mecum manum in paropside in
paropside hic me traditurus est in manus Peccatorum


Tamquam Agnus Innocens ductus sū ad Immolan:
dum nescirebā Consilium fecerunt Inimici mei ad
versūme Dicentes Venite mittamus lignū in panem
ejus eterna damus eum de terra Viventium
Tamquam agnus innocens ductus sū ad immolan:
dum nescirebam Consilium fecerunt inimici mei ad
versūme dicentes: Venite mittamus lignū in panē e:
jus eterna damus eum de terra Viventium



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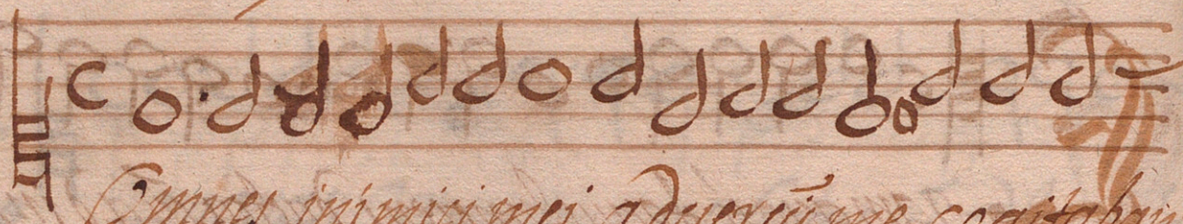
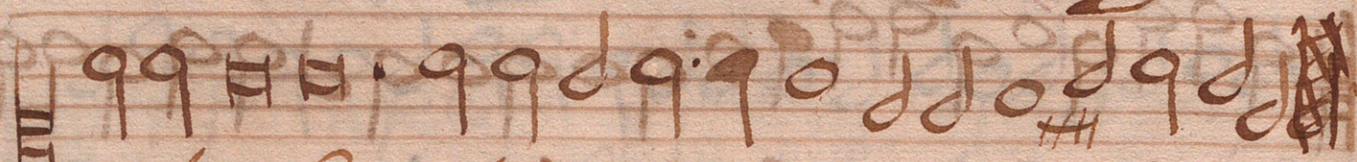
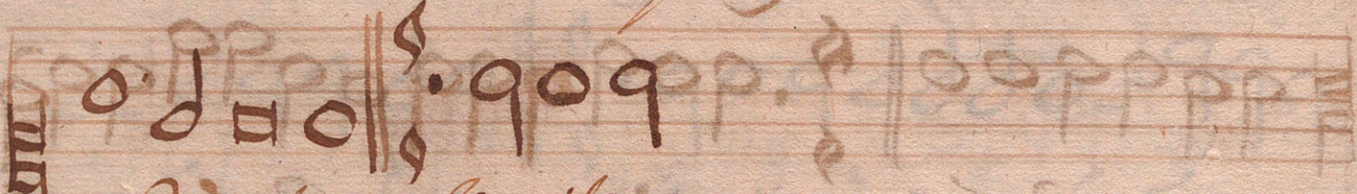


Omnes inimici mei aduersũ me cogitabant

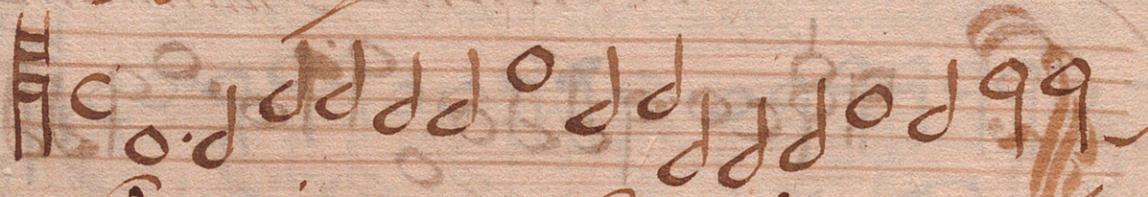


mala mihi uerbum iniquum mandauerũt aduersũ



me dicentes: Venite

R. Senzillo.



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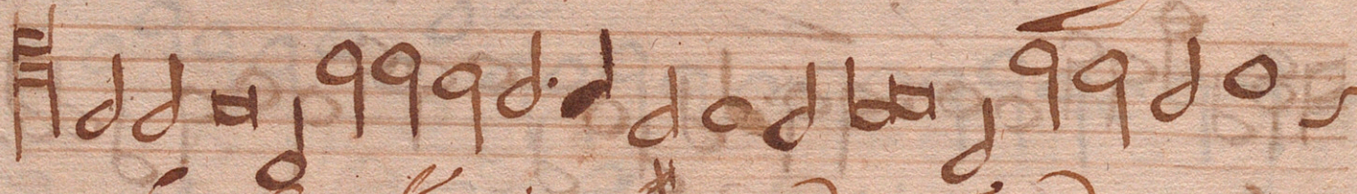
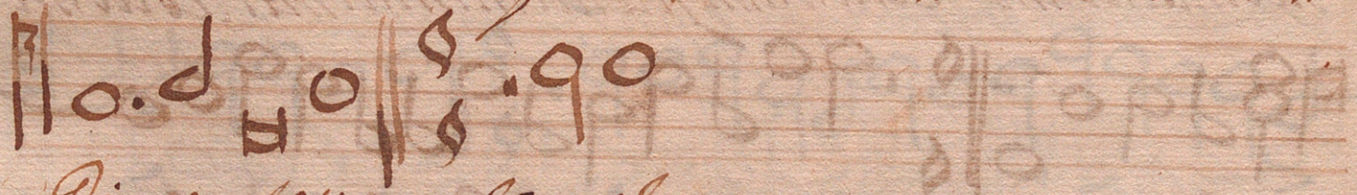
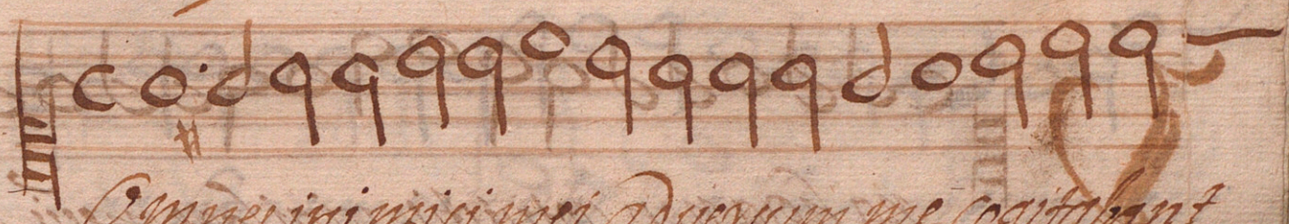


mala mihi verbũ iniquum mandauerũt aduersum me



Di centes: Venite

Q Senzillo =



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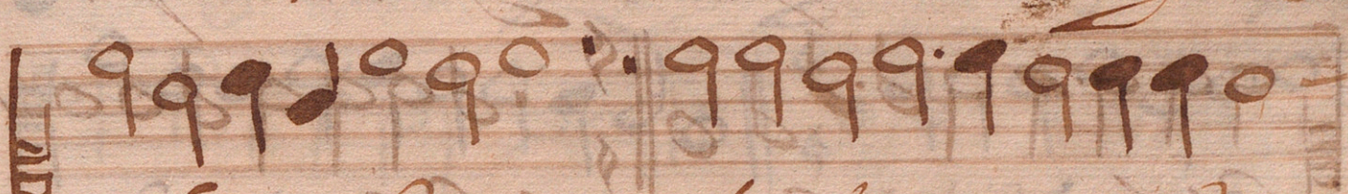
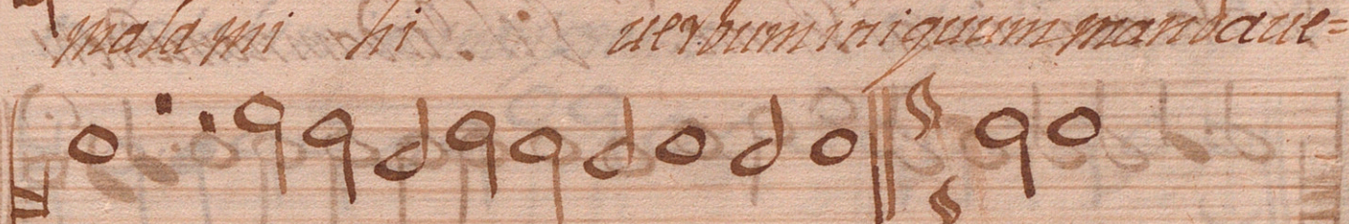


mala mi hi . uerbum iniquum mandaue=



runt aduersum me Dicen tes: Jenite

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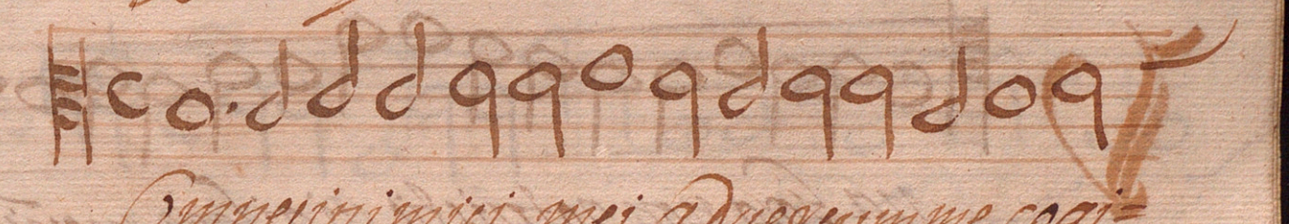
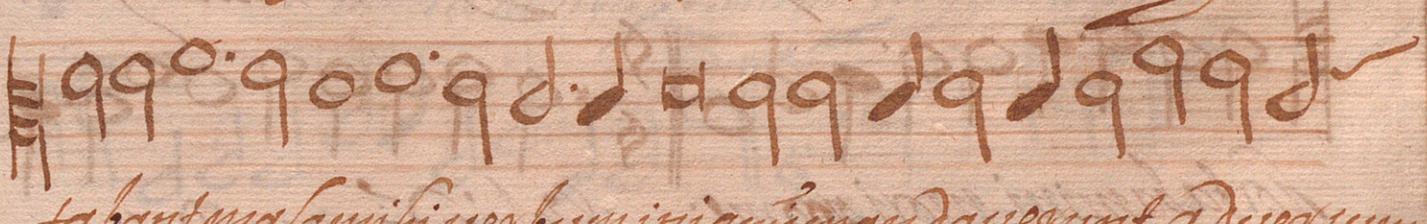
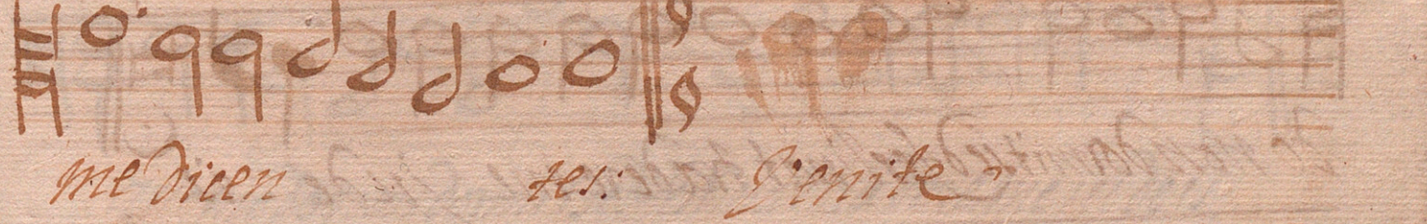


Omnes inimici mei aduersum me cogi=



tabant mala mihi uerbum iniquum mandauerunt aduersum



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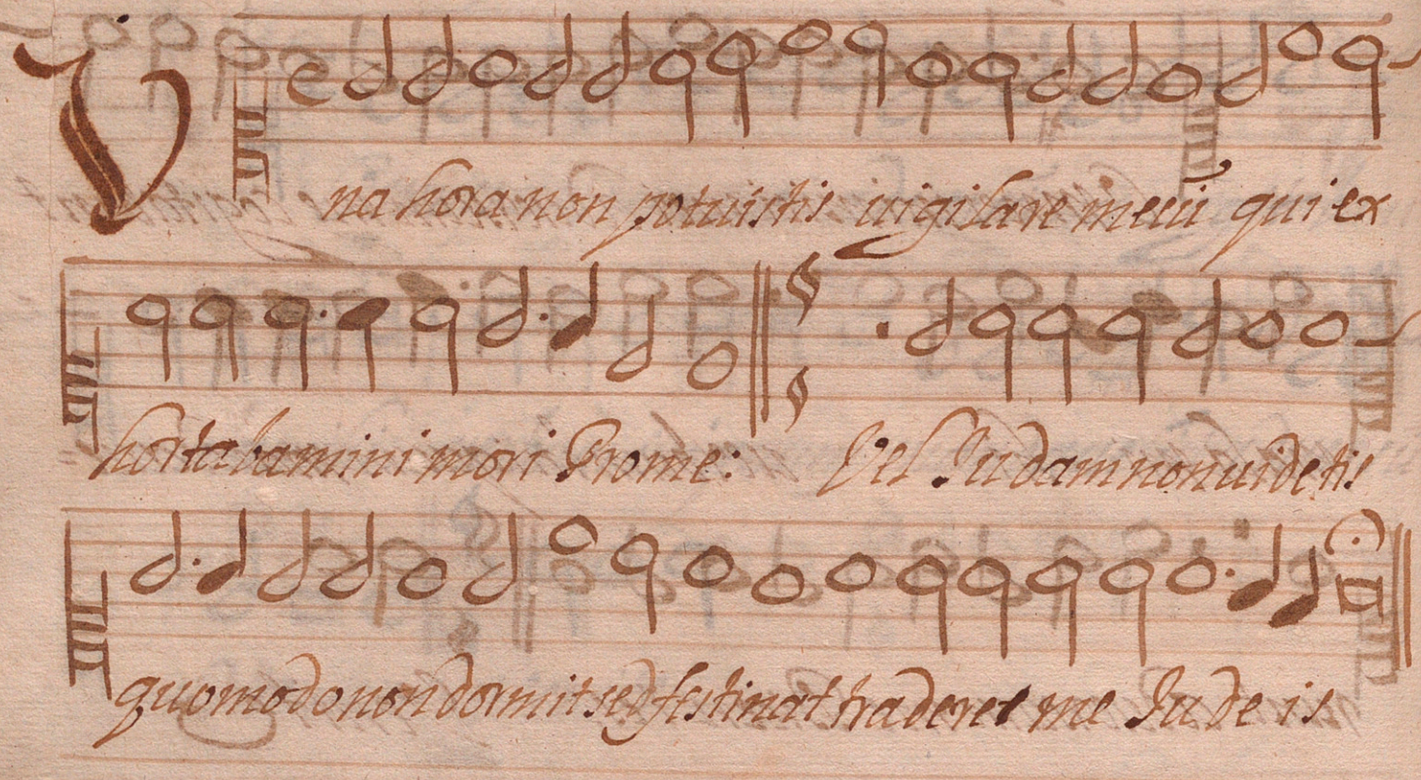
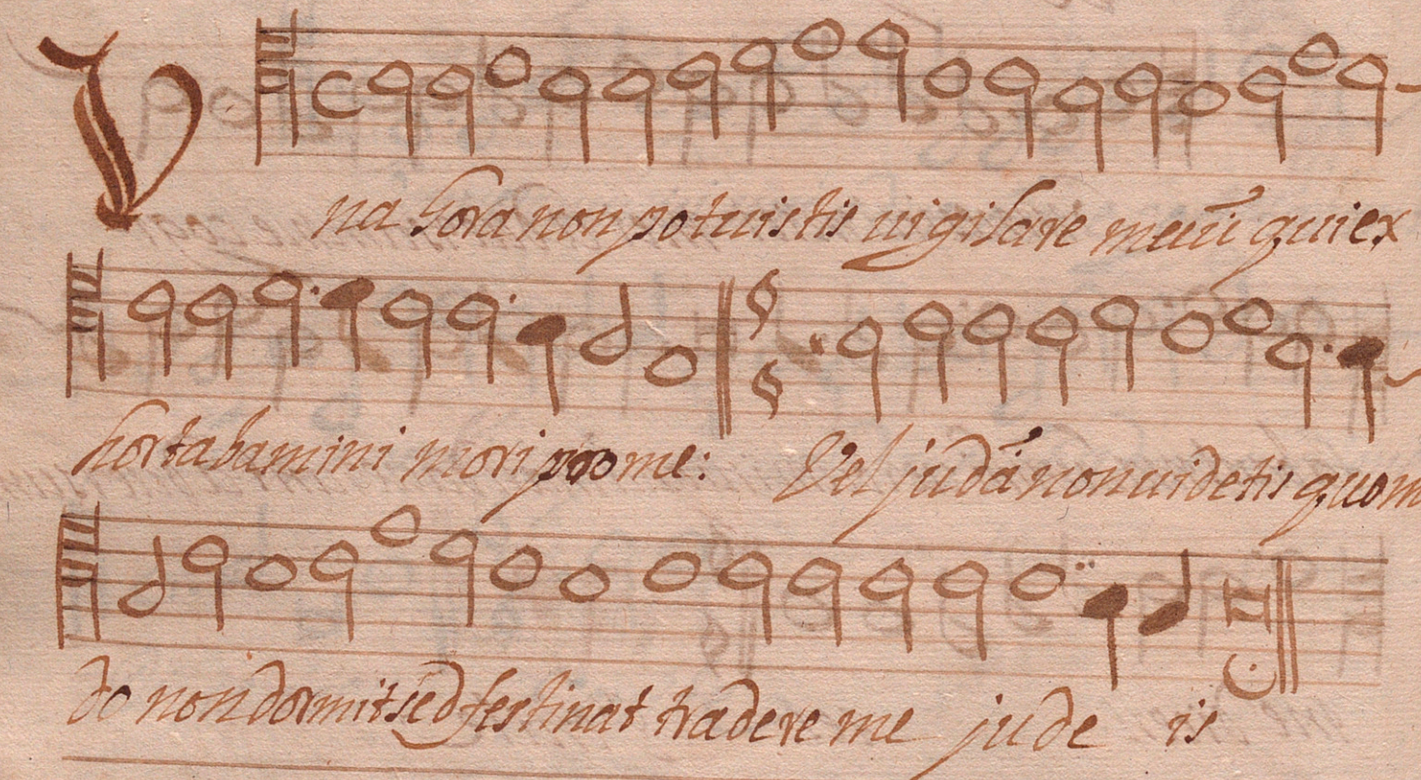
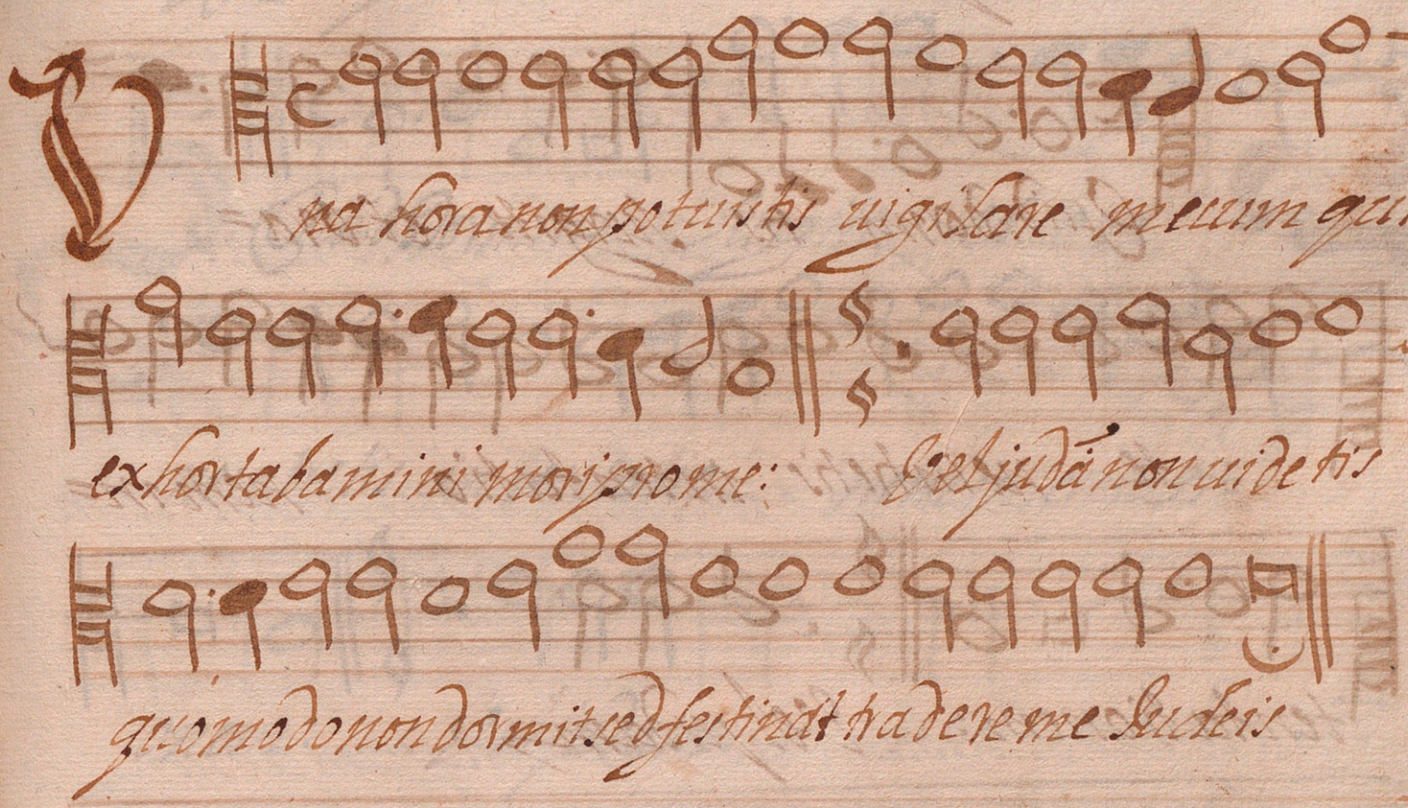
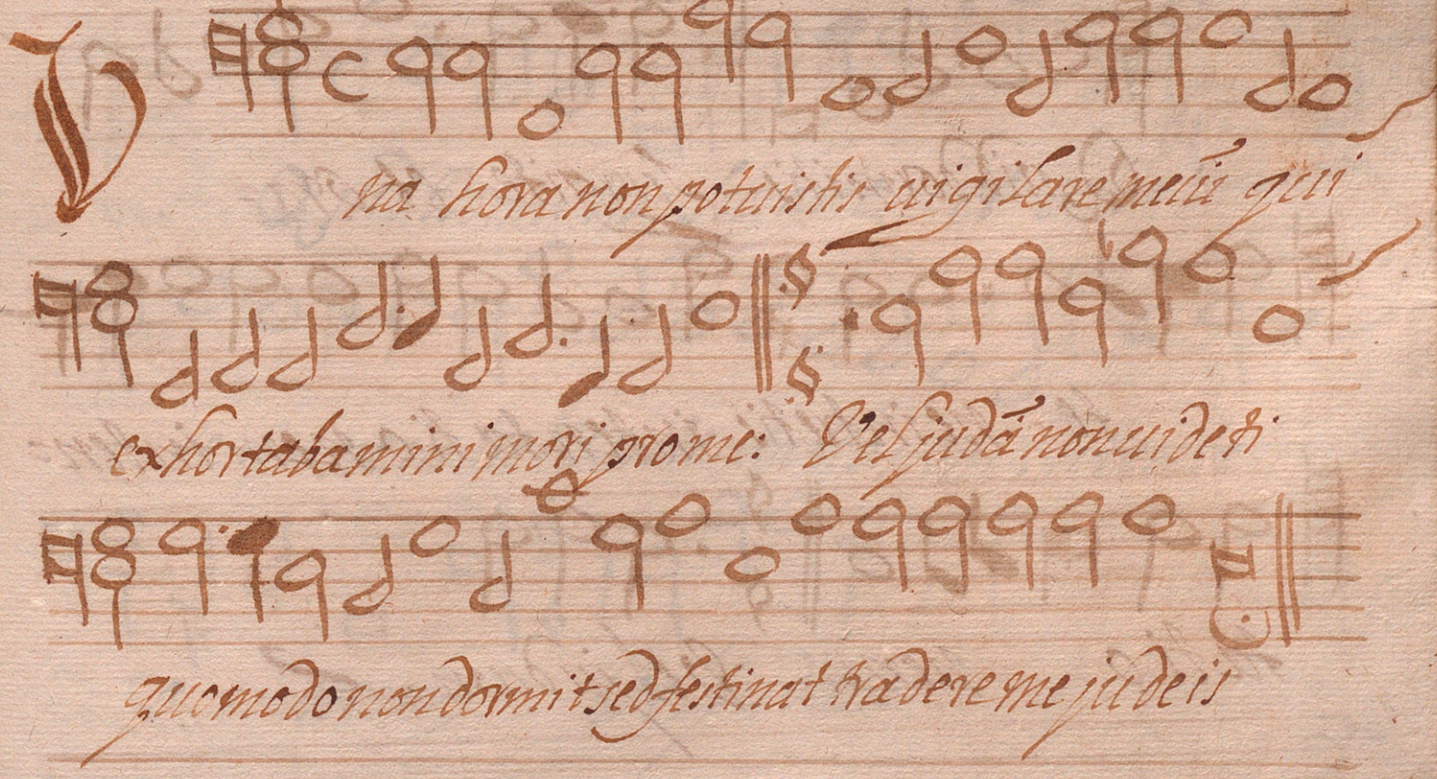

Vna hora non potuistis uigilare meū qui ex
hortabamini mori Prome: Vel Iudam non uidetis
quomodo non dormit sed festinat traderet me Iudeis

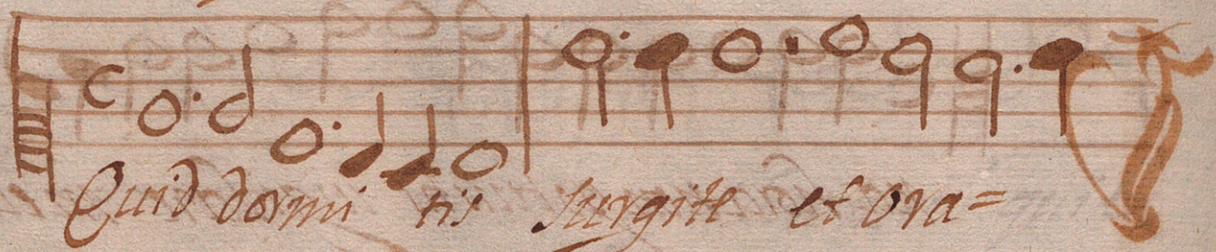

Vna hora non potuistis uigilare meū qui ex
hortabamini mori prome: Vel judā non uidetis quomo:
do non dormit sed festinat tradere me jude is

R.º 8.º

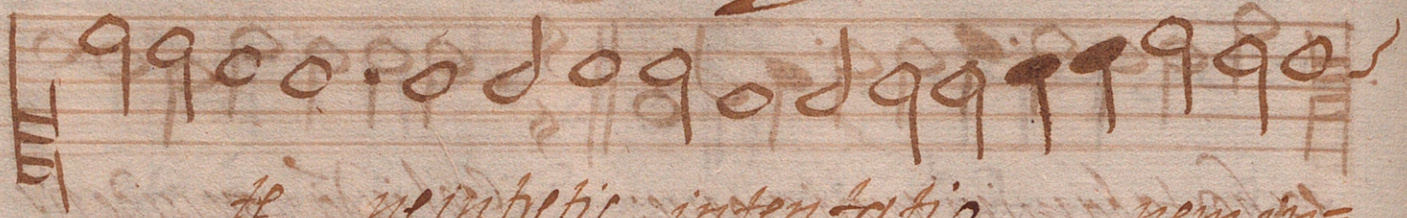

Vna hora non potuistis uigilare mecum qui
exhortabamini mori pro me: Vel judã non uidetis
quomodo non dormit sed festinat tradere me Iudeis


Vna hora non potuistis uigilare mecũ qui
exhortabamini mori pro me: Vel judã non uidetis
quomodo non dormit sed festinat tradere me judeis

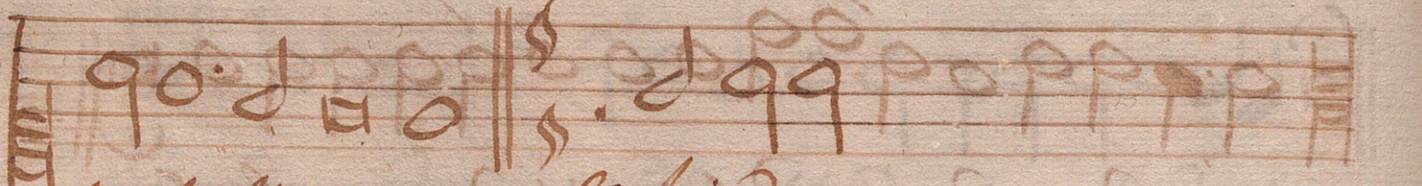
R. Senzillo =



Quid dormi tis surgite et ora=

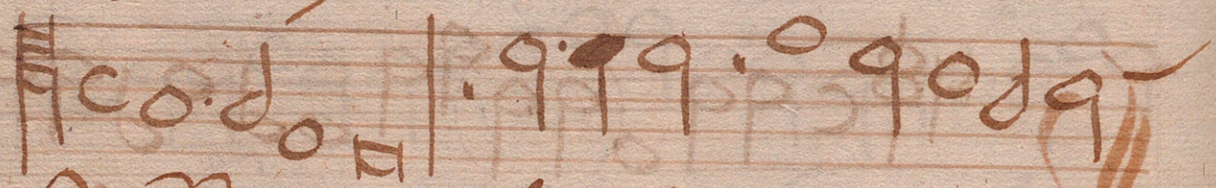


te ne intretis intentatio nem in=

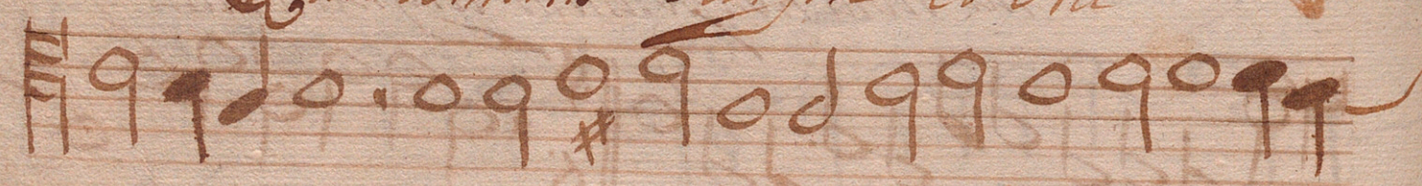


tentationem: Vel judam

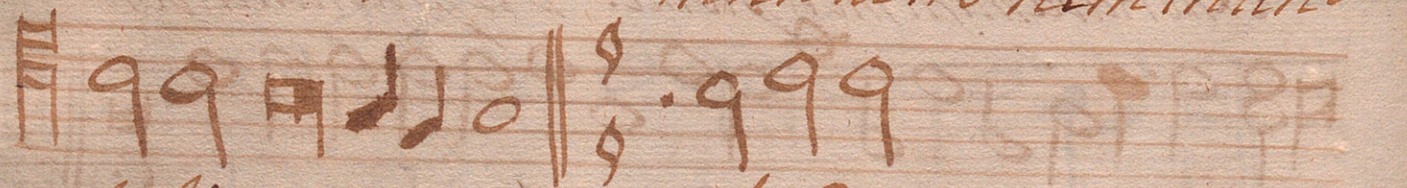
R. Senzillo =



Quid dormitis surgite et ora=

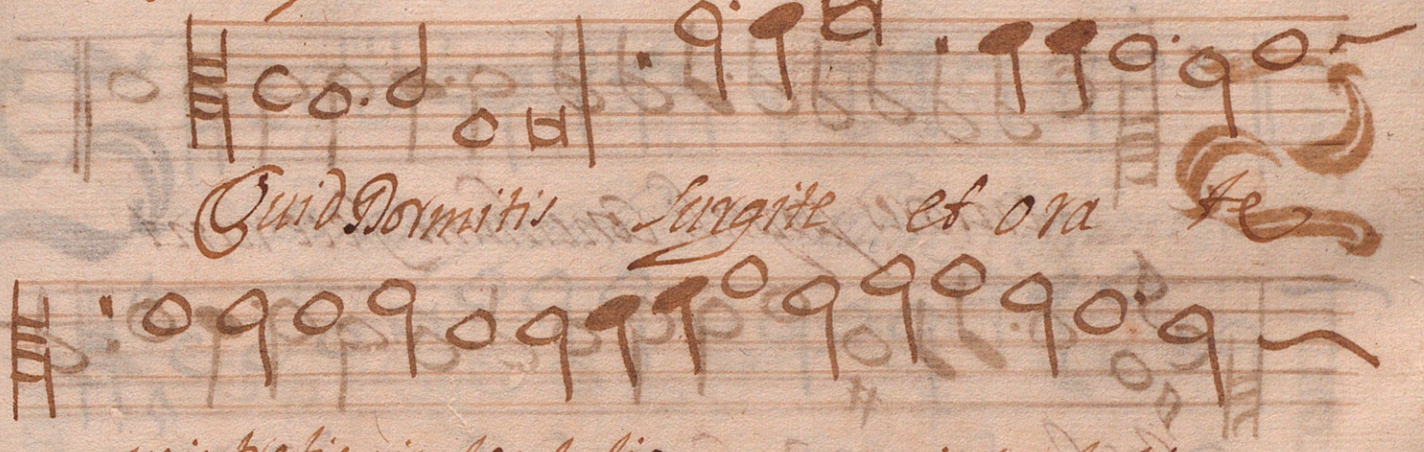


te ne intretis intentatio nem inten=



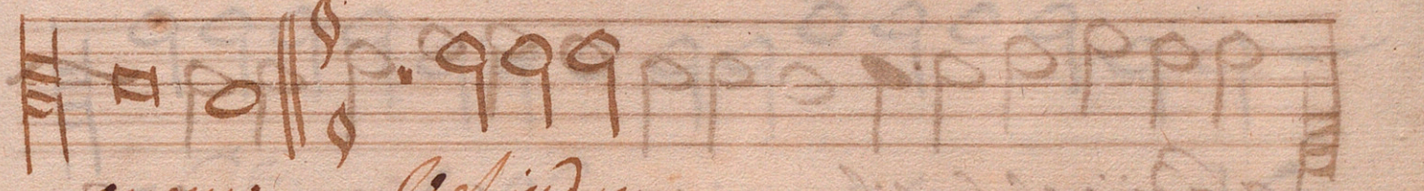
tatio nem Vel judam.

Q. Senzillo =



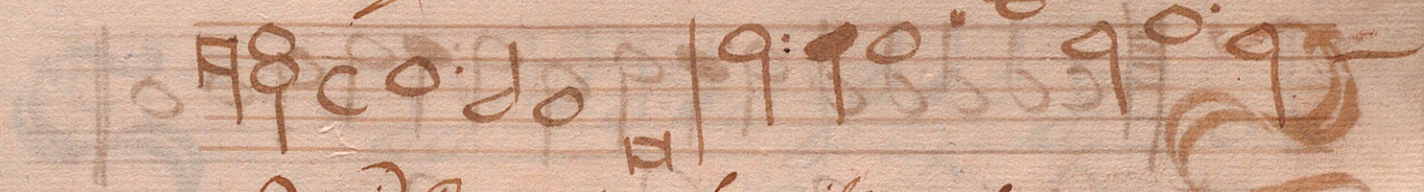
Quid Dormitis Surgite et ora te

ne intretis intentatio nem intentati=

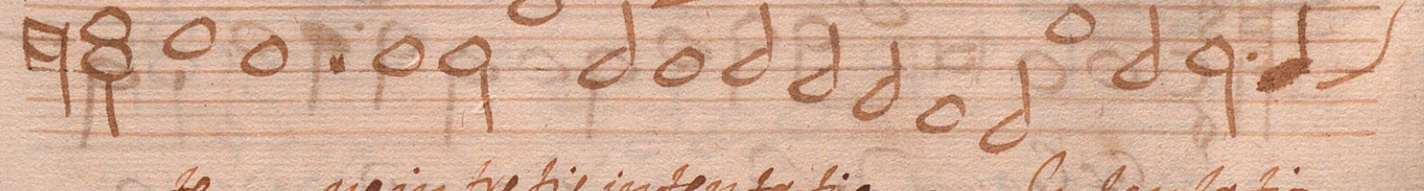


onem: Del Judam.

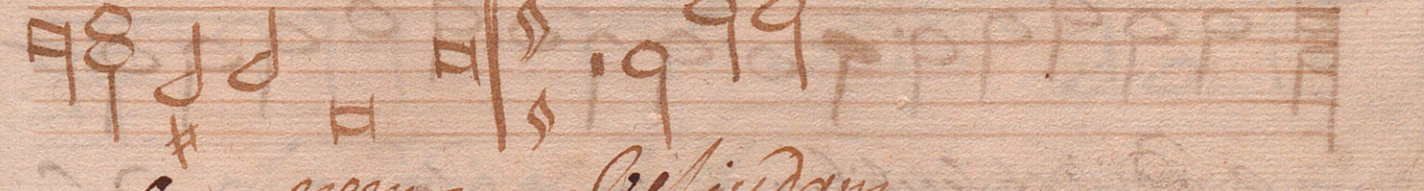
Q. Senzillo=



Quid Dormitis Surgite et ora=

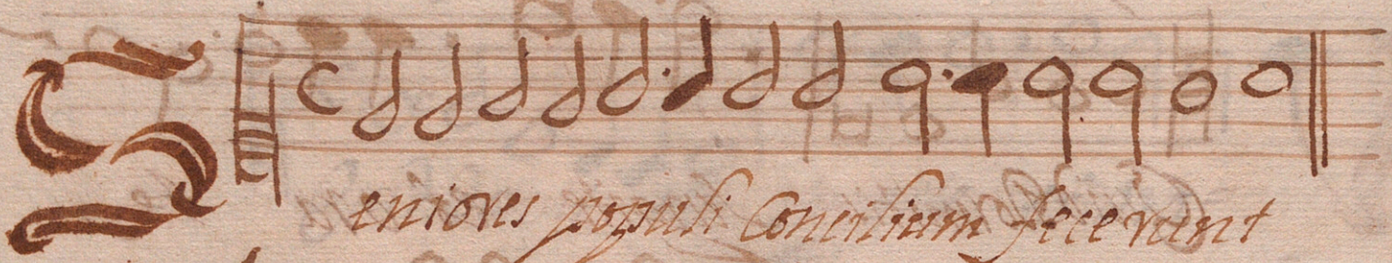


te ne intretis intentationem. Intentati=

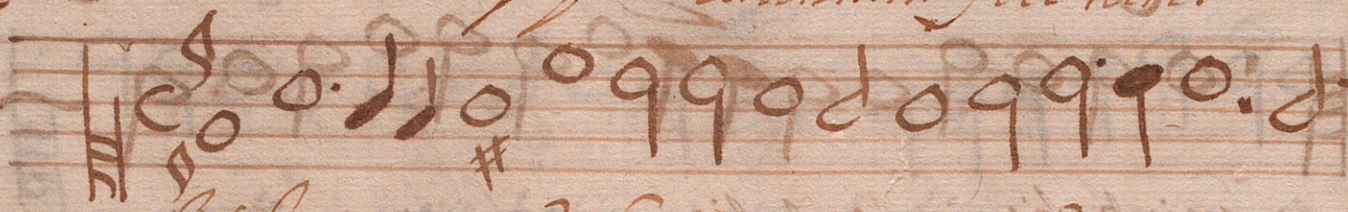


o nem Del Judam

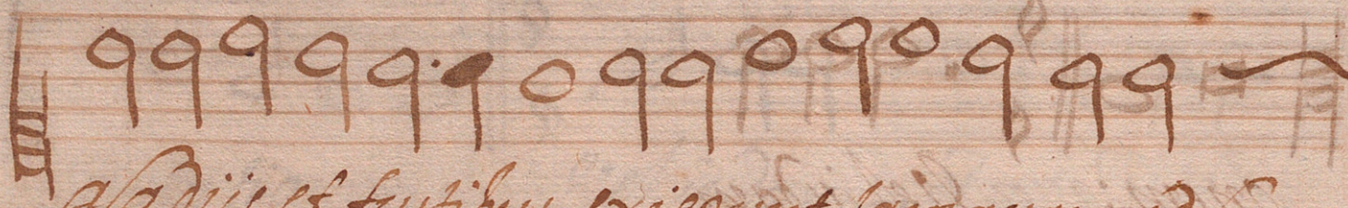
R. 9.



Seniores populi Concilium fecerunt



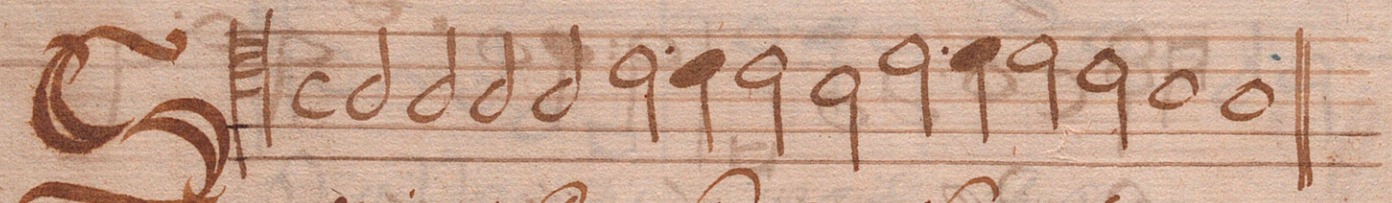
Ut Je sum dolo tenerent et occiderent cum



gladijs et fustibus exierunt tamquam ad la=



tro nem



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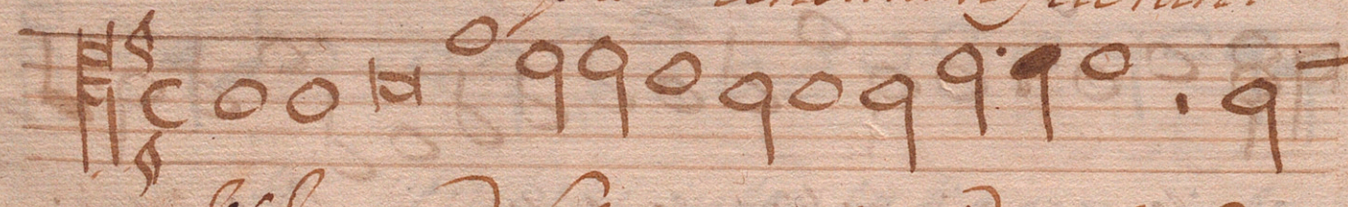
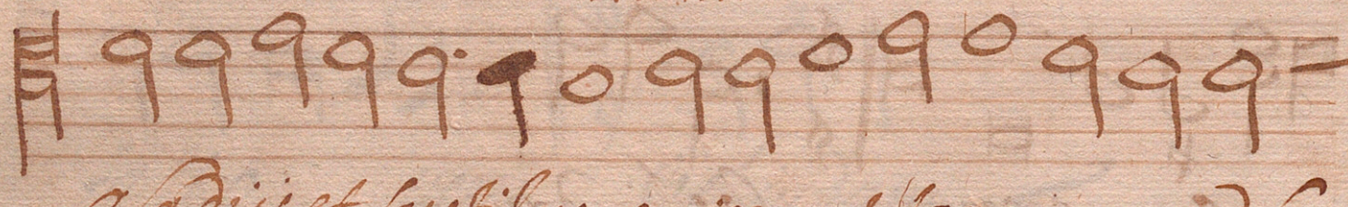


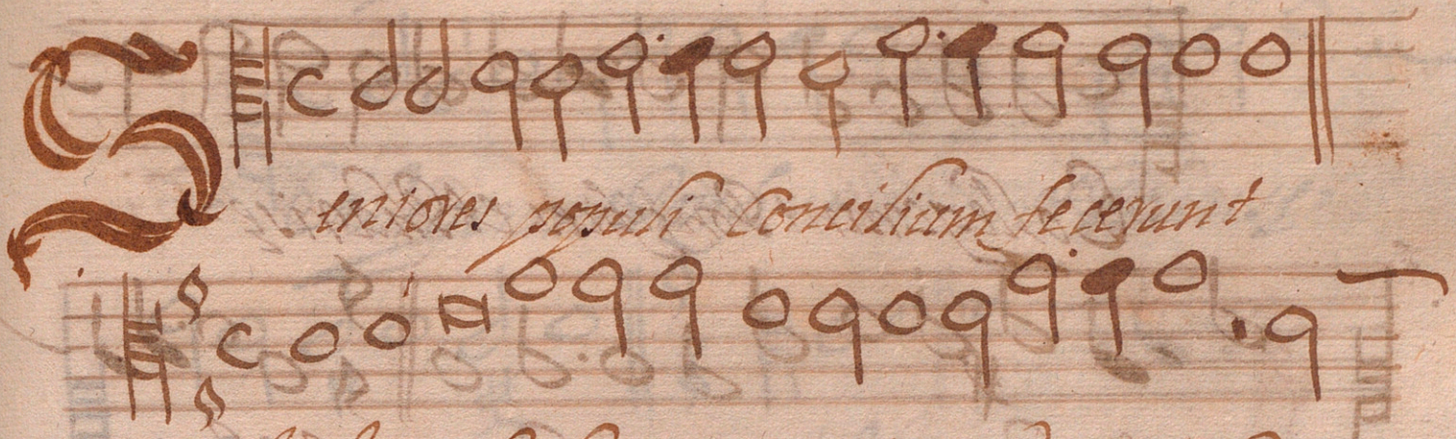
Ut Jesum dolo tenerent et occiderent cum



gladijs et fustibus exierunt tamquam ad la=



tro nem

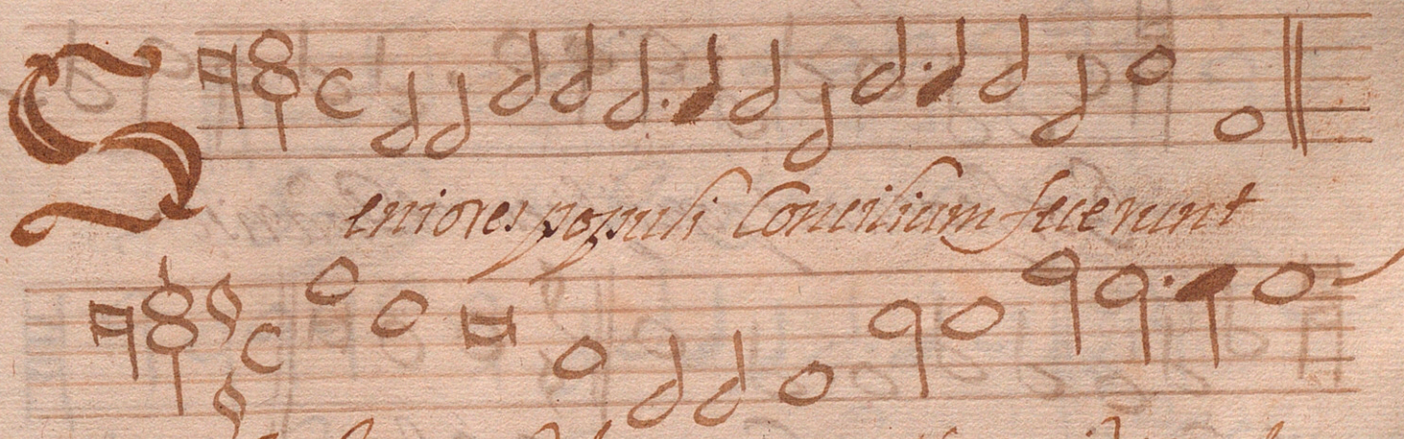


Seniores populi Concilium fecerunt

Ut Jesum dolo teneret et occiderent Cum

gladijs et fustibus exierunt tamquam ad la=

tronem



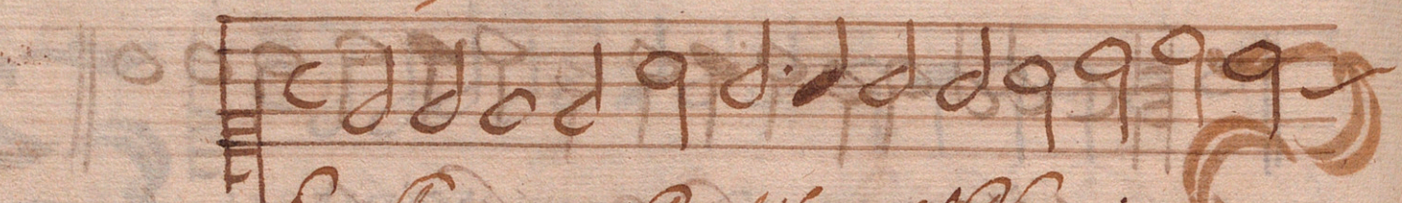
Seniores populi Concilium fecerunt

Ut Jesum dolo teneret et occiderent

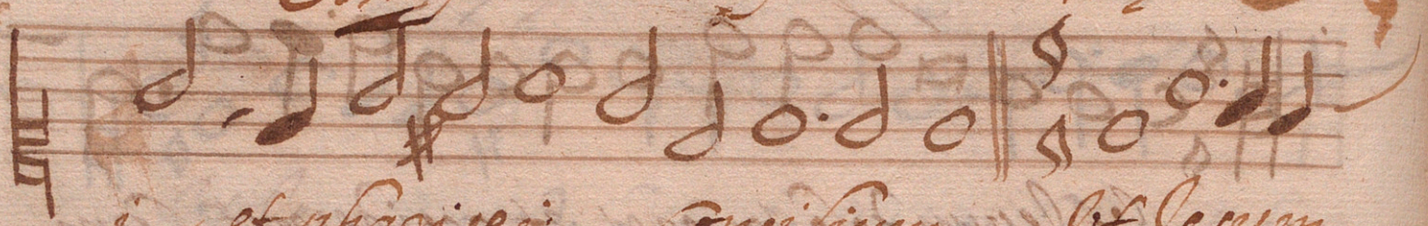
cũ gladijs et fustibus exierunt tamquam

ad latro nem

℟. senzillo =



Collegerunt Pontifices et Phariſę =



i et phariſei Concilium Vt Jesum

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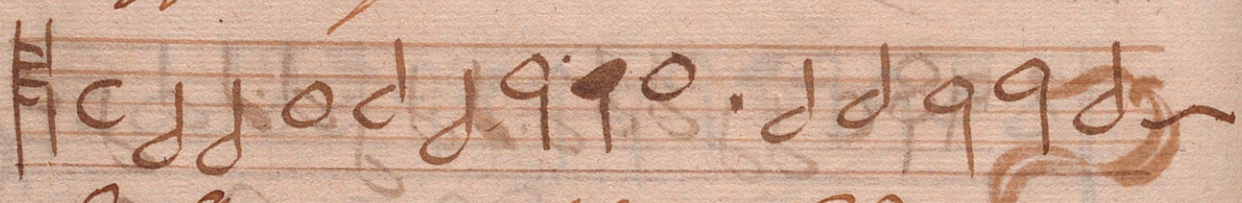

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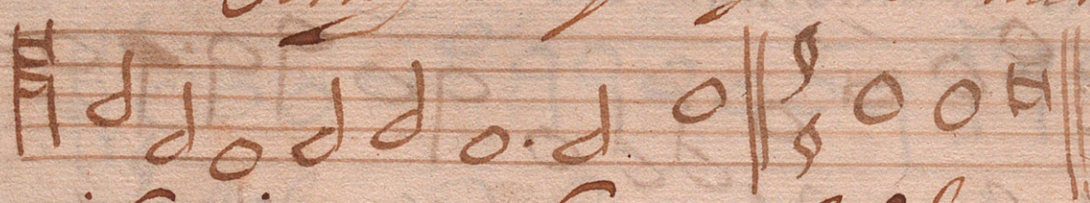
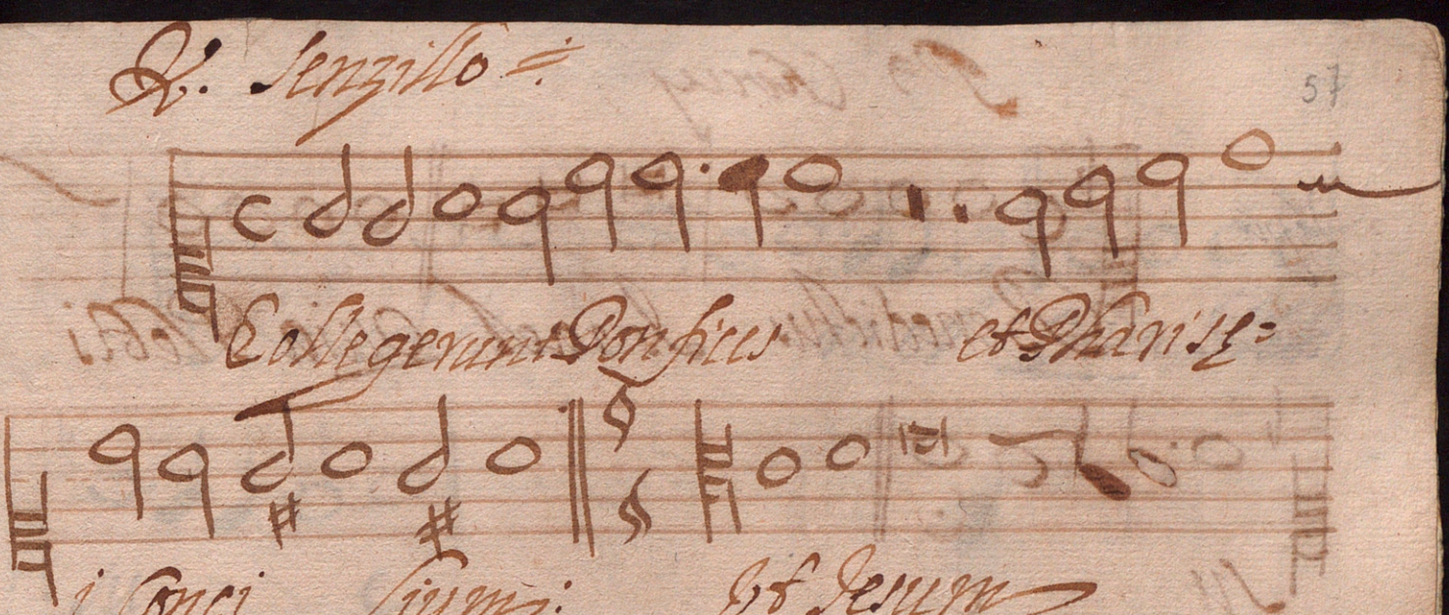


i Conci= lium: Vt Jesum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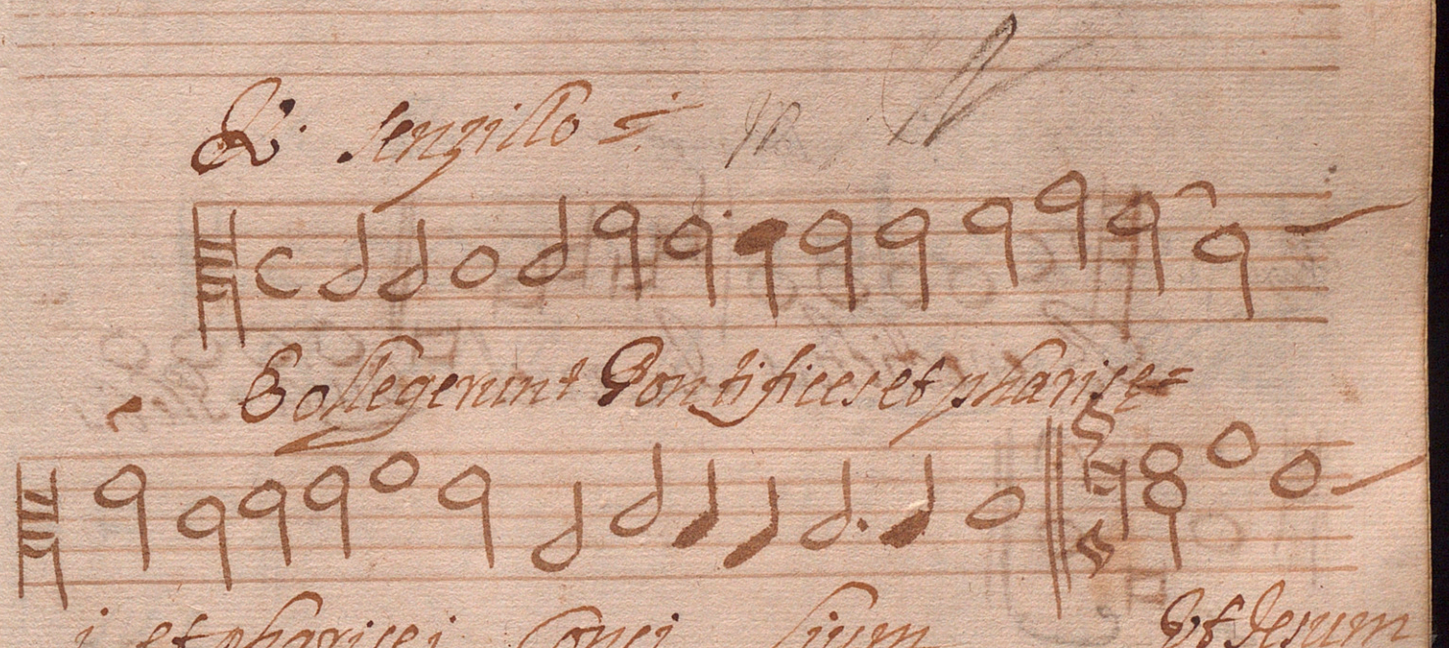
Collegerunt Pontifices et Pharisæi
i Concilium: et Seniores


Q. senzillo
Collegerunt Pontifices et pharisæi
i esphariseí Concilium et Seniores

P.º Choruy

Triple

Benedictus Israel Quia Plebis

su e

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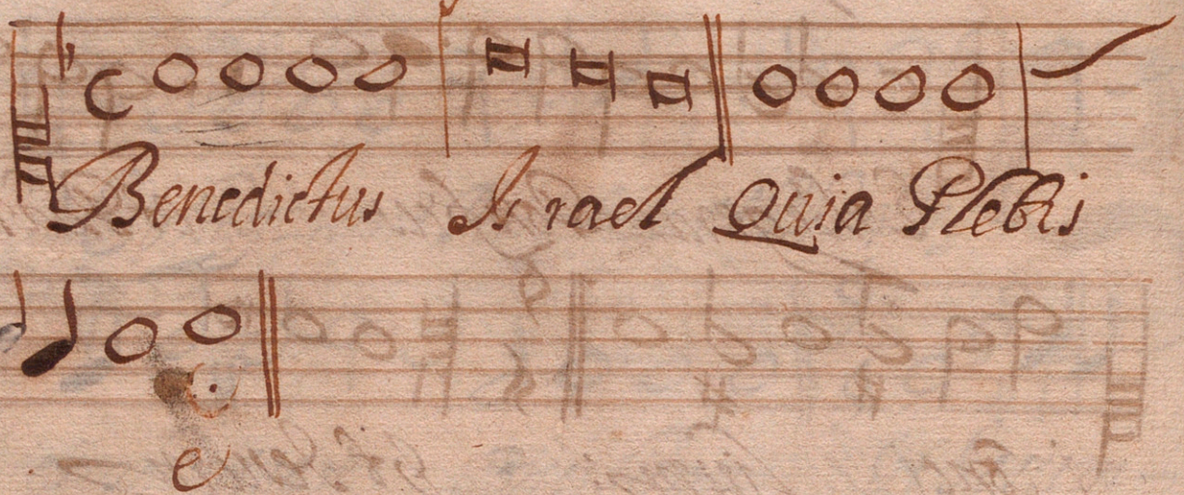
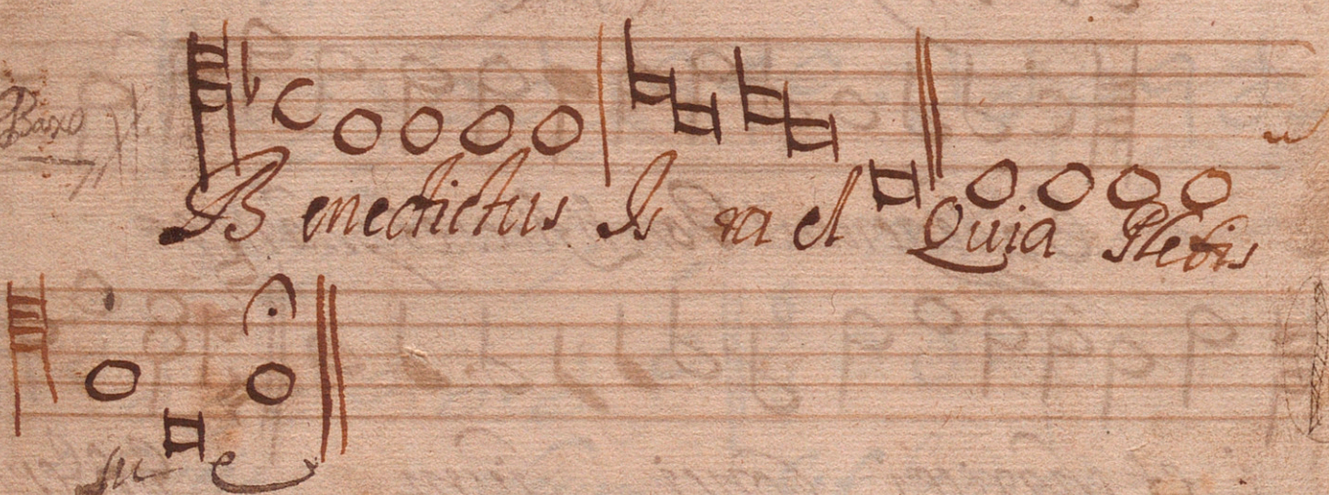
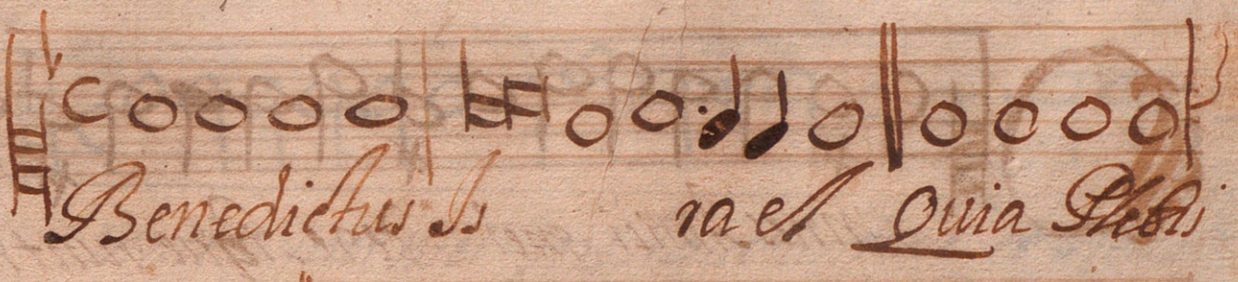


Benedictus Israel Quia Plebis

su e

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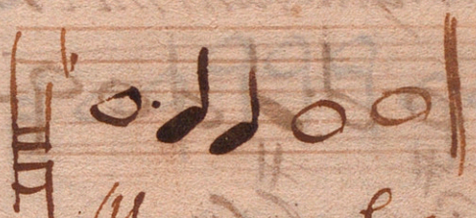
su e

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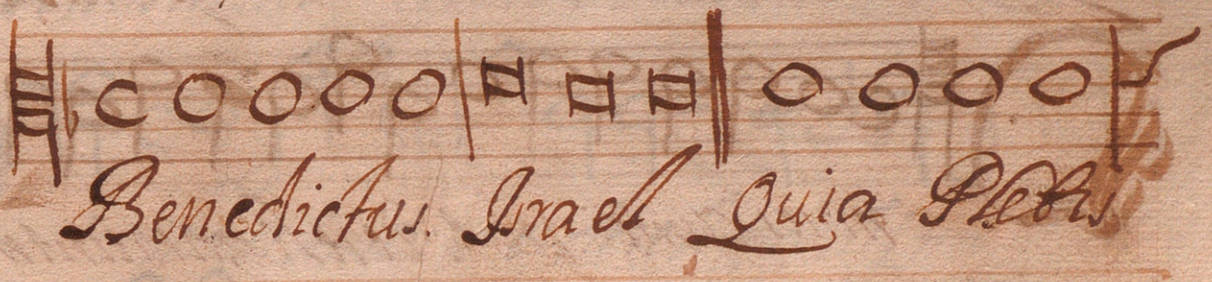
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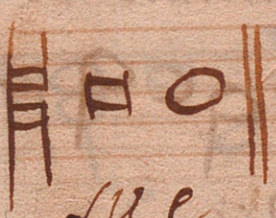
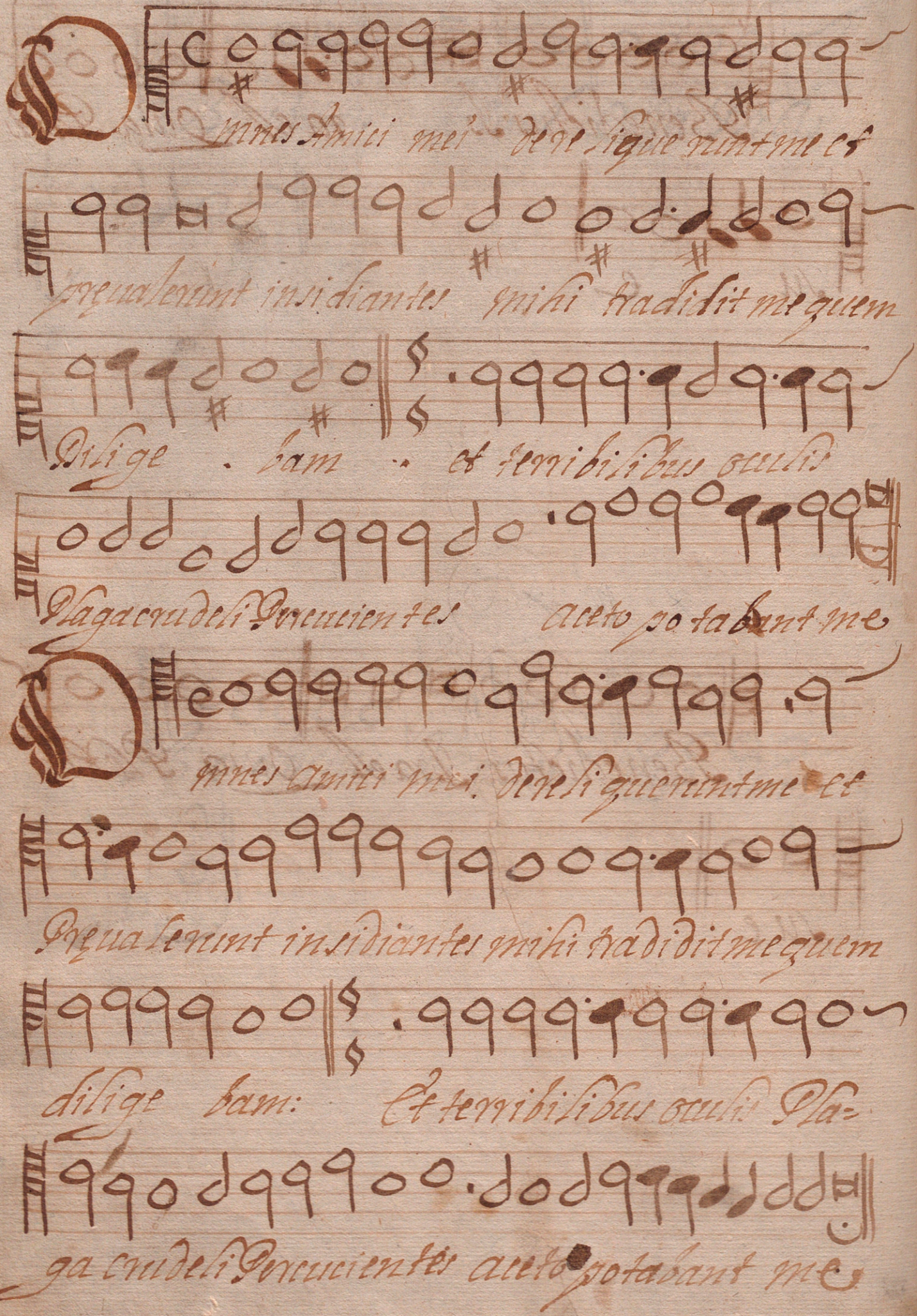
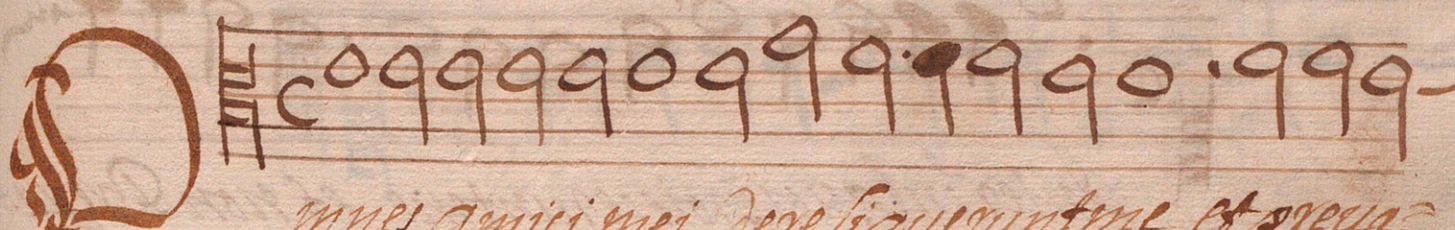

su e

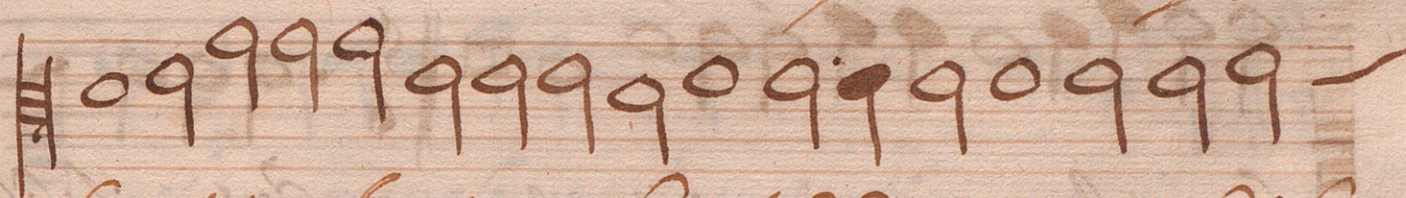
Feria sexta In Parasceue Dñi R. Pmus


Omnes Amici mei dereliquerunt me et
preualerunt insidiantes mihi tradidit me quem
Dilige bam et terribilibus oculis
Plaga crudeli Percucientes aceto potabant me
Omnes amici mei dereliquerunt me et
Preualerunt insidiantes mihi tradidit me quem
dilige bam: Et terribilibus oculis Pla-
ga crudeli Percucientes aceto potabant me

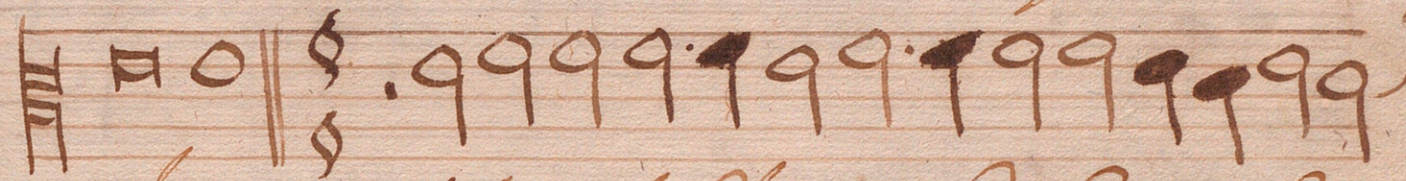
Q. Dmus feria sexta



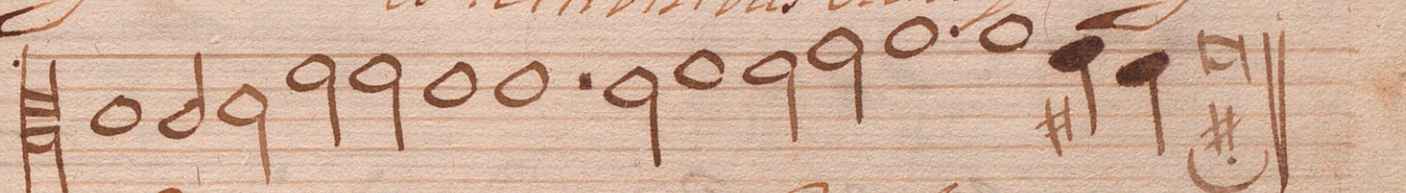
Omnes amici mei derelinquerunt me et gra-



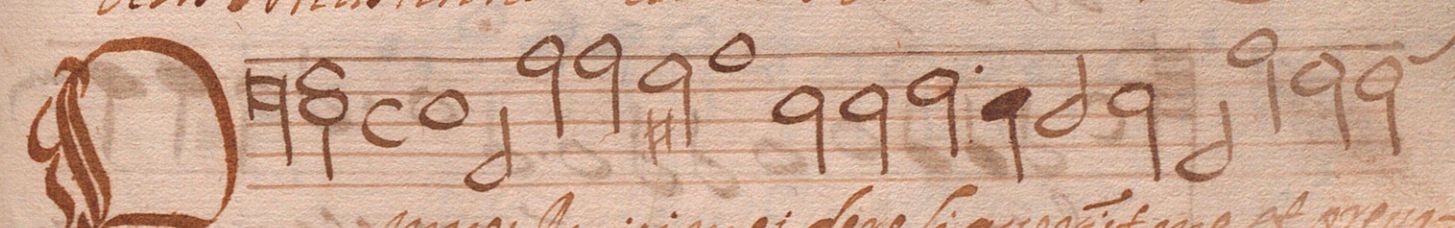
verunt insidiantes mihi tradidit me quem di-



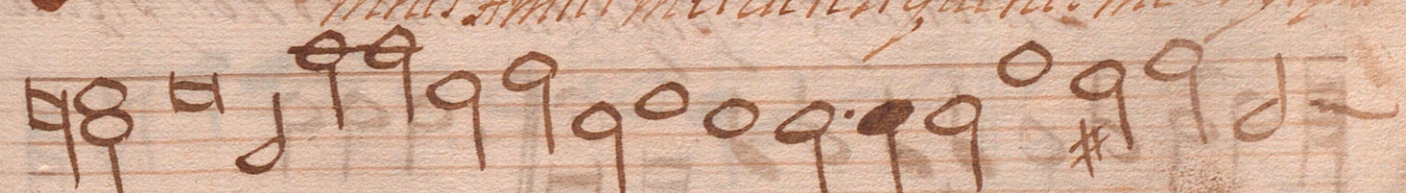
gebam et terribilibus oculis plaga cru-



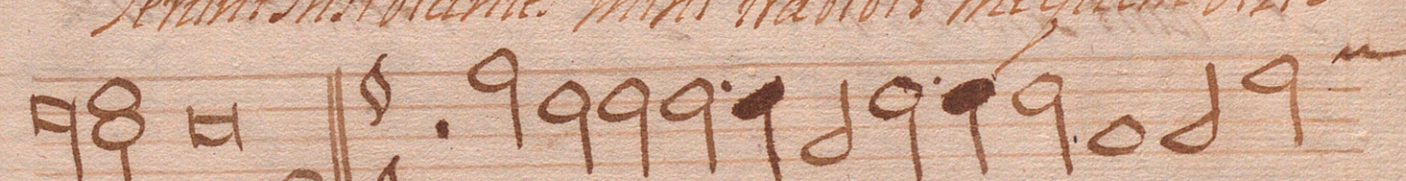
delis persequentes aceto potabant me



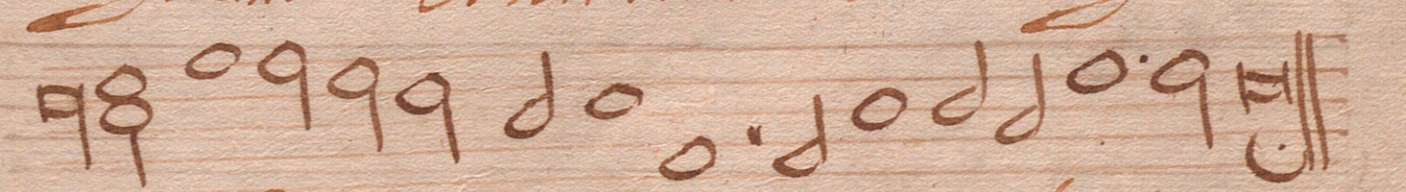
Omnes Amici mei derelinquerunt me et grava-



verunt Insidiantes mihi tradidit me quem di-

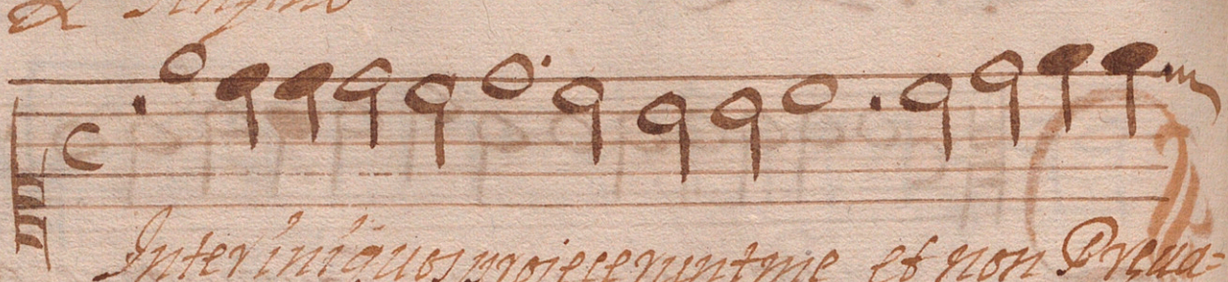


gebam: et terribilibus oculis Plaga cru-

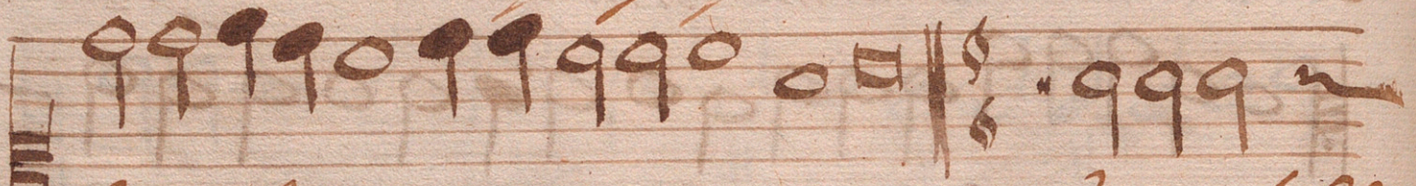


delis persequentes Aceto potabant me.

Sr. Senzillo

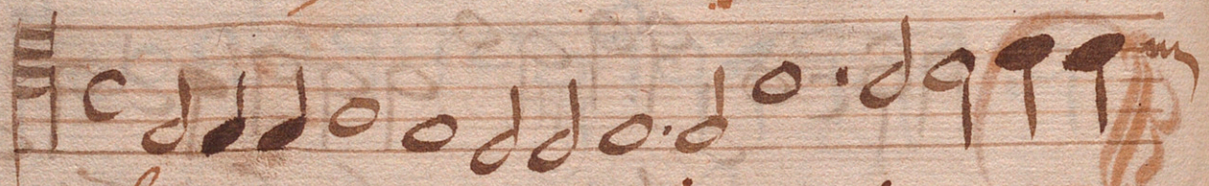


Interiniquos projecerunt me et non Preua-

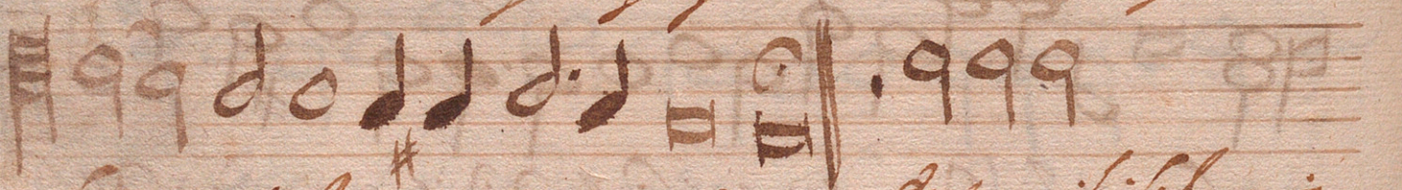


lerunt A nimę meę meę Et terribilibus.

Sr. Senzillo

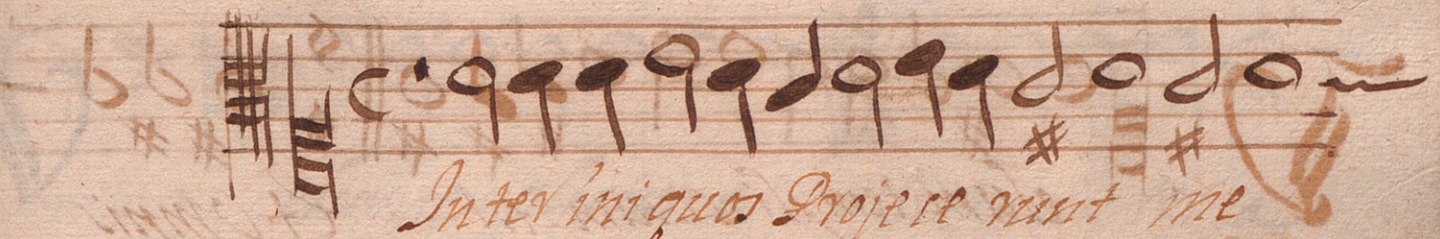


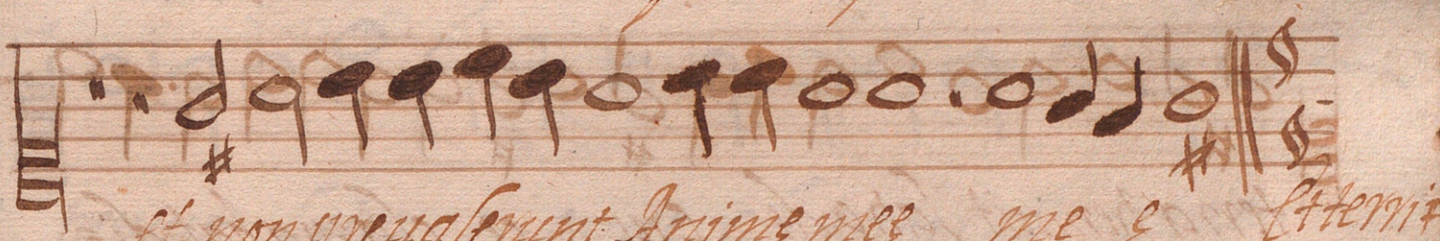
Interiniquos projecerūt me et non pręua-



le runt Animę me ę Et terribilibus.

L' Senzillo





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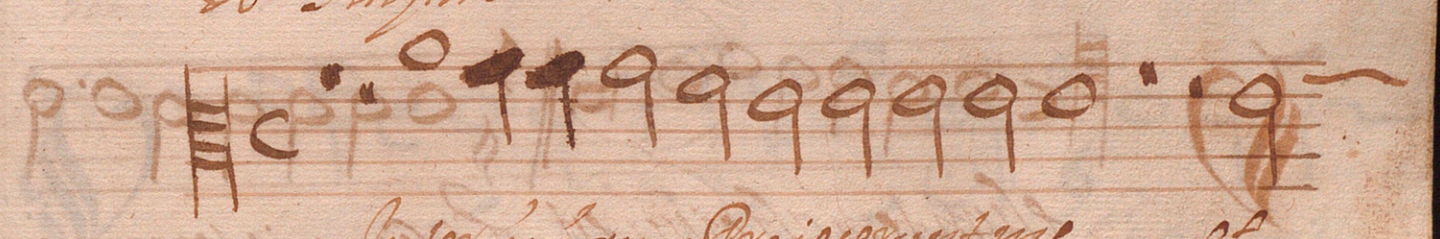
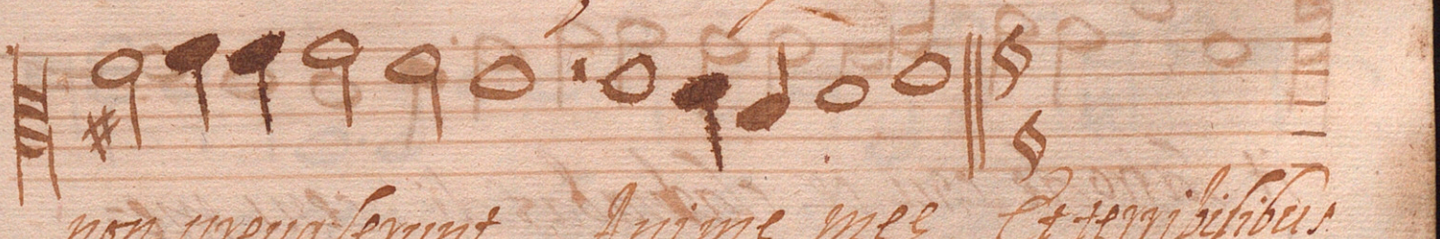




R. 2.

Velum templi cissum est Et omnis

terra tremuit latro de cru ce clamabat di=

cens memento mei Domine dum ueneris in regnū

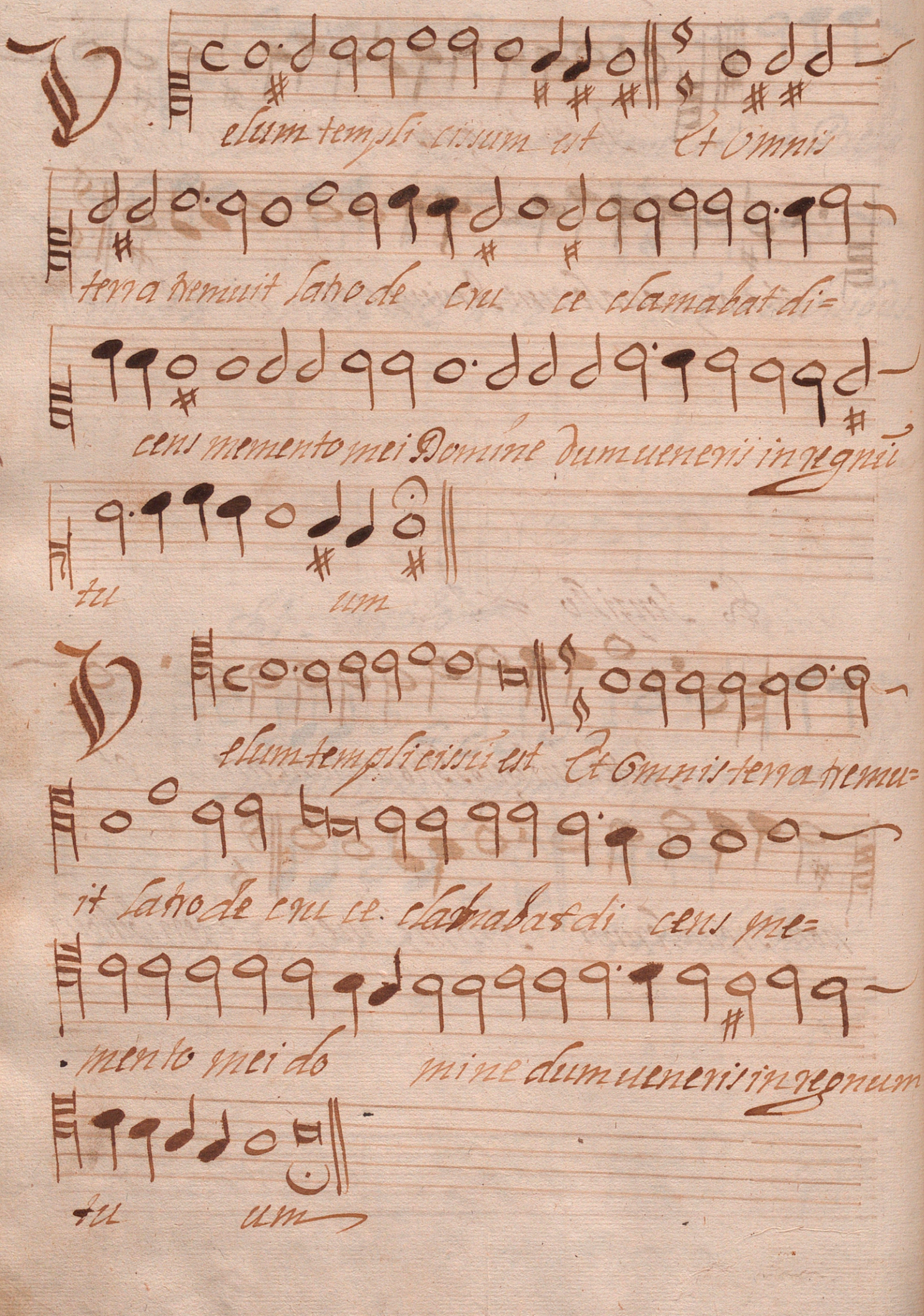
tu um

Velum templi cissū est Et omnis terra tremu=

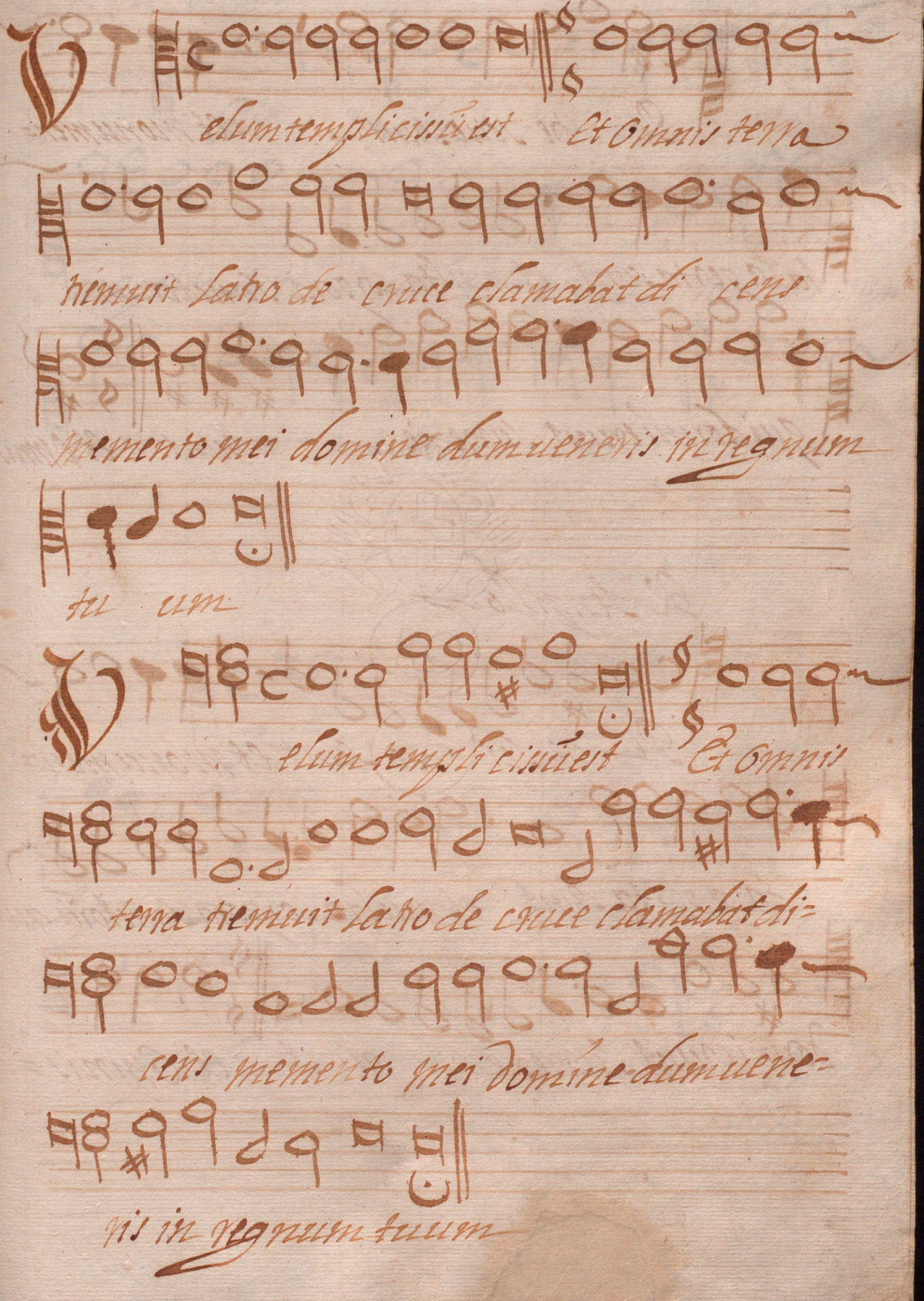
it latro de cru ce clamabat di cens me=

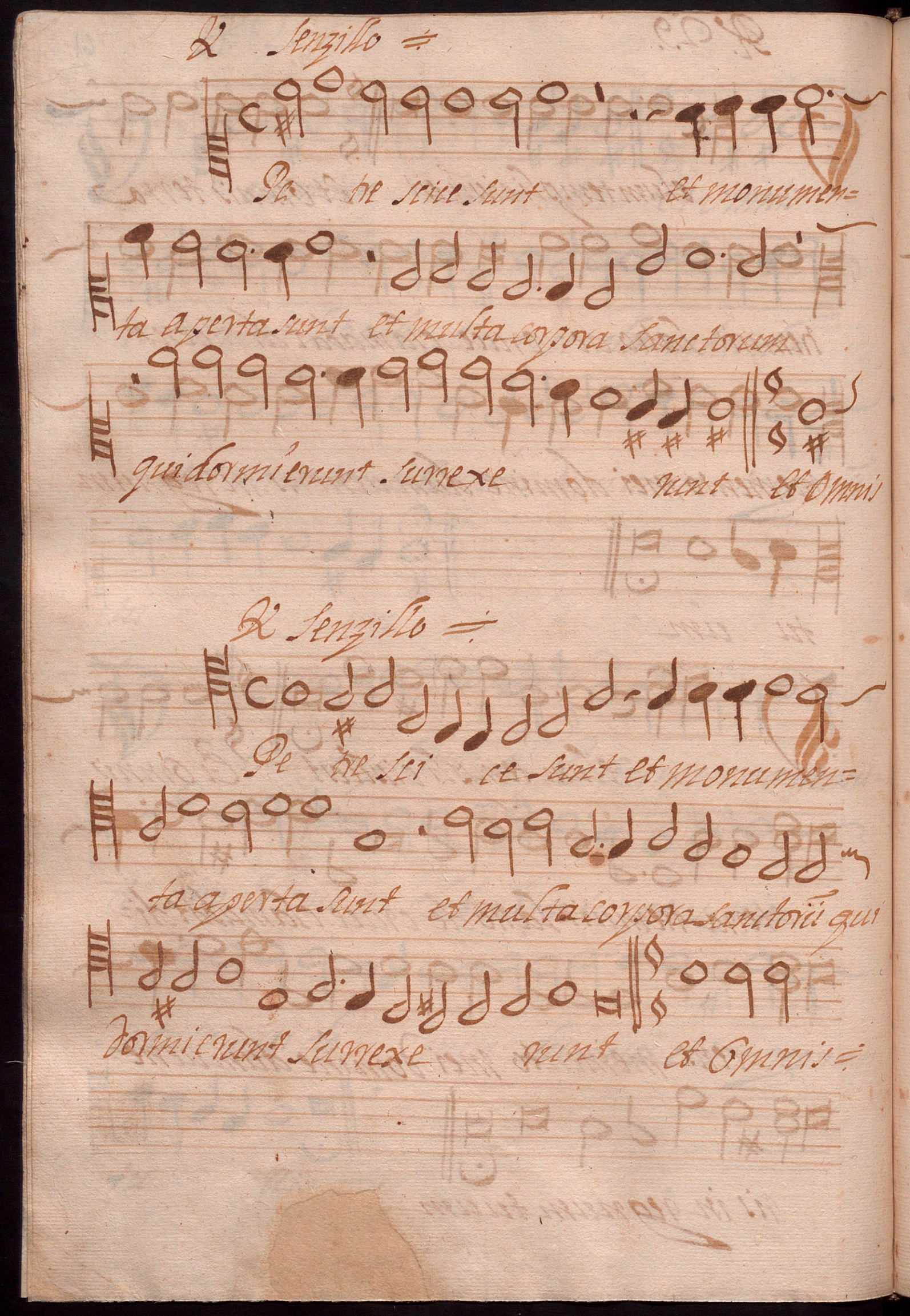
mento mei do mine dum ueneris in regnum

tu um



R. 29.


Velum templicissũ est Et omnis terra
tremuit latro de cruce clamabat di cens
memento mei domine dum ueneris in regnum
tu um
Velum templicissũ est Et omnis
terra tremuit latro de cruce clamabat di=
cens memento mei domine dum uene=
ris in regnum tuum



Q Senzillo

Pe tre scice sunt et monumen=

ta aperta sunt et multa corpora sanctorum

qui dormierunt surrexe runt et omnis

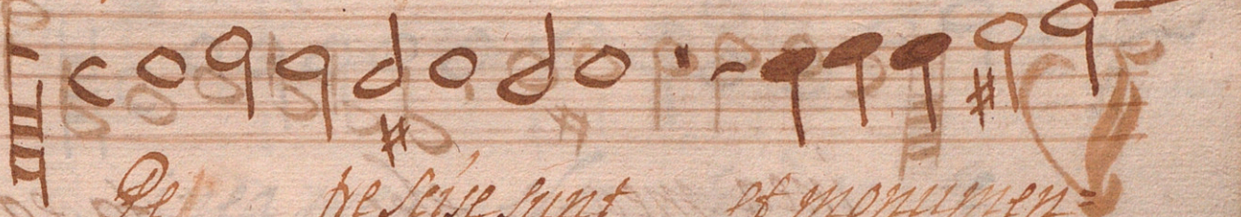
Q Senzillo

Pe tre sci ce sunt et monumen=

ta aperta sunt et multa corpora sanctorũ qui

dormierunt surrexe runt et omnis

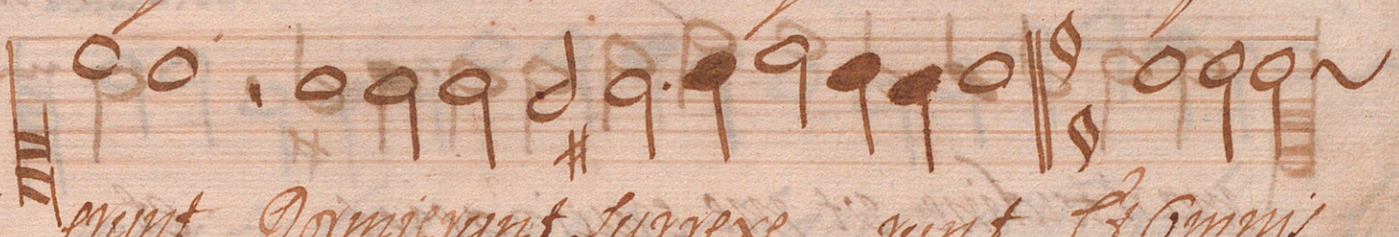
R. Senzillo



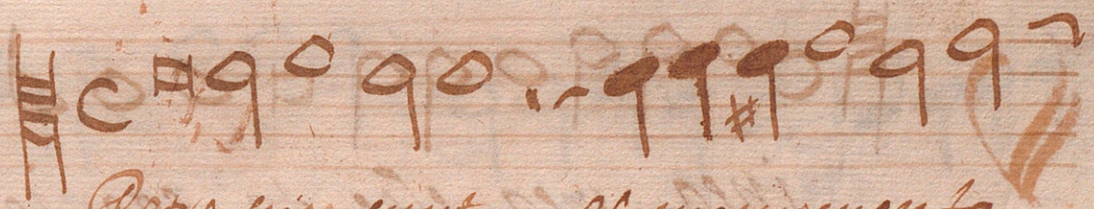
Pe tre scise sunt et monumen-



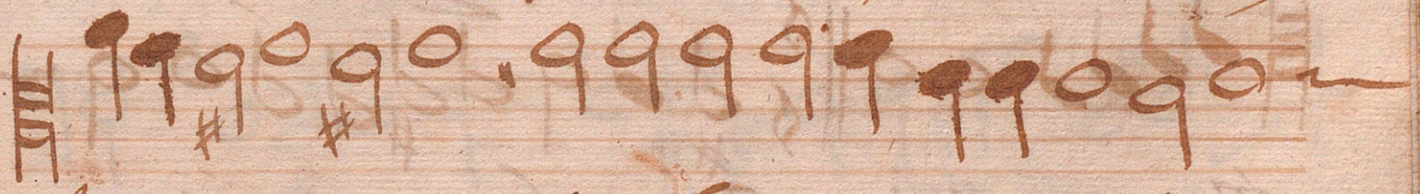
ta aperta sunt et multa corpora sanctorũ qui dormi-



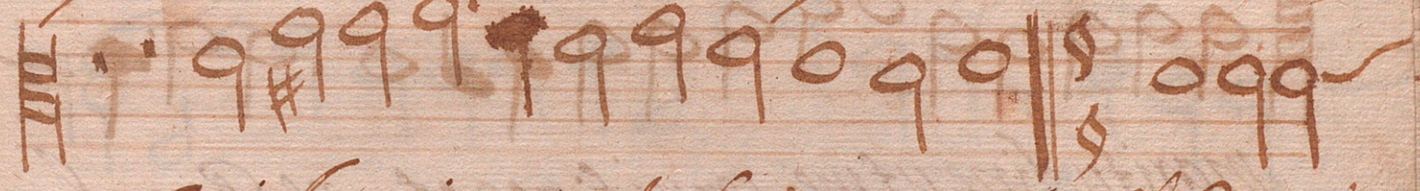
erunt Dormierant surrexe runt Et Omnis



Petre scise sunt et monumenta



Aper ta sunt et multa corpora sanctorum



qui dormie runt surrexerunt et Omnis

V inea mea elec ta ego te plan

ta ui: quomodo conuersa est in a=

maritudine vt me crucifigeret et

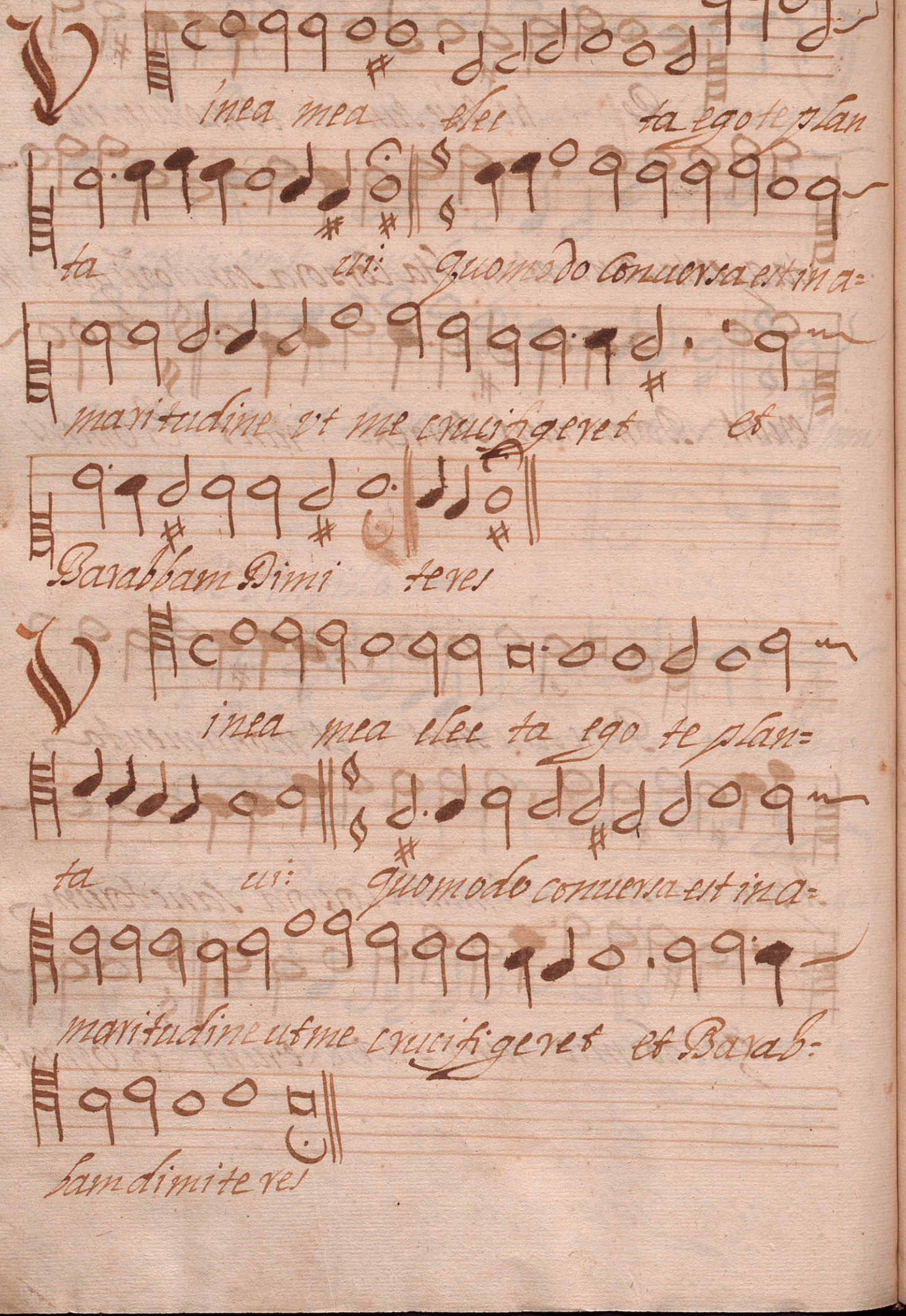
Barabbam Dimi teres

V inea mea elec ta ego te plan=

ta ui: quomodo conuersa est in a=

maritudine ut me crucifigeret et Barab=

bam dimiteres



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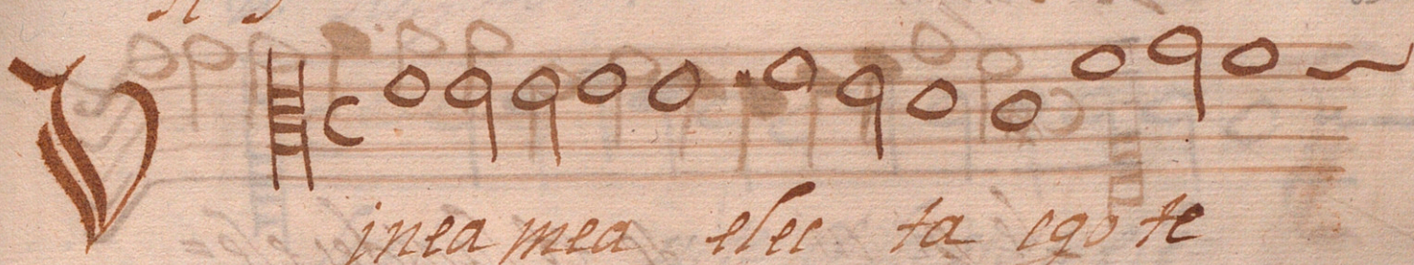
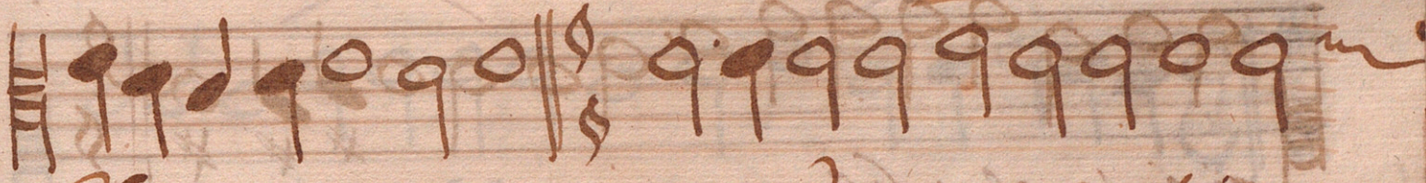
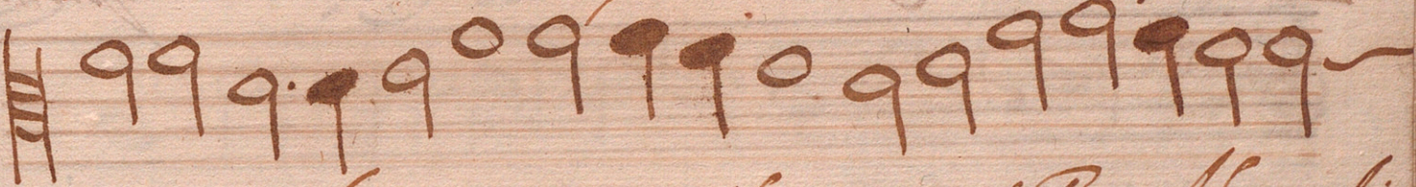
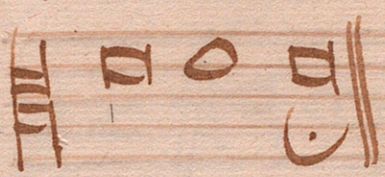
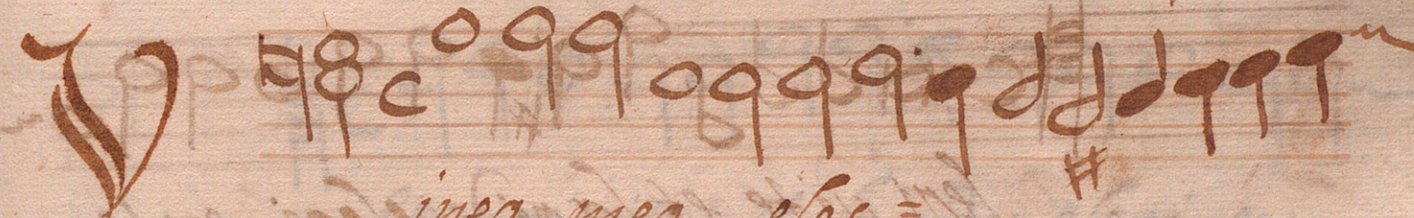

℣
vinea mea electa ego te


Plantavi quomodo conuersa es=


mari tudine vt me crucifigeret et Barabbam di=


mitteres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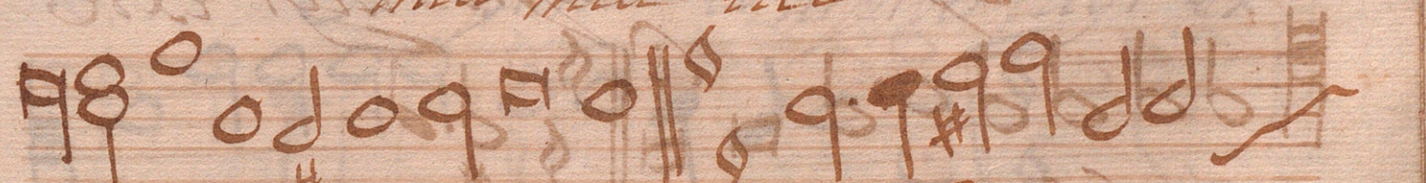
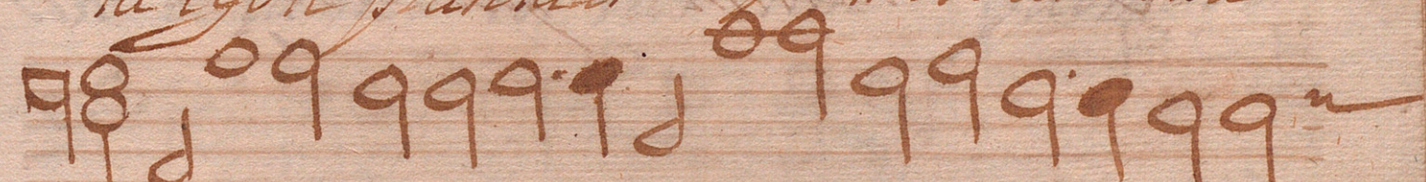
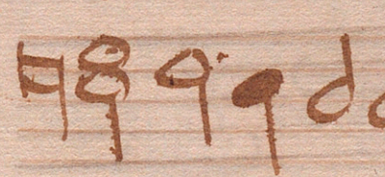
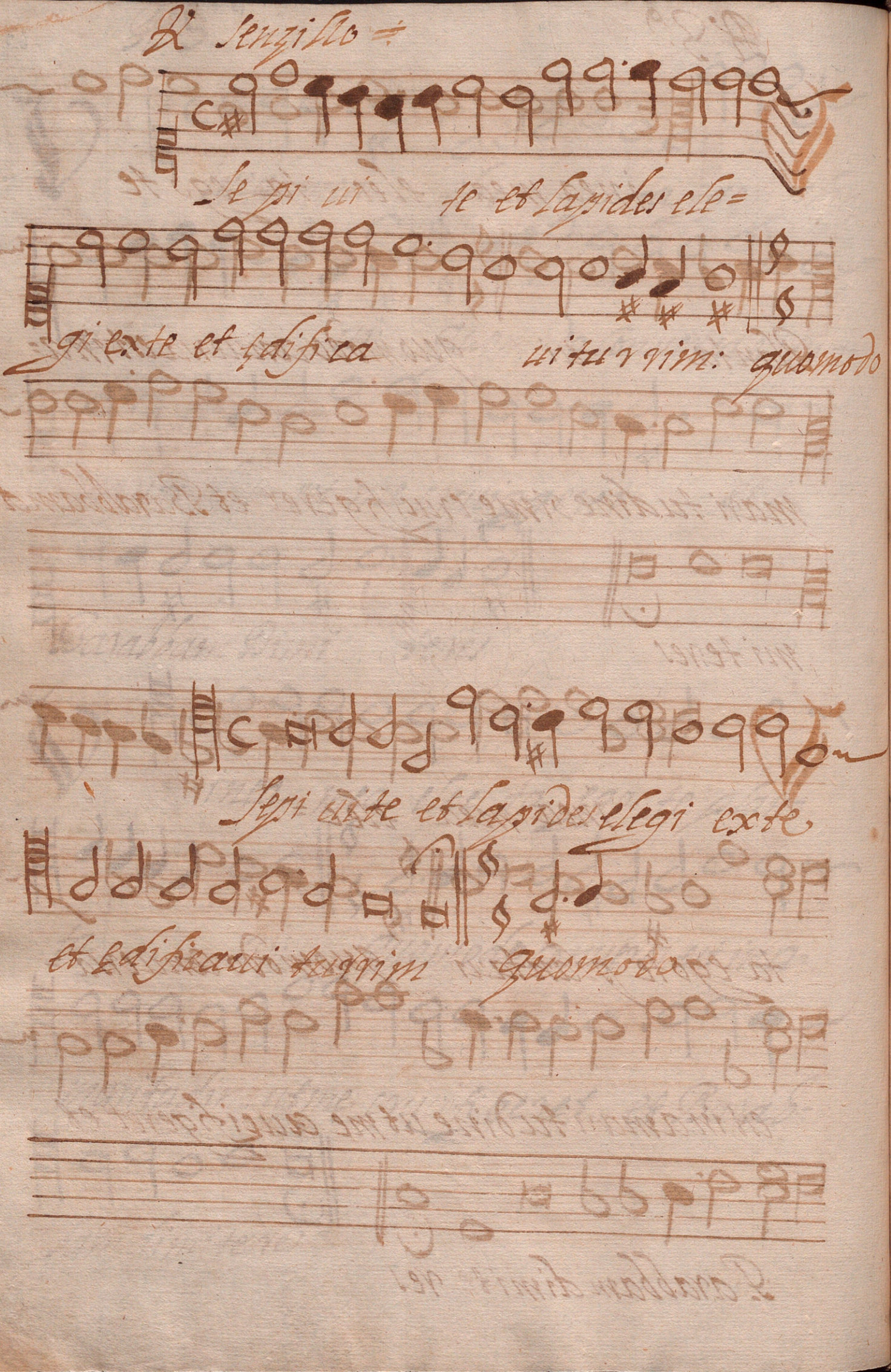
vinea mea elec=

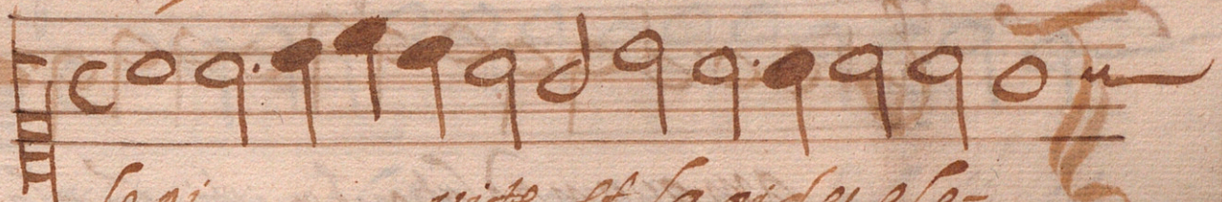

ta ego te plantavi quomodo conuersa=

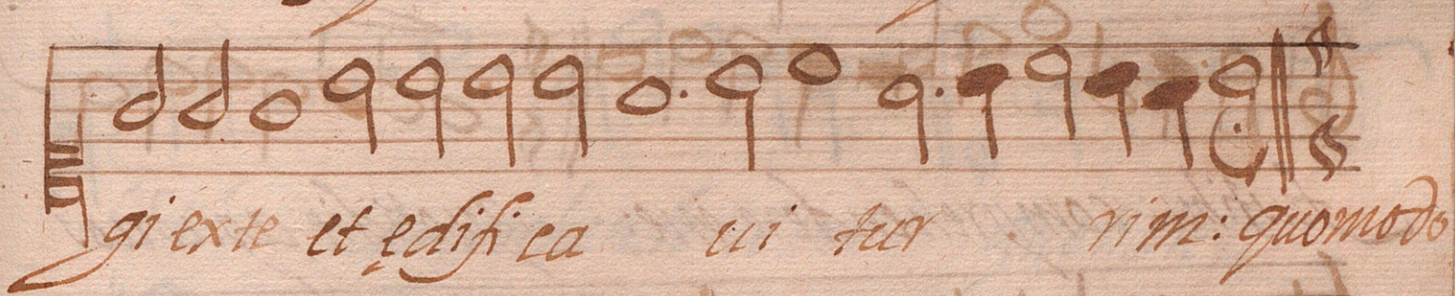

es in amari tudine ut me crucifigeret et

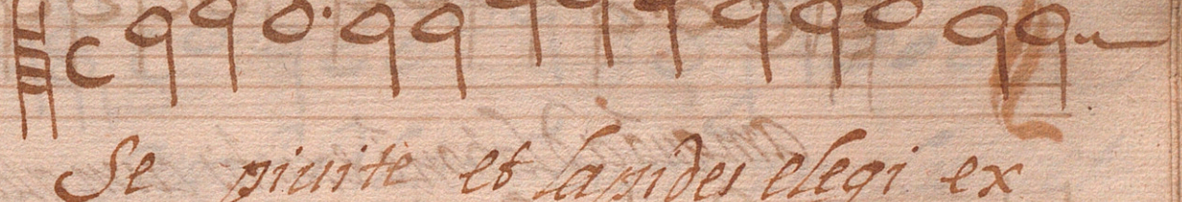

Barabbam dimitteres



Q. senzillo


Segi uite et lapides ele=


gi exte et edifica cui tur rim: quomodo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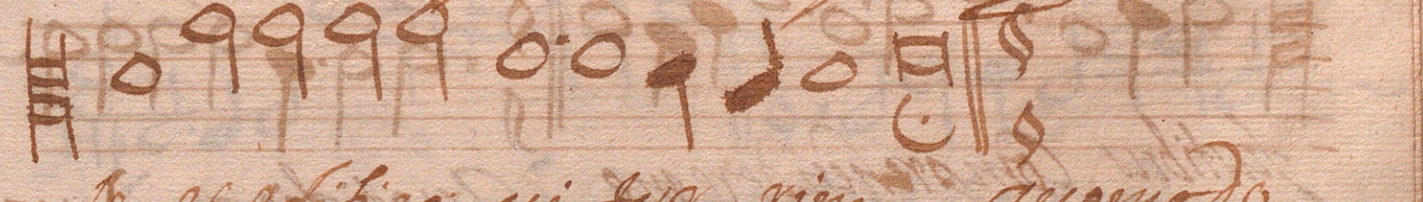
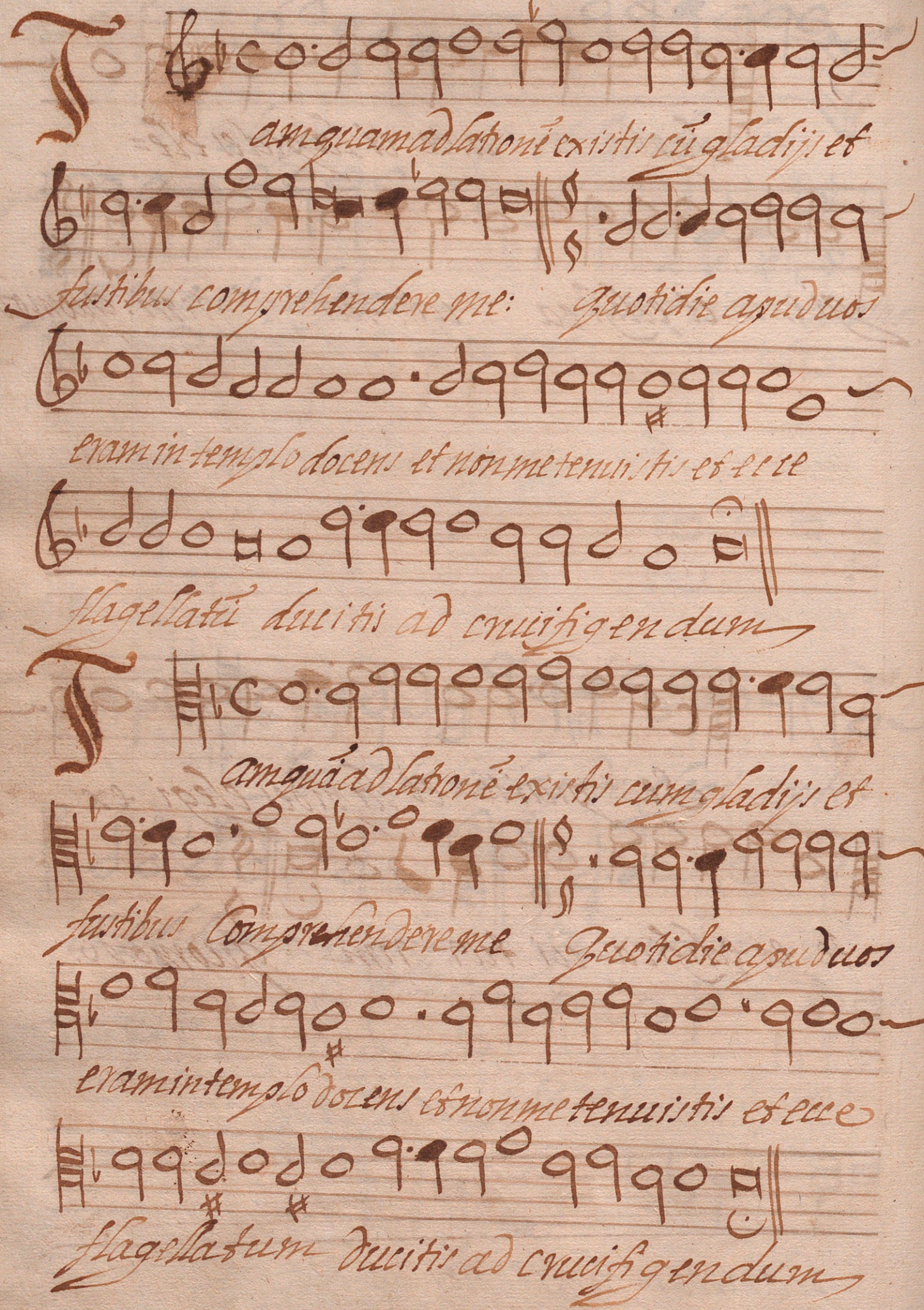
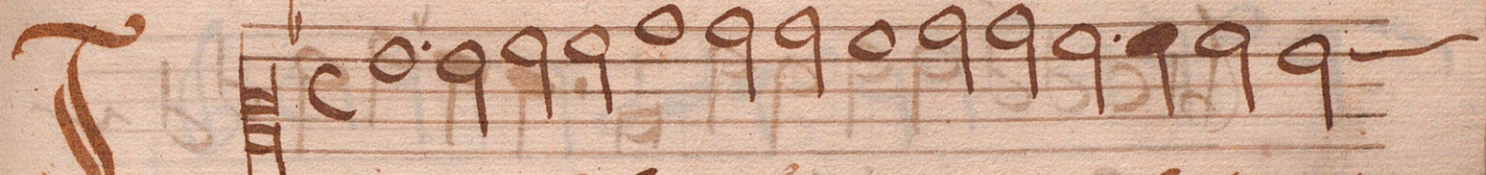

A et edifica cui tur rim quomodo.

R. 4.


anguam ad latronē existis cū gladijs et
fustibus comprehendere me: quotidie apud uos
eram in templo docens et non me tenuistis et ecce
flagellatū ducitis ad crucifigendum
anguā ad latronē existis cum gladijs et
fustibus comprehendere me quotidie apud uos
eram in templo docens et non me tenuistis et ecce
flagellatum ducitis ad crucifigendum

R. 4.º



T

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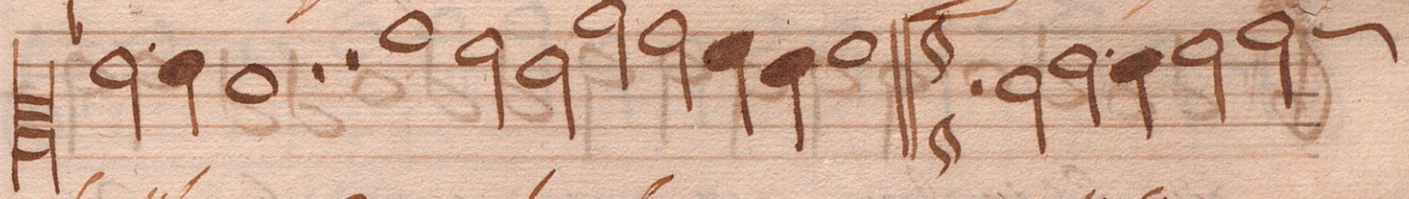

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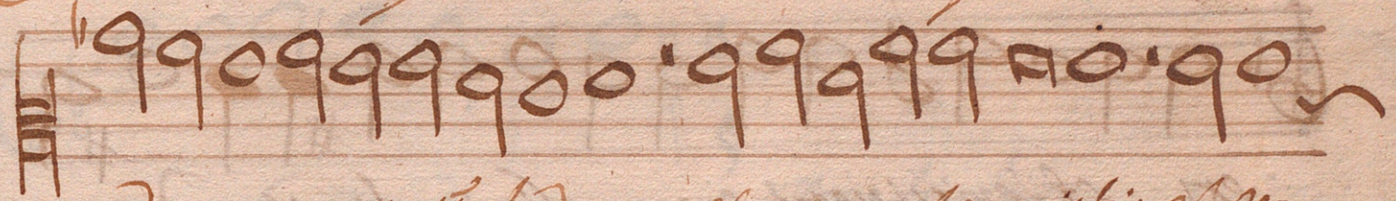
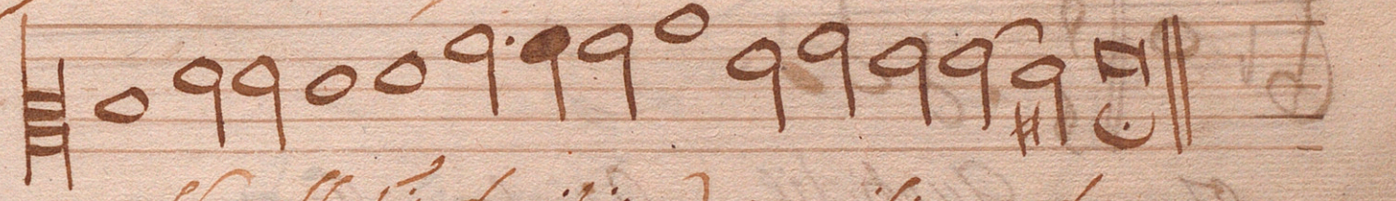
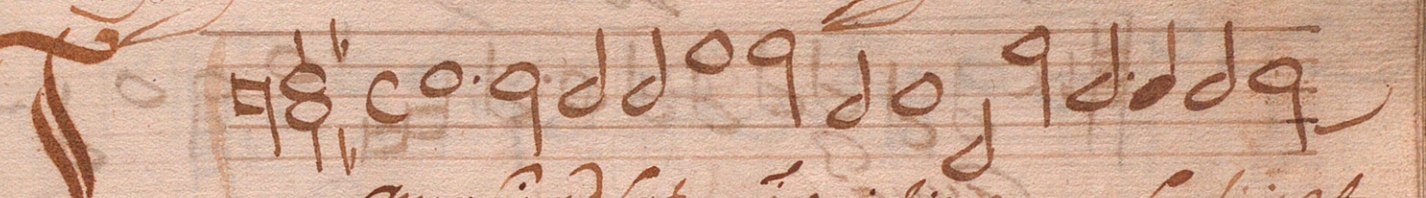


puduos eram intēplo docens et non me tenuistis et ec=



ce flagellatū ducitis ad crucifigendum



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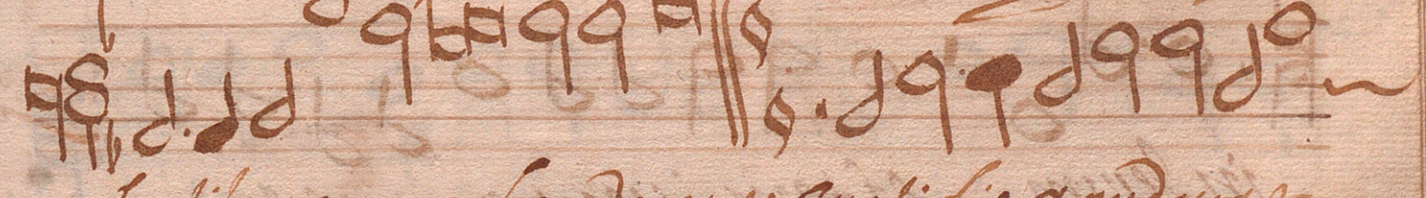
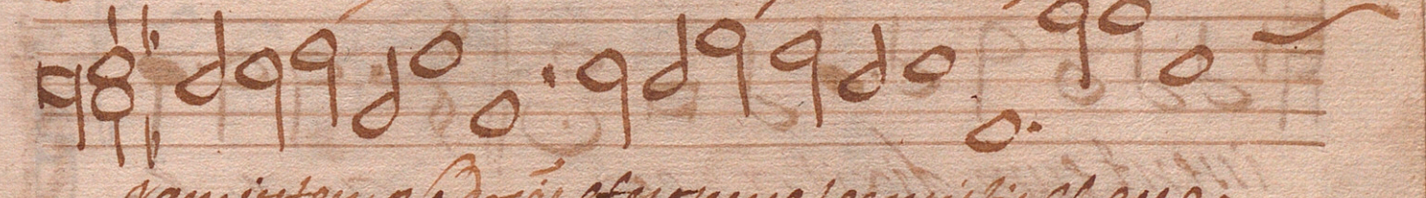
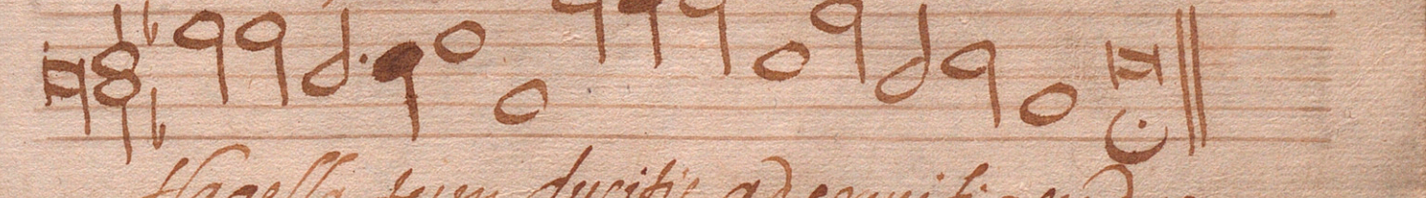
amquā ad latronē existis cum gladijs et



fustibus comprehende re me: quotidie a puduos e=

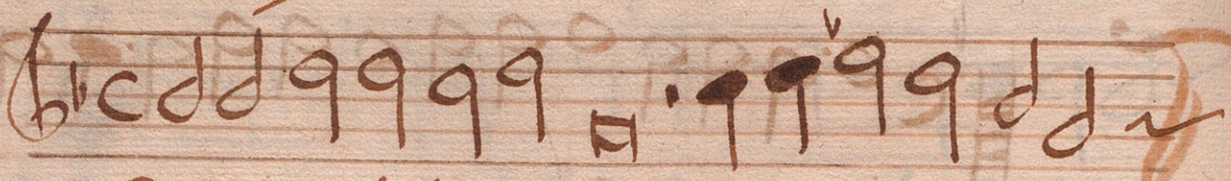


ram in templo docēs et non me tenuistis et ecce

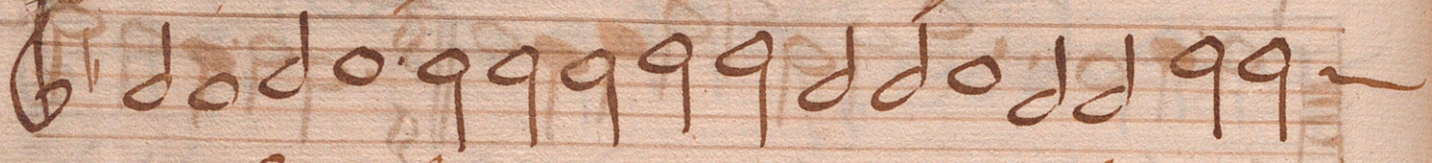


flagella tum ducitis ad crucifigendum

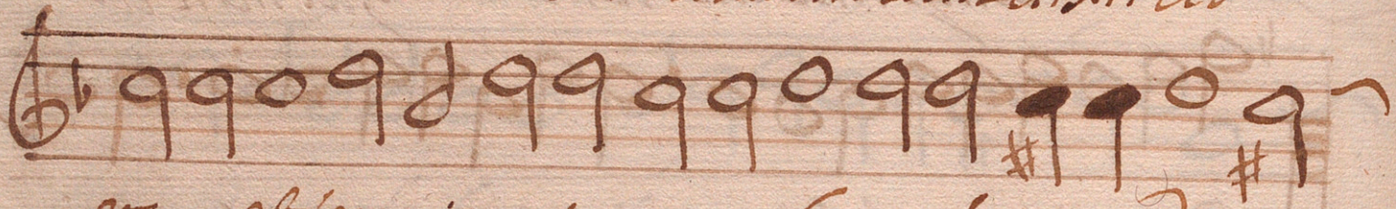
℞ Senzillo



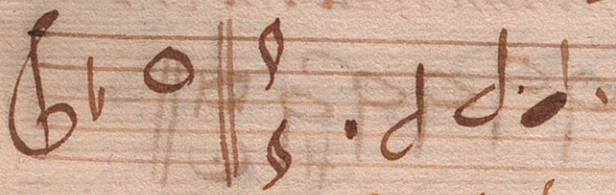
Cumque iniecissent cumque in ie=



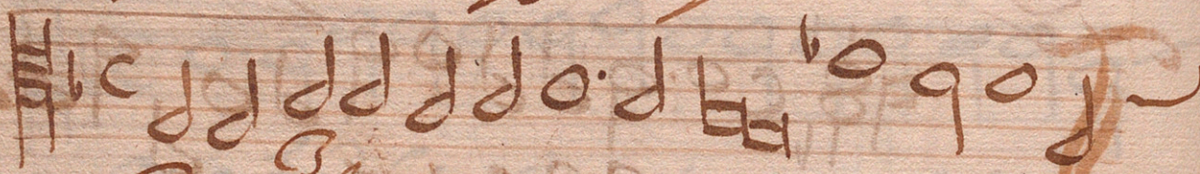
cis sēt in Iesum et tenuissent eum dixit ad



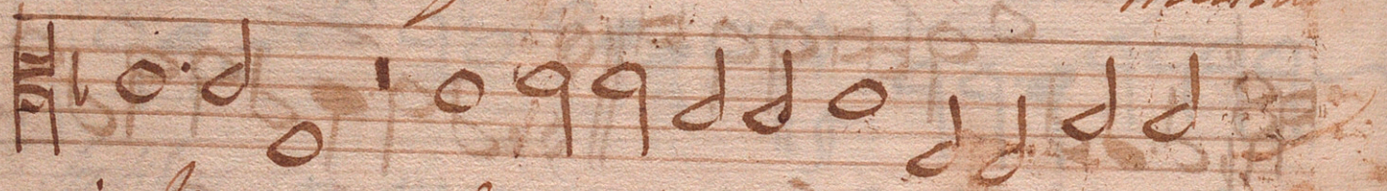
eos et tenuissent eum dixit dixit ad e=



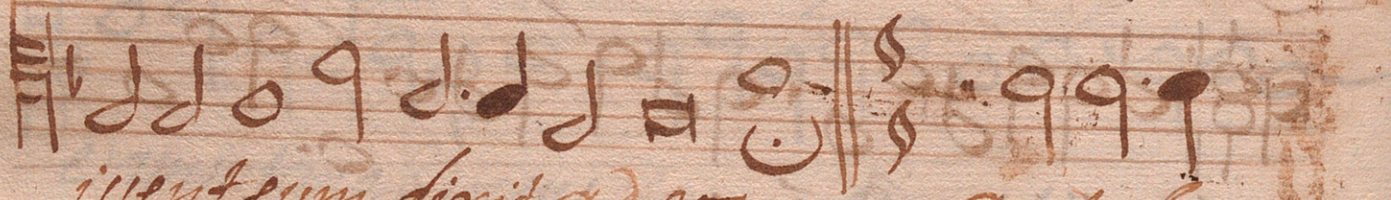
os Quotidie ℞ Senzillo



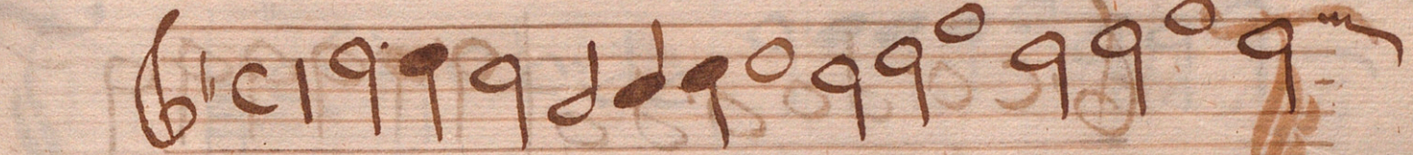
Cumq. Iniecis sent manus



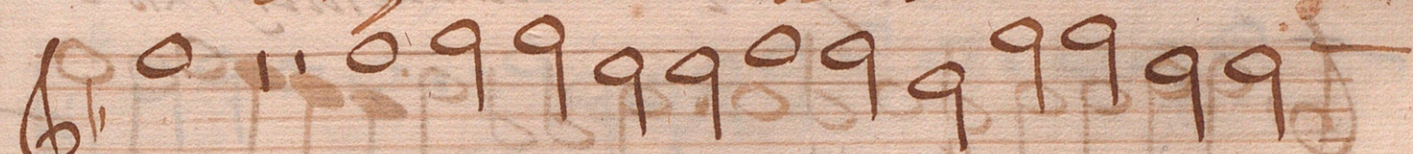
in Iesum et tenuissent eum et tenu=



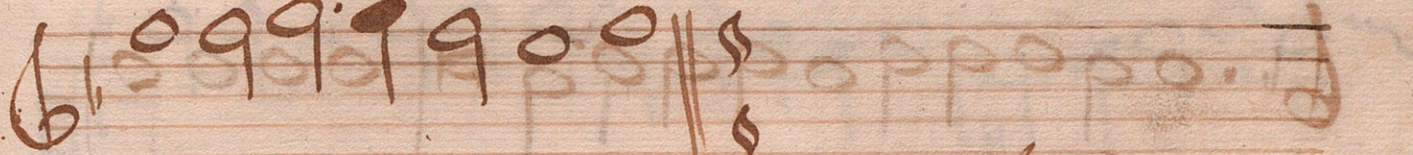
issent eum dixit ad eos quotidie



Cumque iniecis sent In Se =

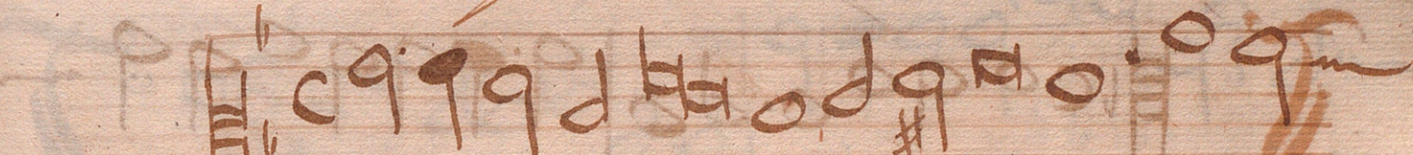


sum et tenuissent eum et tenuissent

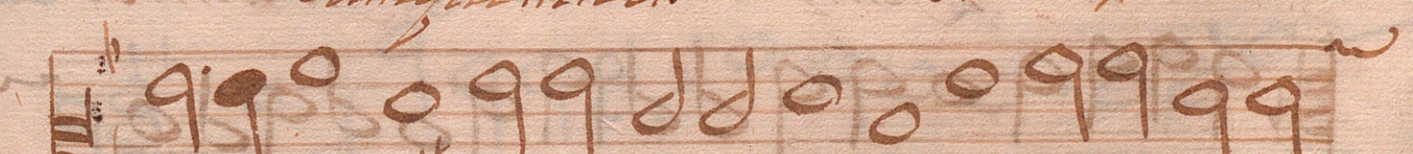


eum dixit ad eos quotidie

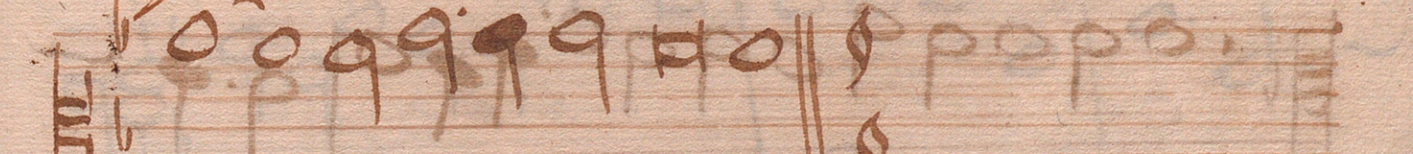
Il Senzillo



Cumque iniecis sent manus



in Jesum et tenuissent eum et tenuissent



eum dixit ad eos quotidie

R. 5.º

T

enebrę factę sunt dum crucifixis=

sent Iesum Iudę i et circa ho ram

exclamauit Iesus voce magna Deus meus

Vt quid dere liquis ti

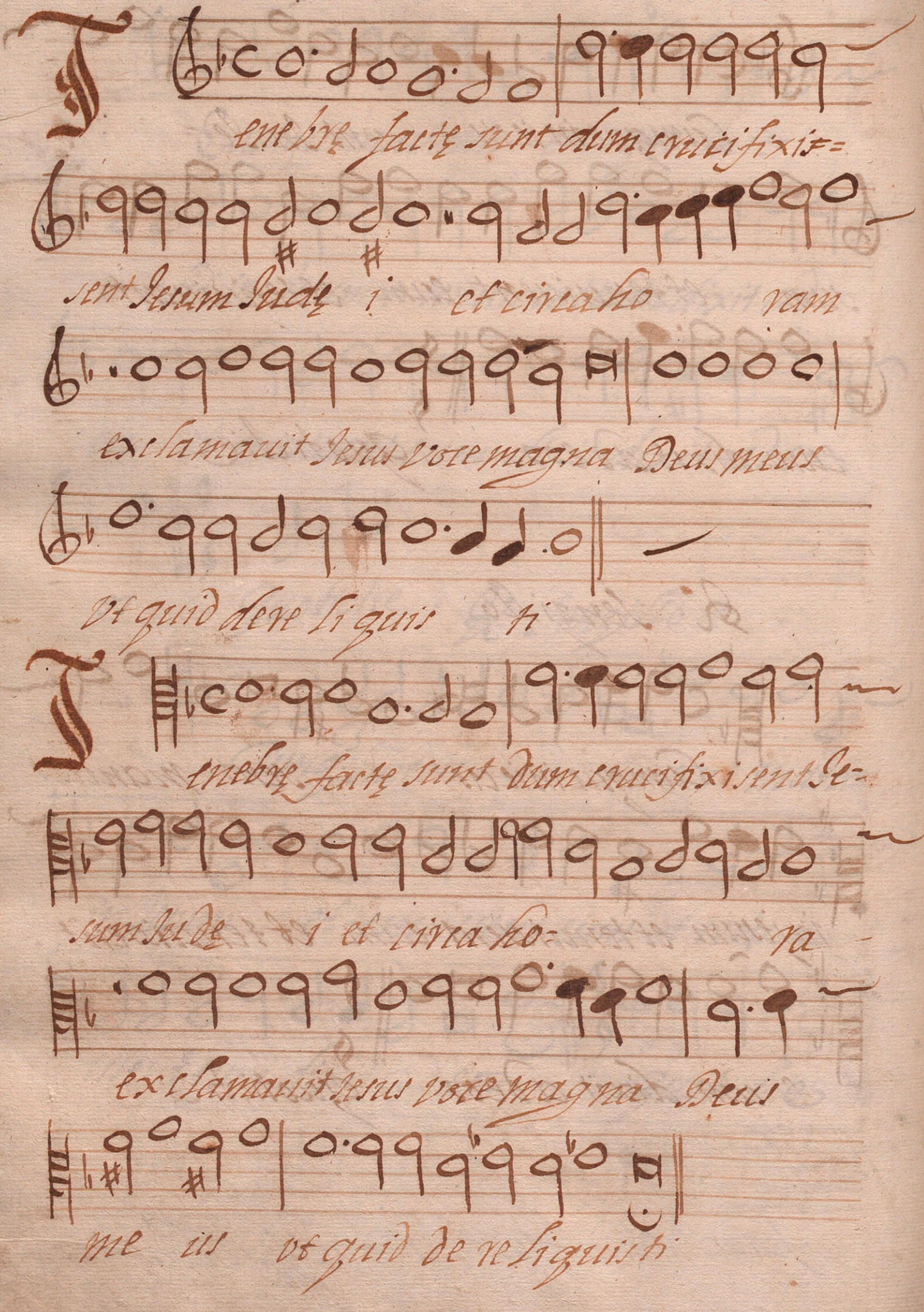
T

enebrę factę sunt dum crucifixi sent Ie=

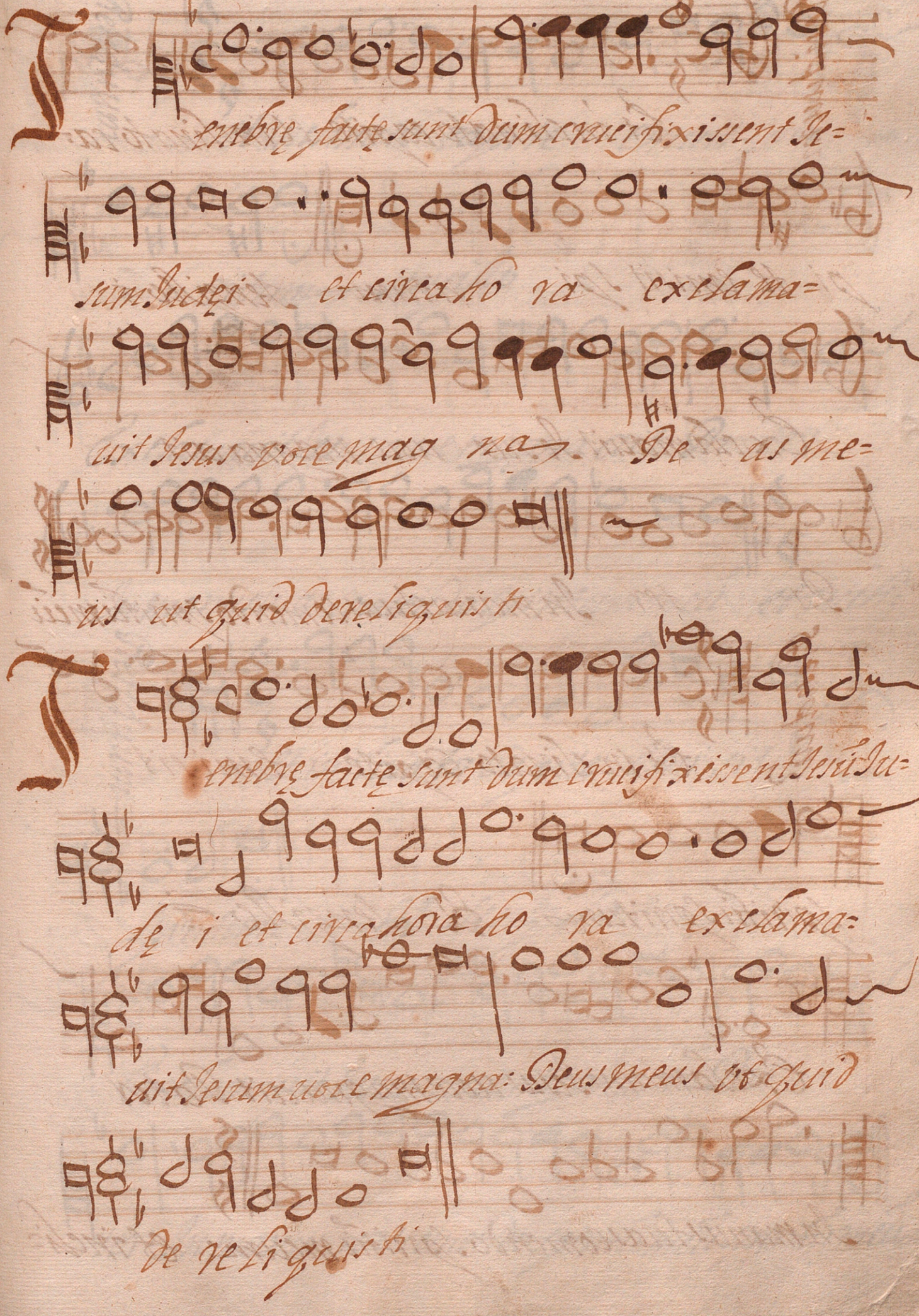
sum Iudę i et circa ho= ra

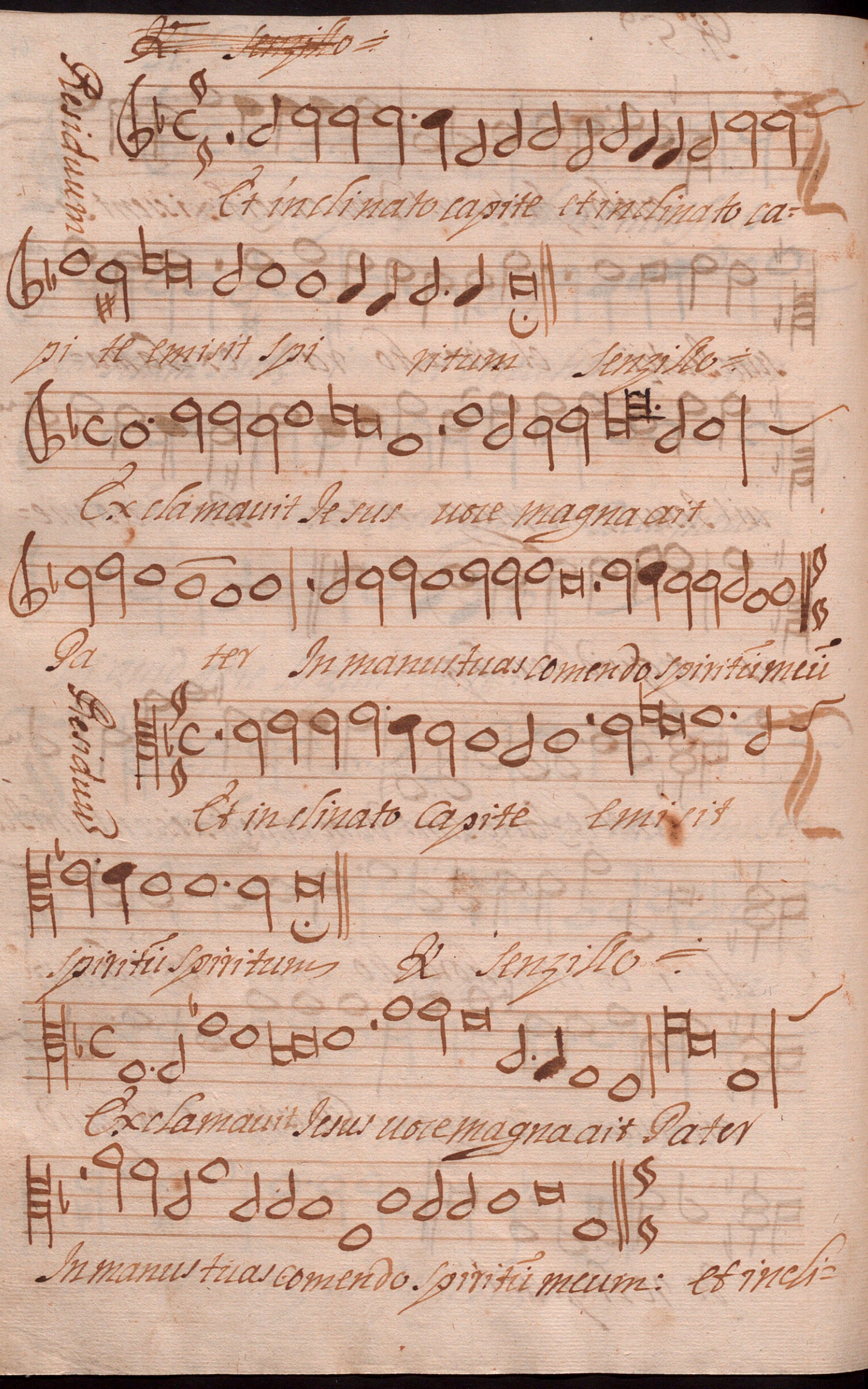
exclamauit Iesus voce magna Deus

me us vt quid de re liquis ti



Gr. 5.ª


Tenebræ factæ sunt dum crucifixissent Je=
sum. Judæi et circa hora exclama=
vit Jesus voce magna. Deus meus ut quid dereliquisti
Tenebræ factæ sunt dum crucifixissent Jesú Ju=
dæi et circa hora exclama=
vit Jesus voce magna: Deus meus ut quid
de reliquisti



~~R. Senzillo~~

Residuum

Et inclinato capite et inclinato ca-

pi te emisit spi ritum Senzillo

Exclamauit Iesus uoce magna ait

Pa ter In manus tuas comendo spiritũ meũ

Residuum

Et inclinato capite emisit

spiritũ spiritum R. Senzillo

Exclamauit Iesus uoce magna ait Pater

In manus tuas comendo spiritũ meum: et incli-

Residuum

et inclinato capite emisit spi=

ritum senzillo

Exclamauit Iesus uoce magna ait Pa ter

In manus tuas comendo spiritum meū et incli=

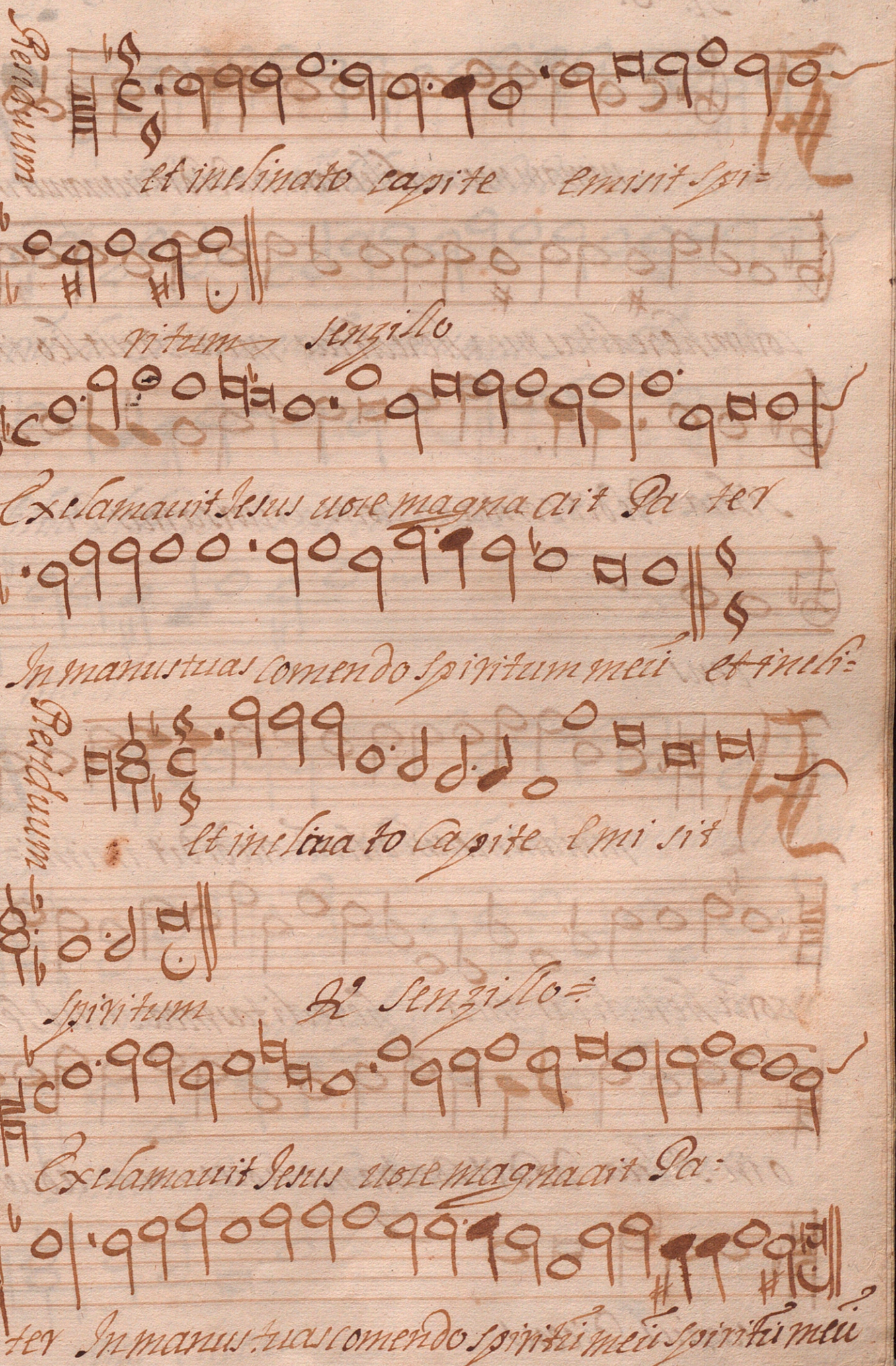
Residuum

et inclinato capite emisit

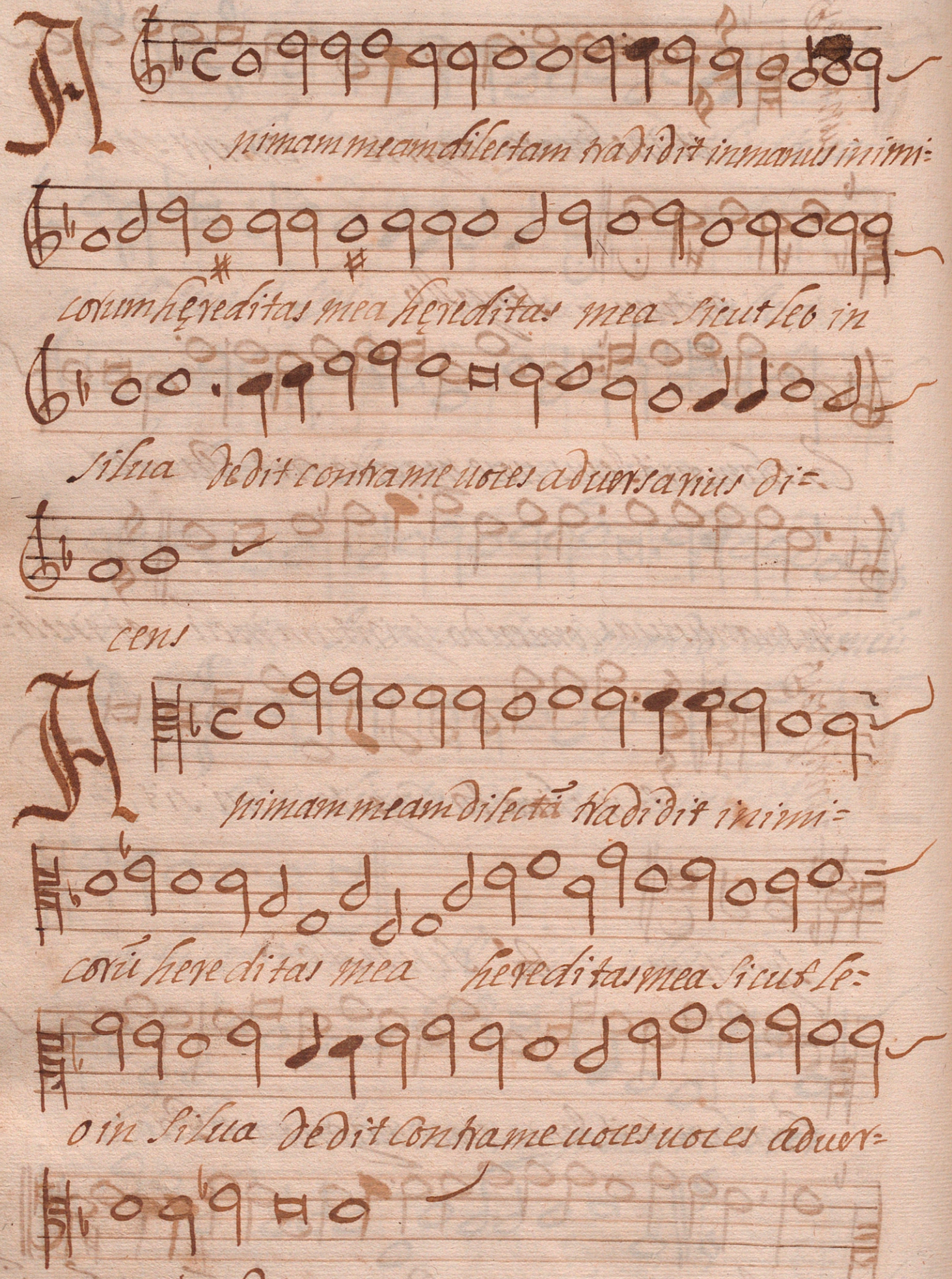
spiritum & senzillo=

Exclamauit Iesus uoce magna ait Pa:

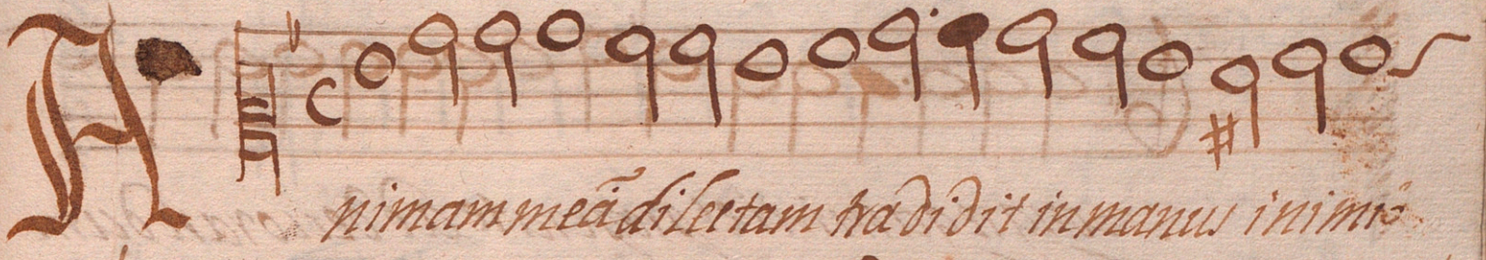
ter In manus tuas comendo spiritū meū spiritū meū

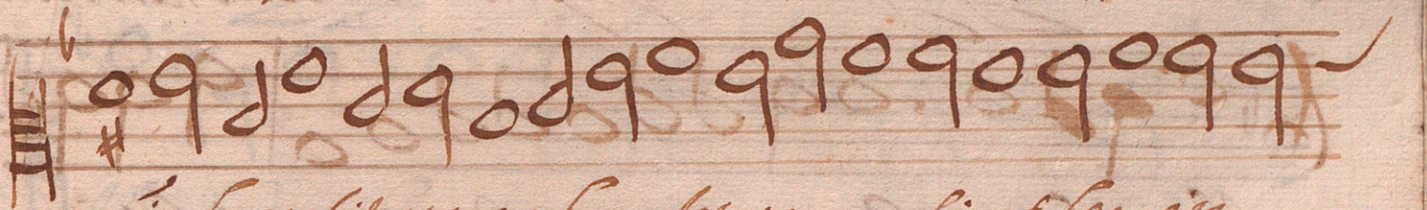


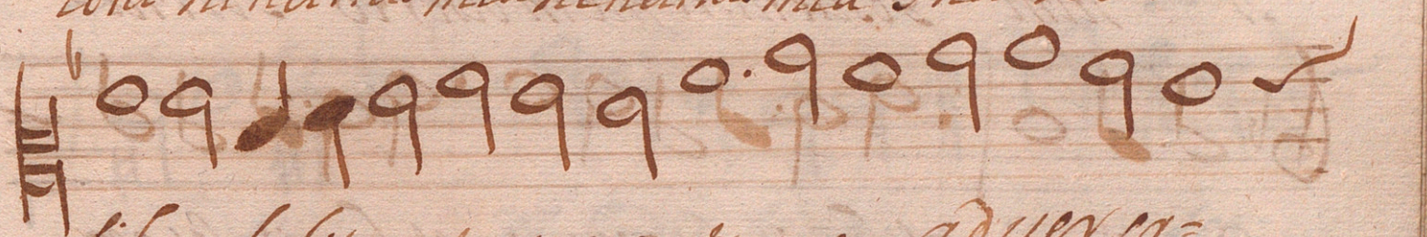
R. 6.º

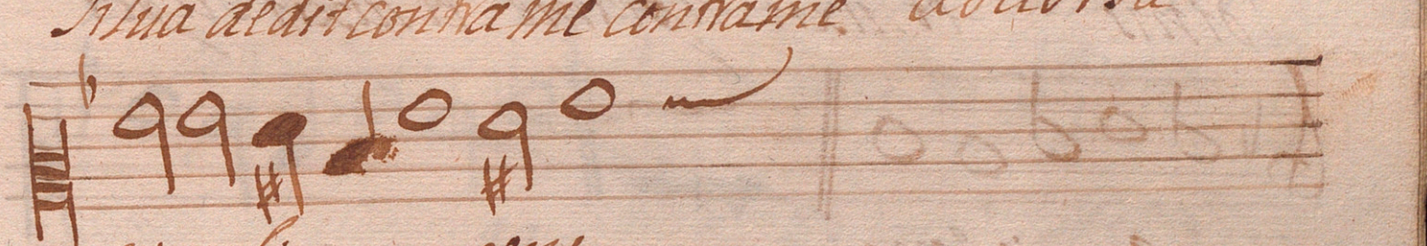

Animam meam dilectam tradidit inimanus inimi=
corum hęreditas mea hęreditas mea sicut leo in
silua fedit contra me uoces aduersarius di=
cens
Animam meam dilectã tradidit inimi=
corũ hereditas mea hereditas mea sicut le=
o in silua fedit contra me uoces uoces aduer=
sarius dicens

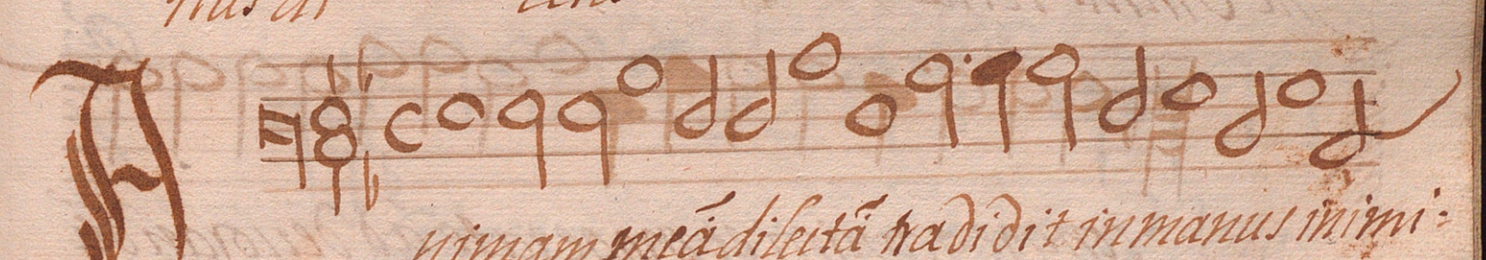
R. 6.9

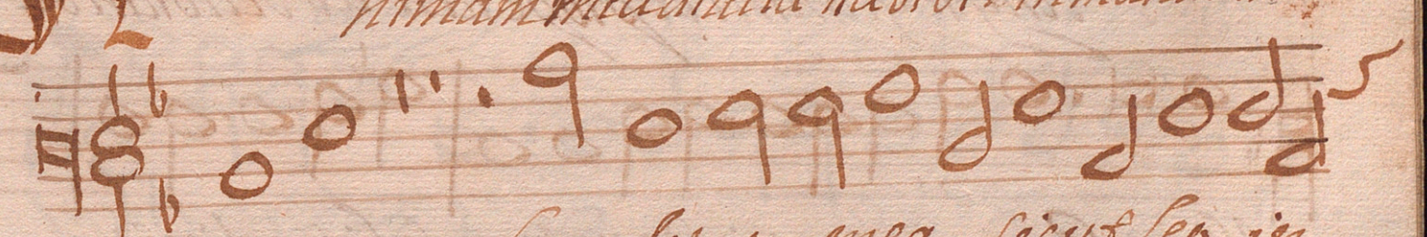

Animam meã dilectam tradidit in manus inimi=

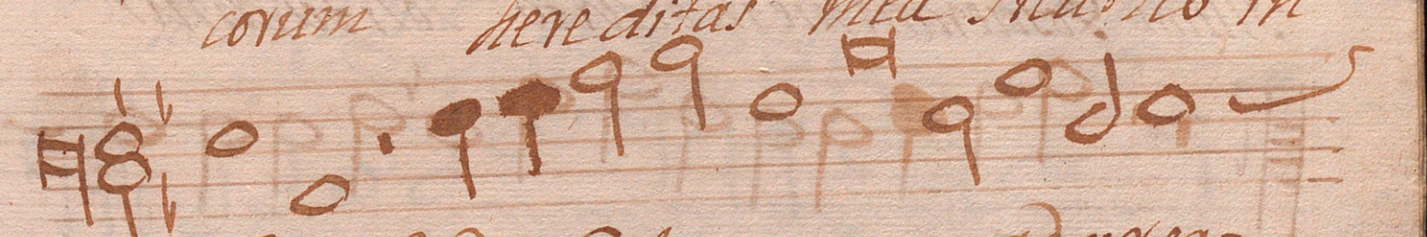

corũ hereditas mea hereditas mea Sicut leo in

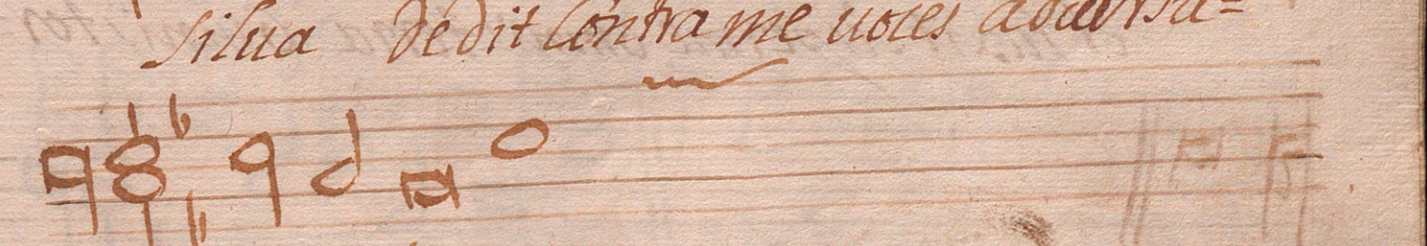

silua dedit contra me contra me aduersa=


rius di cens


Animam meã dilectã tradidit in manus inimi=

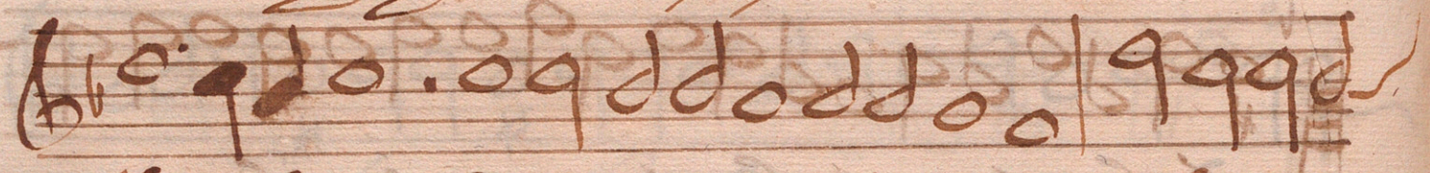

corum hereditas mea Sicut leo in


silua dedit contra me uoces aduersa=

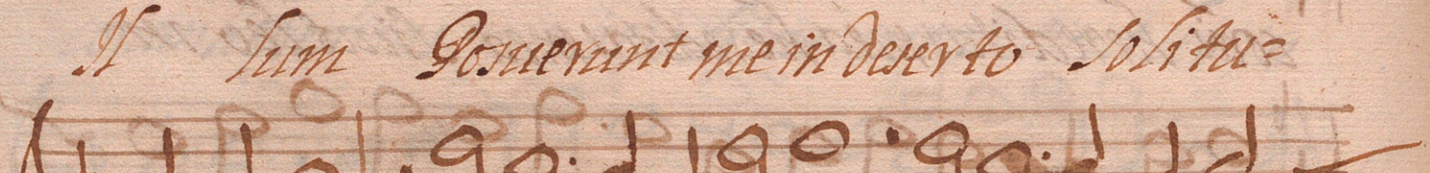

rius dicens

residuum

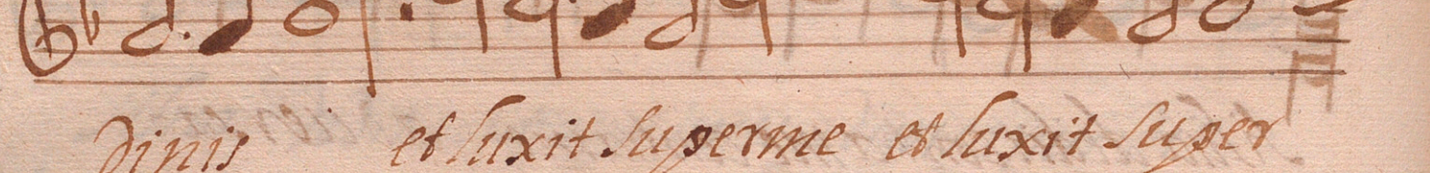
congregamini et properate ad deuorandum



Il lum Posuerunt me in deserto Solitu=



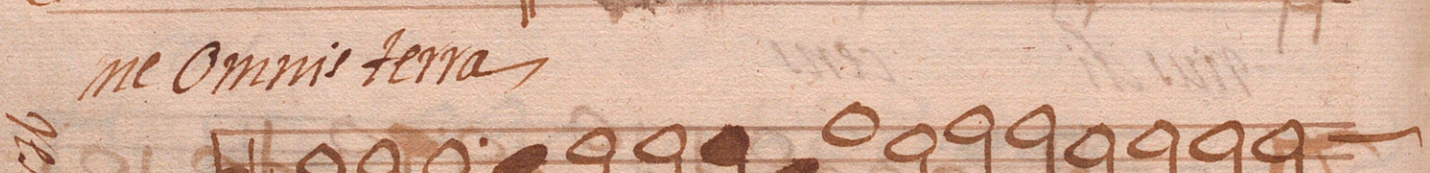
dinis et luxit Superme et luxit Super



me Omnis terra

residuum

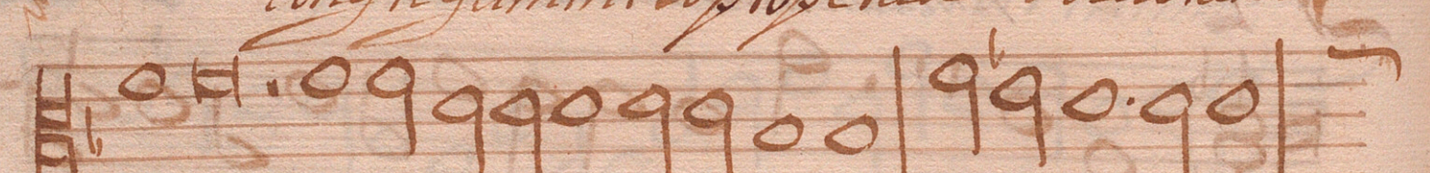
congregamini et properate ad deuorandū



Illum Posuerunt me in deserto Solitudinis



et luxit Superme omnis terra Omnis ter=



ra

Residuum

Congregamini et propera te ad deuorandum

Il lud Posuerunt me in deserto Soli=

tu dinis et luxit Superme Omnis ter=

ra

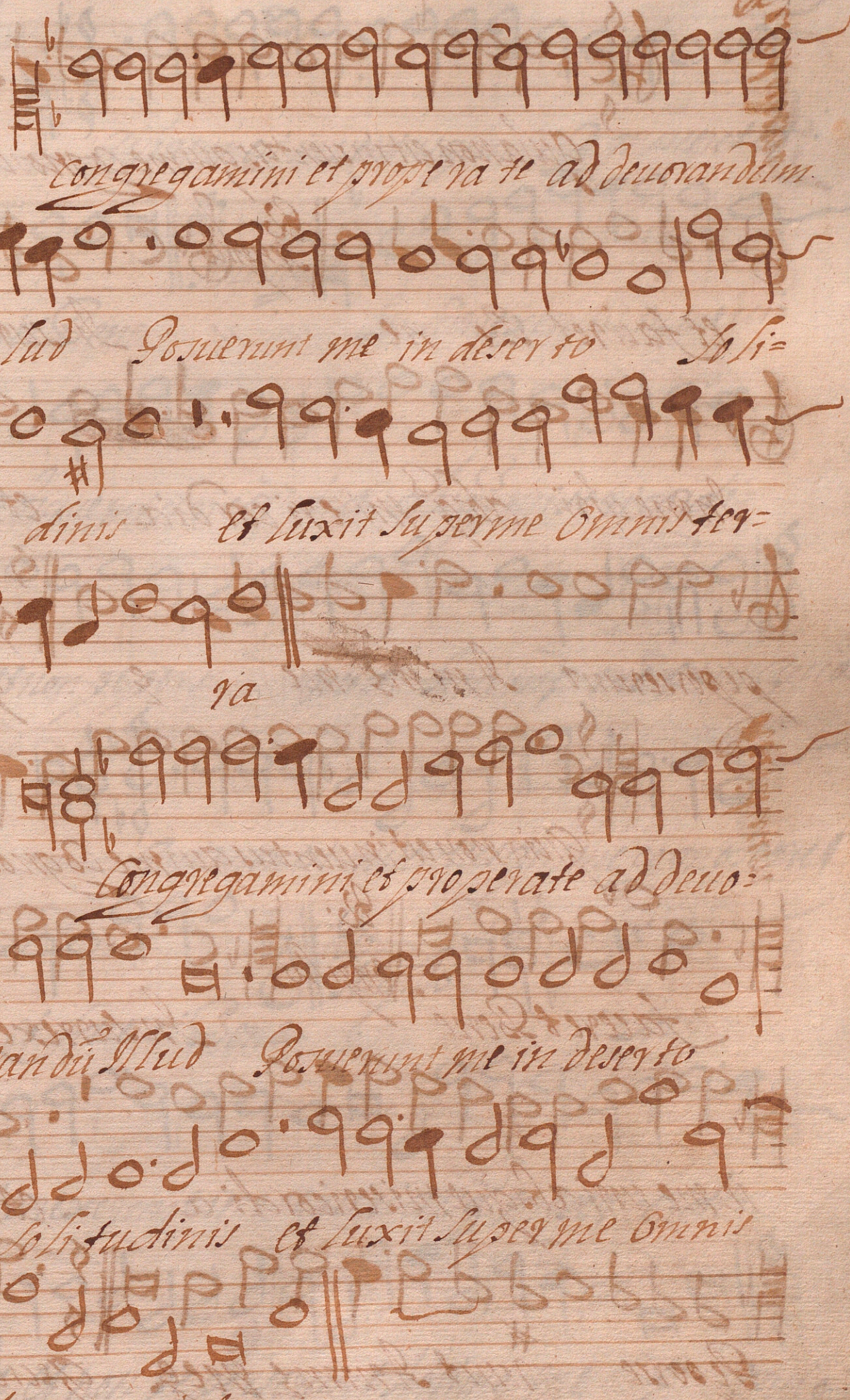
Residuum

Congregamini et properate ad deuo=

randū Illud Posuerunt me in deserto

Solitudinis et luxit Superme Omnis

terra omnis terra



Residuum

quia non est inuentus qui me cognosceret

et faceret Be ne

Sengilla

In surrexerunt

In me uiri absq. misericordia et non

pe perserunt Animæ me æ quia

Residuum

quia non est inuentus qui me cognosceret

et faceret Bene

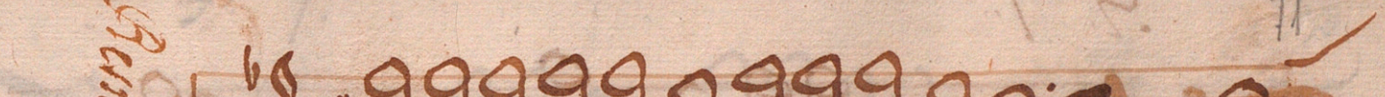
Sengilla

In surrexerunt

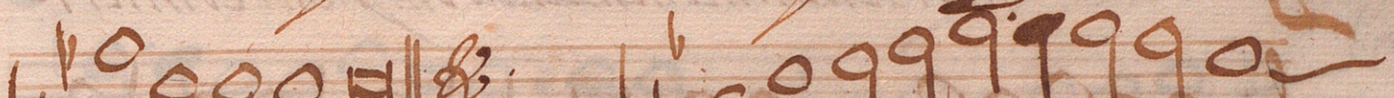
in me uiri absque misericordia et non

Pe perse runt Animæ meæ quia

Residuum

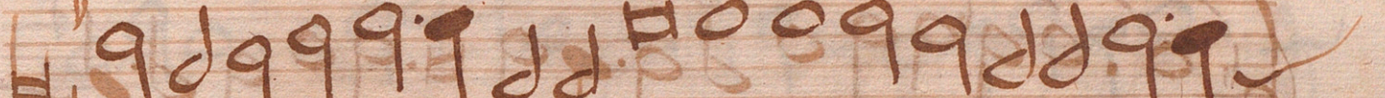


Quia non est inuentus qui me cognosceret et

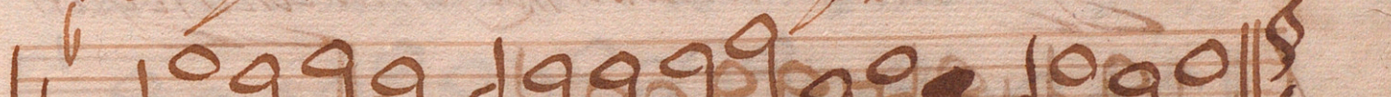


Sengillo

faceret Bene In Surrexerunt in me ui=

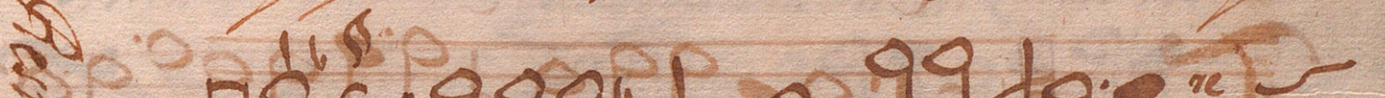


ri absque misericordia absq. misericordi=



a et non peperserunt Animę meę: quia

Residuum



Quia non est inuentus qui me cognosceret

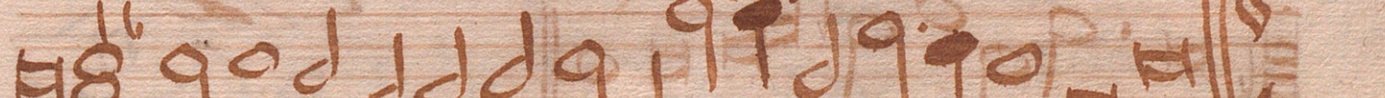


Sengillo

et faceret Bene In

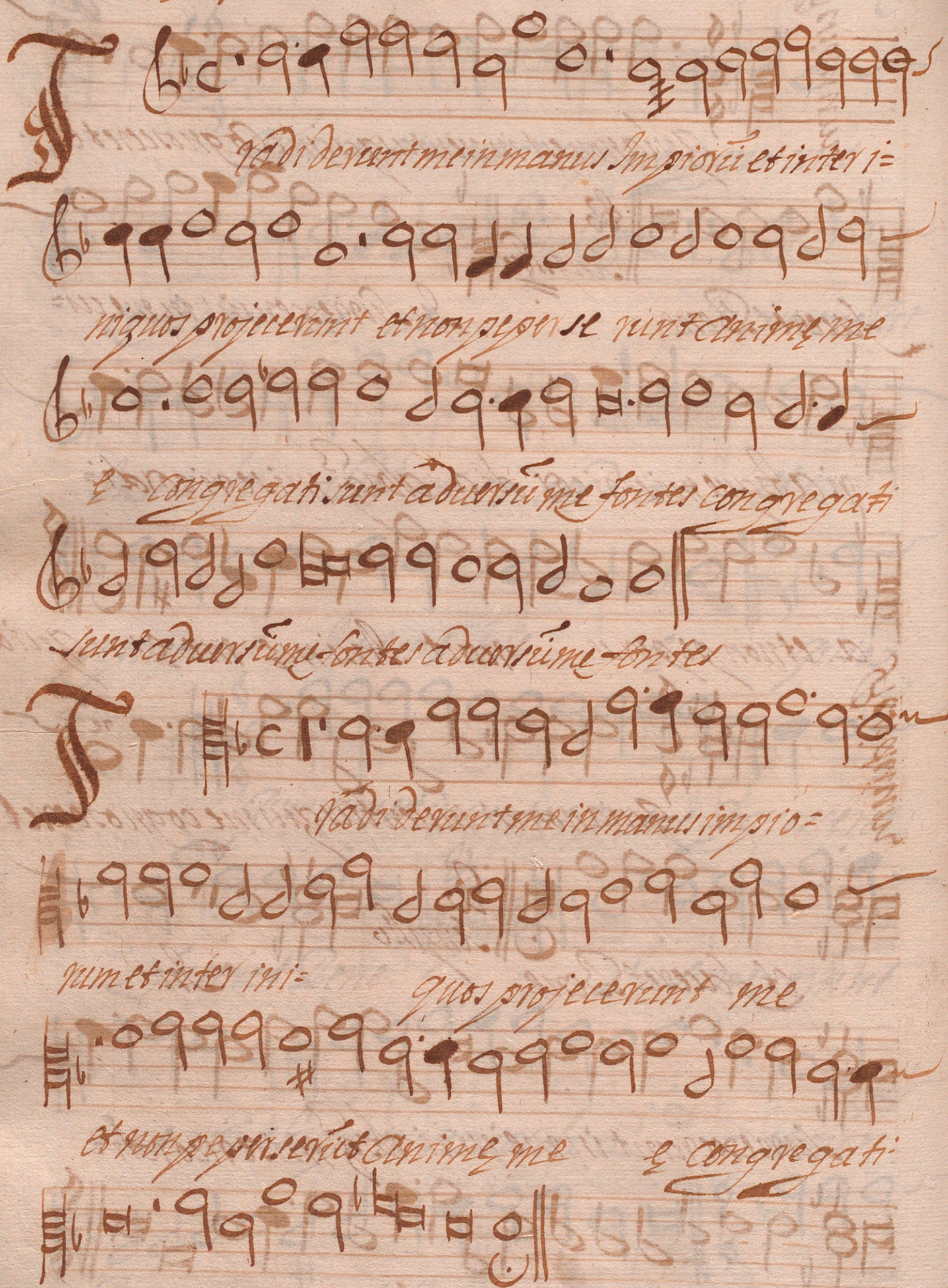


Surrexerunt in me uiri absq. misericordi=



a et non peperserunt Animę meę quia

R. 7.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ę congregati sunt aduersũ me fontes congregati
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rum et inter ini= quos projecerunt me
et non pepersserũt animę me ę congregati
sunt aduersum me fontes

7.9

Tradiderunt me in manus impio rum et

inter iniquos et inter iniquos proje=

ceruntme et non pepercerũt Animę me ę

Animę me ę congregatisunt me fontes

Tradiderunt me in manus impiorũ et

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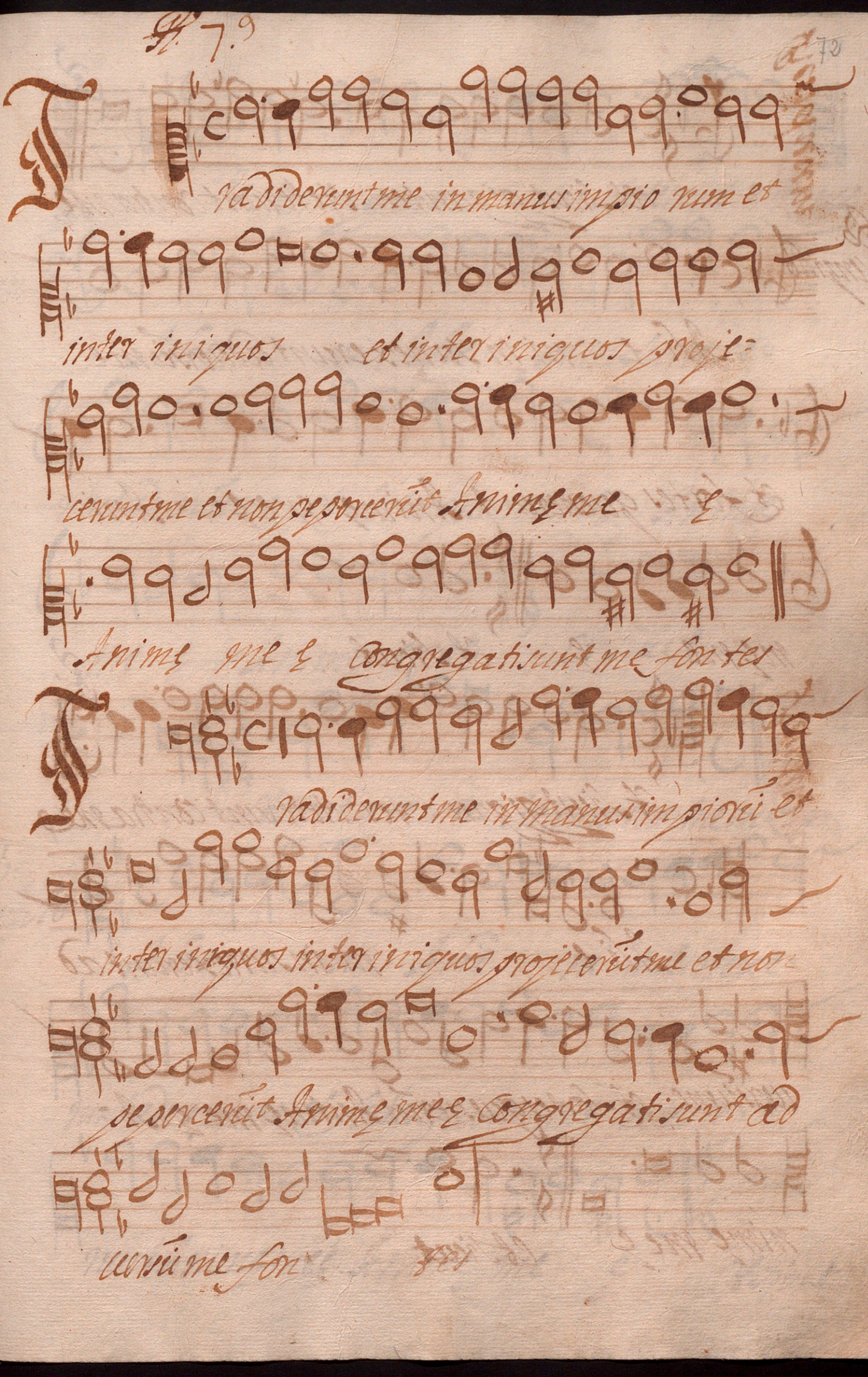
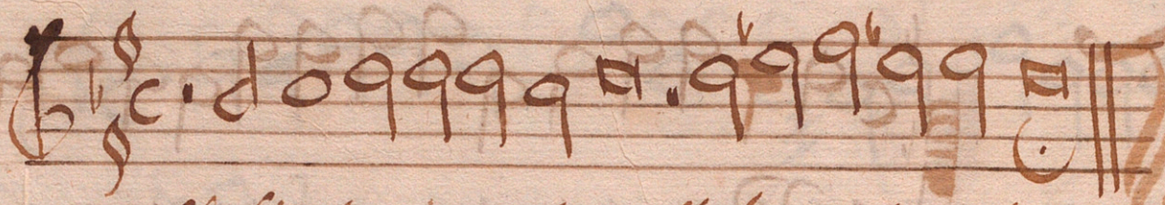
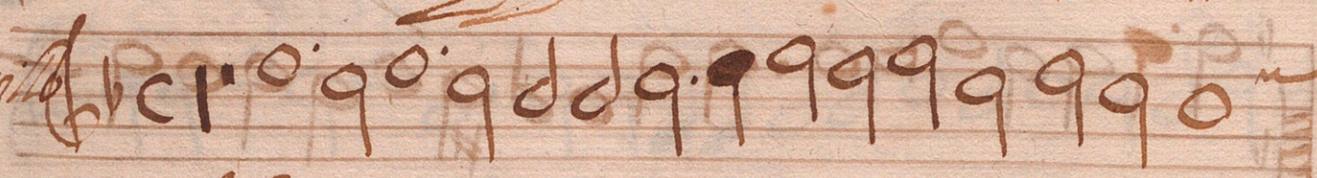


Residuum

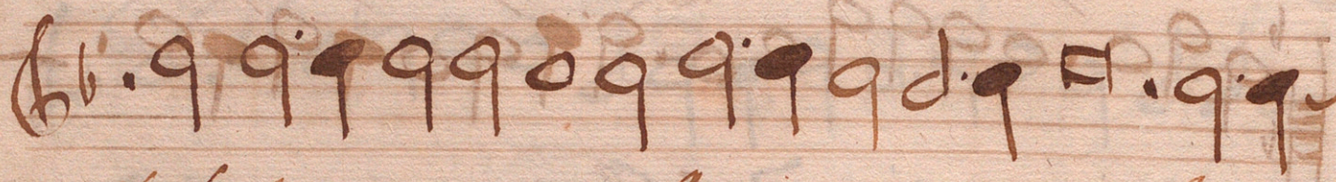


et sicut gigantes steterunt contra me

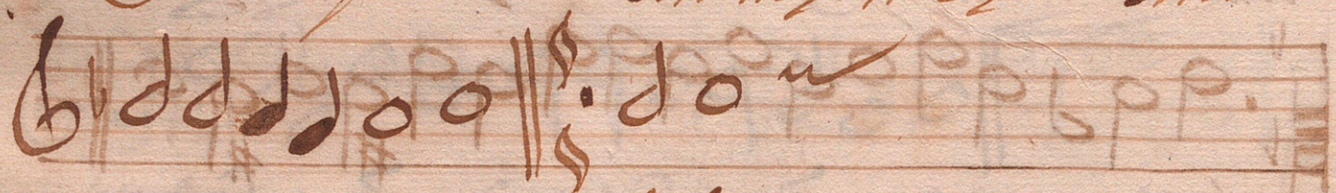
Ss. senzillo



Ali e ni in surrexerunt aduersũme



et fortes quesierunt Animę meę Ani

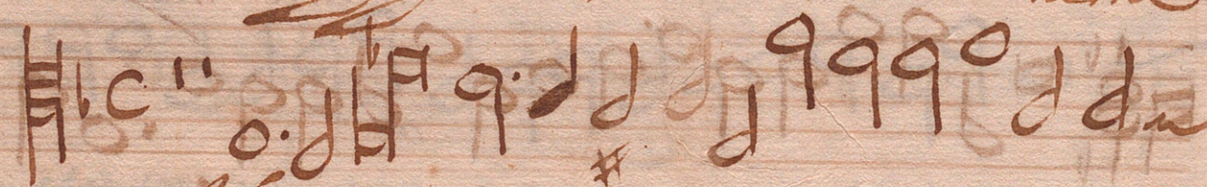


mę me ę et sicut

Residuum



et sicut gigan tes steterunt contra me



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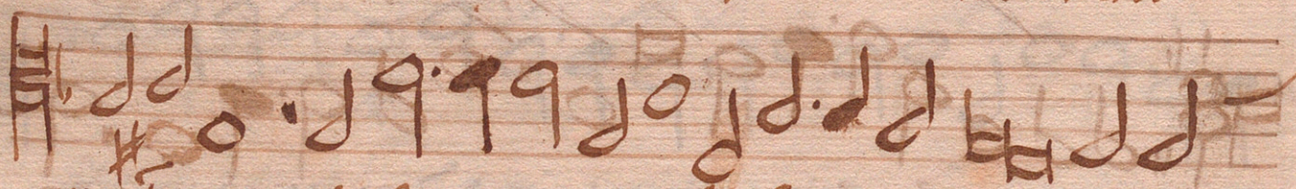
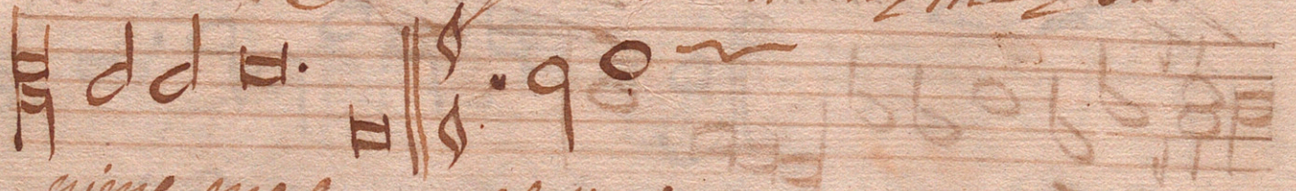
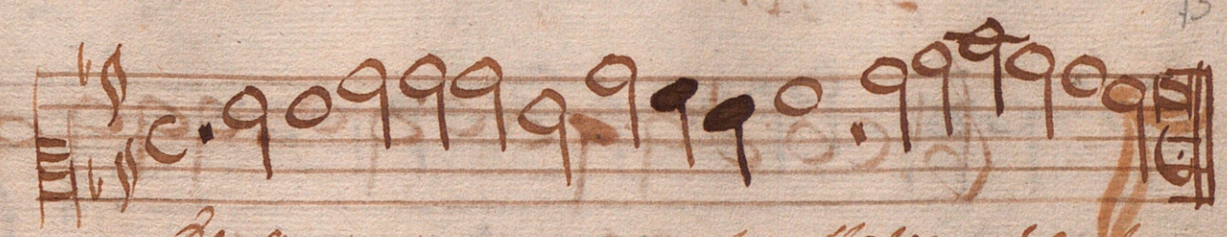


uersũme et fortes quesierũt Animę meę A:



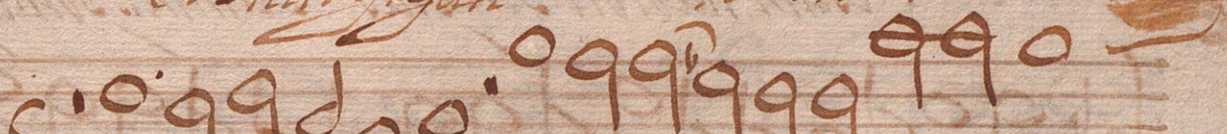
nimę meę et sicut

Residuum



Et sicut gigan= tes steterunt contra me

R. Senzillo



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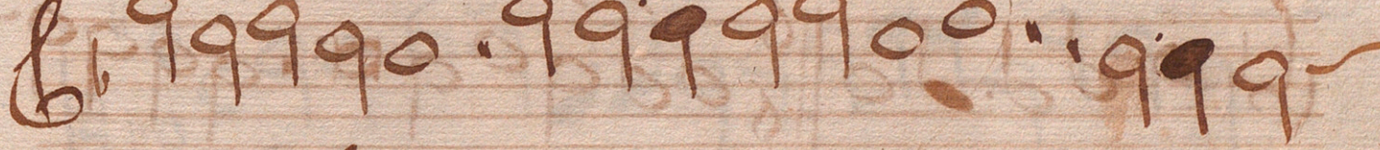


runt aduersum me et fortes quesierunt Anime



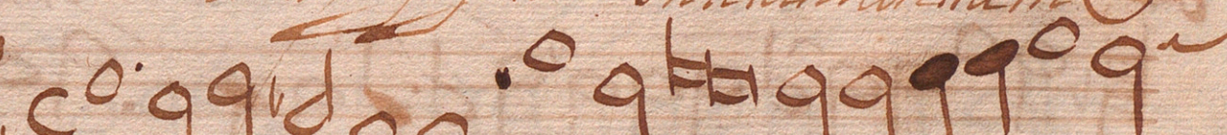
me ę Animę meę et sicut

Residuum

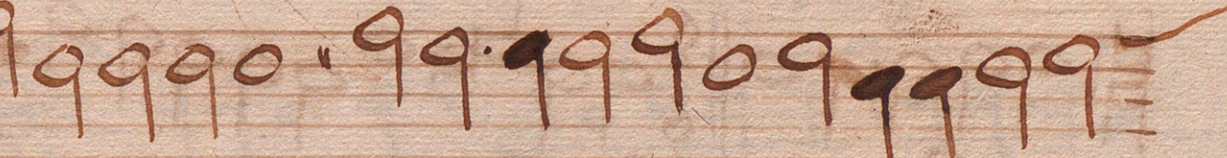


Et sicut gigantes steterunt contra me

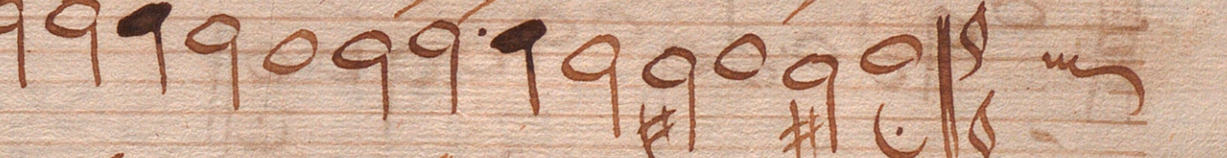
R. Senzillo



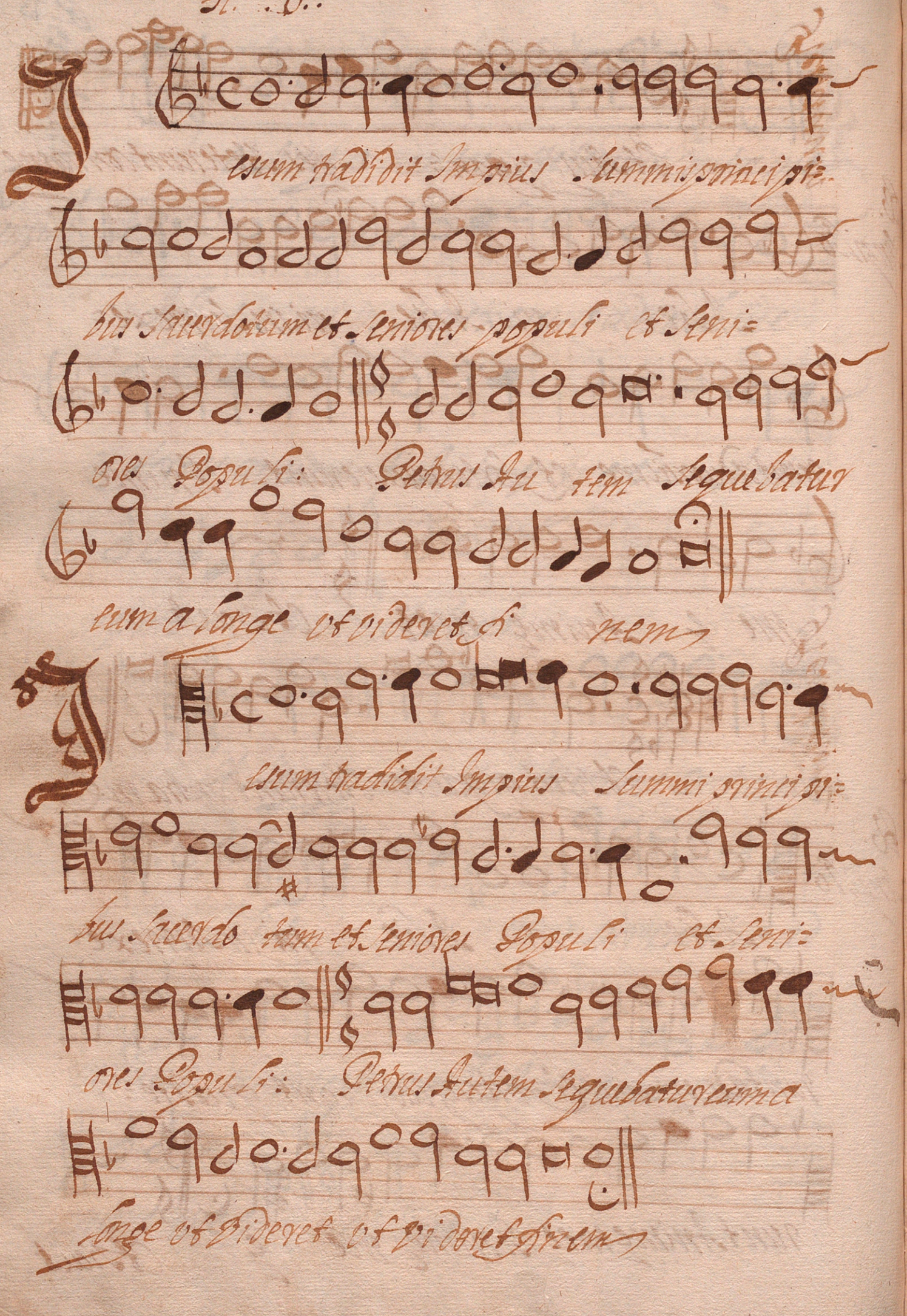
Alie ni Alie ni insurrexe=

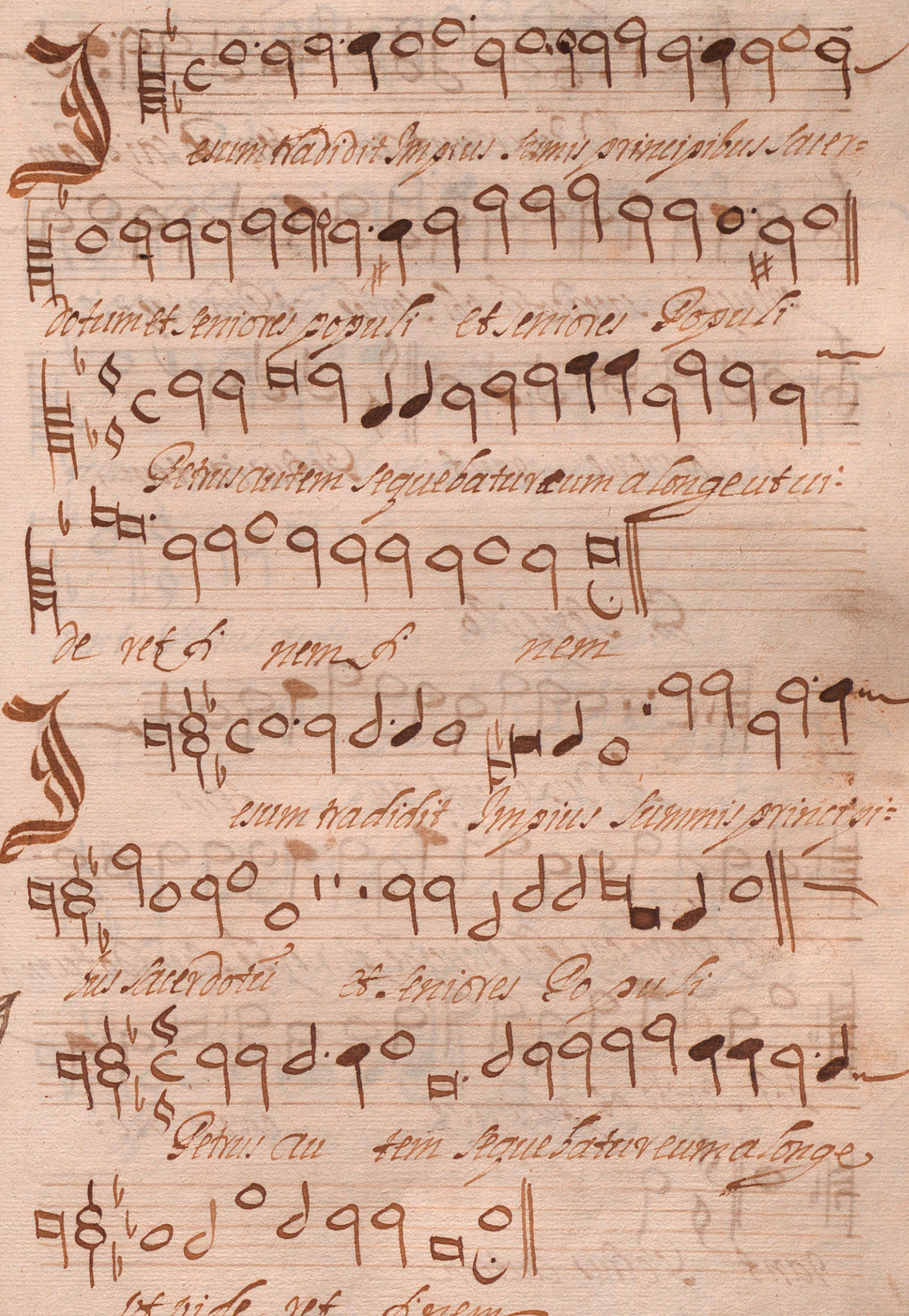


runt aduersum me et fortes quesierunt quesie=



runt Animę meę Animę me ę et sicut

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dotum et seniores populi et seniores Populi
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esum tradidit Impius summis principi=
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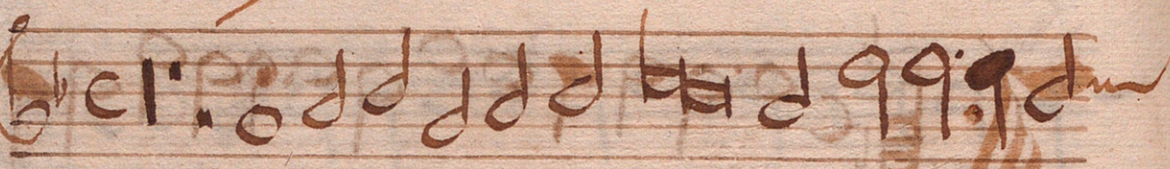
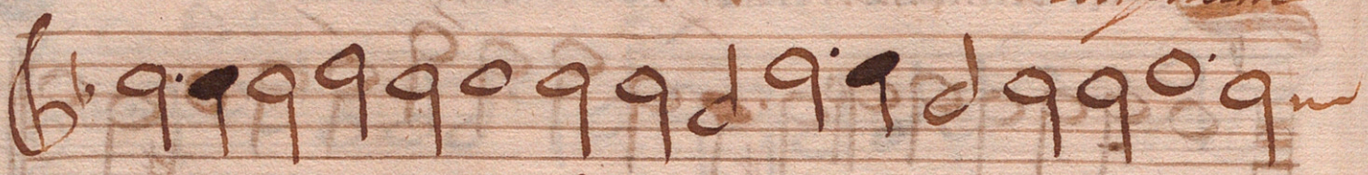
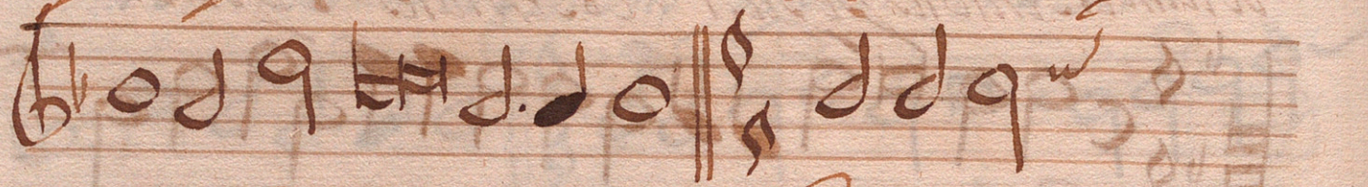
R. Senzillo



Ad duxerunt au tem ad caipham

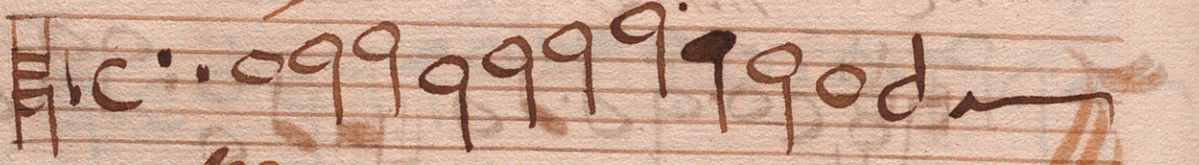


principem sacerdotū ubi scribe et Pharisę

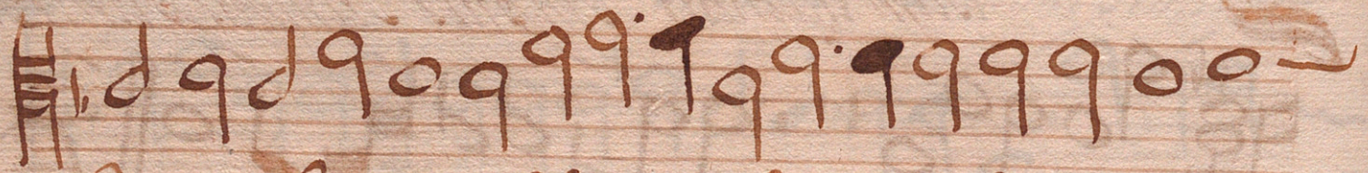


i conuene rant: Petrus autem,

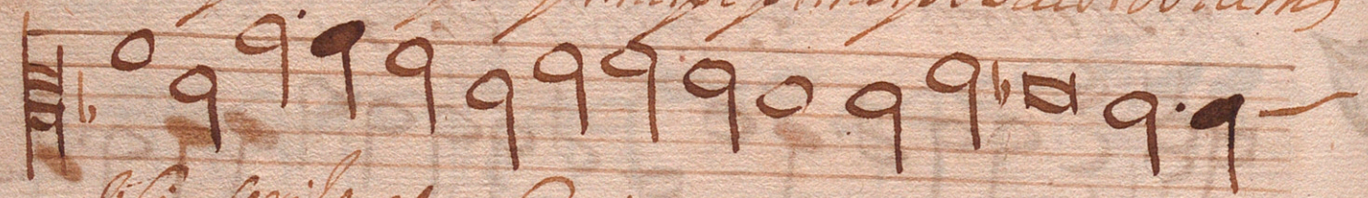
R. Senzillo



Ad duxerunt au tem



ad caipham caiphā principē principē sacerdotum

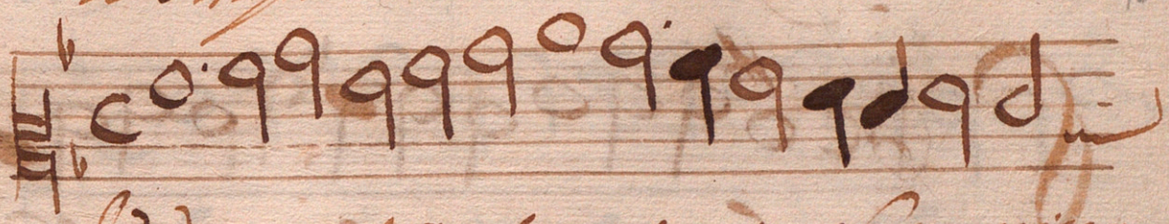


ubi scribę et pharisę i conue ne:

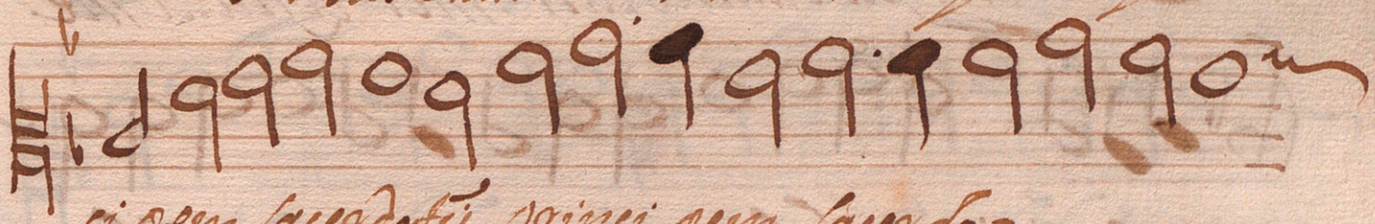


rant Petrus autem

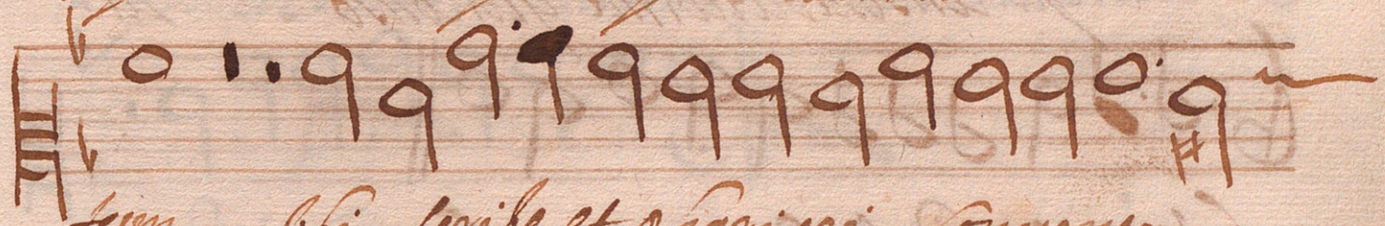
Ex Senzillo



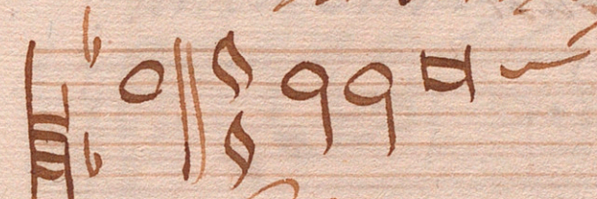
Adduxerunt autem et cai pham prin=



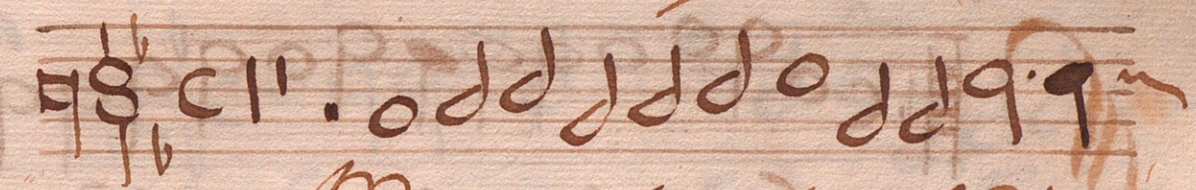
cipem sacerdotũ principem sacerdo=



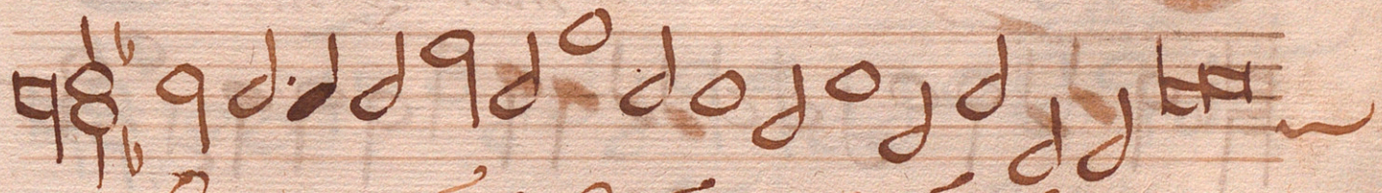
tum ubi scribe et pharisei conuene=



rant Petrus autem Ex Senzillo



Adduxerunt autem et cai=

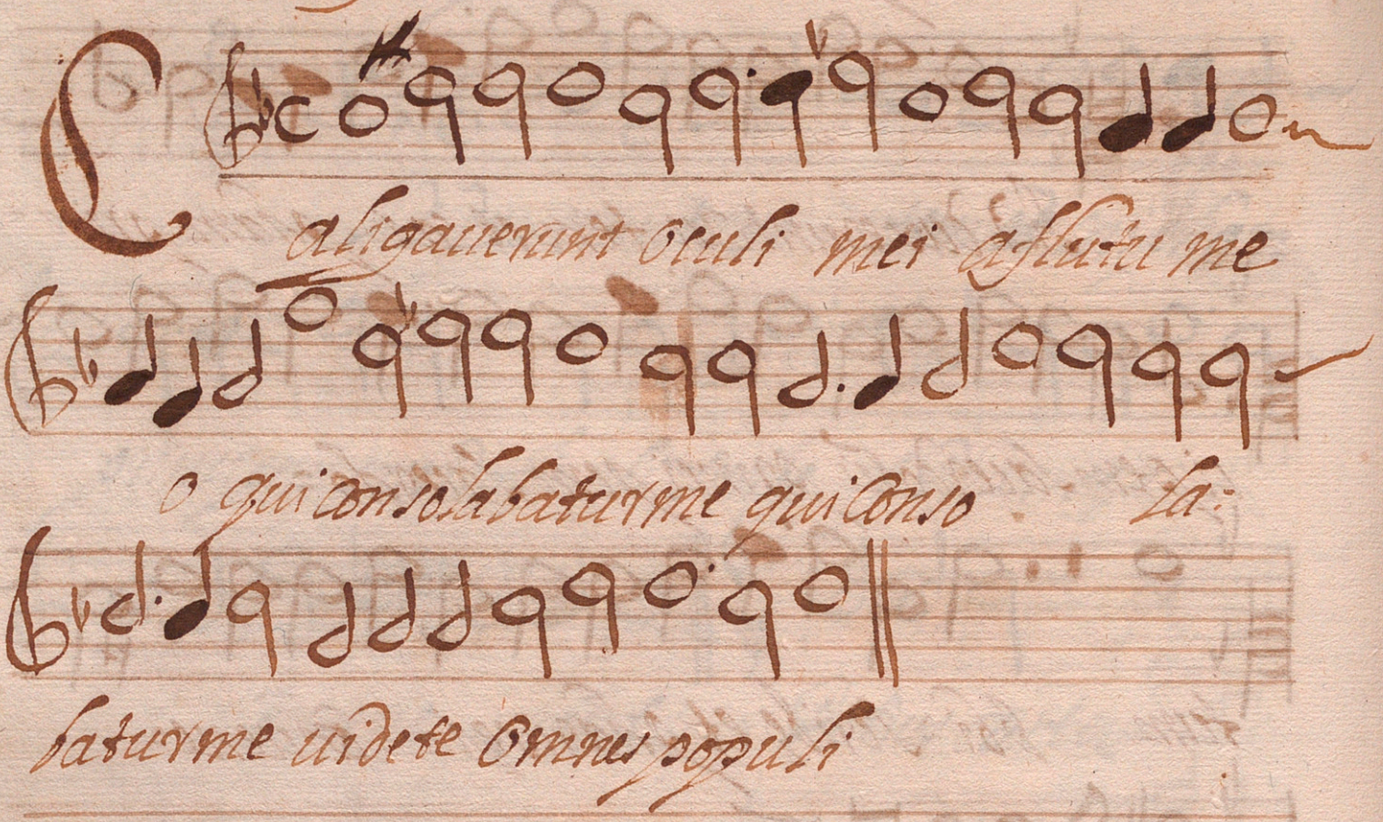


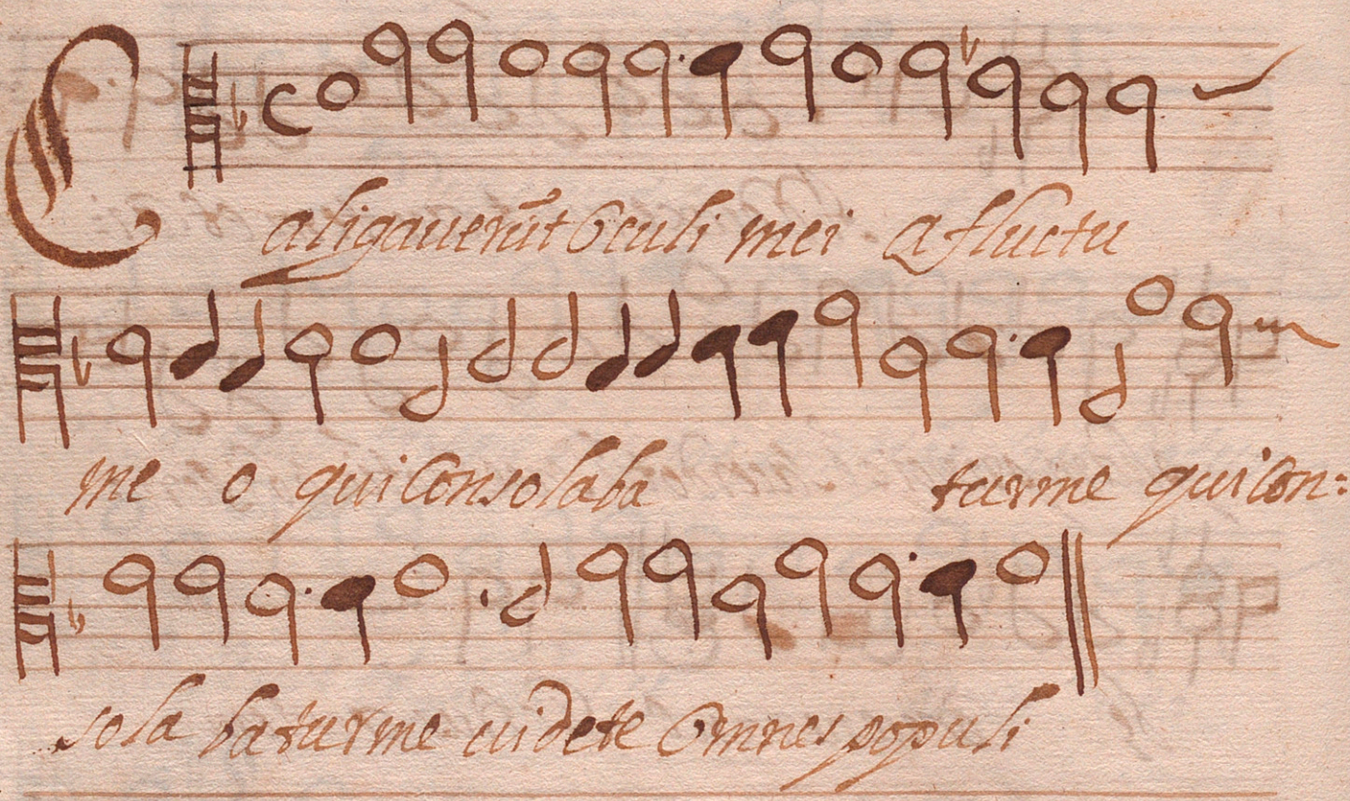
pham principẽ sacerdotũ sacerdotũ ubi scri=



be conuenerant Petrus autem

R. 9.


C aligauerunt oculi mei a fluctu me
o qui consolabaturme qui conso la:
baturme uidete omnes populi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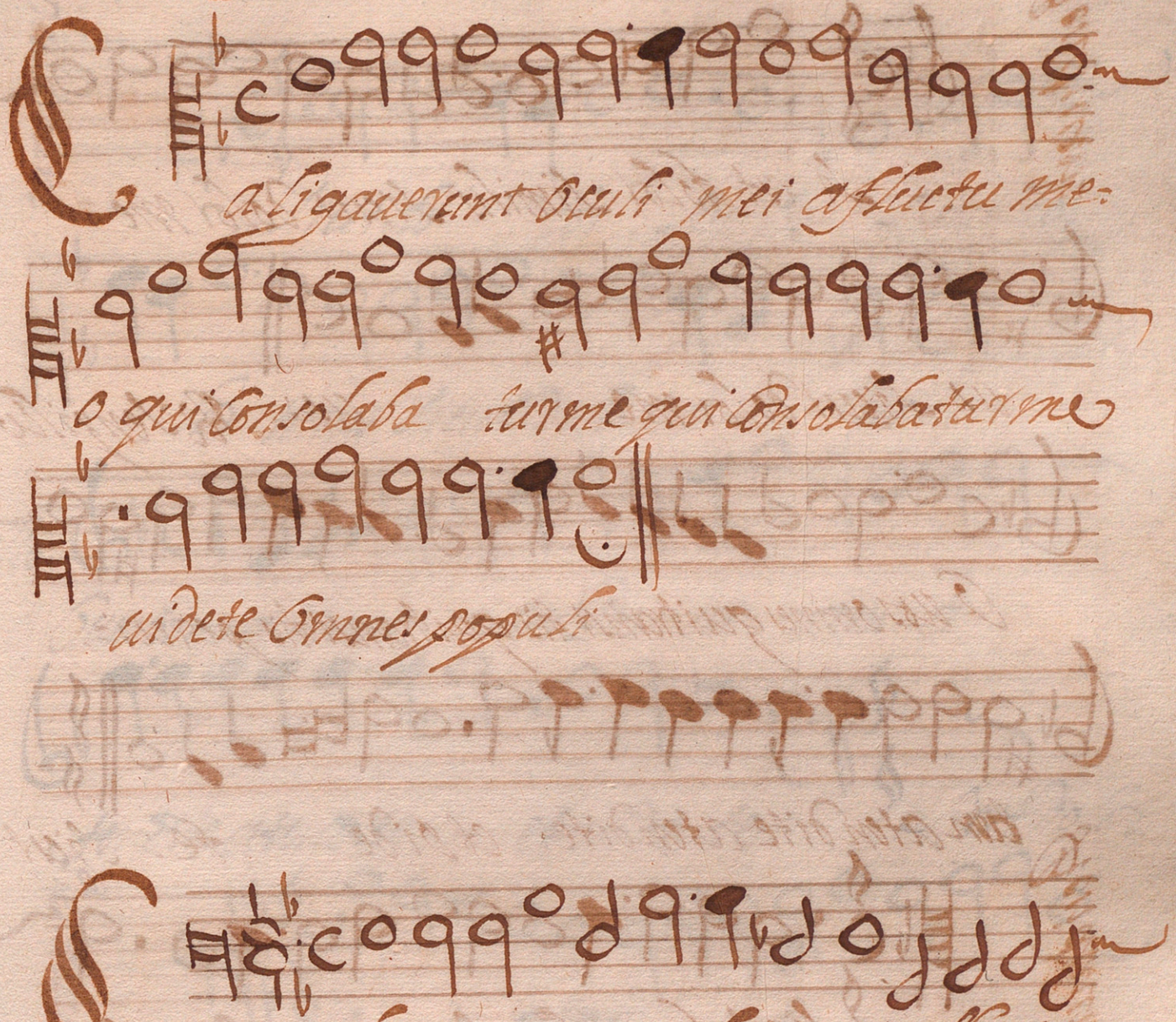
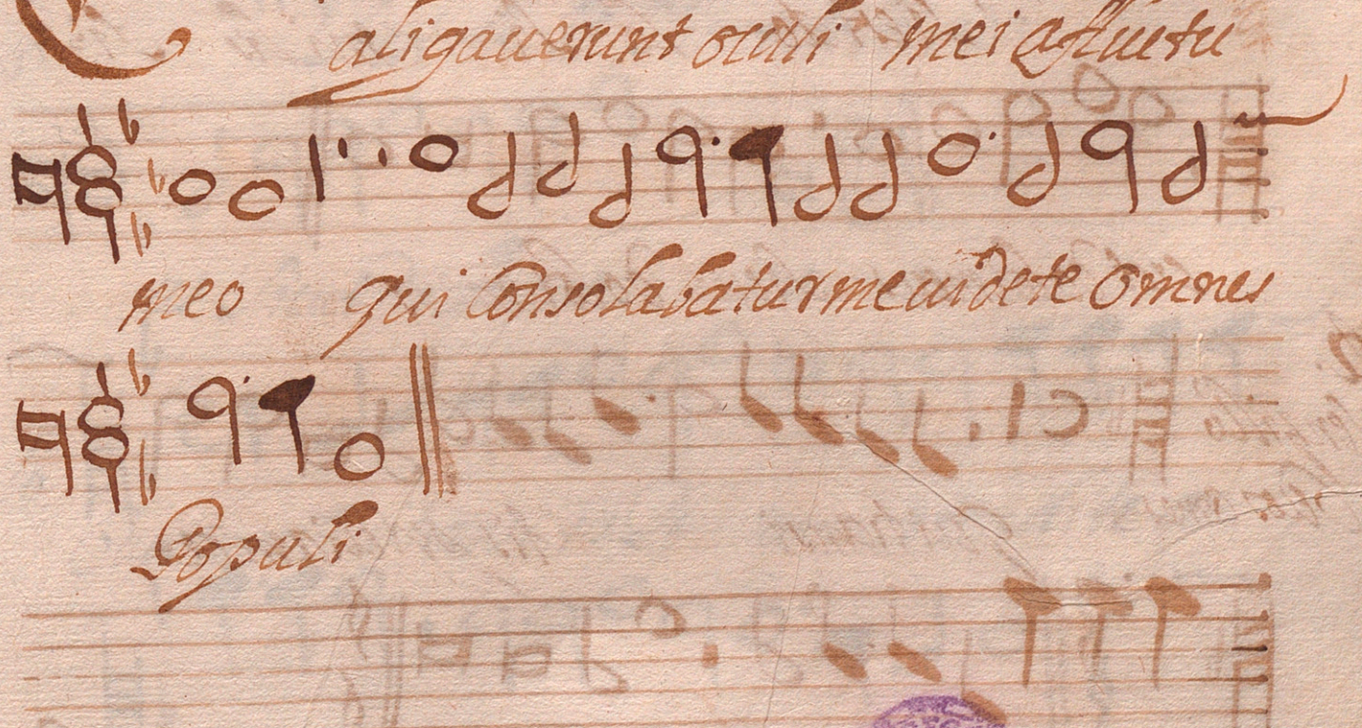
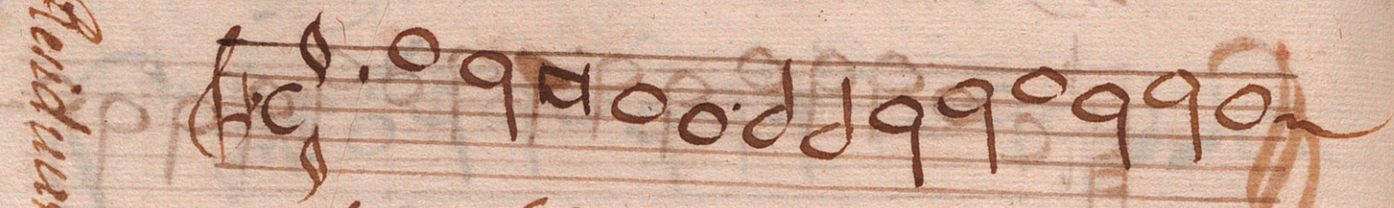
me o qui consolaba turme qui con:
sola baturme uidete omnes populi

R. 9.

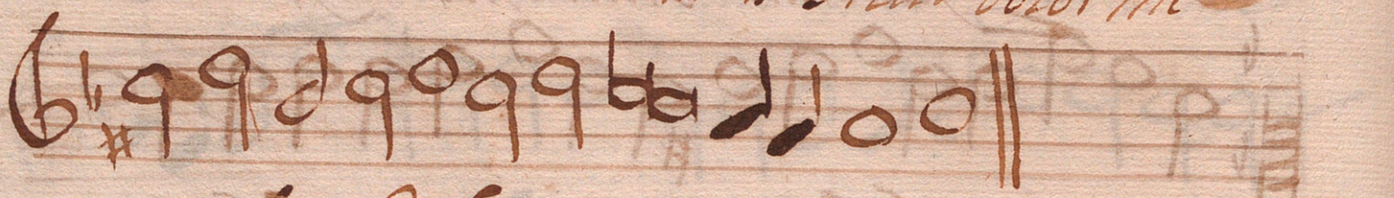

aligauerunt oculi mei afluctu me-
o qui consolaba turme qui consolabaturme
uidete omnes populi


aligauerunt oculi mei afluctu
meo qui consolabaturme uidete omnes
populi

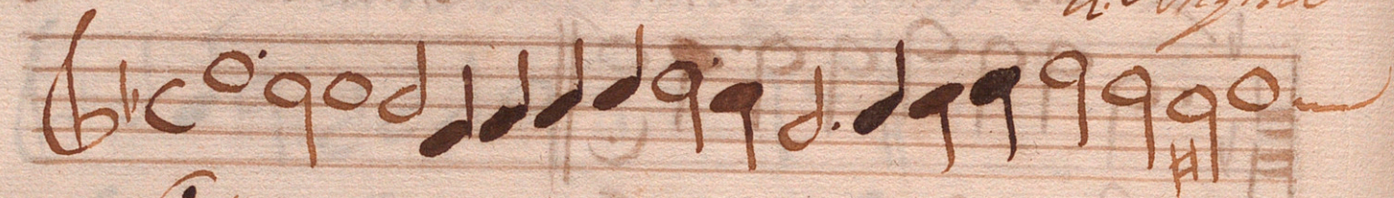
Residuum



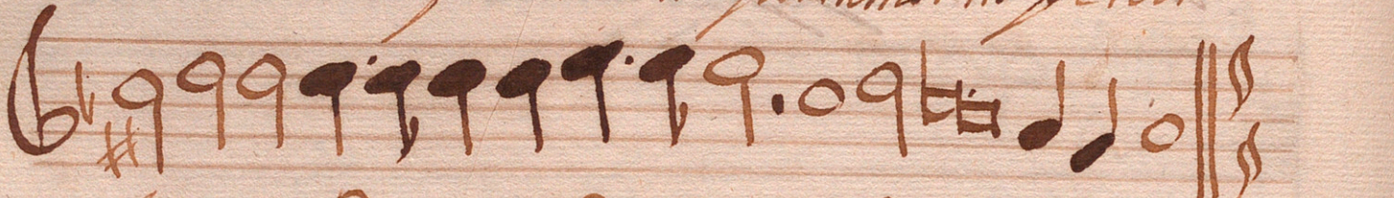
Si est dolor similis sicut dolor me-



us sicut dolor me us: R. Senzillo

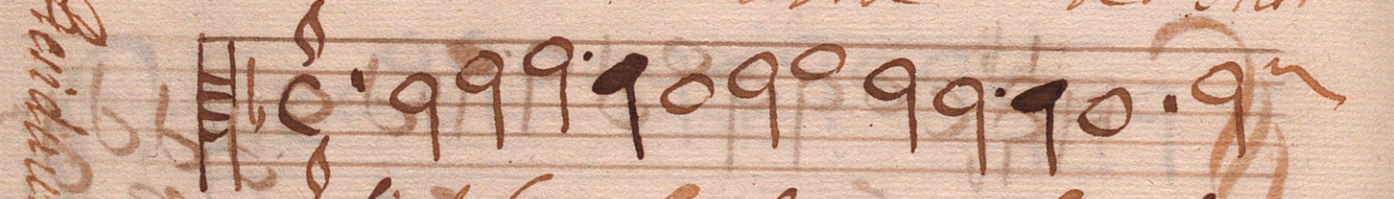


O uos omnes quitransi tis quitransi tis perui-

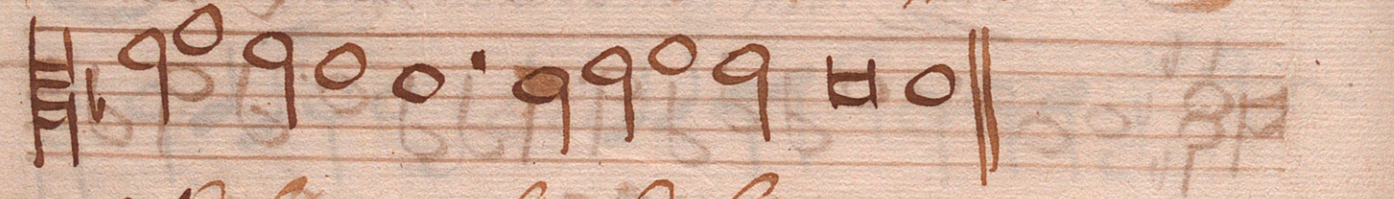


am atendite atendite et vide te: Siest

Residuum

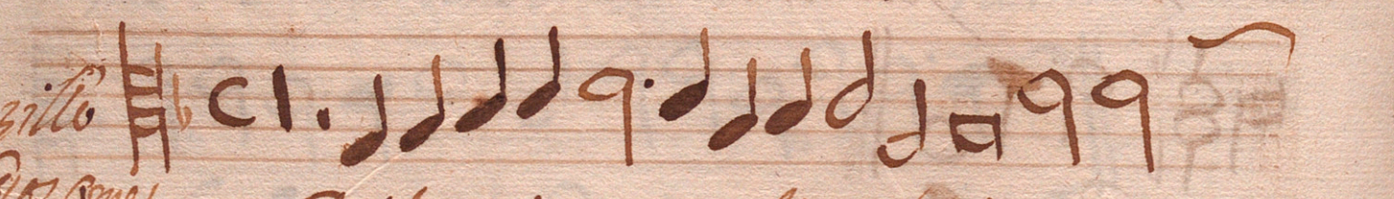


Siest do lor si mi lis si-

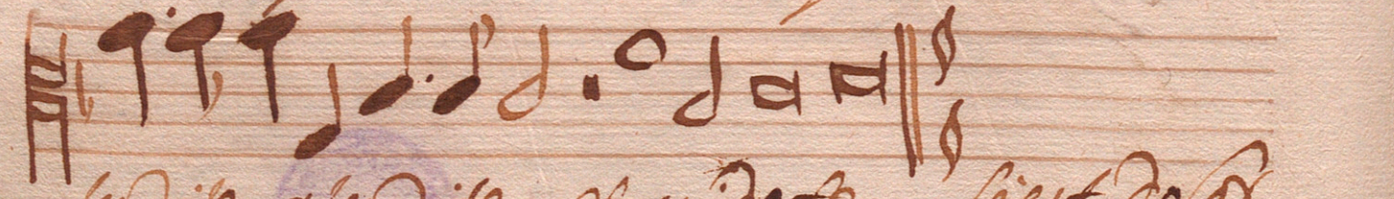


cut dolor meus sicut dolor meus

R. Senzillo

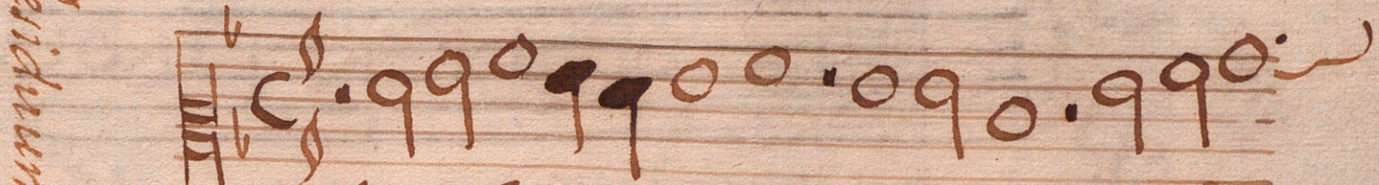


O uos omes quitransi tis perviama-

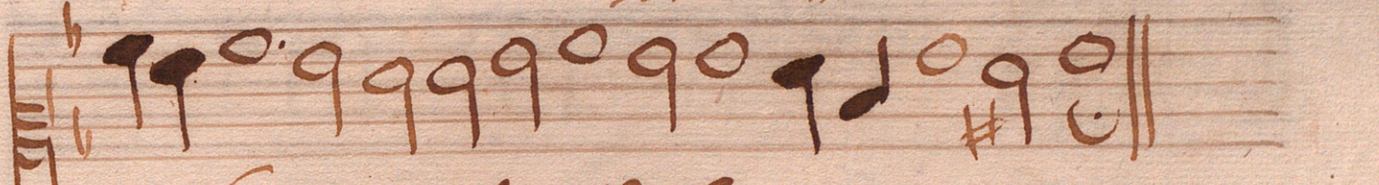


tendite atendite et videte Siest dolor.

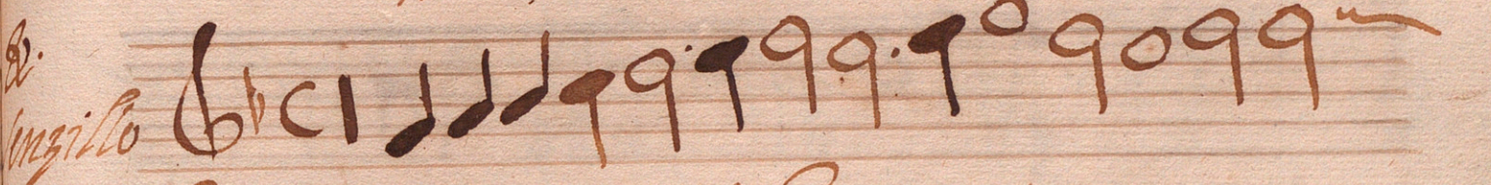
Residuum



Siest do lor similis sicut do=

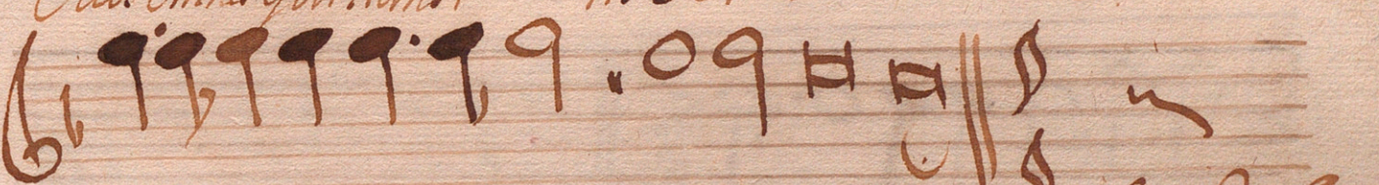


lor meus sicut dolor me us

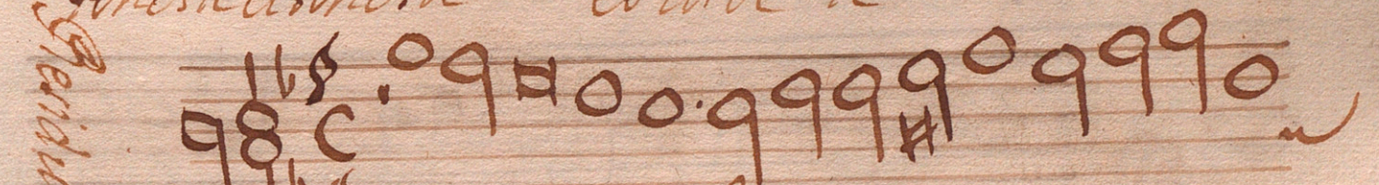


Sengillo

Ouos omnes qui transi tis per ui am a=

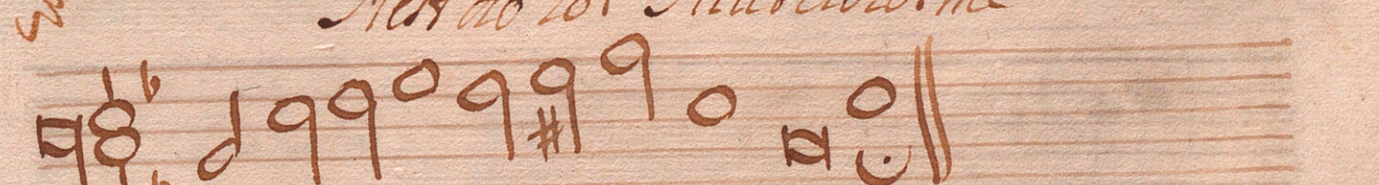


tendite atendite et uide te Siest dolor.

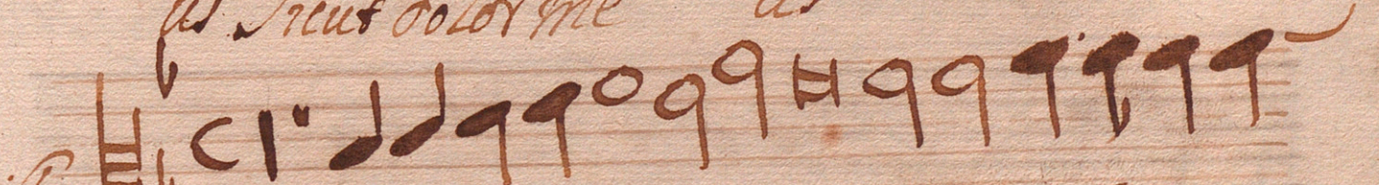


Residuum

Siest do lor similis sicut dolor me=

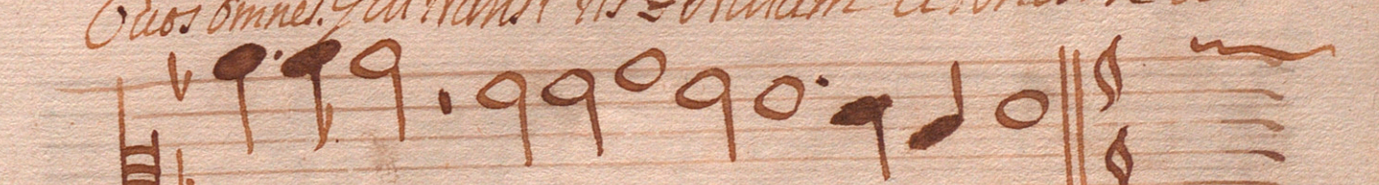


us sicut dolor me us

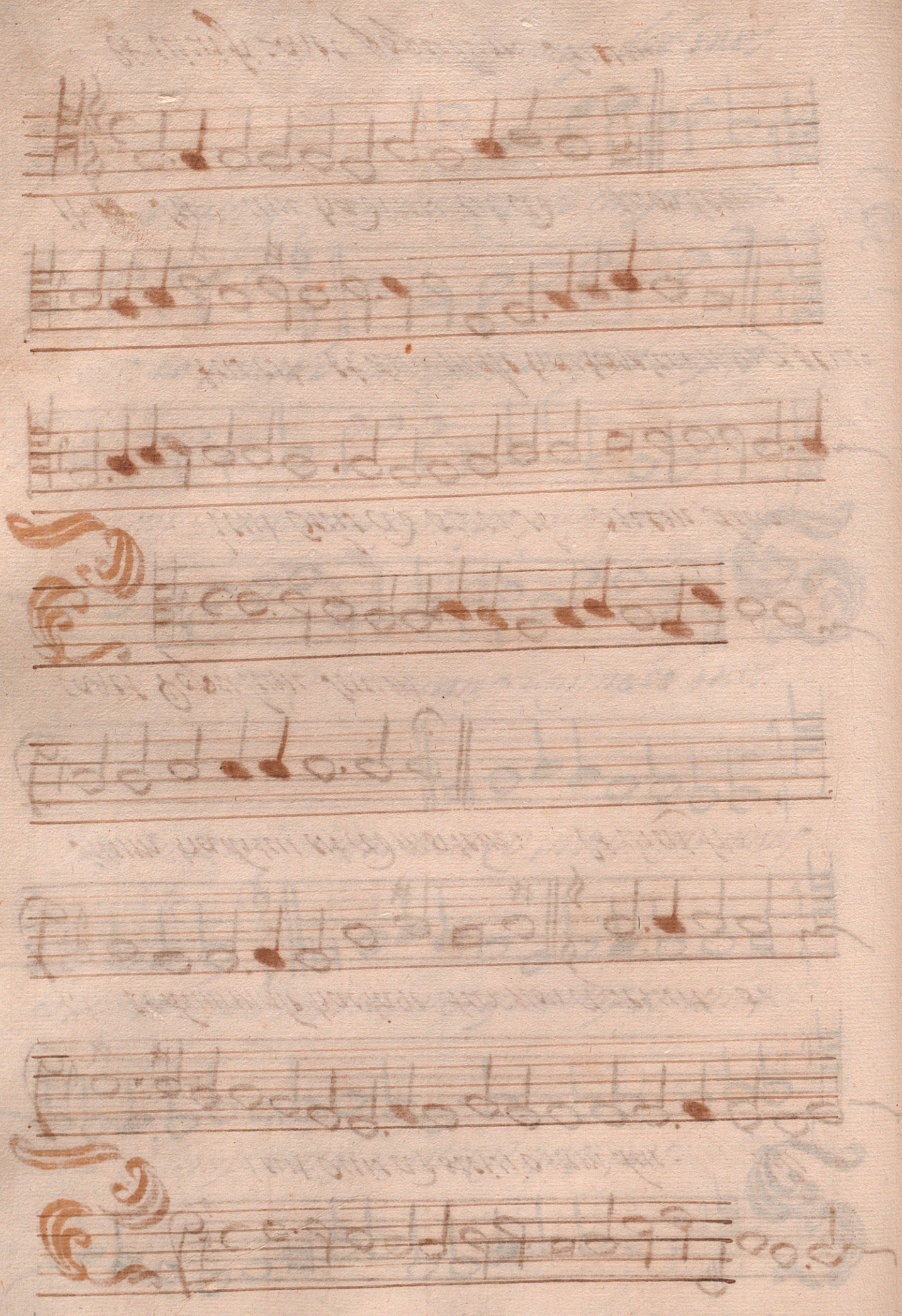


Sengillo

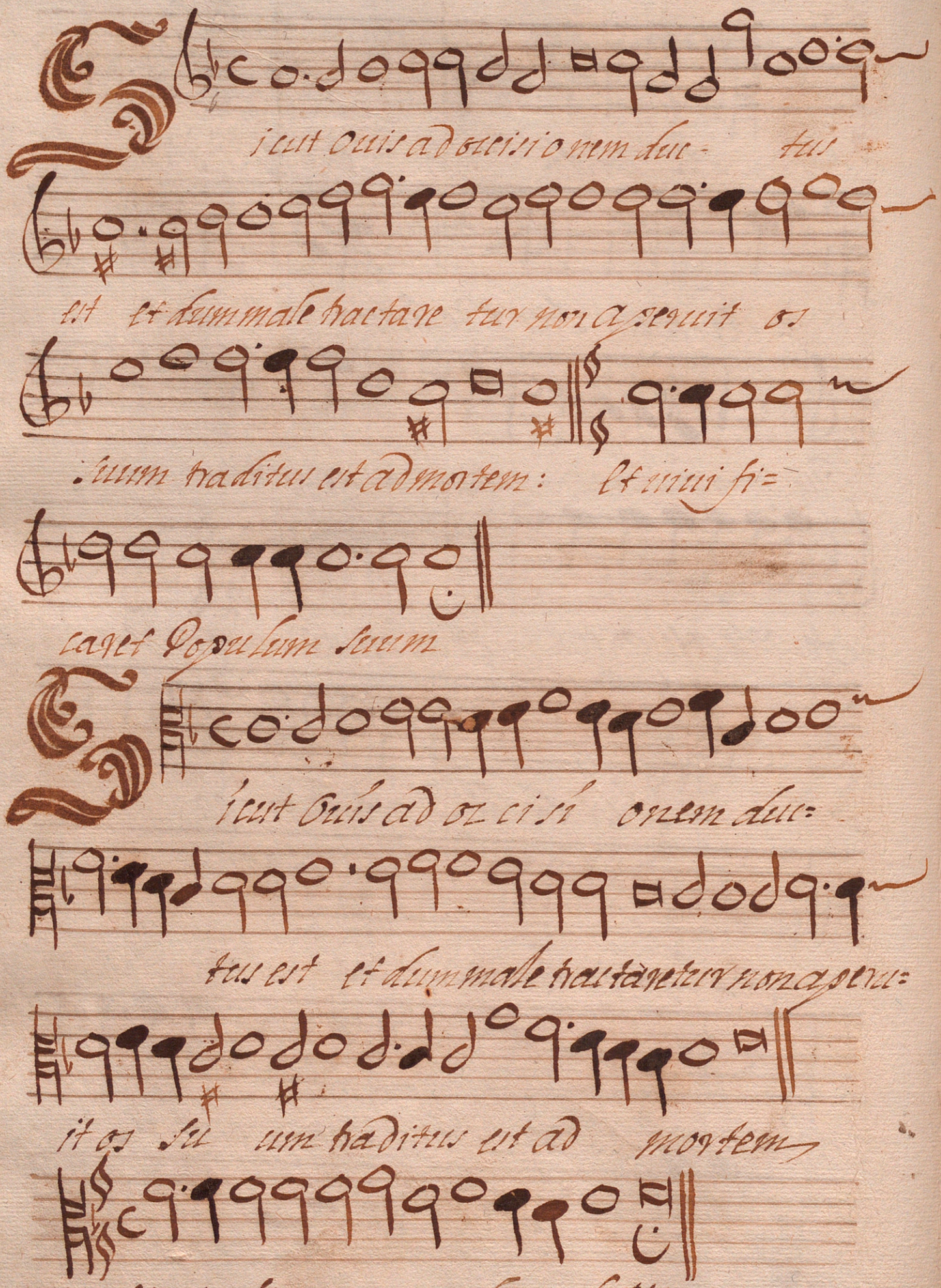
Ouos omnes qui transi tis peruiam atendite a=



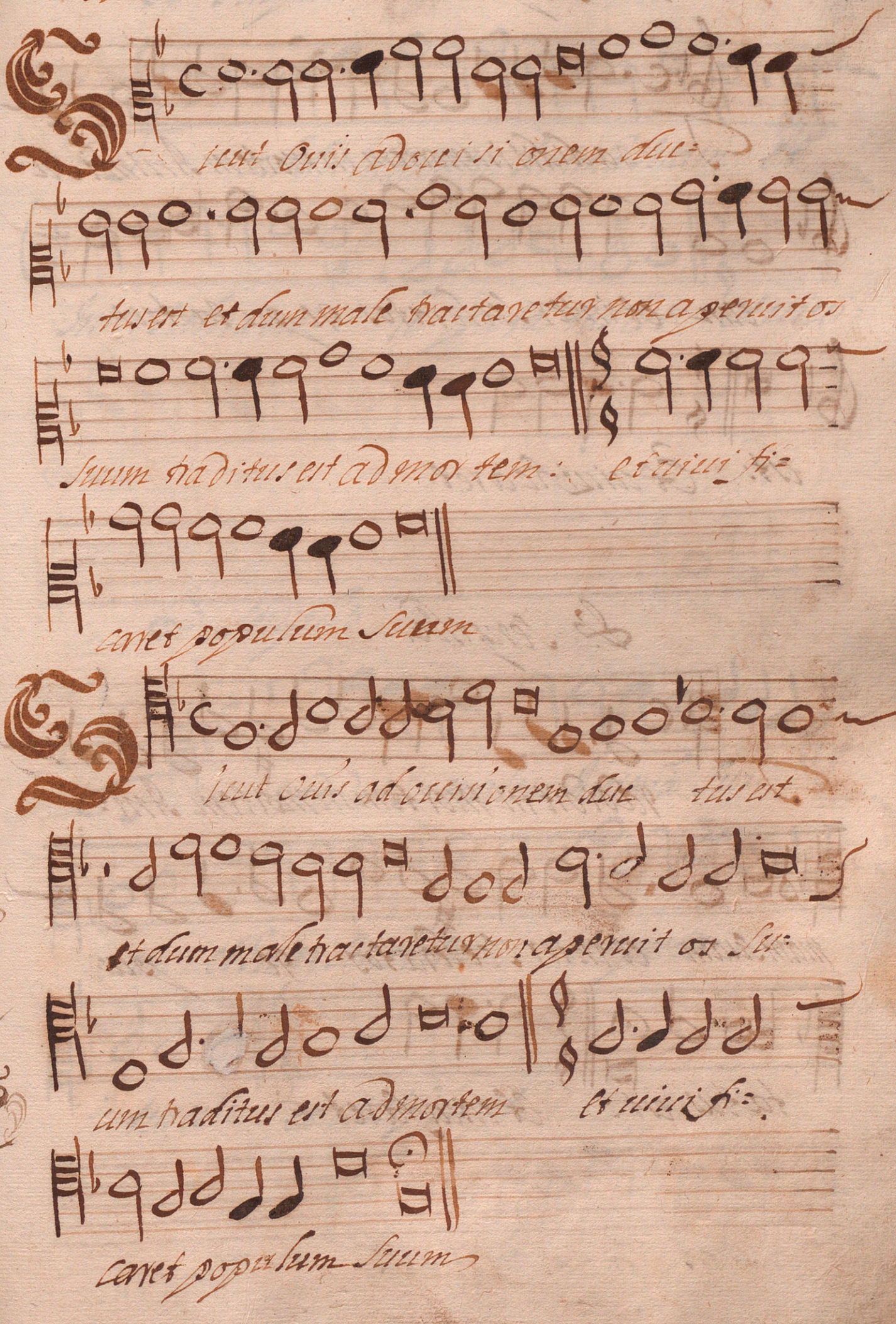
tendite et uide te Siest.



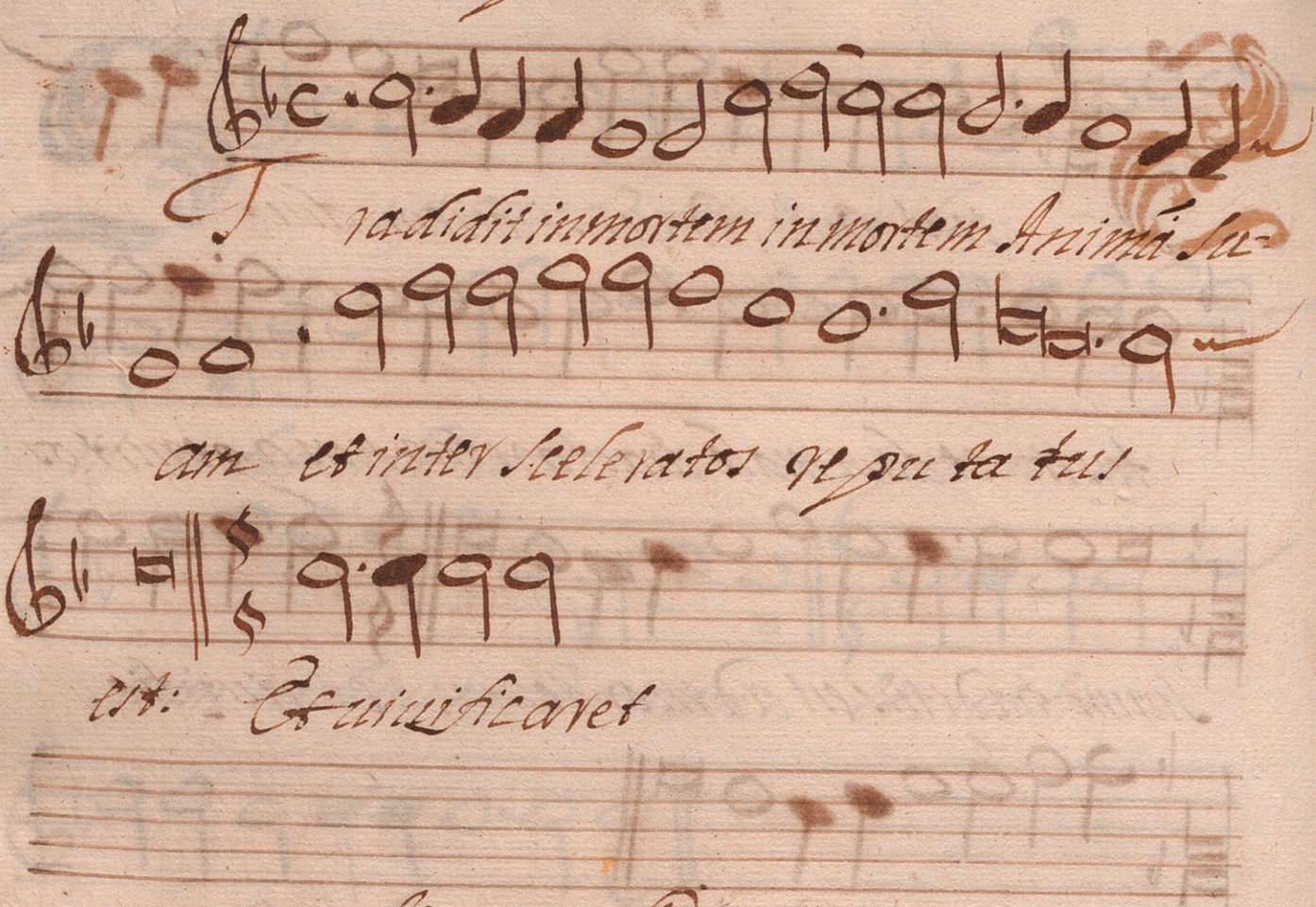
Feria Sexta In Parasceue. Sabbato Sancto.


Sicut Ouis ad occisionem duc- tus
est et dum male tractare tur non aperuit os
suum traditus est ad mortem: Et uiui fi=
caret Populum suum
Sicut Ouis ad oz ci si onem duc=
tus est et dum male tractaretur non aperu=
it os su um traditus est ad mortem
Et uiuificaret populum suum

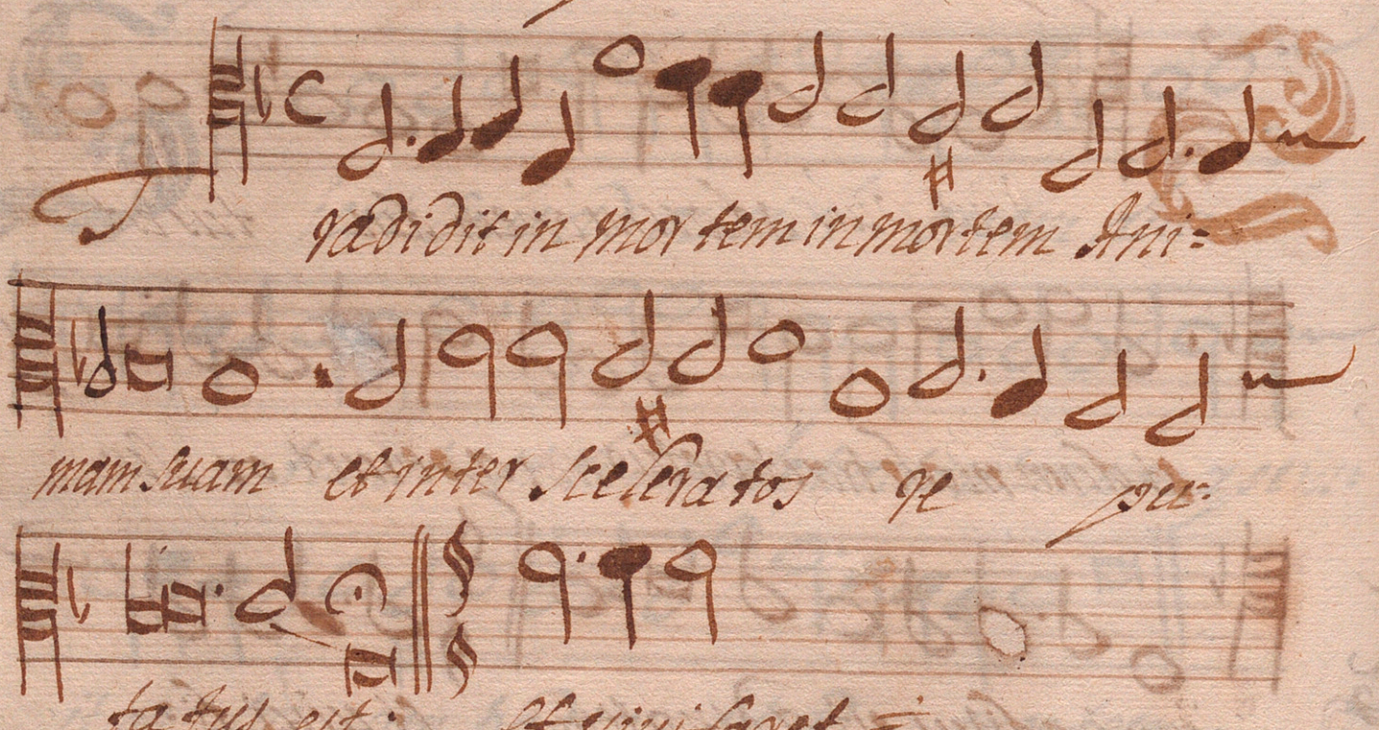
R. Pmus


Sicut Ouis ad occisionem duc-
tus est et dum male tractaretur non aperuit os
suum traditus est ad mortem: et uiui fi-
caret populum suum
Sicut Ouis ad occisionem duc tus est
et dum male tractaretur non aperuit os su-
um traditus est ad mortem et uiui fi-
caret populum suum

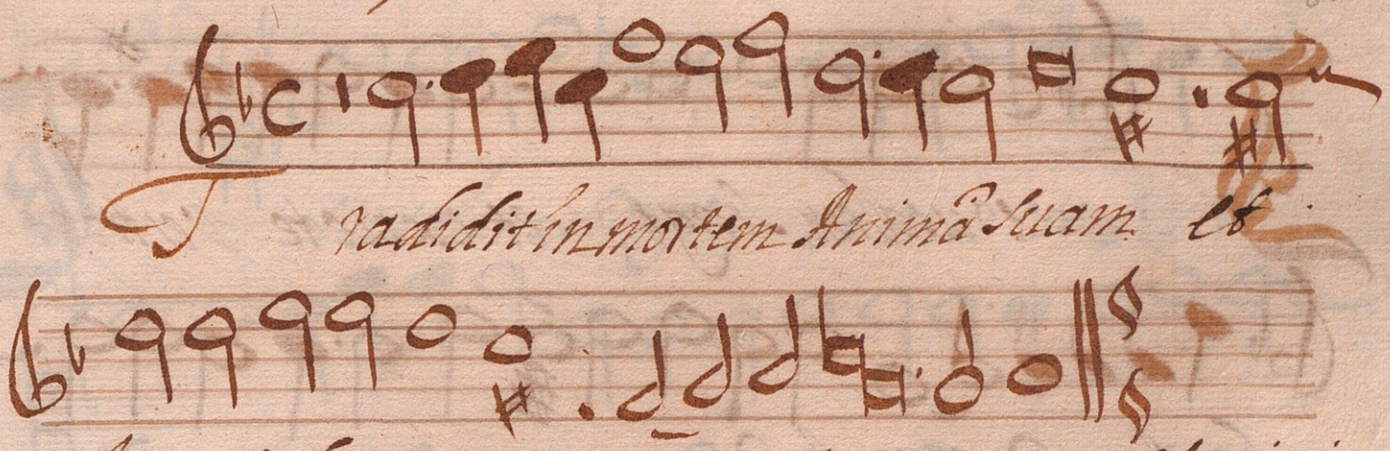
P. Senzillo


Tradidit in mortem in mortem Animã Su-
am et inter sceleratos reputatus
est: Et uiuificaret

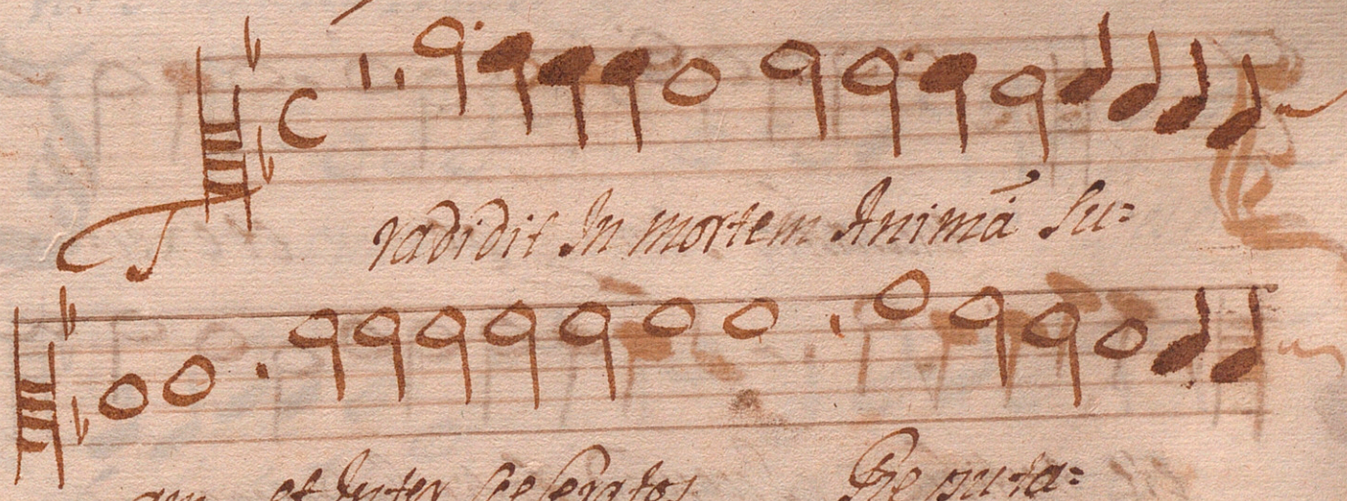
P. Senzillo.


Tradidit in mortem in mortem Ani-
mam suam et inter sceleratos re pu-
tatus est: Et uiuifaret

Q. Senzillo


Tradidit in mortem Animã suam et
Inter sceleratos reputatus est: et uiui=

Q. Senzillo


Tradidit In mortem Animã su=
am et Inter sceleratos Reputa=
tus est: et uiuificaret

R. Jaus

Jerusalem surge et exuete vesti-

bus Iucunditatis Induere cinere et ci-

licio : quia inte occisus est Saluator

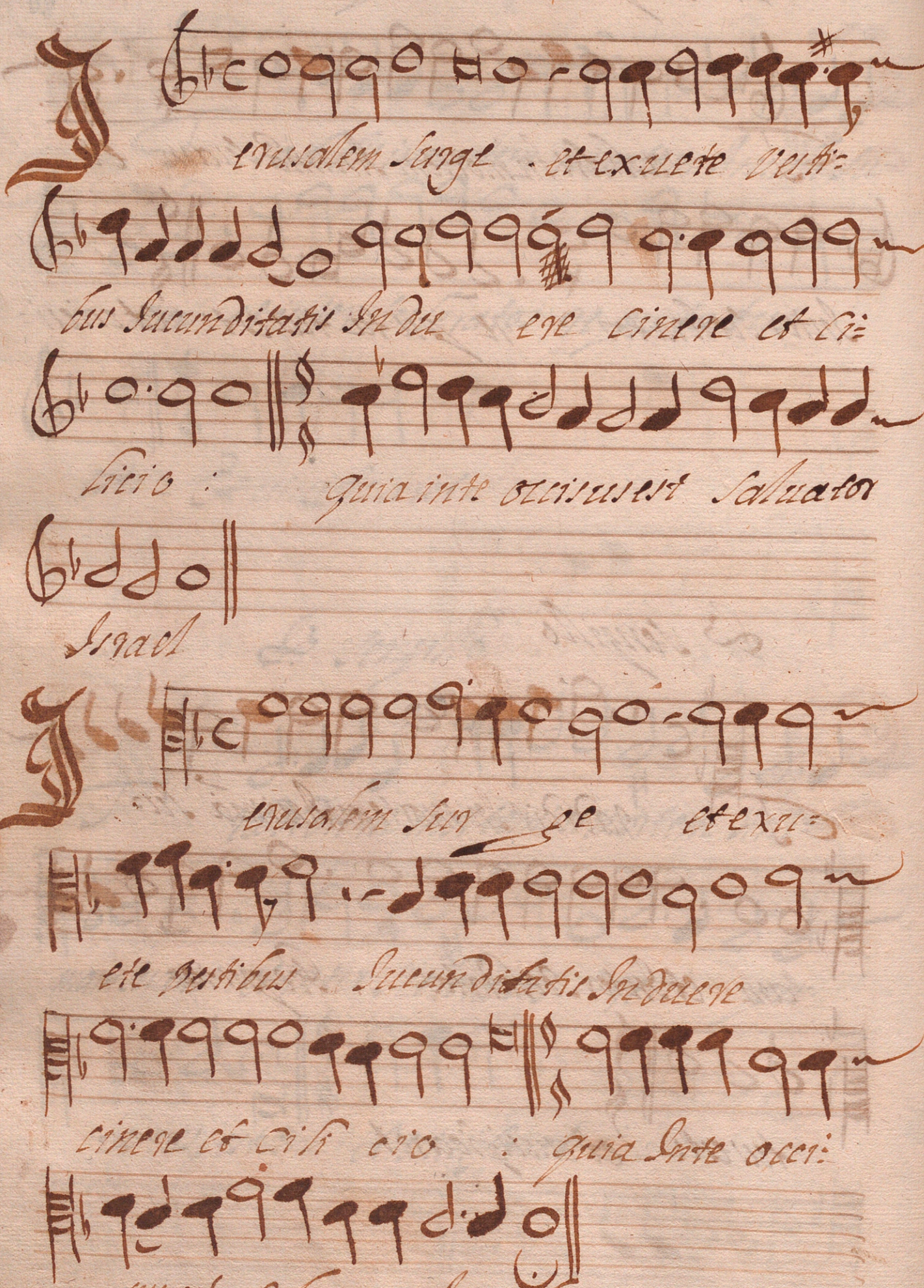
Israel

Jerusalem surge et exu-

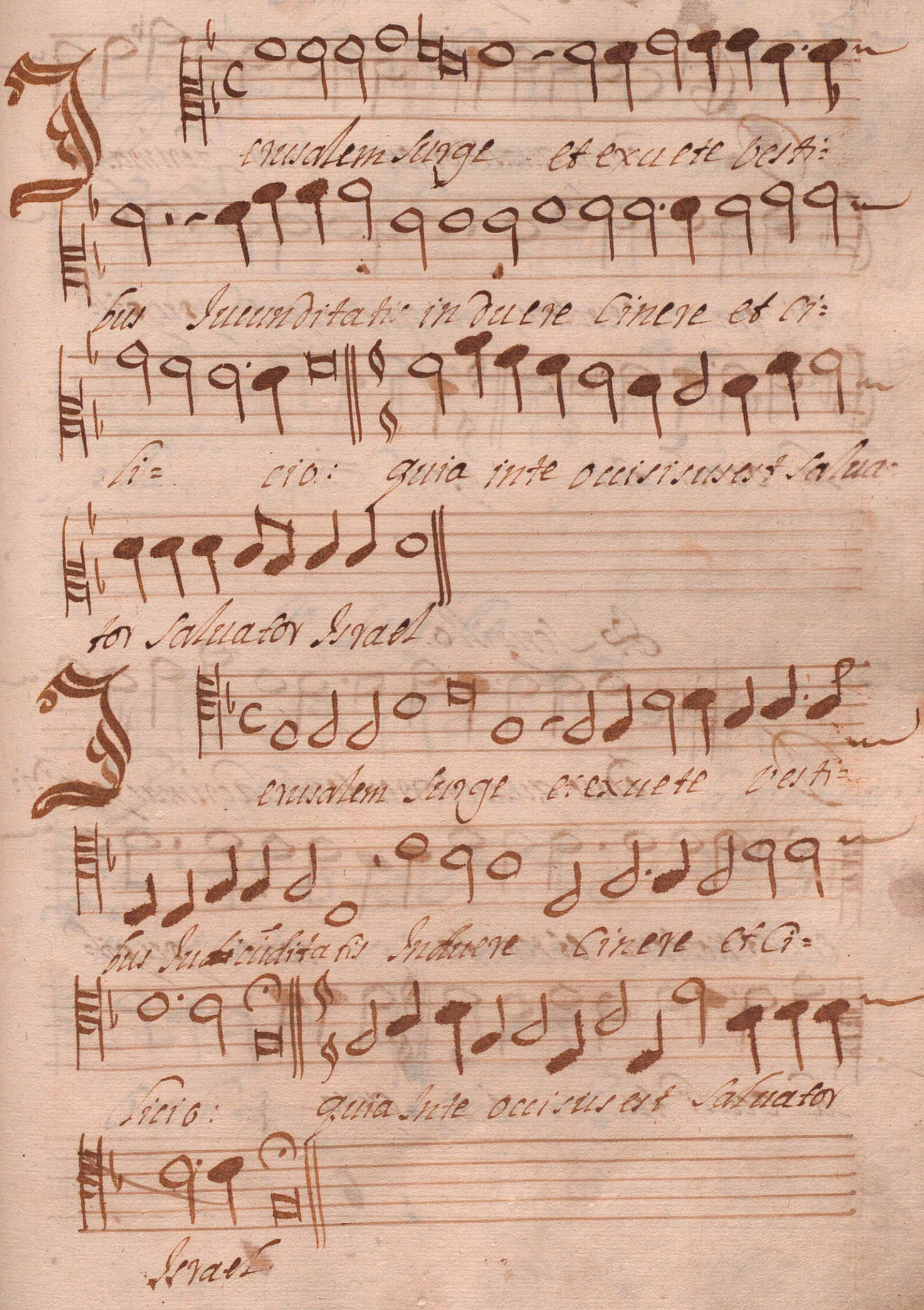
ete vestibus Iucunditatis Induere

cinere et cili cio : quia Inte occi-

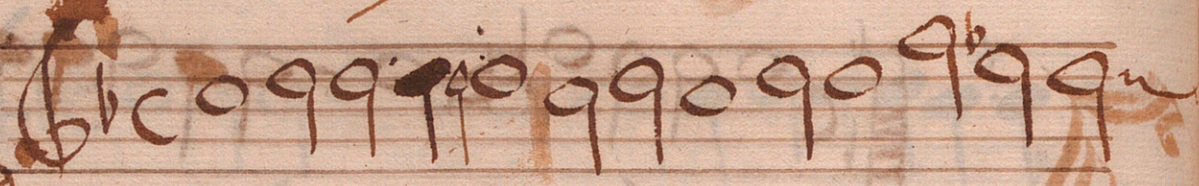
sus est Saluator Israel



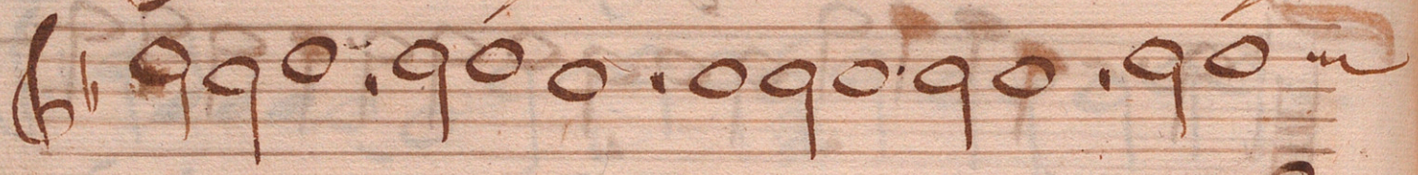
R. 2.


Jerusalem surge et exuete vesti:
bus Iucunditatis induere Cinere et Ci:
li= cio: quia inte occisisus est Salua-
tor Saluator Israel
Jerusalem surge et exuete vesti=
bus Iudicunditatis Induere Cinere et Ci=
licio: quia Inte occisus est Saluator
Israel

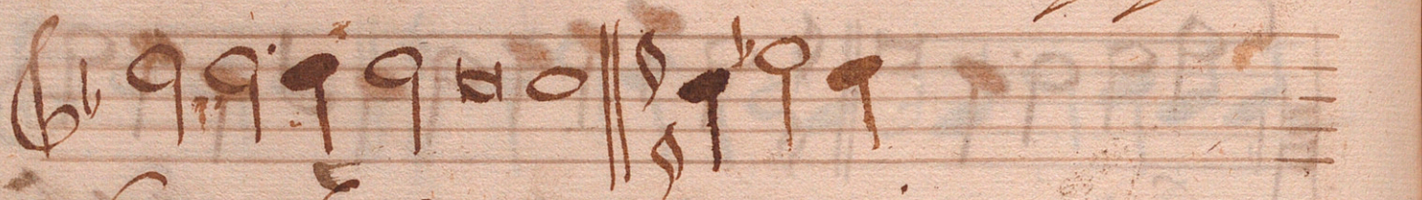
Q. Sengillo



D. educ quasi torren tem lacrimas por

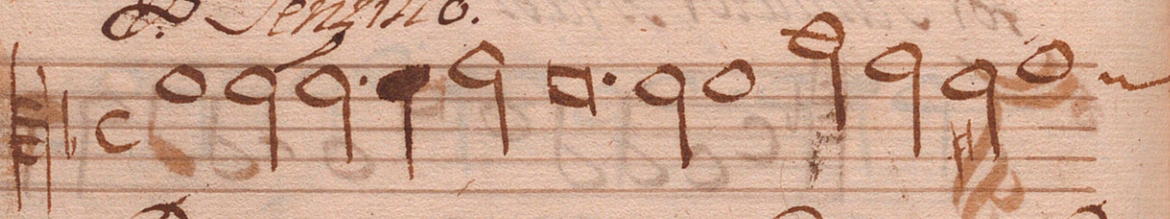


di em et noctem et non taceat pupil=

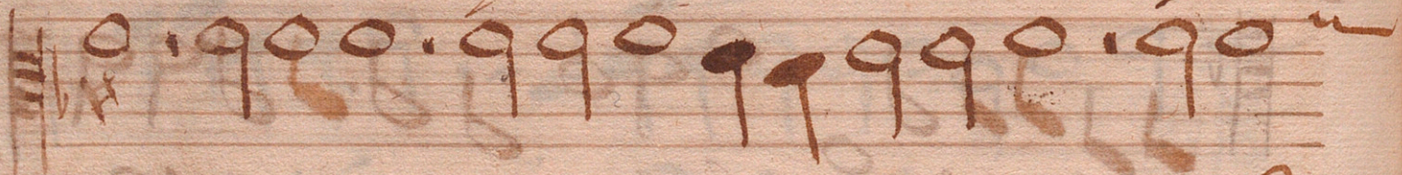


la oculi tui quia =

Q. Sengillo.



D educ quasi torrentem lacrimas por di=

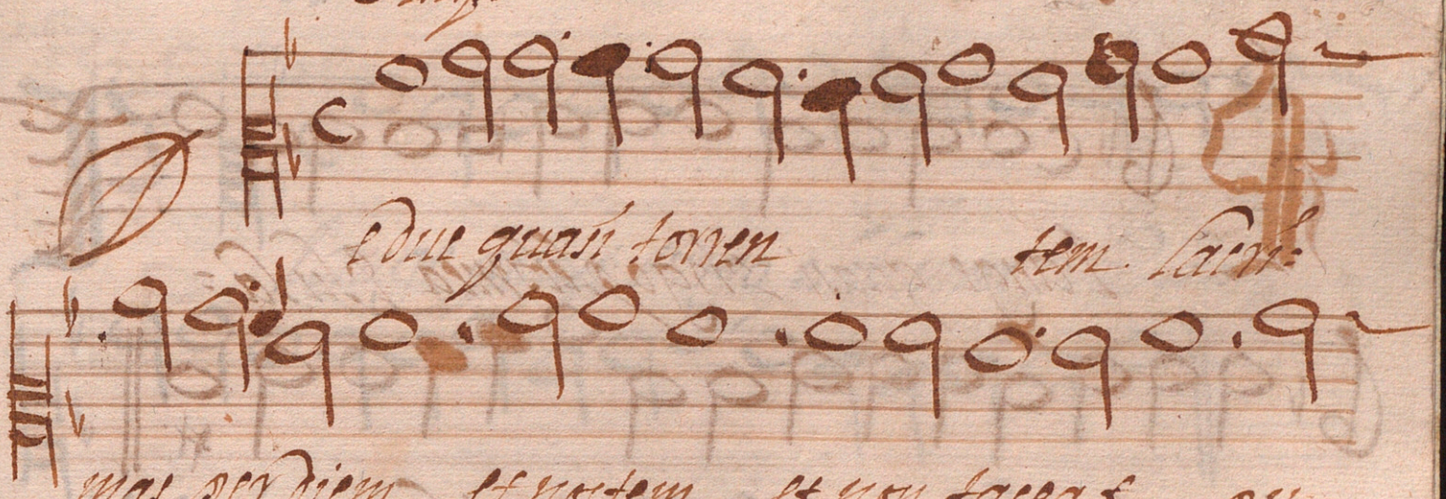


em et noctem et non ta ceat pupil=

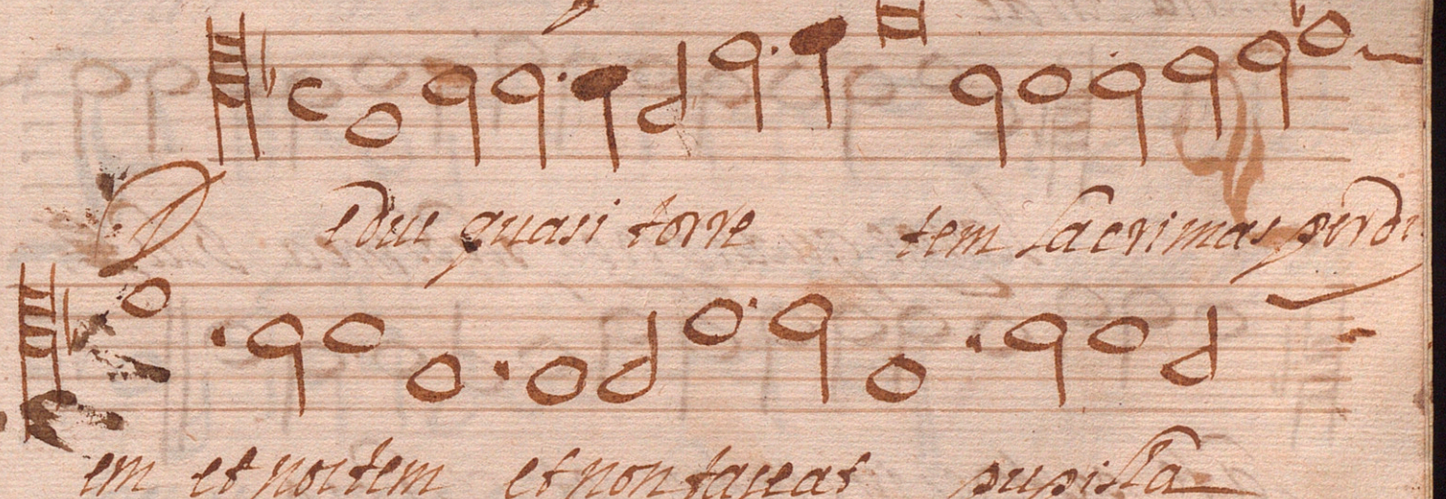


la oculi tu i : quia

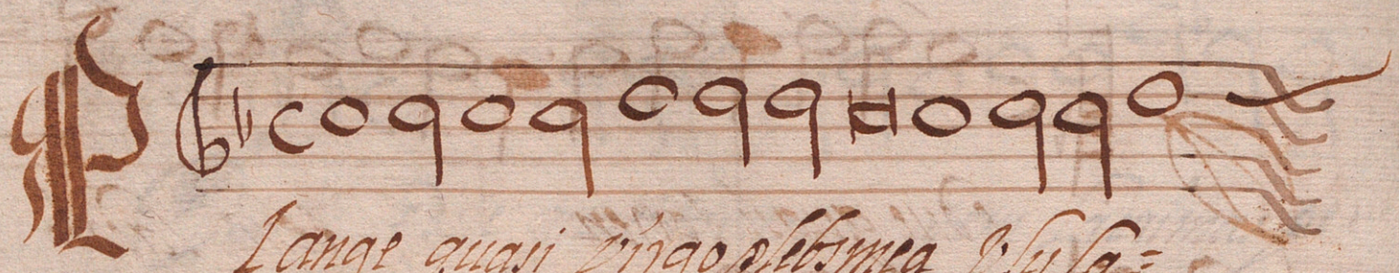
Senzillo



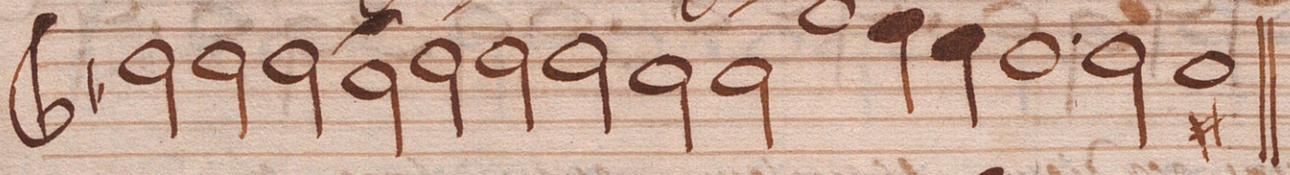
Senzilla



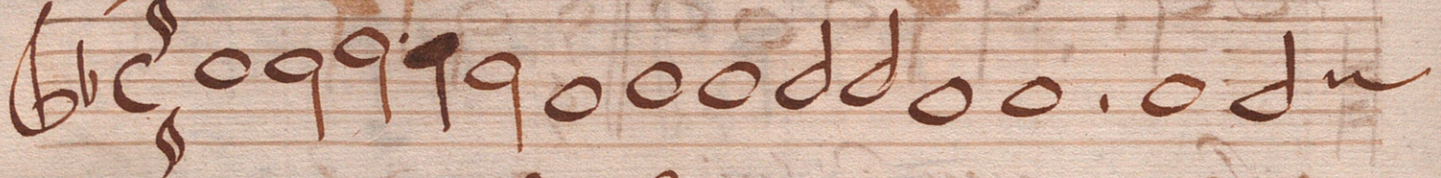
R. S.



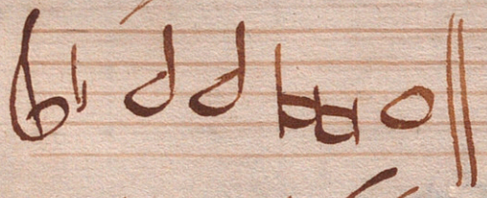
Lange quasi virgo plebs mea Sion=



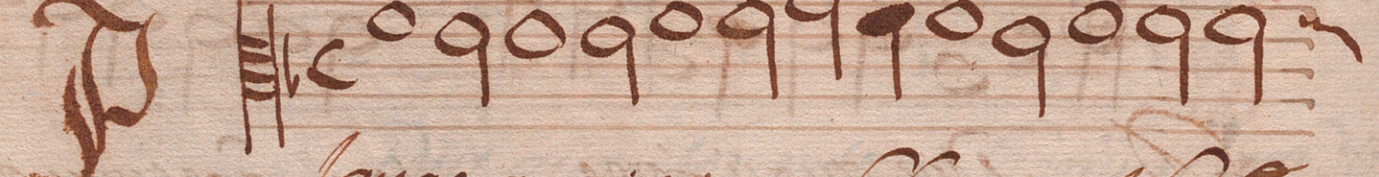
te pasto= re in cinere et cilicio



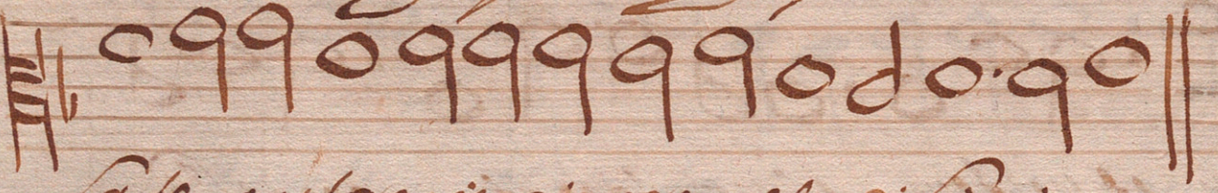
quia veniet dies domini magna et a=



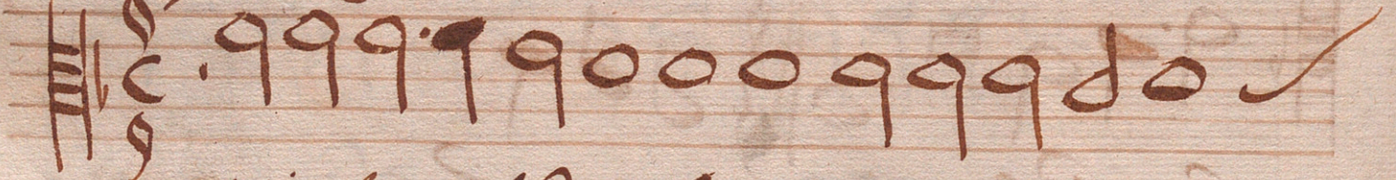
mara valde



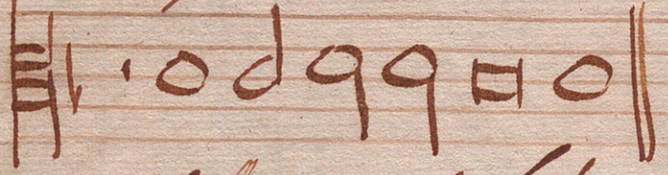
Lange quasi virgo plebs mea Sion



Late pastore, in cinere et cilicio

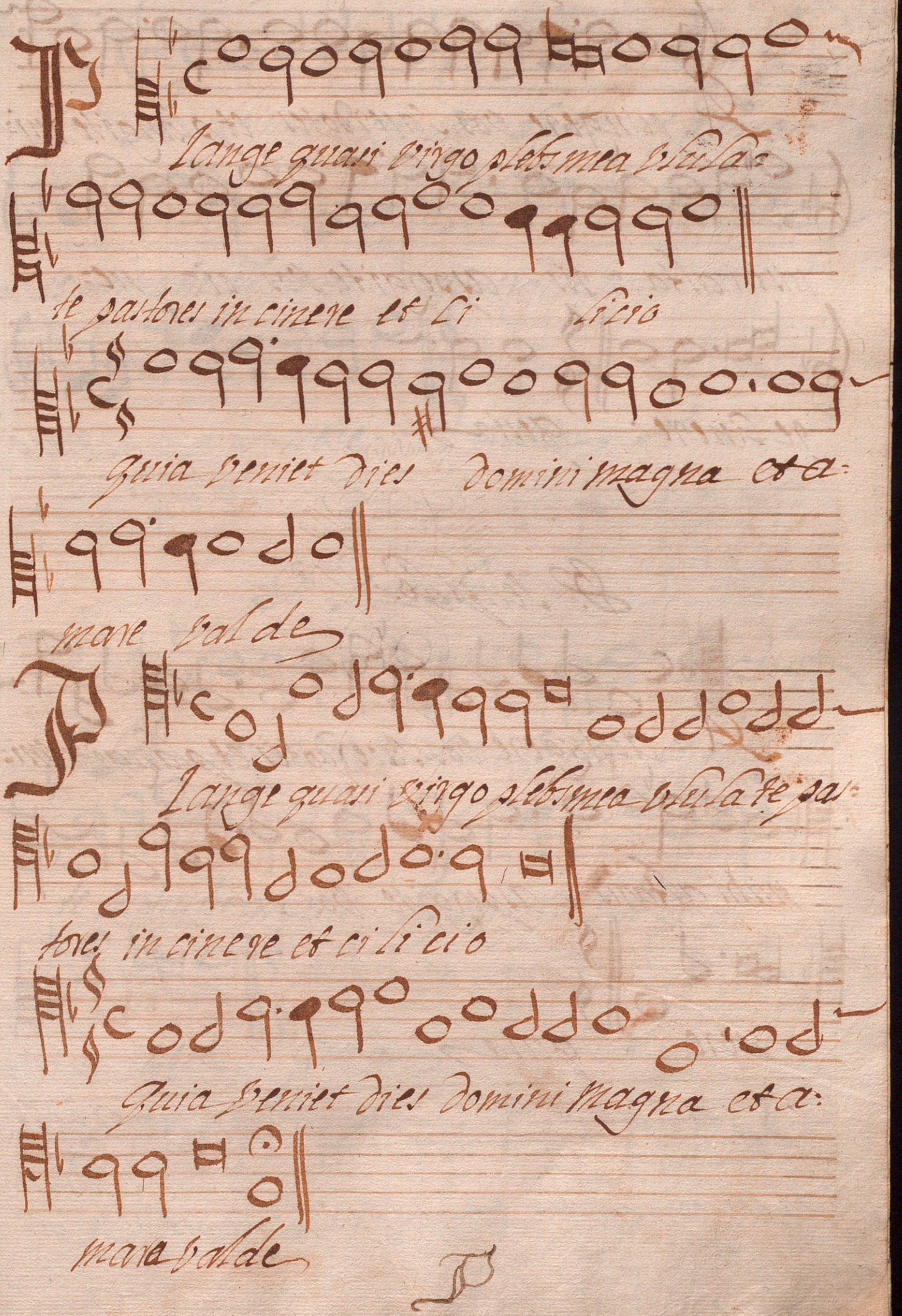


quia veniet dies domini mag na

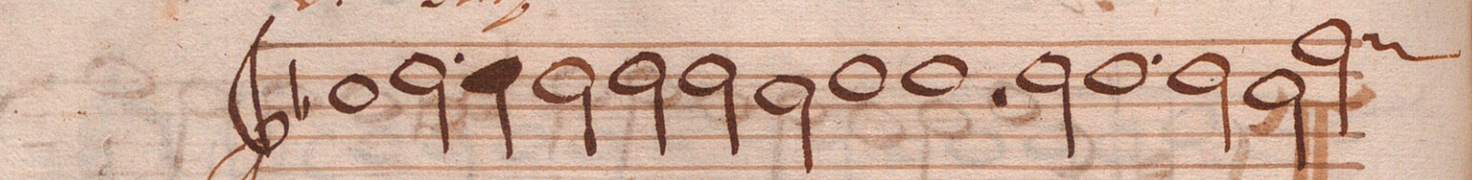


et amara valde

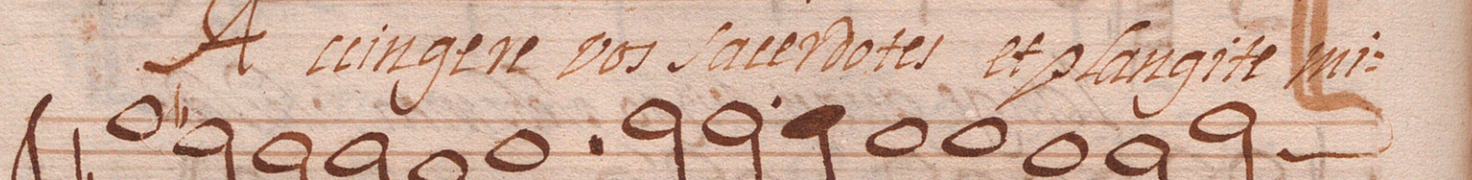
R. 3.º


Lange quasi virgo plebs mea vlula-
te pastores in cinere et ci licio
quia veniet dies domini magna et a-
mare valde
Lange quasi virgo plebs mea vlula te pas-
tores in cinere et cilicio
quia veniet dies domini magna et a-
mare valde

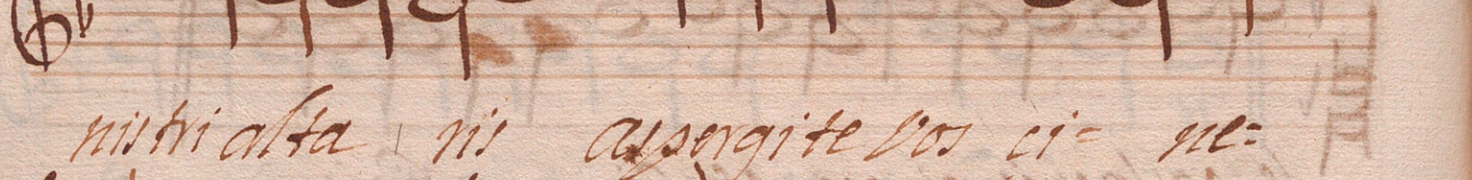
C. senzillo.



A cingere vos sacerdotes et plangite mi=

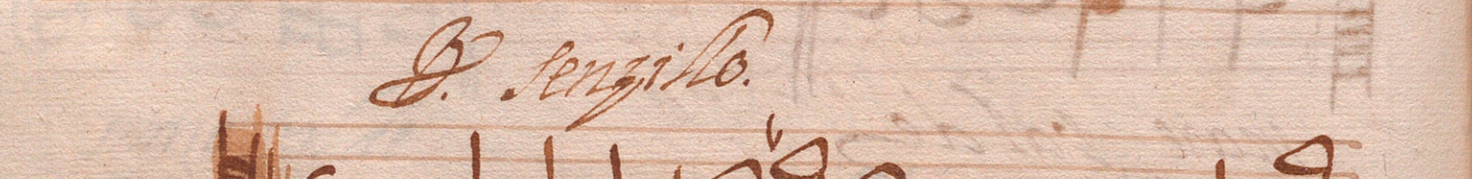


nistri altaris aspergite vos ci= ne=



re cinere: quia

B. senzillo.



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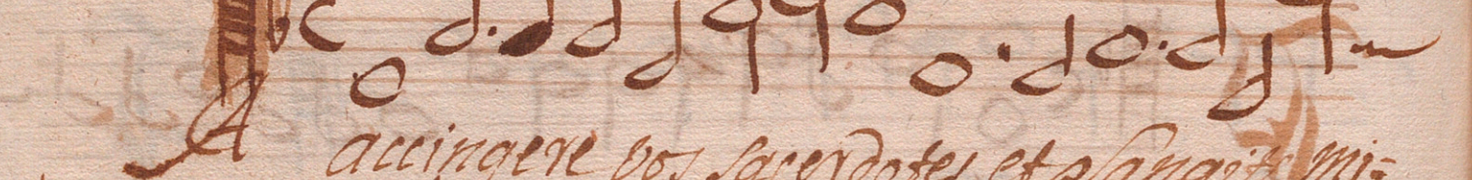
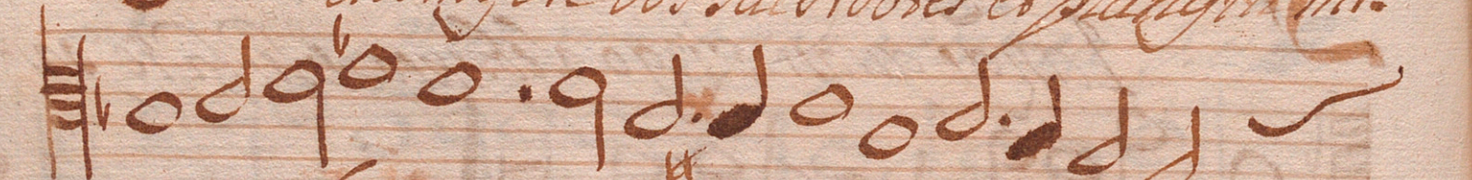
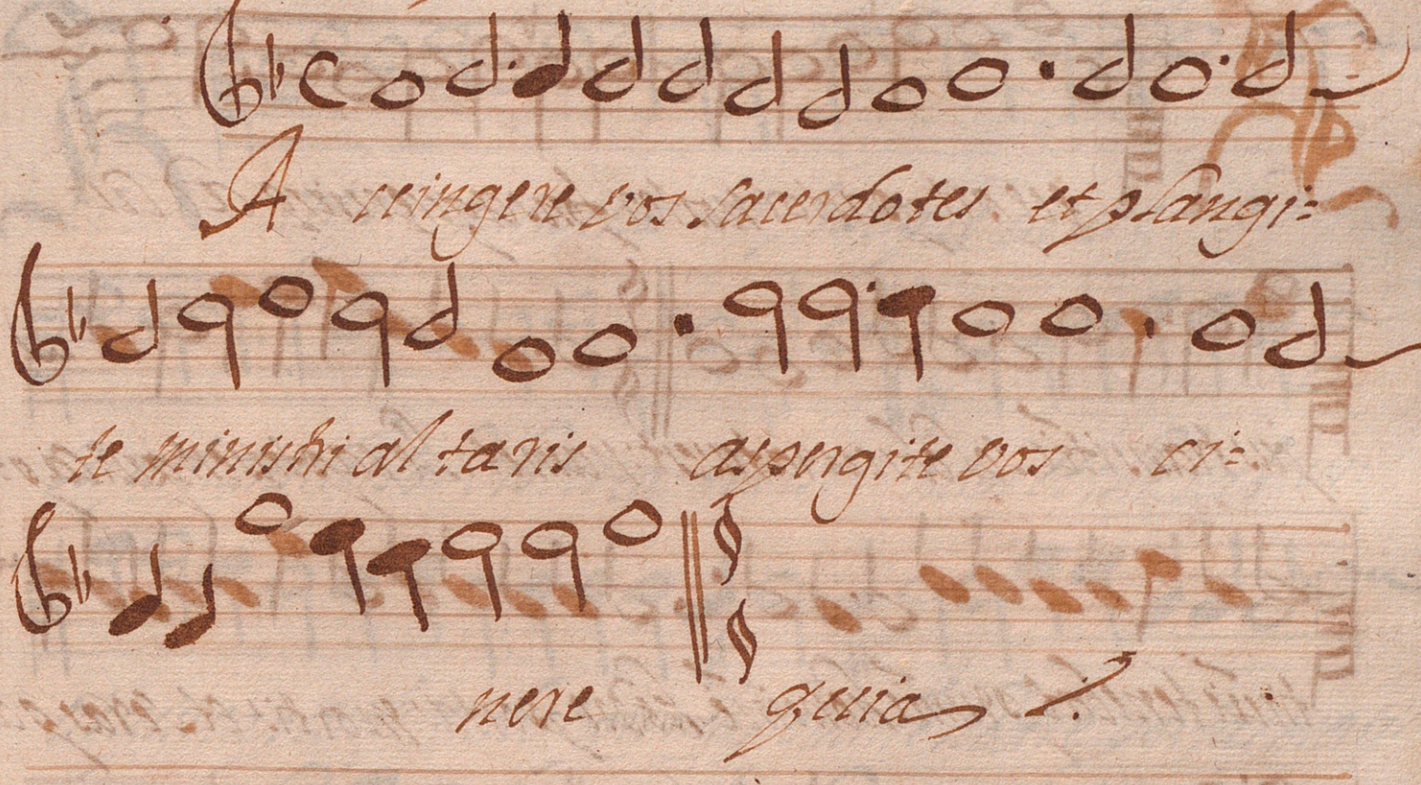


nistri altaris aspergite vos ci=

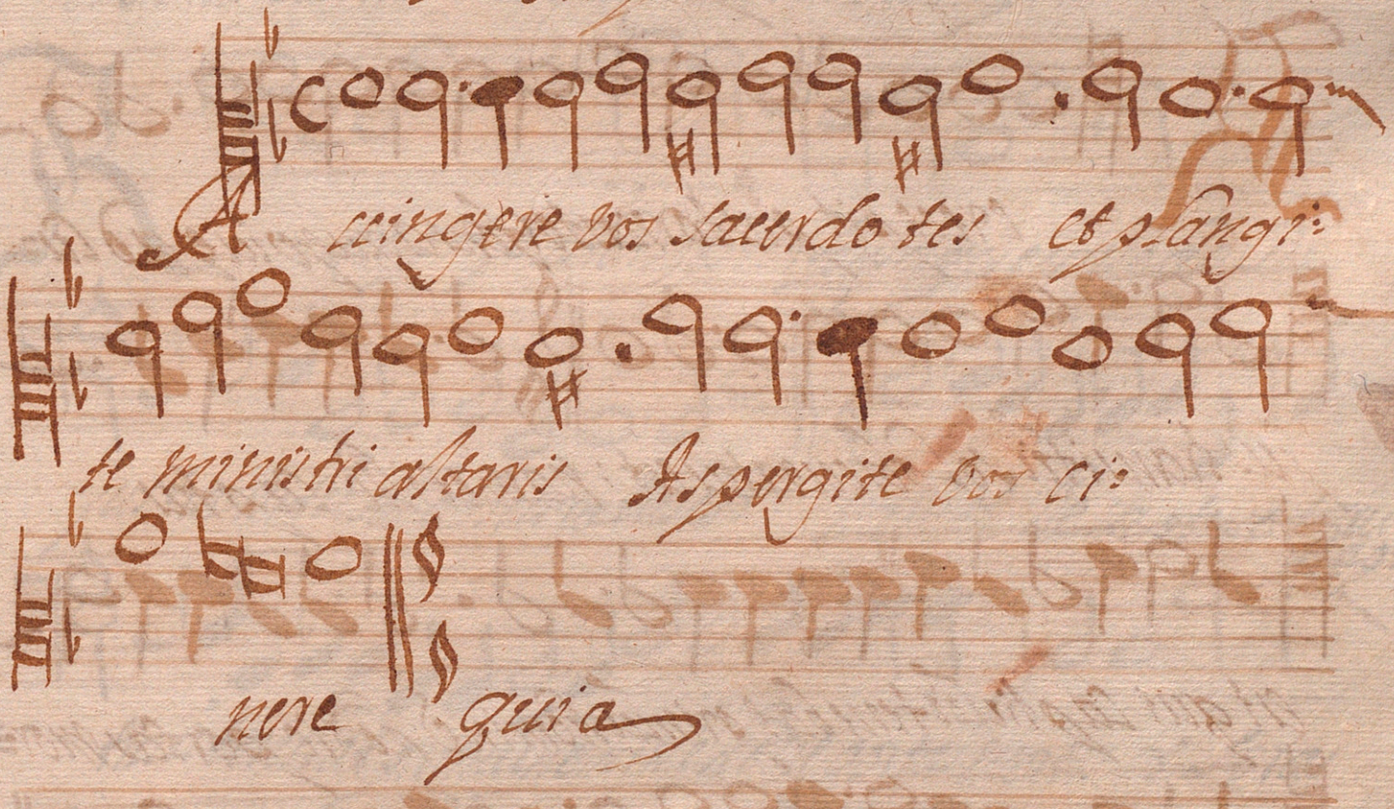


nere quia

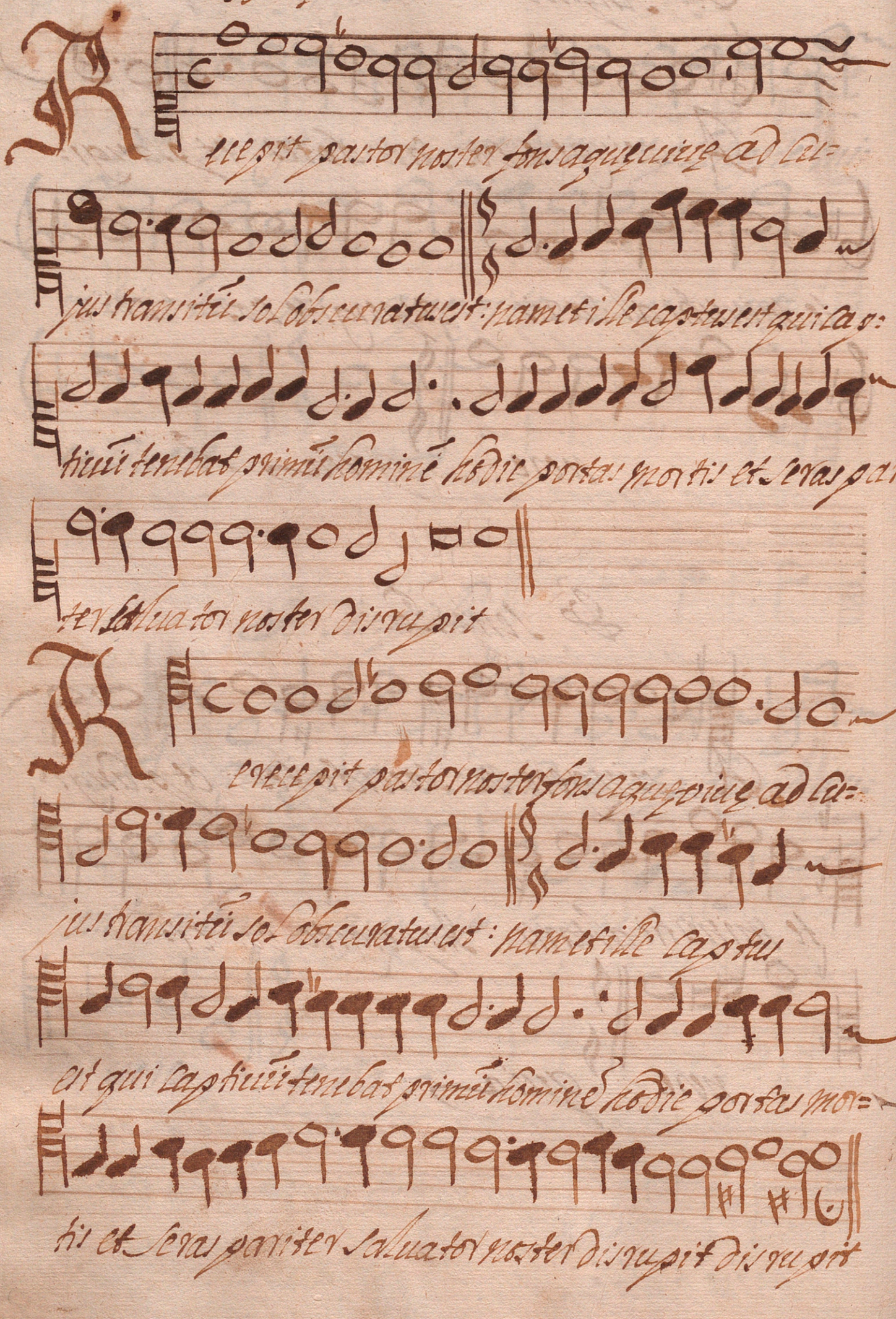
Q. senzillo



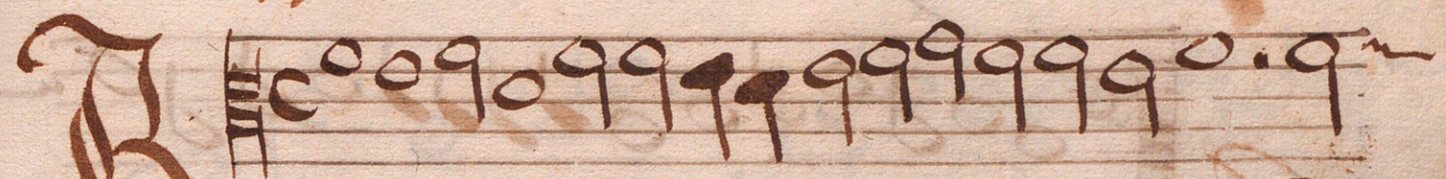
Q. senzillo.



N. 4.

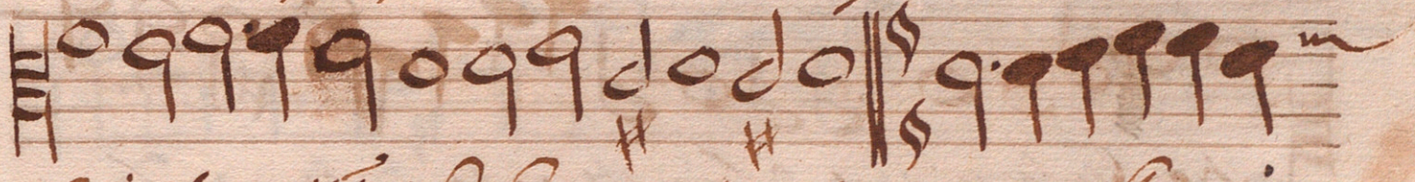

Recepit pastor noster fons aquę viuę ad cu=
jus transitū sol obscuratus est: namet ille captus est qui cap=
tiuū tenebat primū hominē hodie portas mortis et seras pari=
ter saluator noster disrupit
Recepit pastor noster fons aquę viuę ad cu=
jus transitū sol obscuratus est: namet ille captus
est qui captiuū tenebat primū hominē hodie portas mor=
tis et seras pariter saluator noster disrupit disrupit

R. 4.º

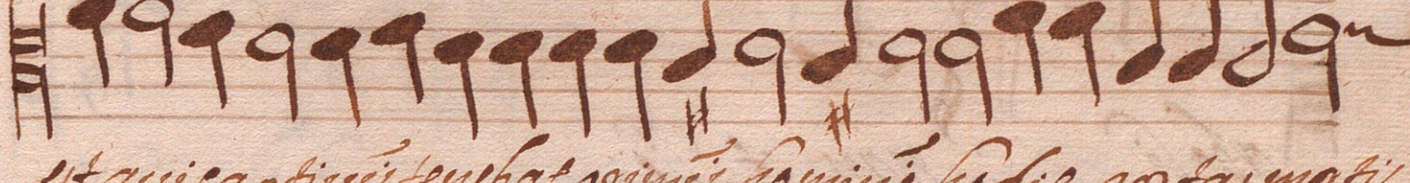


R

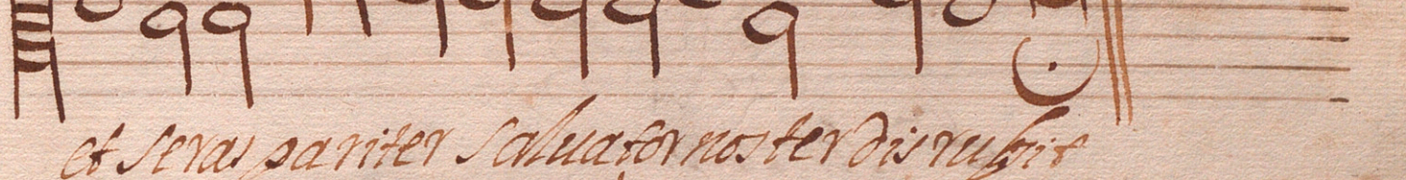
ecepit pastor noster fons aquę viuę ad



cujus transitū sol obscuratus est: nam et ille captus:

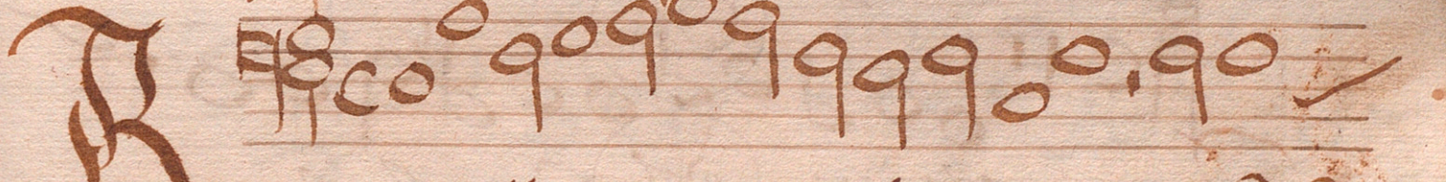


est qui captiuū tenebat primū hominē hodie portas mortis

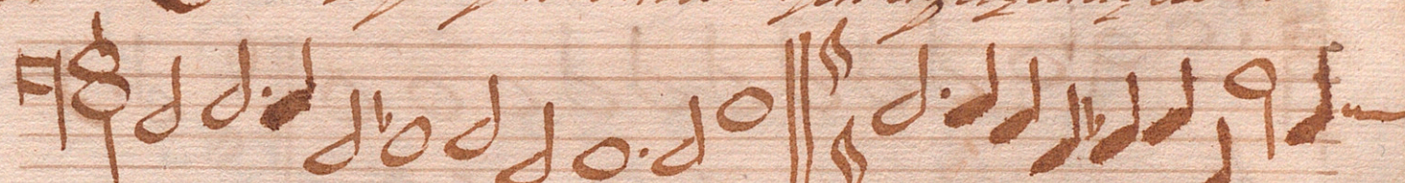


et seras pariter saluator noster disrupit

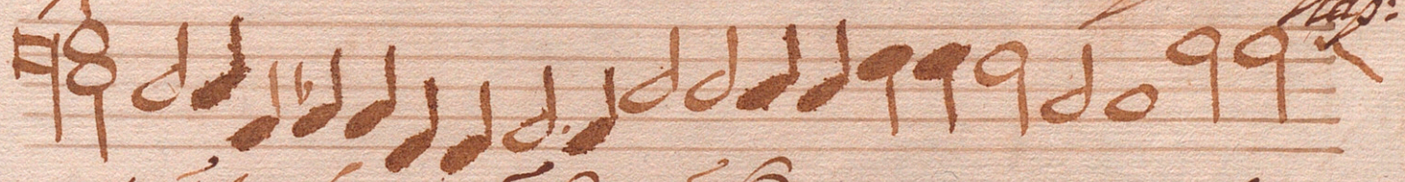
R



ecepit pastor noster fons aquę viuę ad lu:

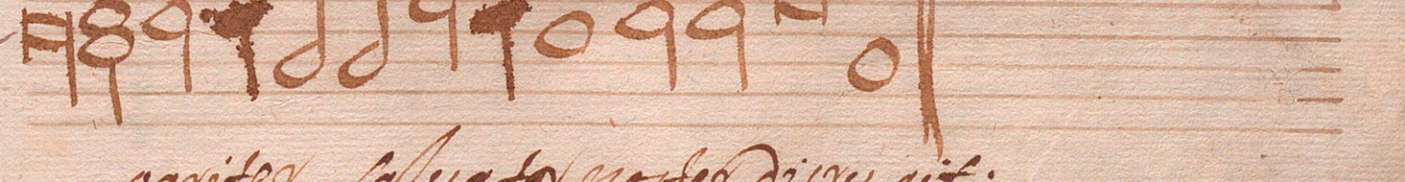


jus transitū sol obscuratus est: nam et ille captus est qui cap:



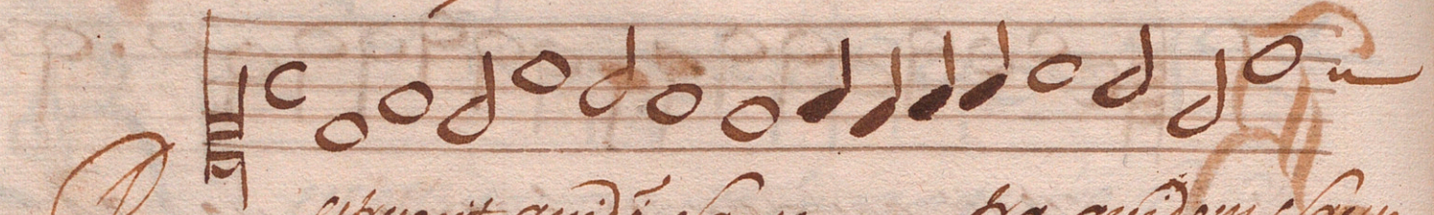
tiuū tenebat primū hominē hodie portas mortis et seras

R

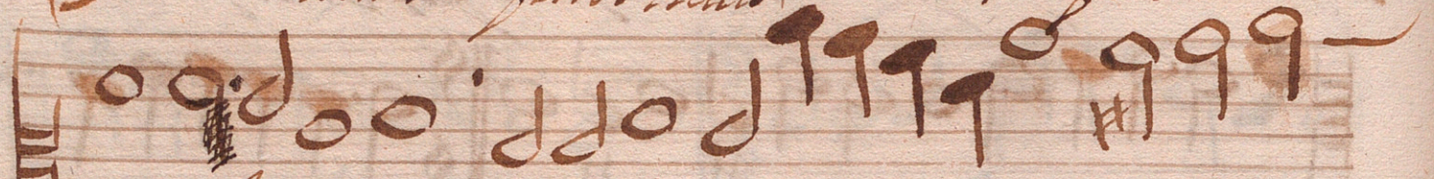


pariter saluator noster disrupit:

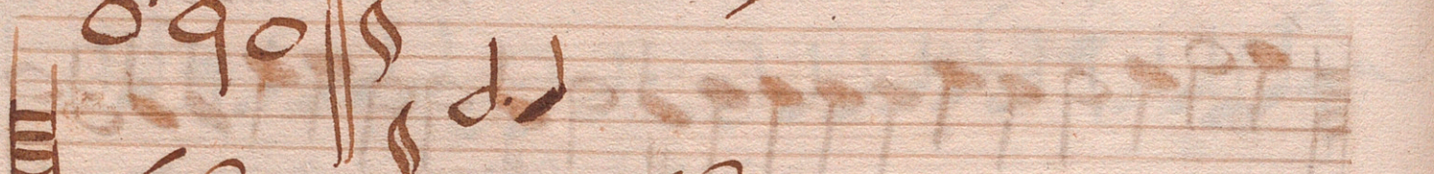
℣. Senzillo



struxit quidē claus- tra quidem claus-

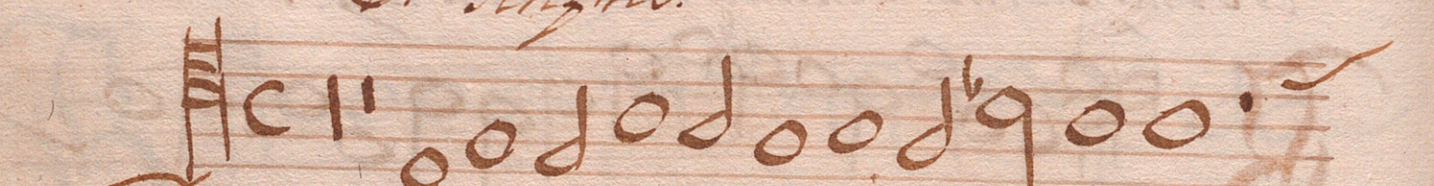


tra Infernī et subuertit po-ten tias di-

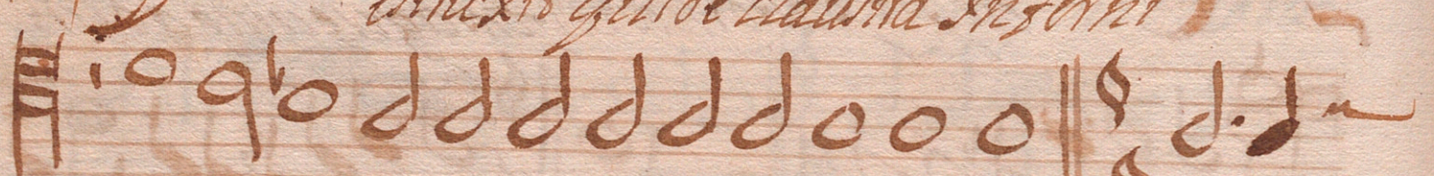


abo li : nam et Ille.

℣. Senzillo.

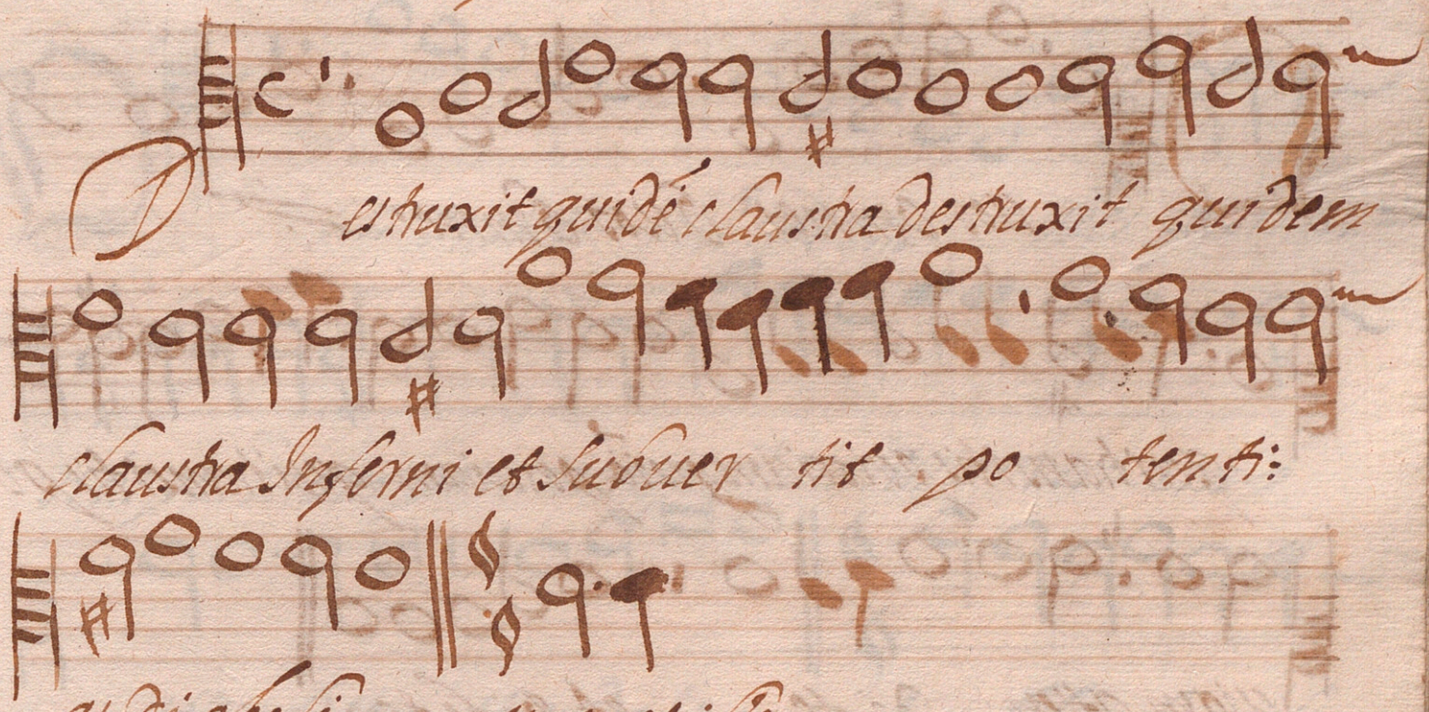


struxit quidē claustra Infernī

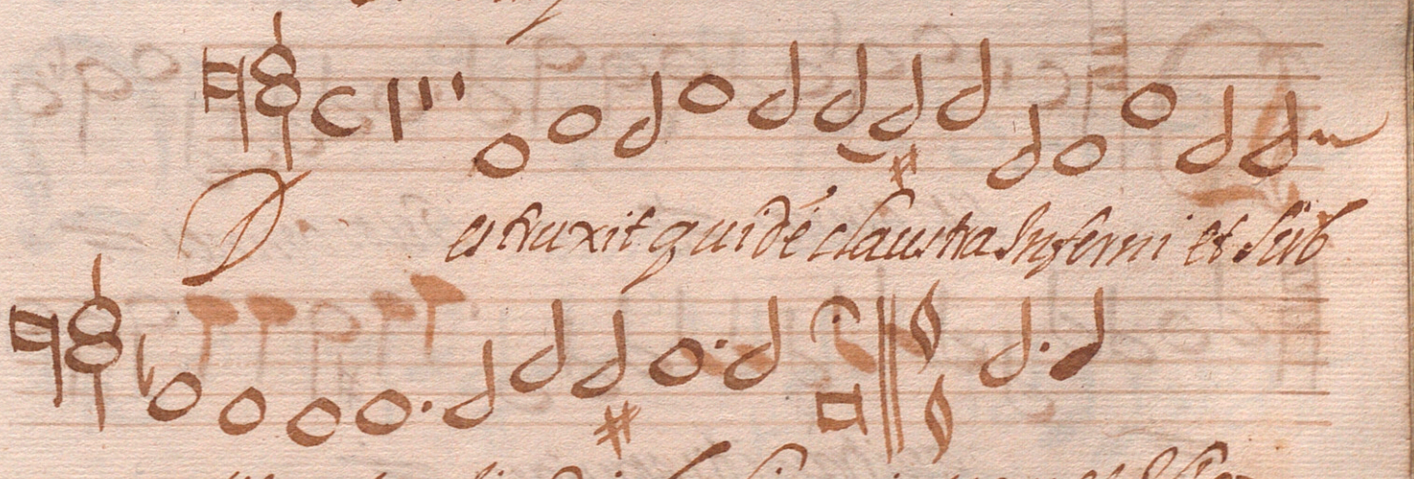


et subuertit po-ten tias diabo li : nam et

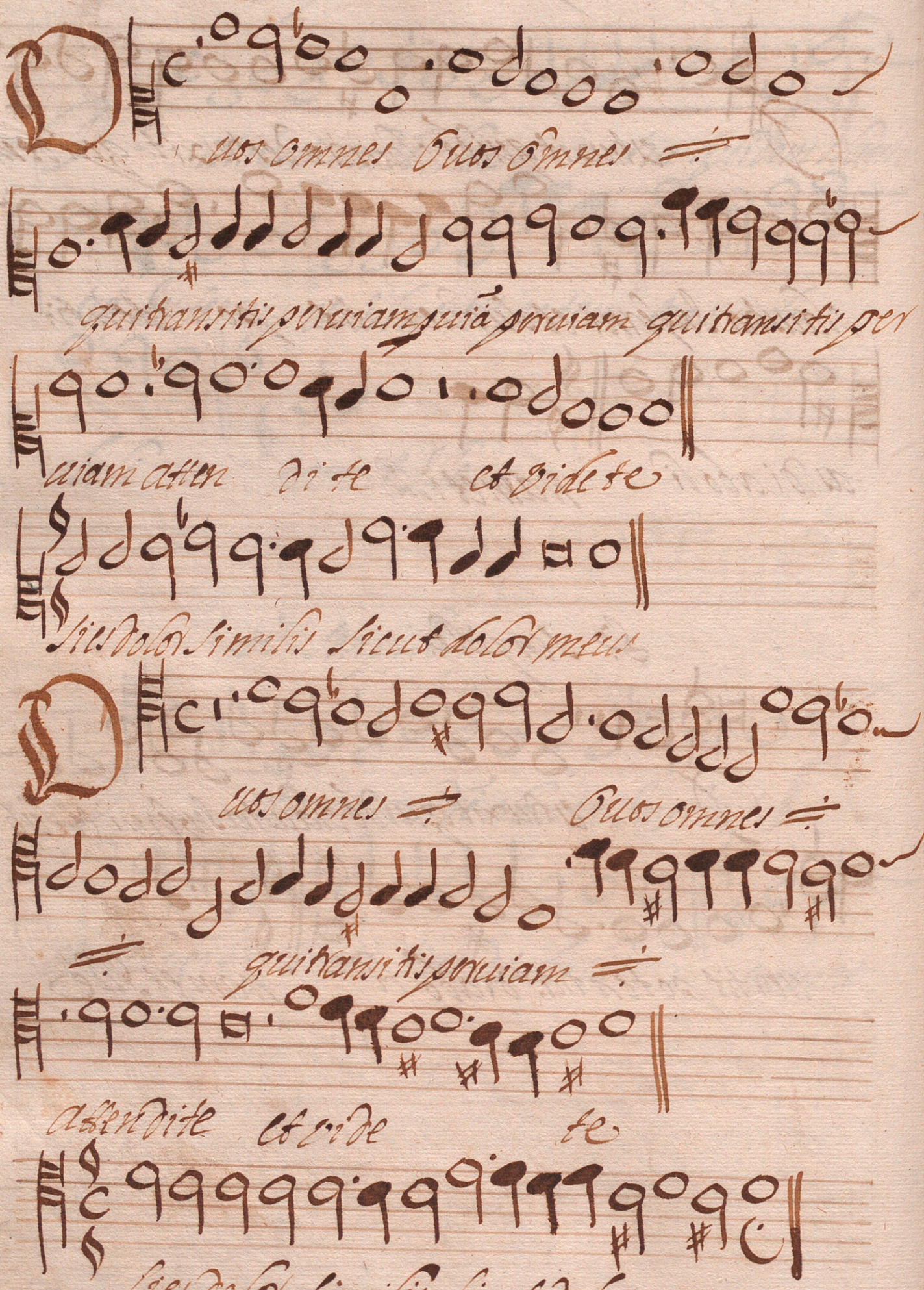
D. Senzille.


D
estruxit quidē claustra destruxit quidem
claustra Inferni et subuer tit po tenti:
as diaboli nam et ille

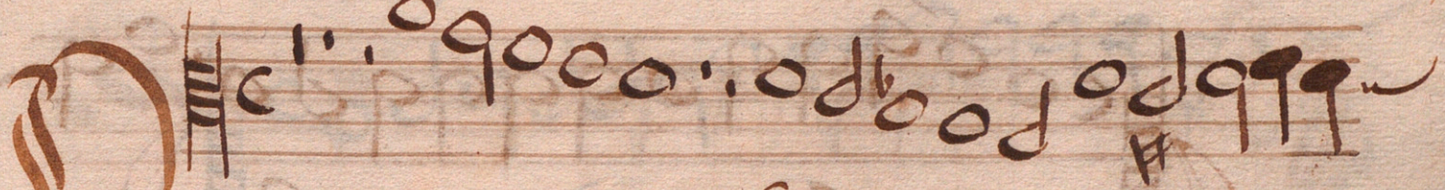
D. Senzille.


D
estruxit quidē claustra Inferni et sub
uertit potentias diabo li : nam et Ille

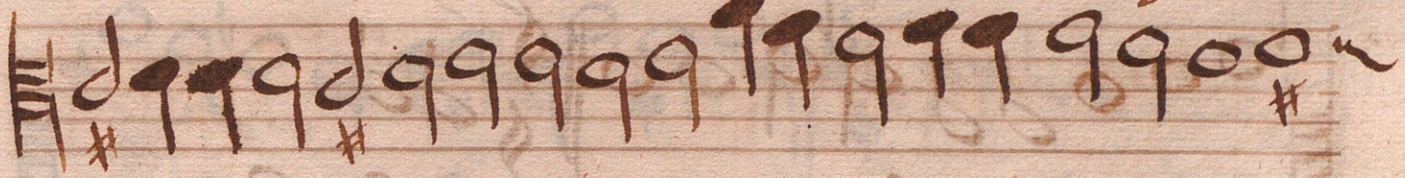
R. 5


uos omnes Ouos omnes
quitransitis peruiam quiã peruiam quitransitis per
uiam atten di te et vide te
Sies dolor similis sicut dolor meus
uos omnes Ouos omnes
quitransitis peruiam
attendite et vide te
Sies dolor similis sicut dolor me us.

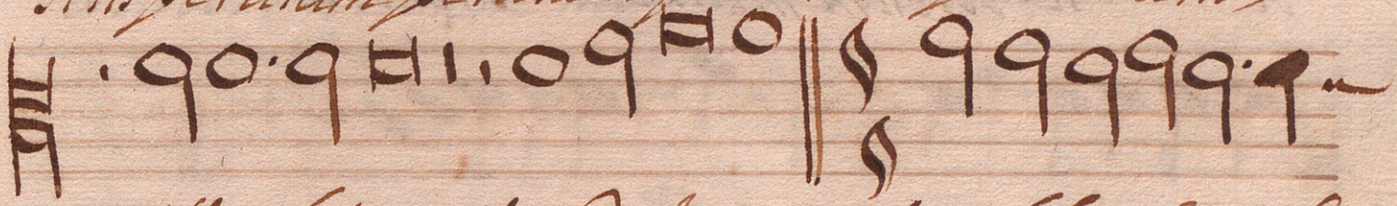
R. 5.



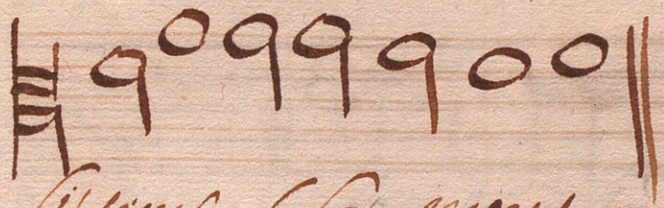
uos omnes O uos om nes quitran=



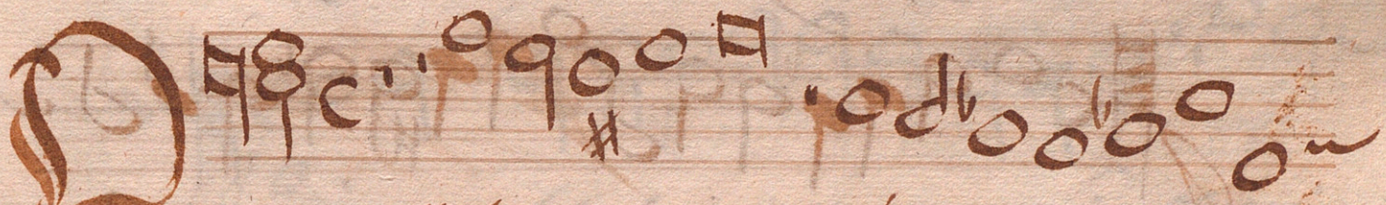
sitis per uiam per uiam quitransitis per ui am



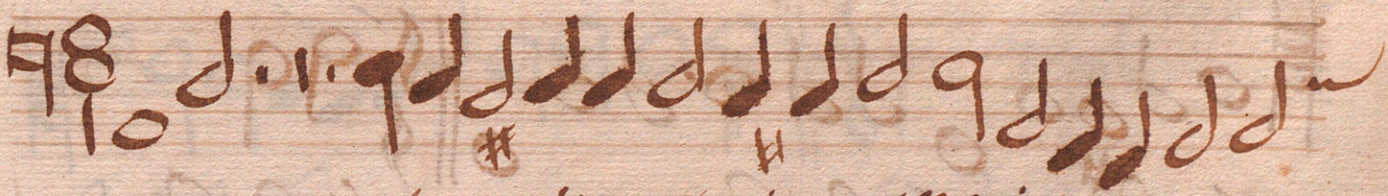
attendite et uidete: Si es dolor Simi



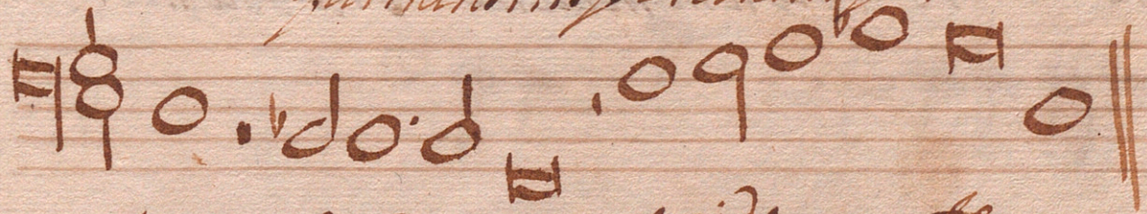
lis sicut dolor meus



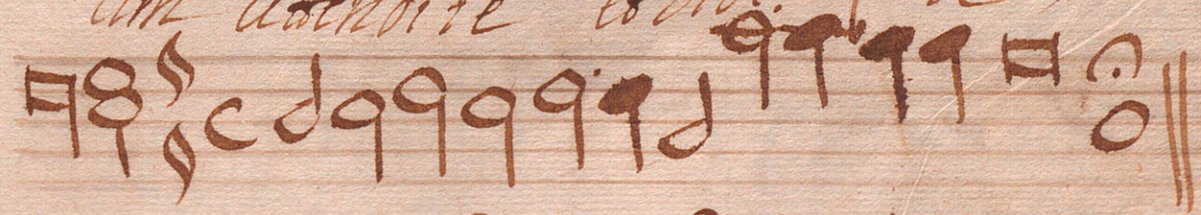
uos omnes



quitransitis per uiam per ui=

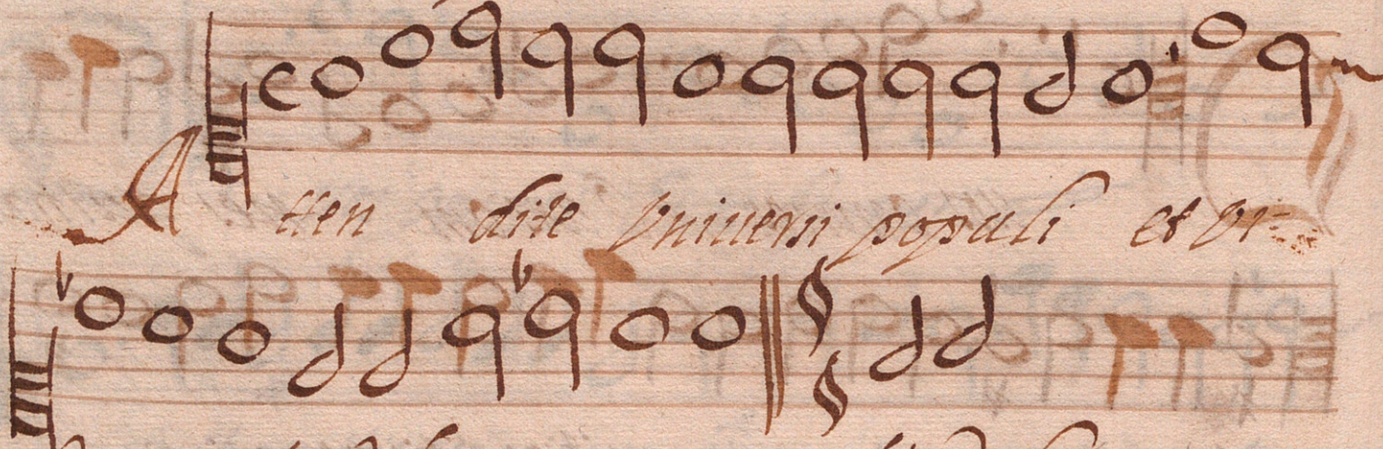


am attendite et uide te

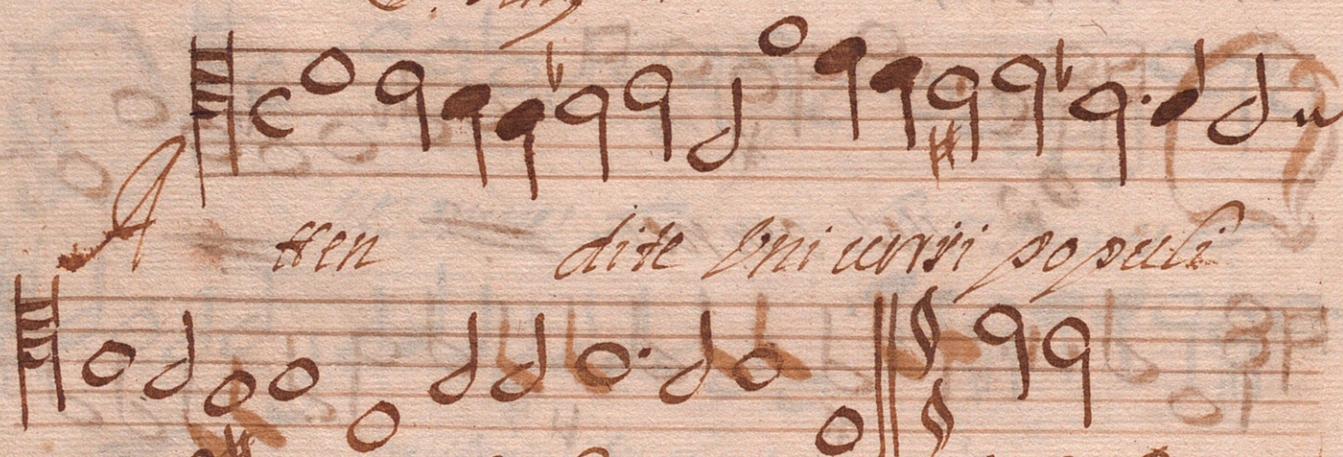


Si es dolor Similis Sicut dolor meus

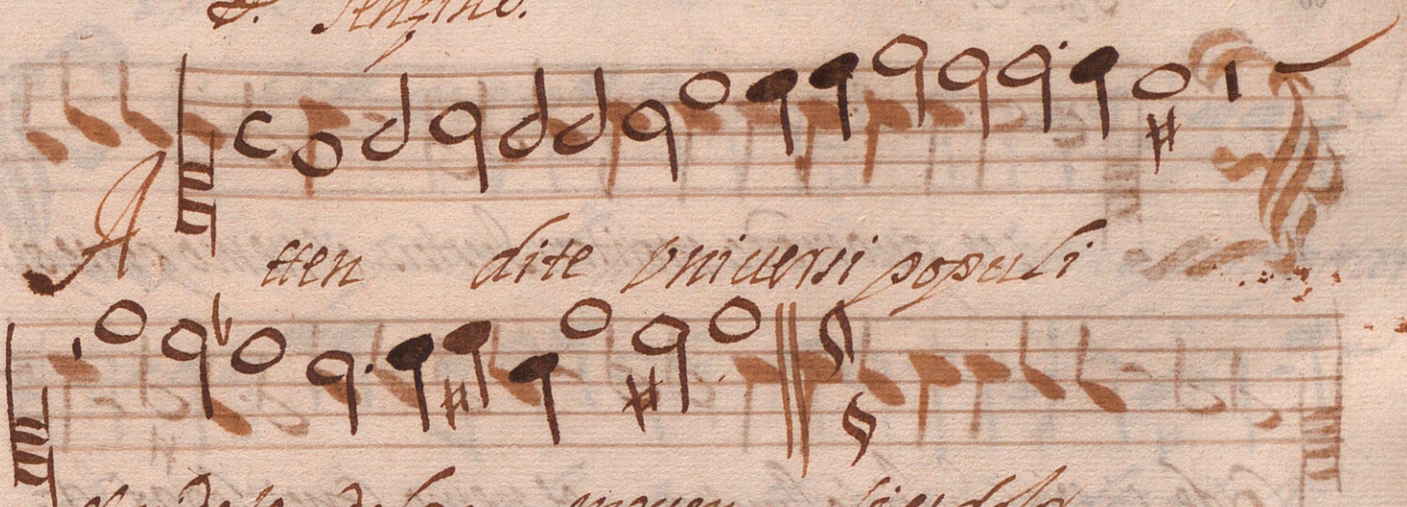
P. Senzillo.


Atten dite Vniuersi populi et vi-
de te dolorem meum: Sies dolor.

P. Senzilo.


Atten dite Vniuersi populi
et cu de te dolorem meum Sies dolor.

Q. senzillo.



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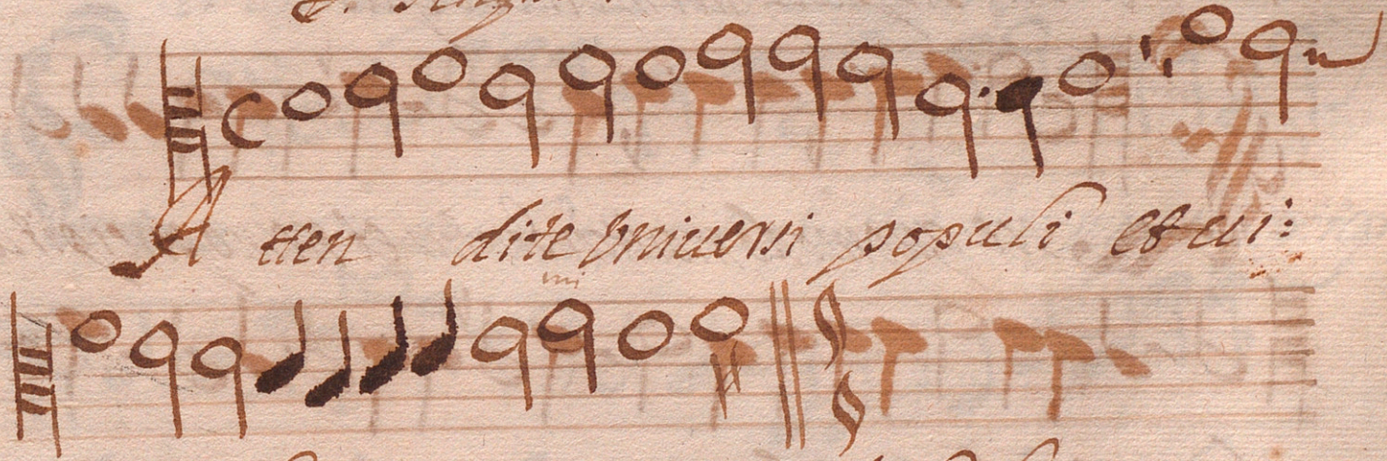
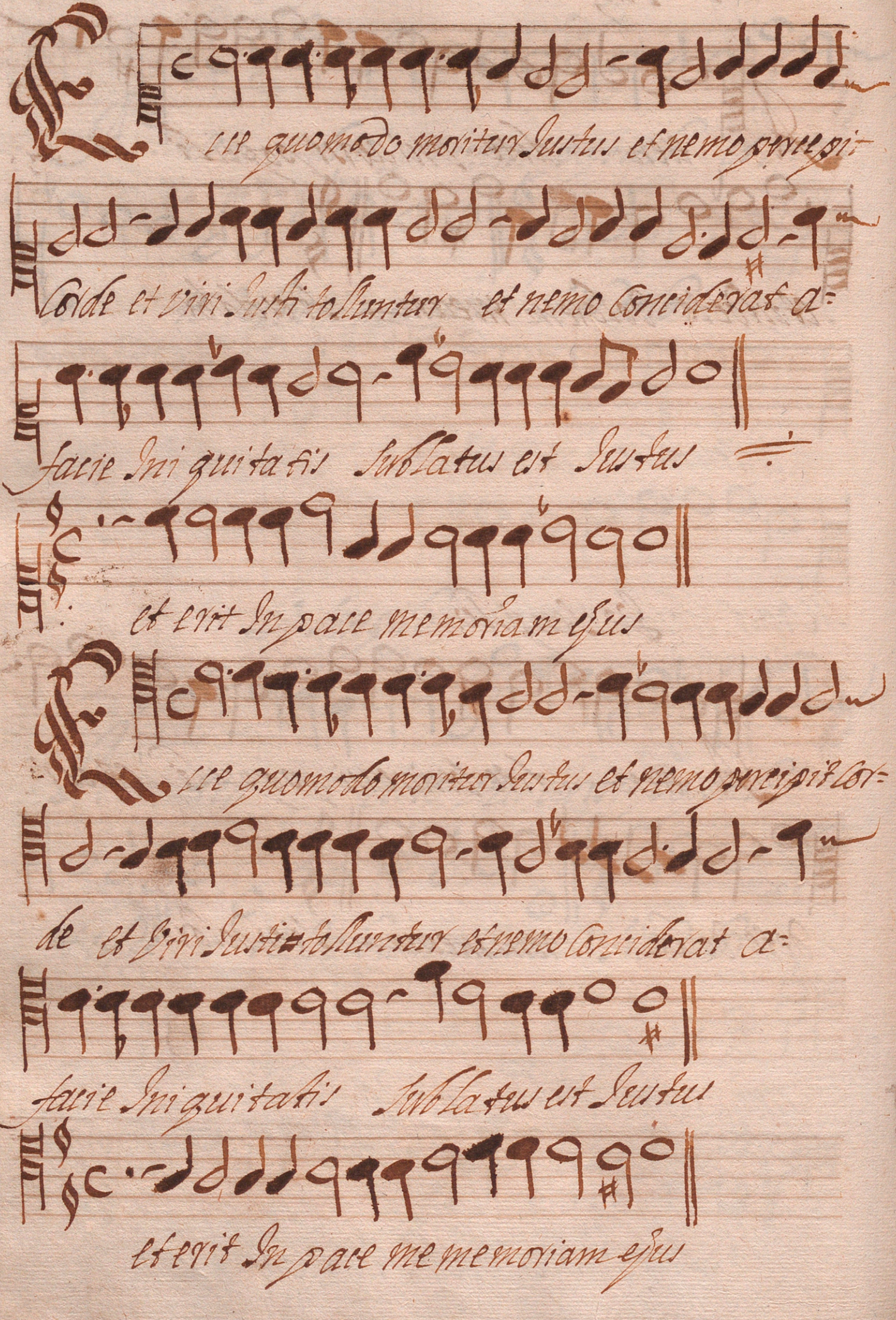
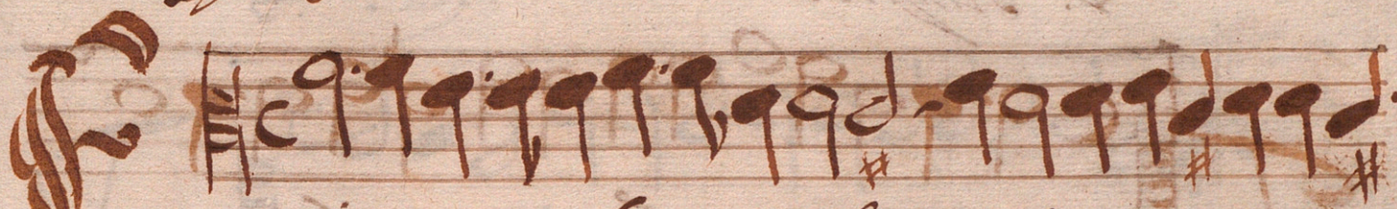
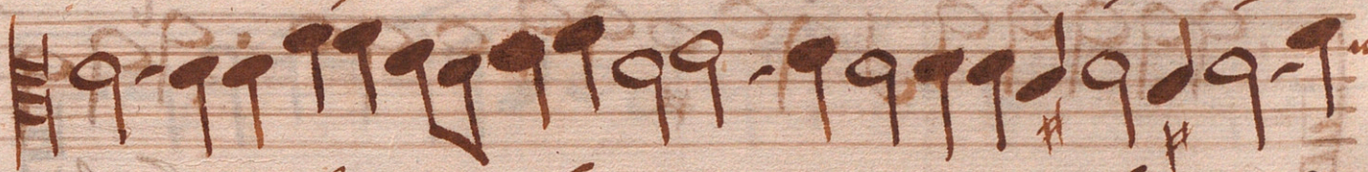


℟. 6.

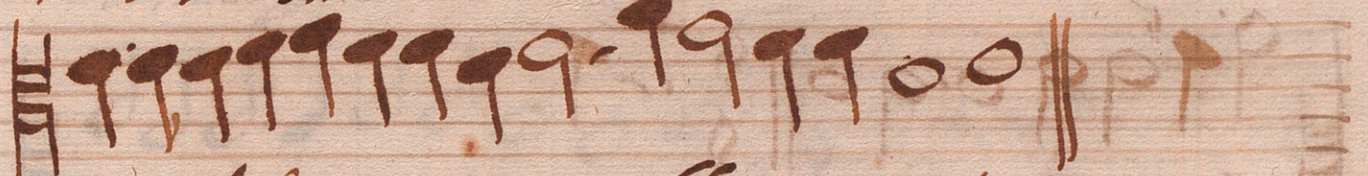

Ecce quomodo moritur Justus et nemo percipit
corde et viri Justi tolluntur et nemo considerat a=
facie Iniquitatis sublatus est Justus
et erit In pace memoria ejus
Ecce quomodo moritur Justus et nemo percipit cor=
de et viri Justi tolluntur et nemo considerat a=
facie Iniquitatis sublatus est Justus
et erit In pace memoria ejus



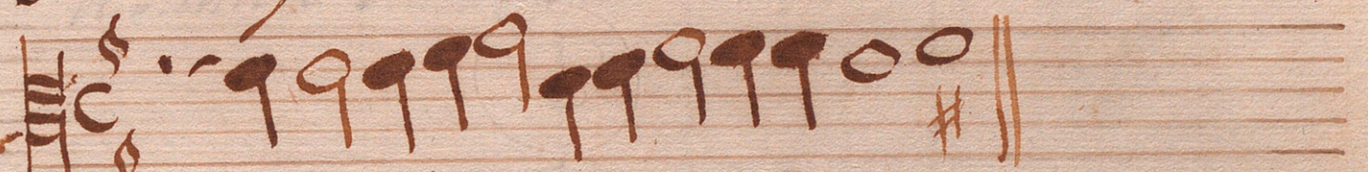
ecie quomodo moritur Iustus et nemo percipit cor=



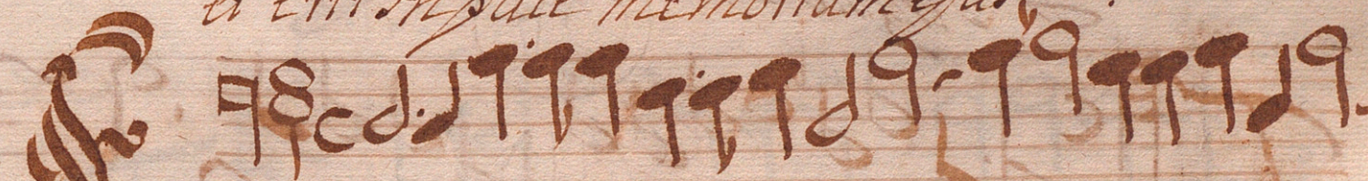
de et viri Ius ~~tis~~ tolluntur et nemo conciderat a=



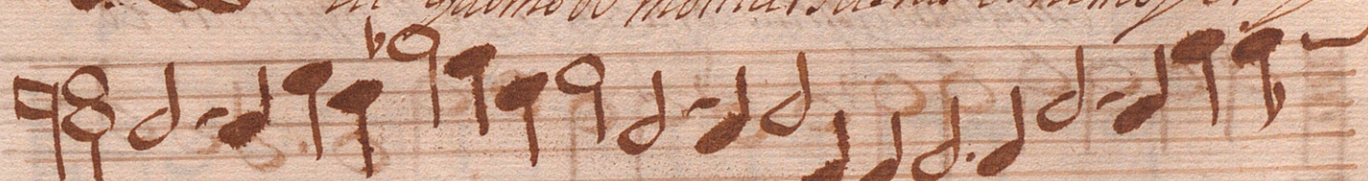
facie Iniquitatis sublatus est Iustus



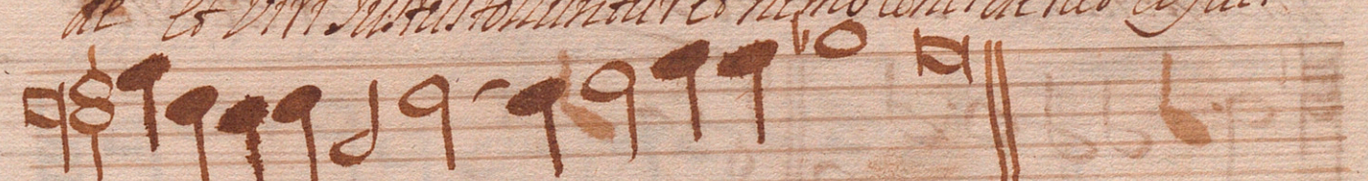
et erit In pace memoriam ejus



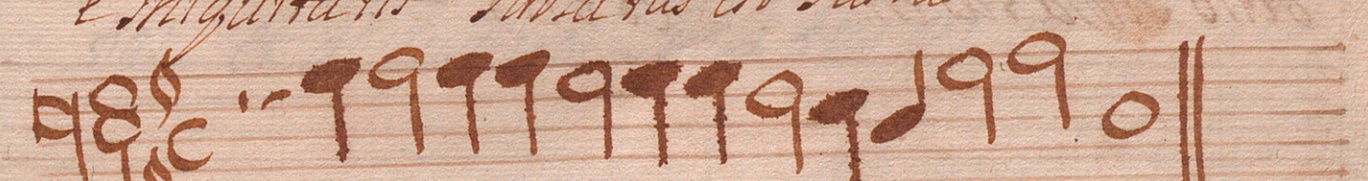
ecie quomodo moritur Iustus et nemo percipit cor=



de et viri Iustus tolluntur et nemo conciderat a faci=

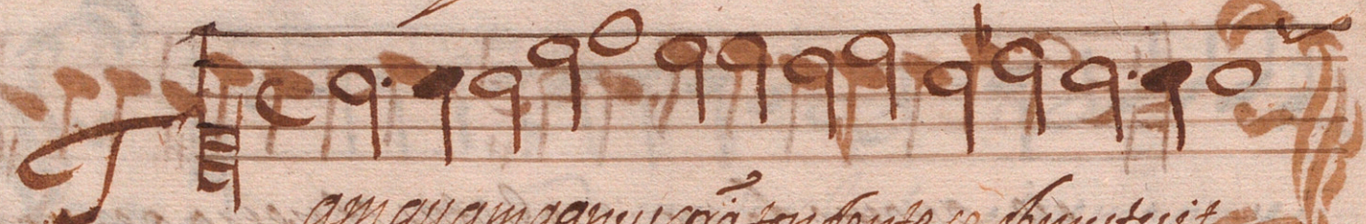


e Iniquitatis sublatus est Iustus

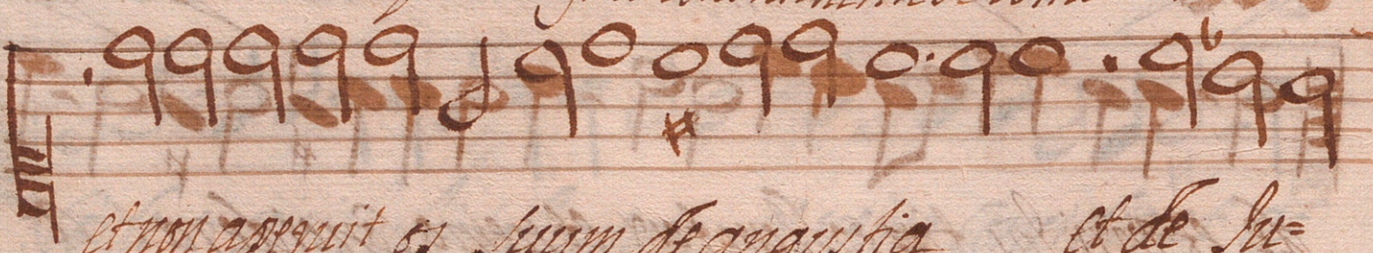


et erit In pace memoriam ejus

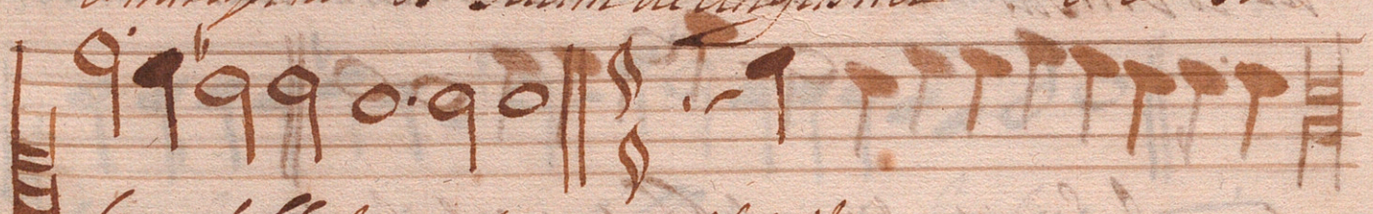
P. senzillo =



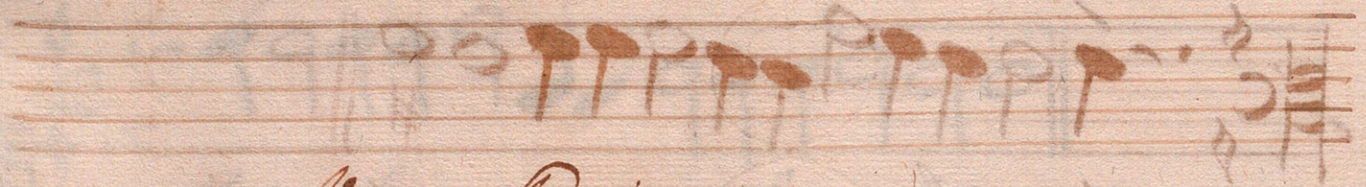
amquam agnus corã tondente se obmutuit



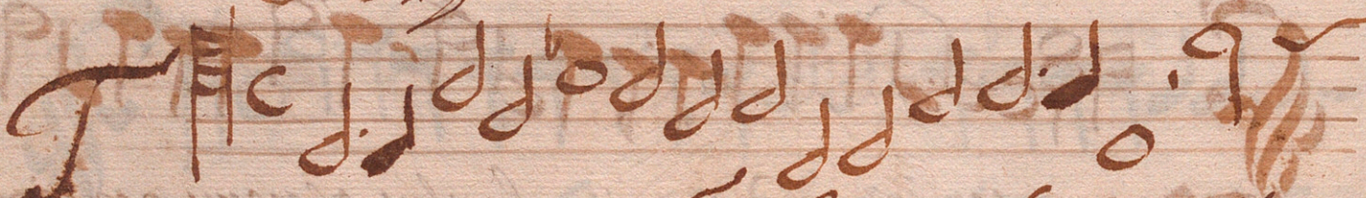
et non aperuit os suum de angustia et de Iu=



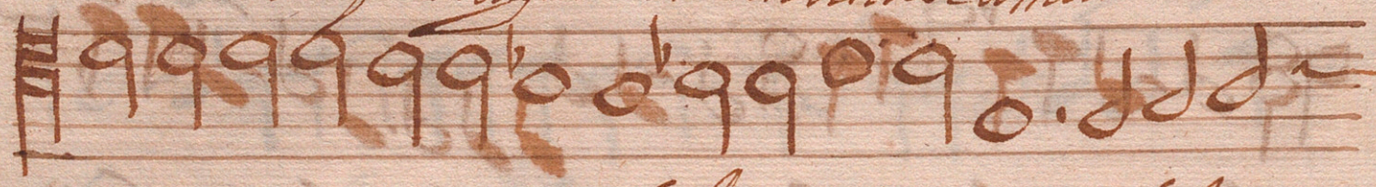
dicio sublatus est: et erit



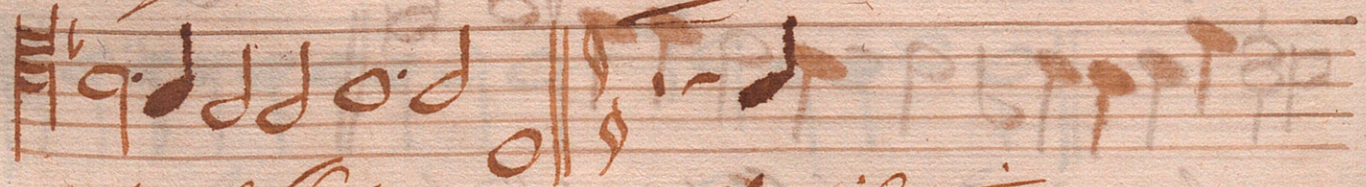
P. senzillo =



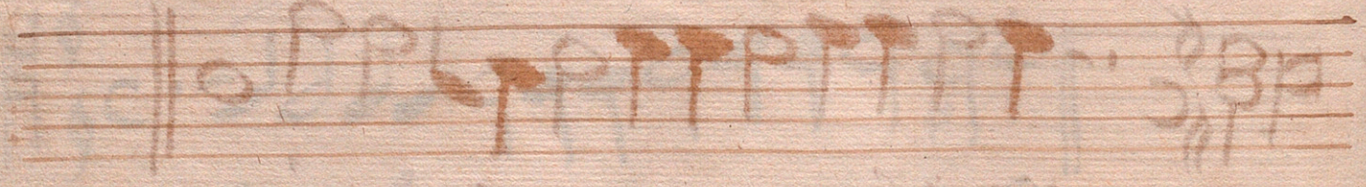
amquam agnus corã tondente se obmutuit et



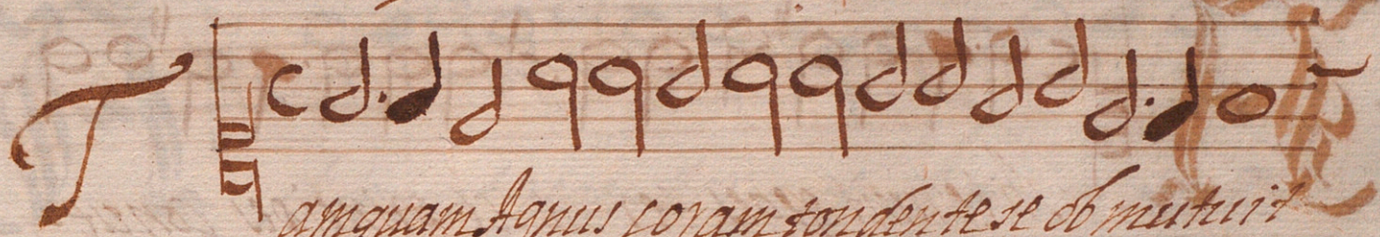
non aperuit os suum de Angustia et de Iu=



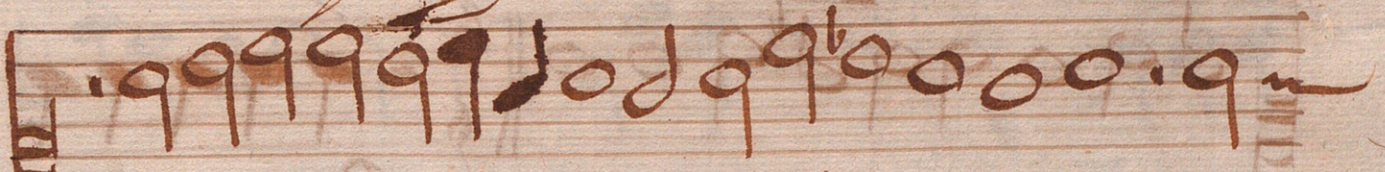
ditio sublatus est et erit =



Q. senzillo



anquam Agnus coram tondente se ob mutuit



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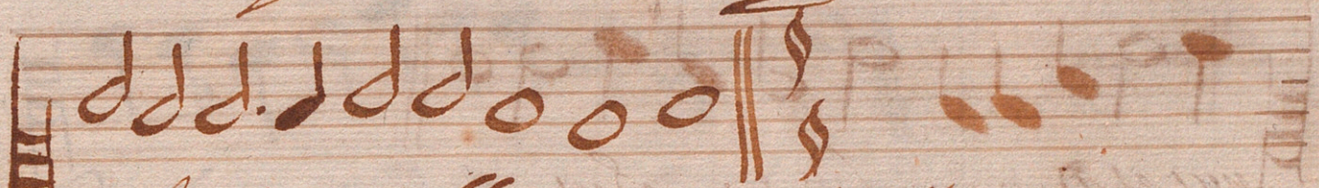

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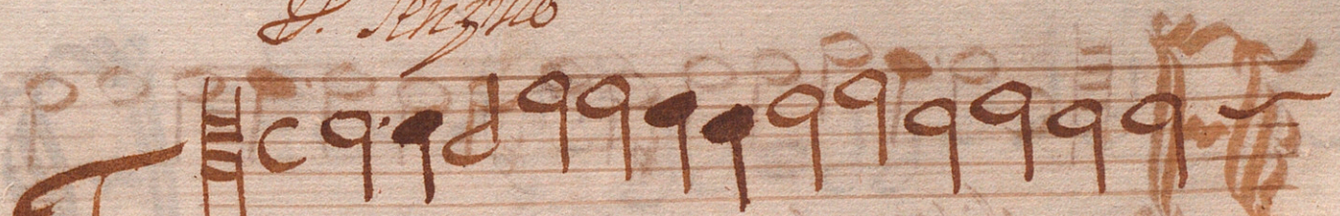
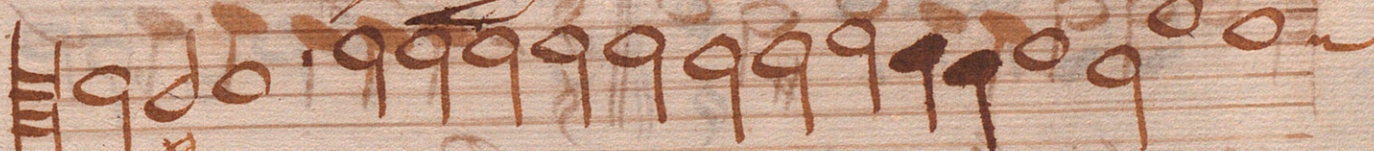
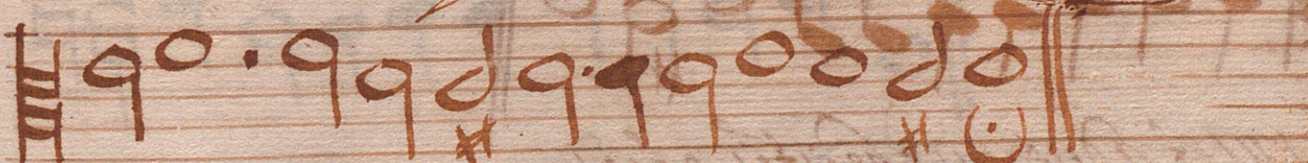


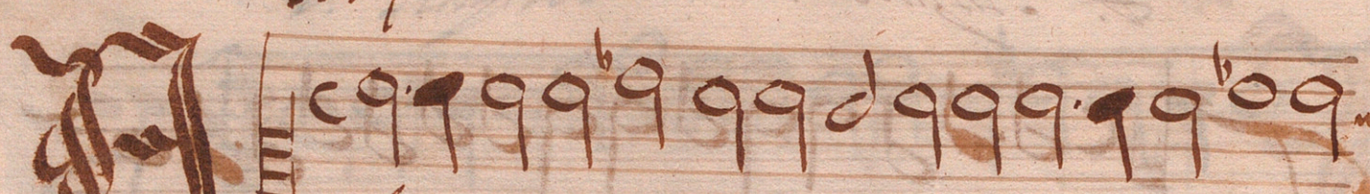
anquam Agnus coram tondente se ob:



mutuit et non aperuit os Seu um de angus:



tias et de Judicio Sublatus est



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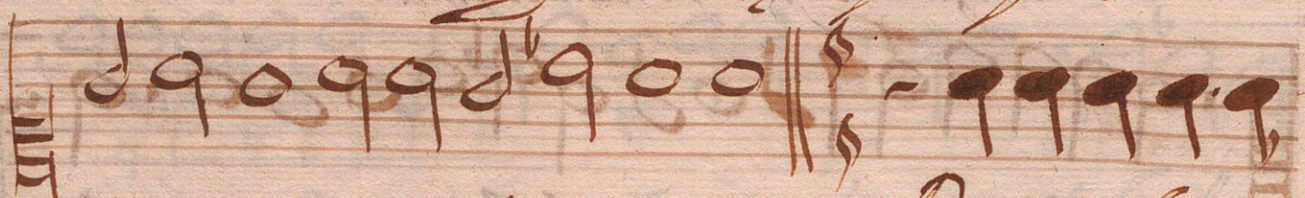

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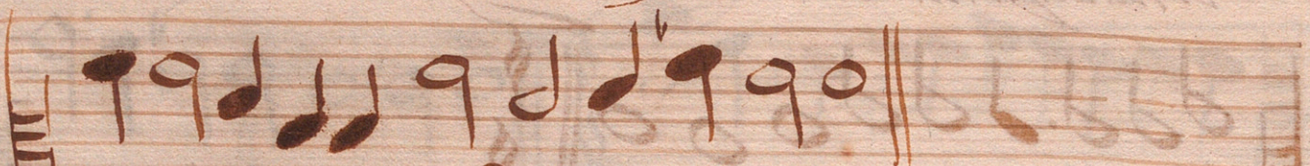
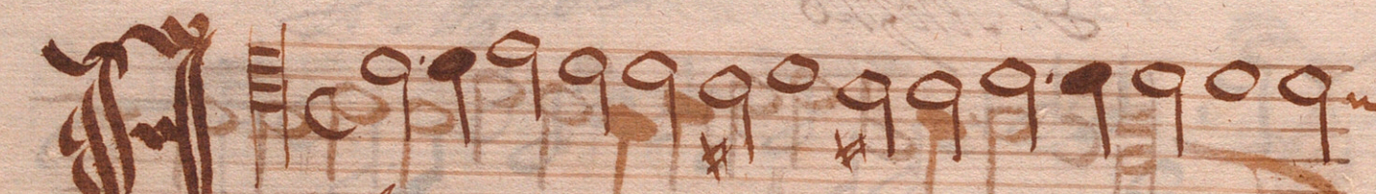


nus et aduersus christum ejus



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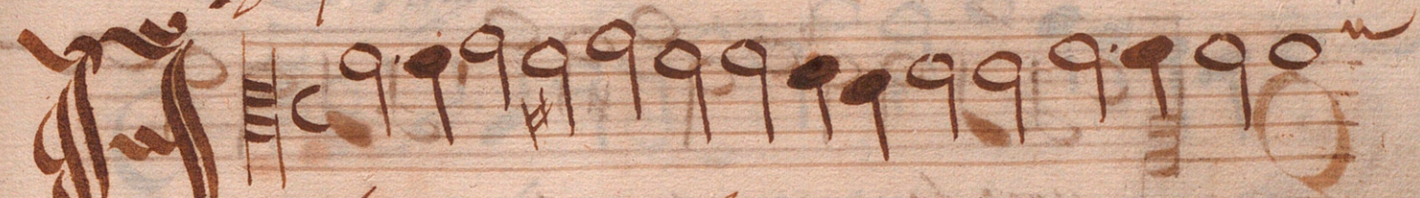
ni et aduersus christi ejus

R. 7°



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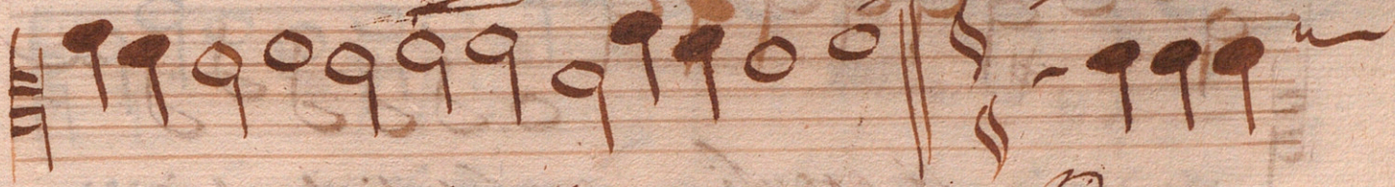
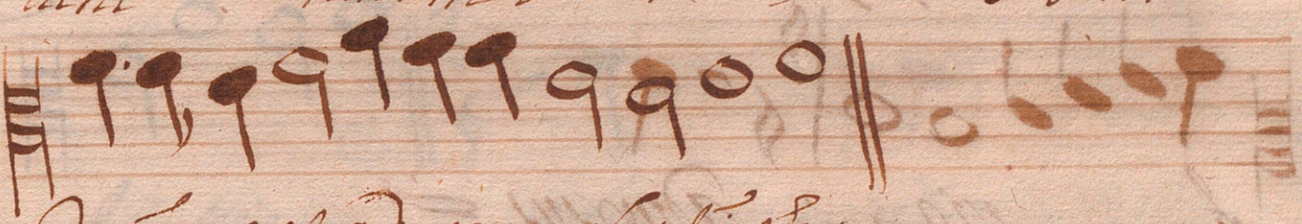


uene runt in v num : Aduersus



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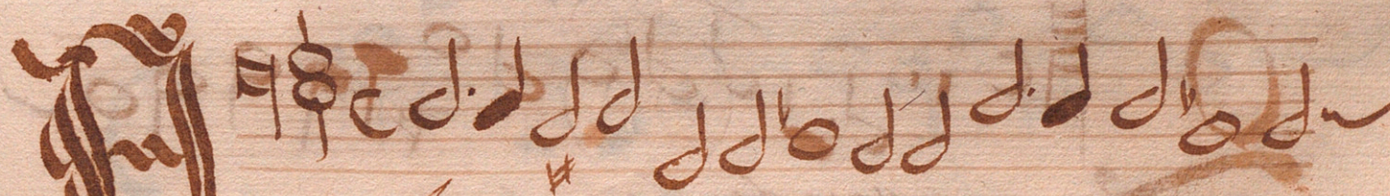

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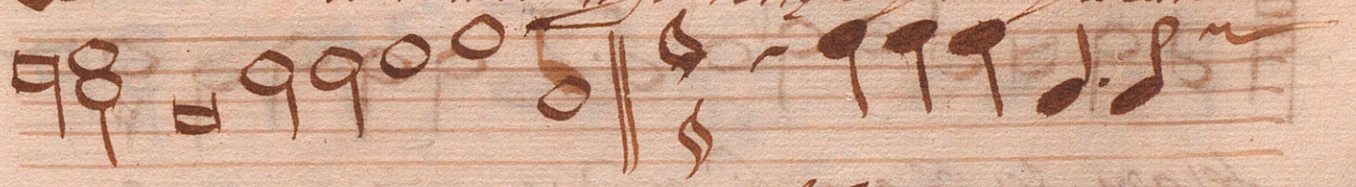

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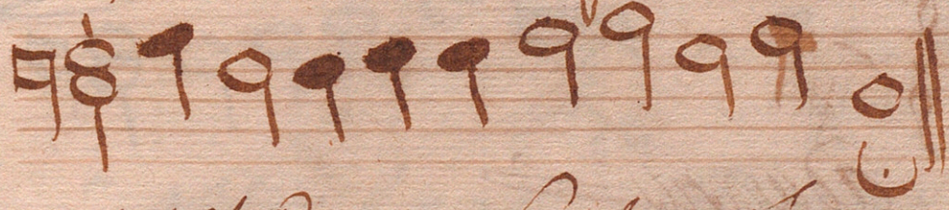
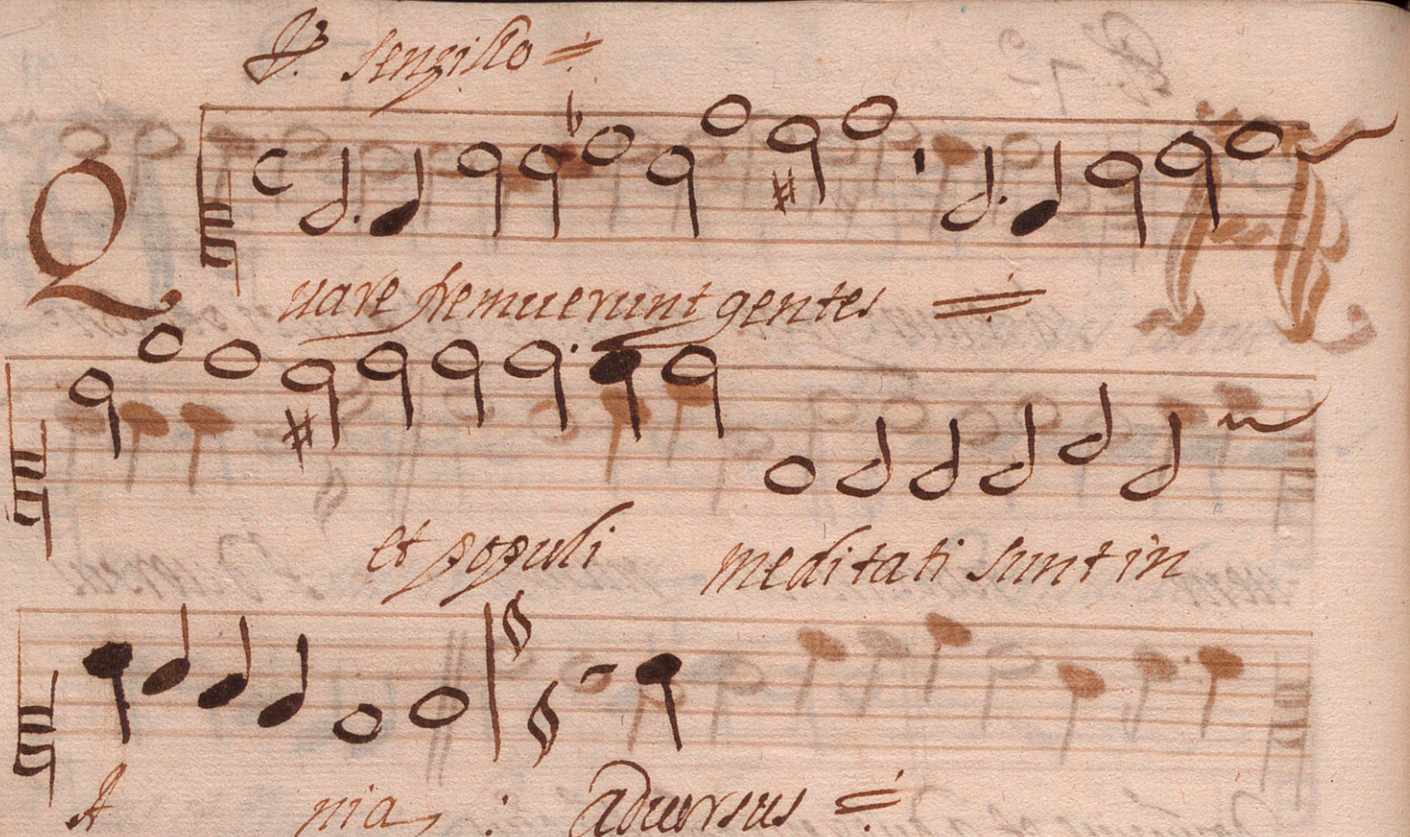
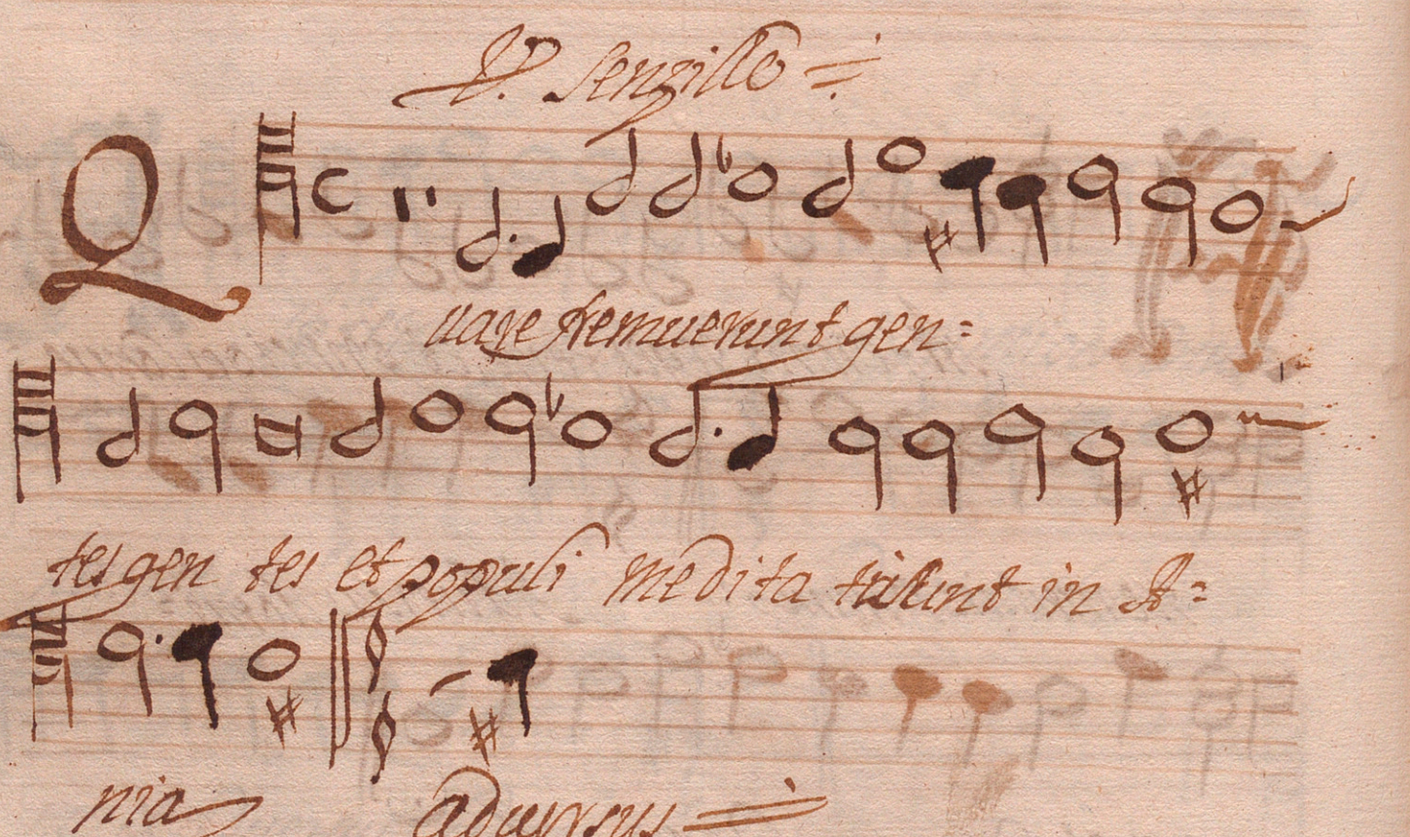


nus et aduersus christum ejus





V. Senzillo

Quare fremuerunt gentes

et populi meditati sunt in

A nia : aduersus

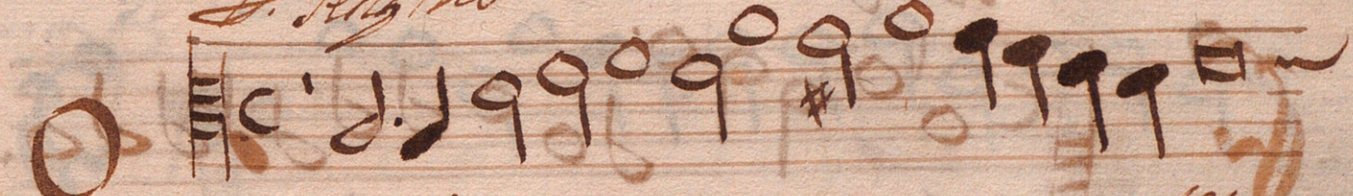
V. Senzillo

Quare fremuerunt gen:

tes gen tes et populi medita tisunt in A:

nia aduersus

Q. senzillo



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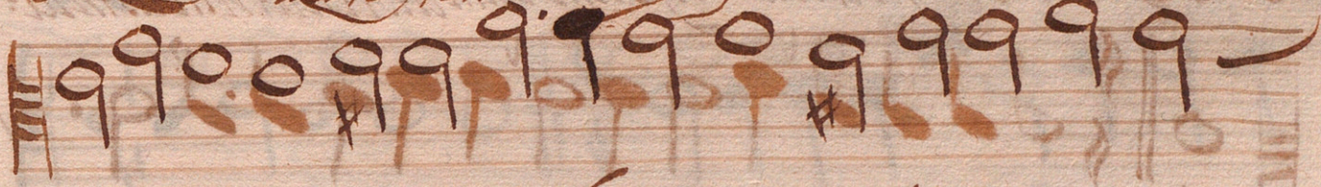

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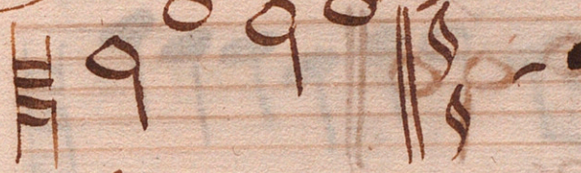
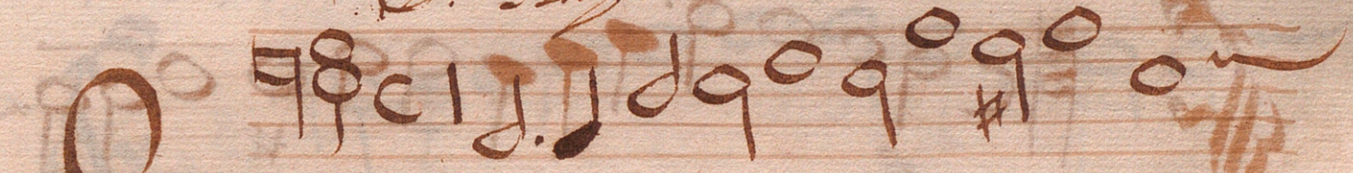


A nia adversus

Q. senzillo



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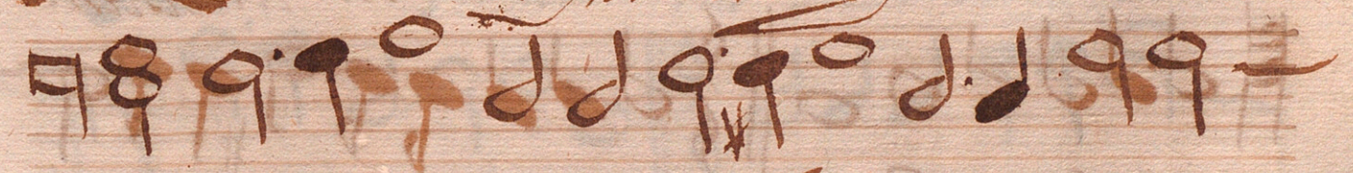
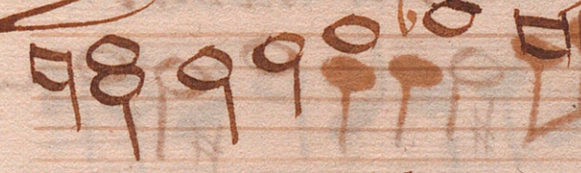
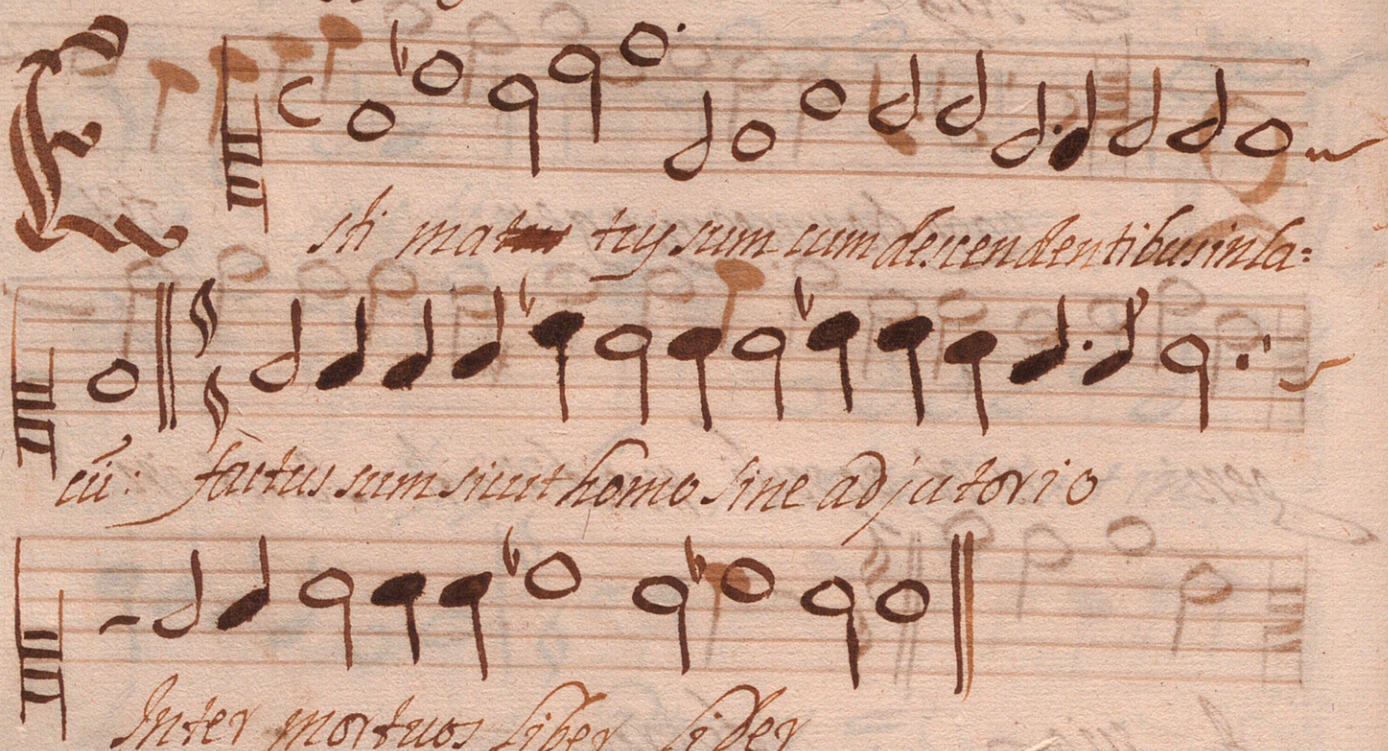


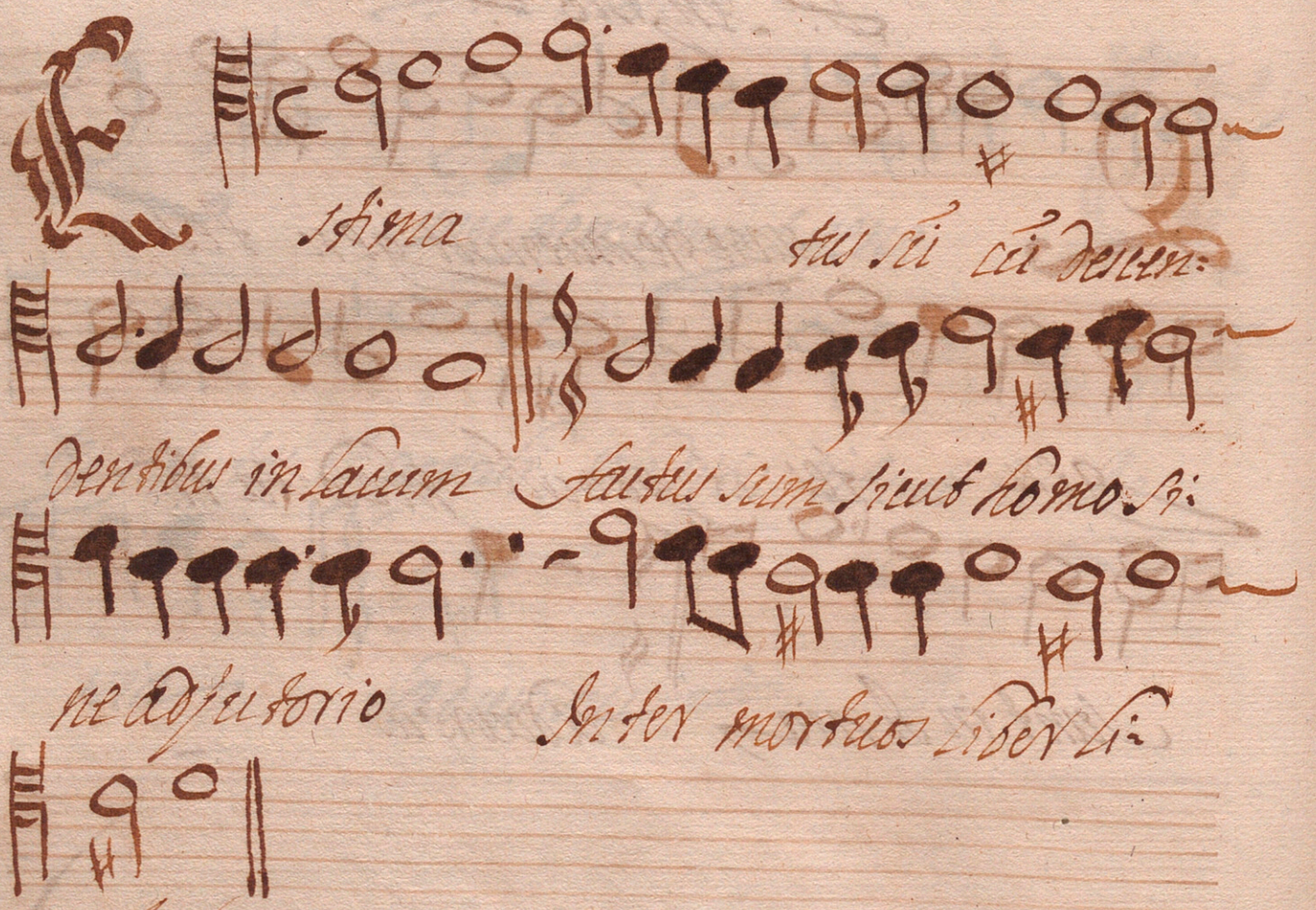
gen tes et populi meditati



sunt in A nia adversus

R. 8.


Esti ma~~tus~~ tus sum cum descendentibus in la:
cū: factus sum sicut homo sine adjutorio
Inter mortuos liber liber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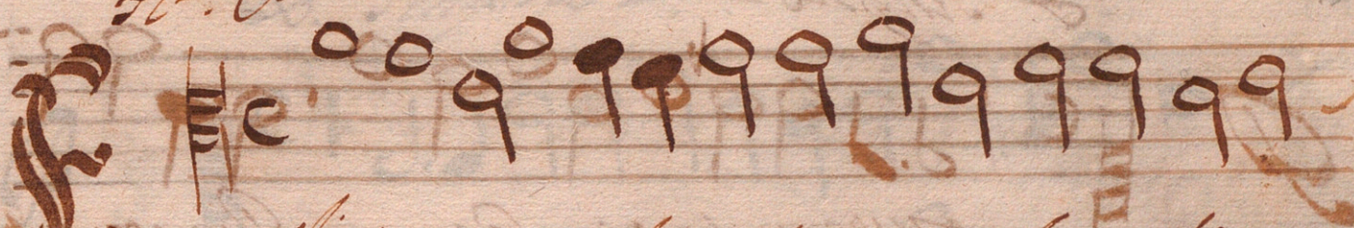
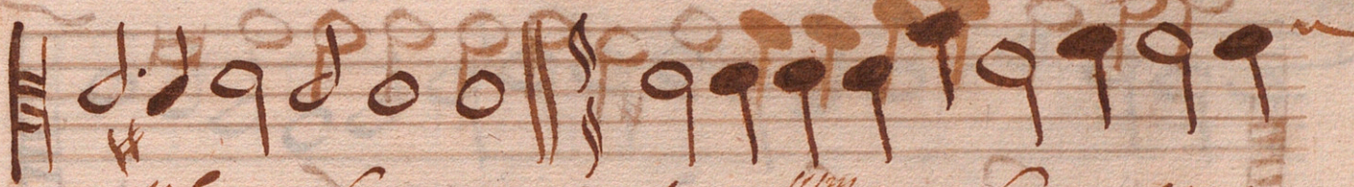
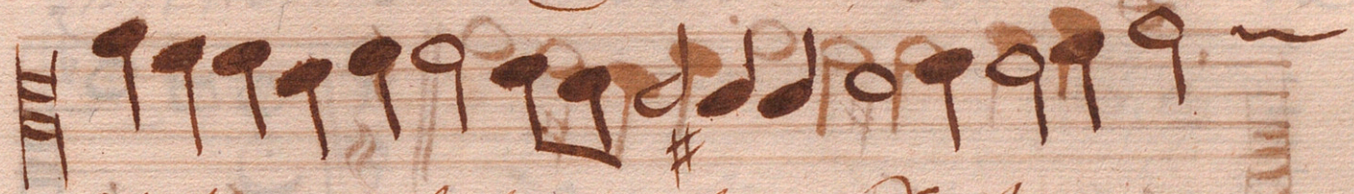


sti ma tus sum cum descenden:



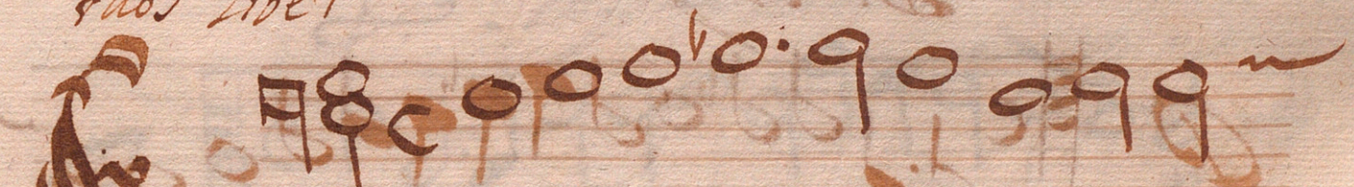
tibus in lacum : factus sum sicut homo sine



adjuto rio Inter mortuos liber Inter mor:



tuos liber



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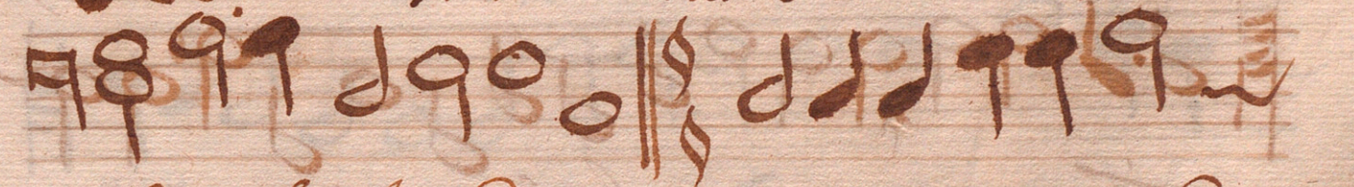

dentibus In lacum factus sum sicut ho:



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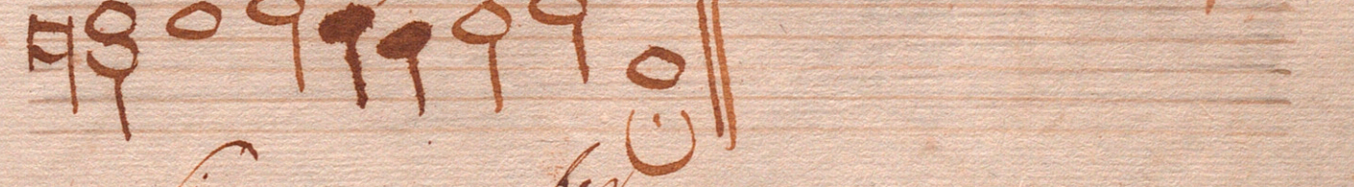

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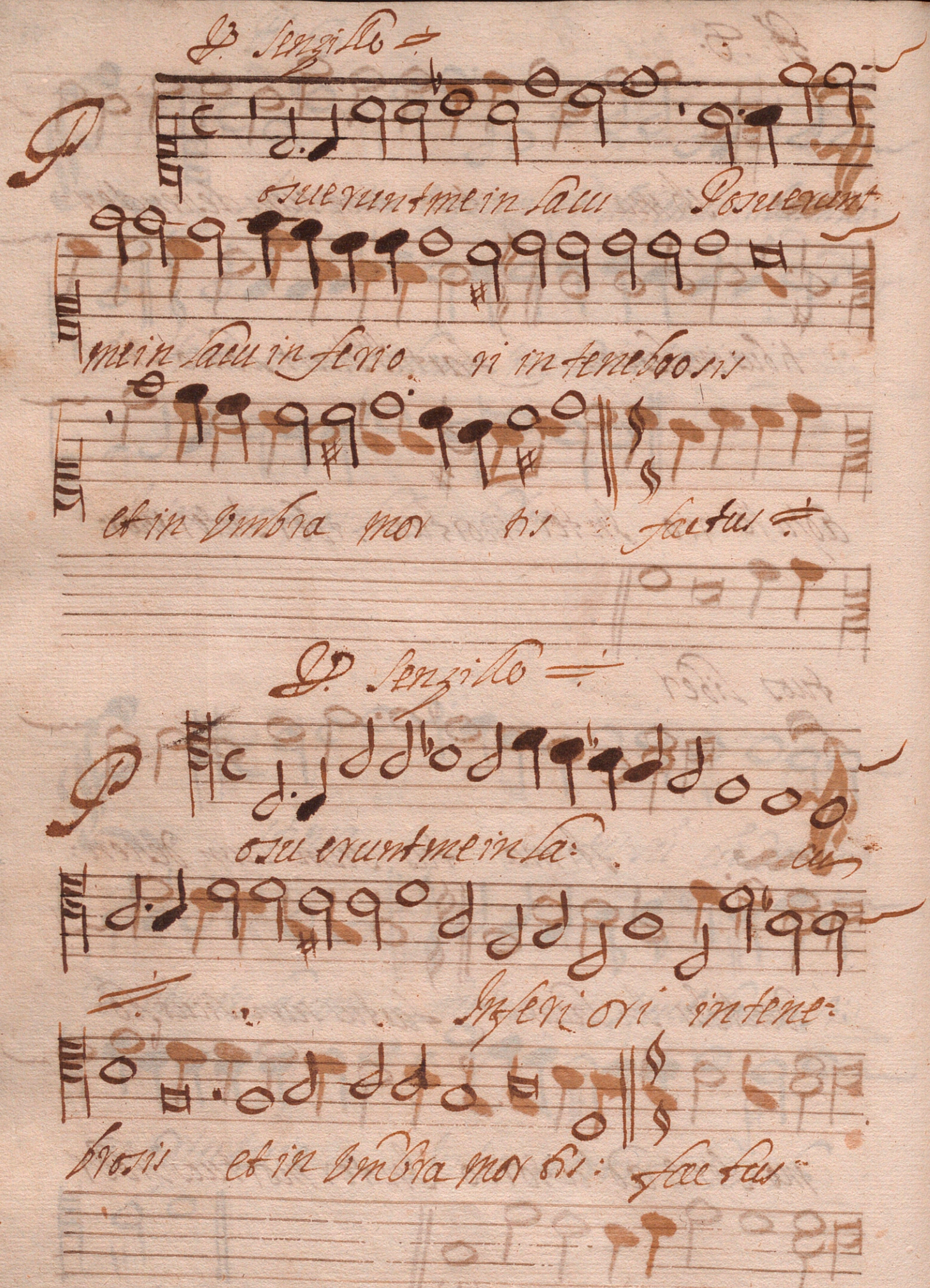

P. Senzillo

P

osuerunt me in lacu Posuerunt

me in lacu inferio ri in tenebrosis

et in umbra mor tis factus

P. Senzillo

P

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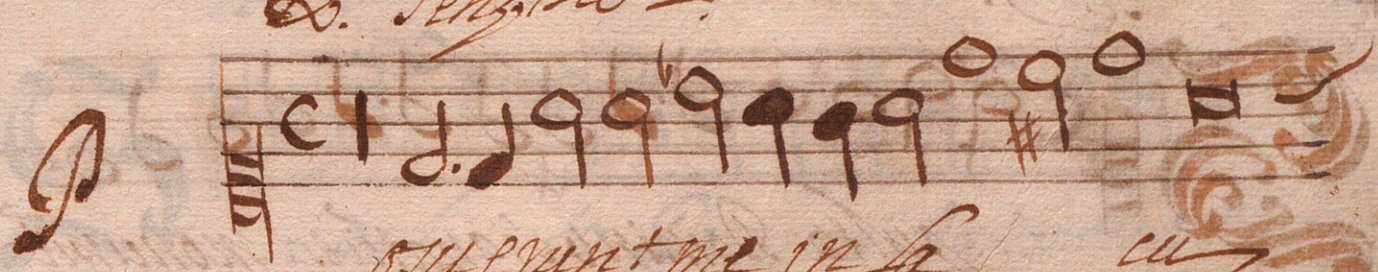
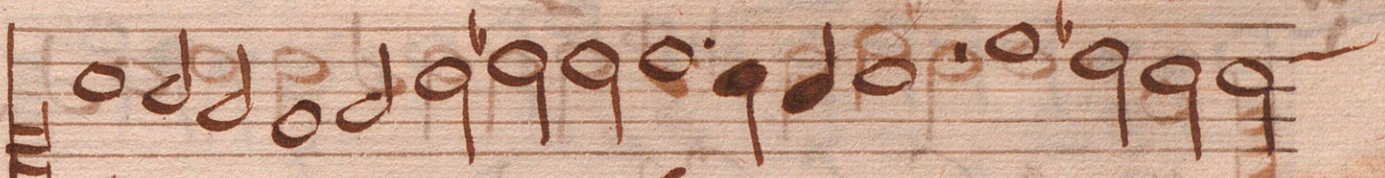
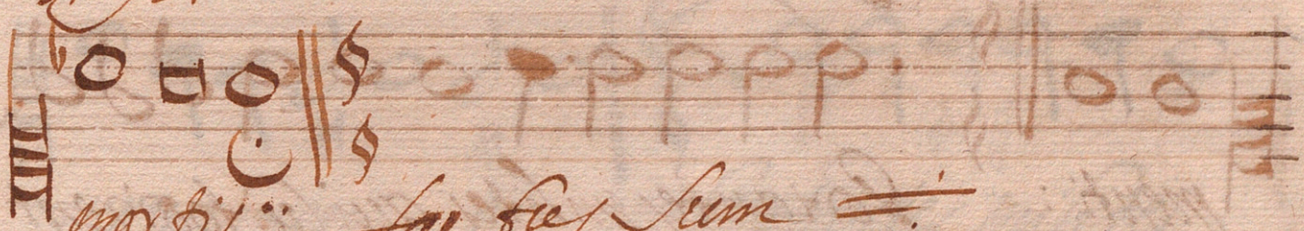
Inferiori in tene:

brosis et in umbra mor tis: factus

Bz. Senzillo







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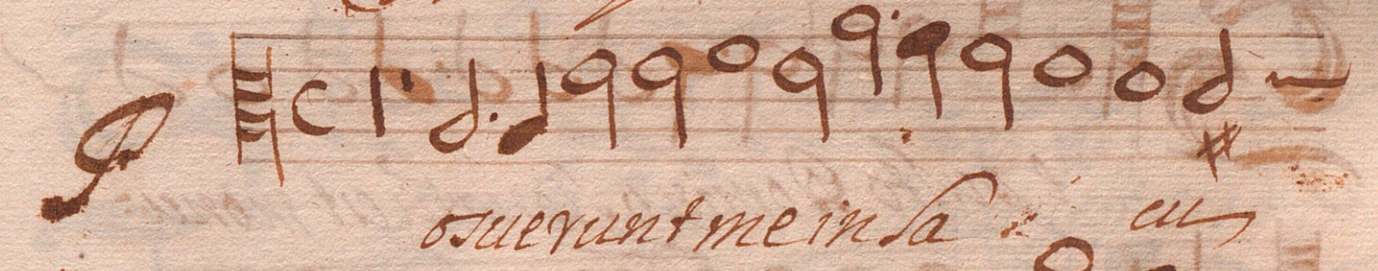

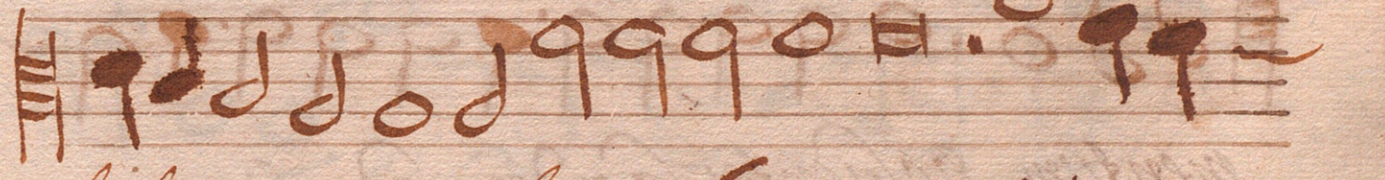

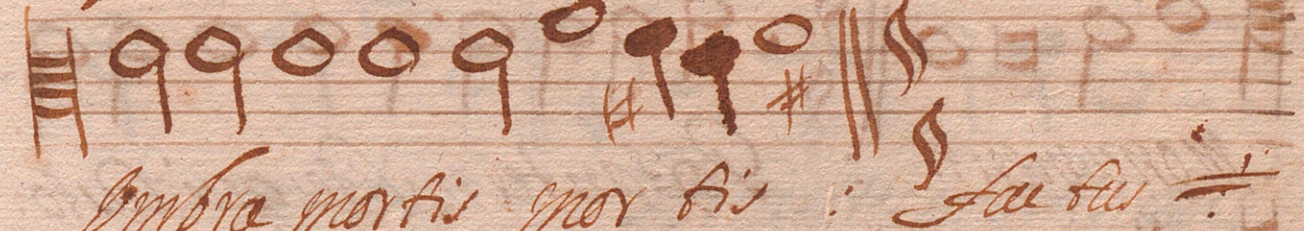

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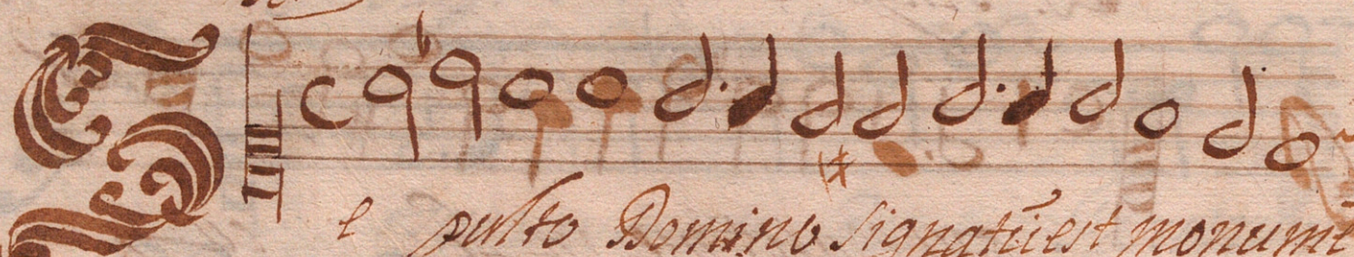
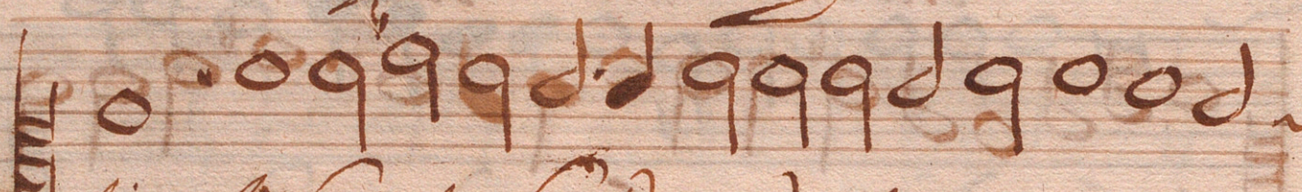
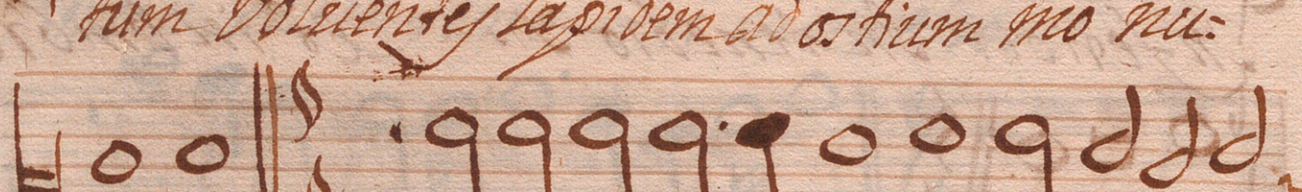


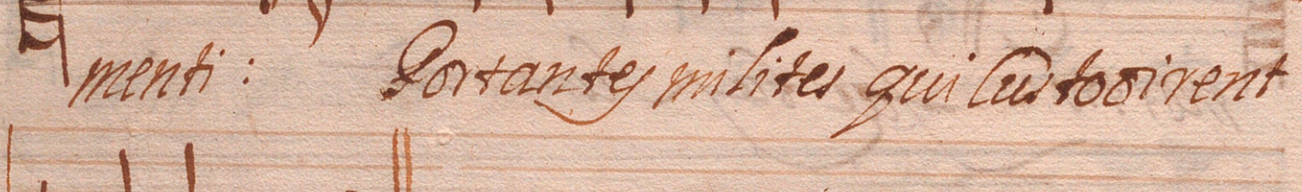
Et pulto Domino signatu est monumen-



tum voluentes lapidem ad ostium mo nu-



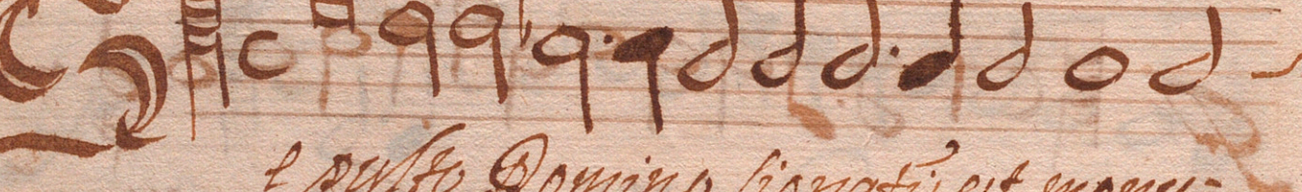
menti: Portantes milites qui custodirent



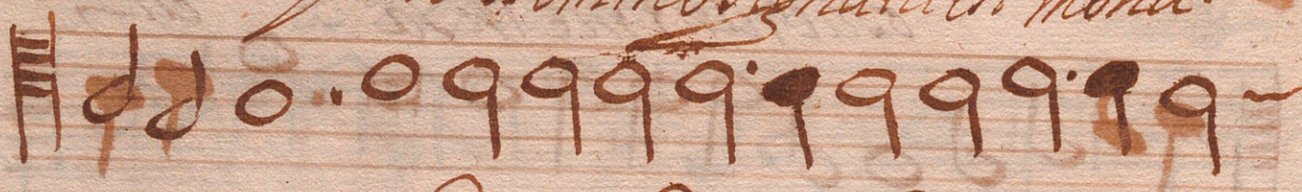
Il lum



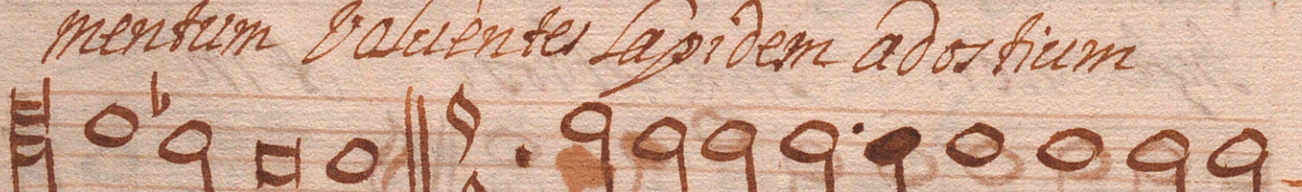
Et pulto Domino signatu est monu-



mentum voluentes lapidem ad ostium

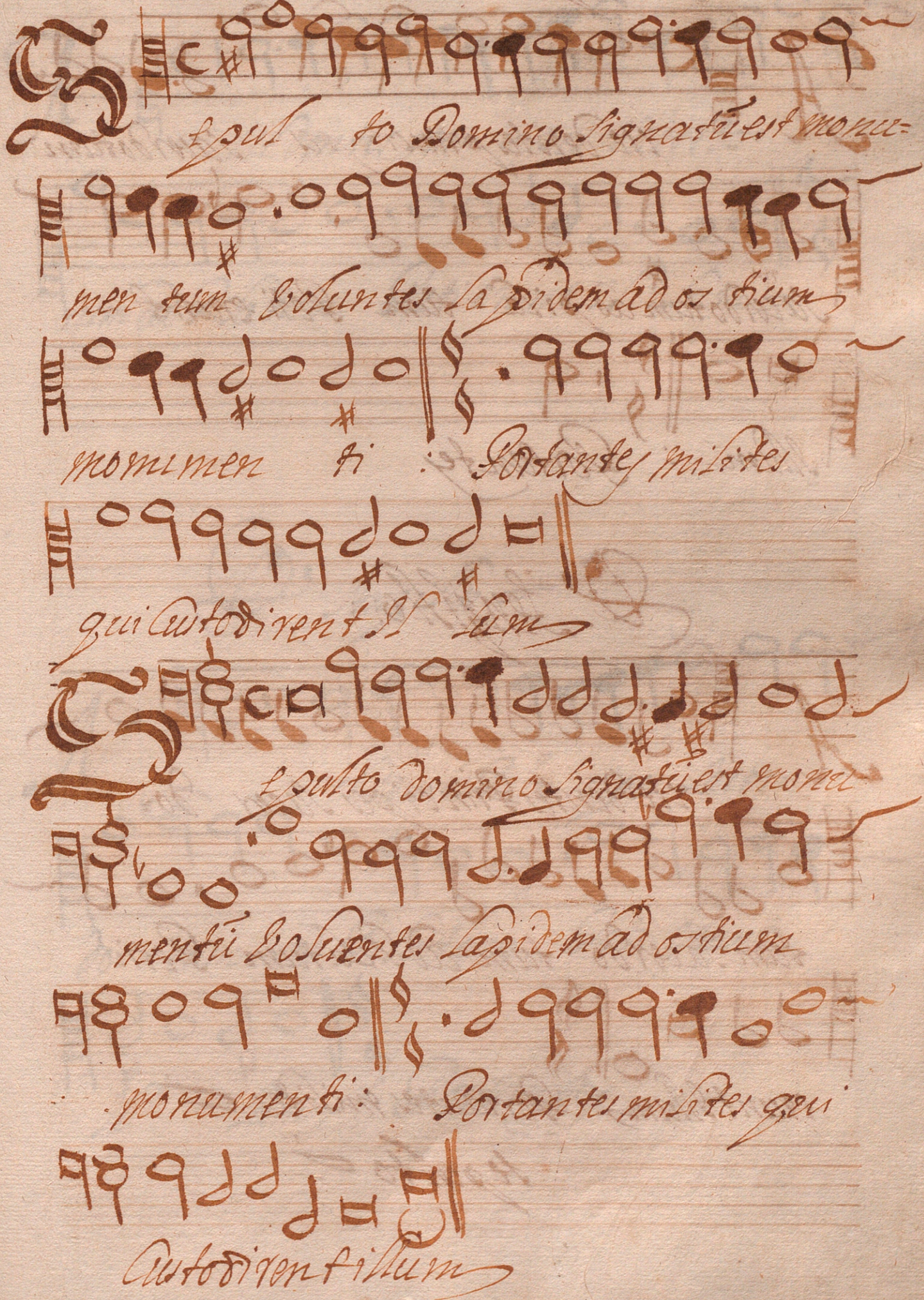


monumenti: Portantes milites qui custo-



dirent illum

Pl. 9


Sepulto Domino signatu est monu-
mentum voluntes lapidem ad ostium
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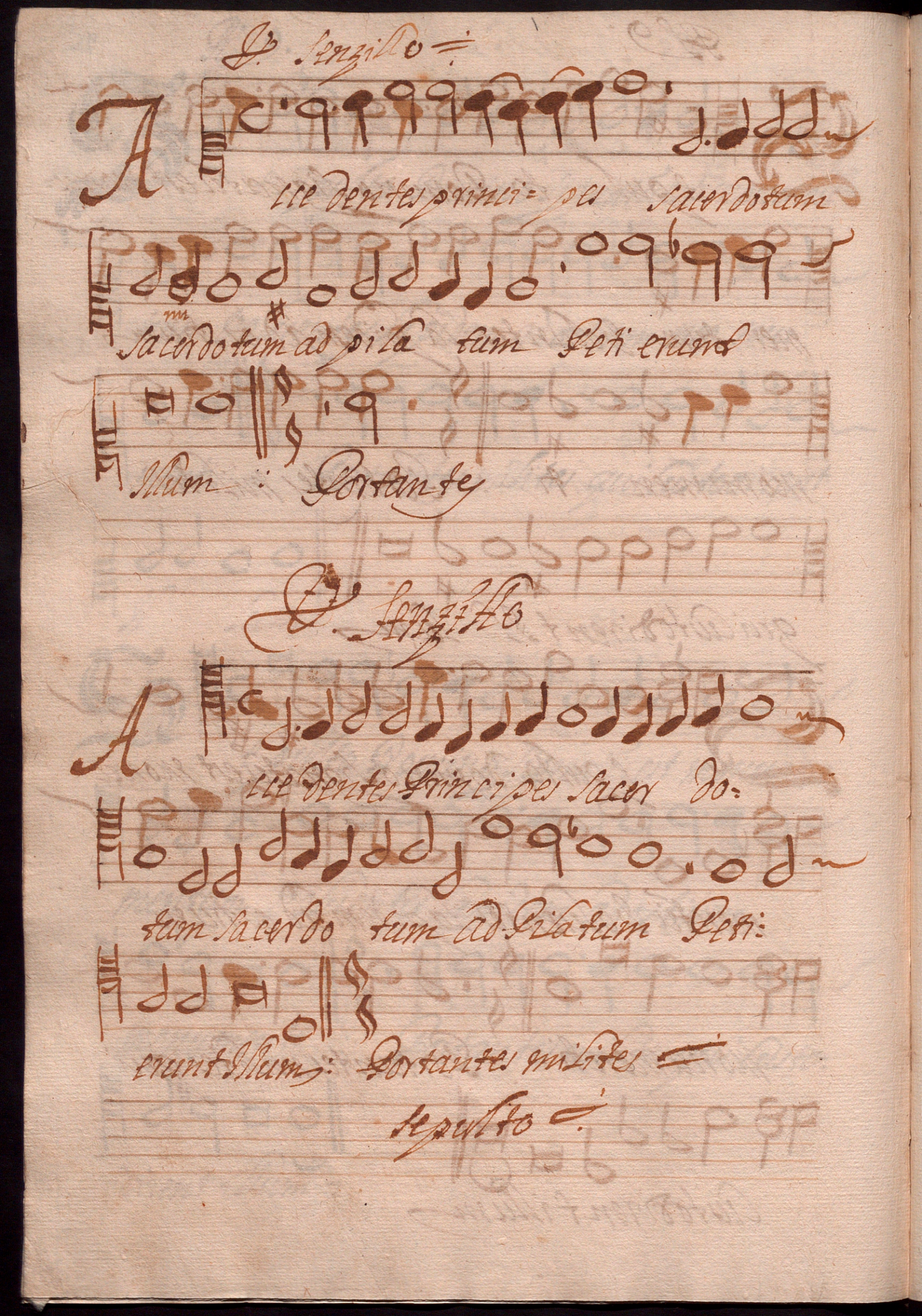
monumenti: Portantes milites qui
custodirent illum



P. Senzillo

A

cce dentes princi= pes sacerdotum

sacerdotum ad pila tum Peti erunt

Illum : Portantes

P. Senzillo

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cce dentes Principes sacer do:

tum sacerdo tum ad Pilatum Peti:

erunt Illum: Portantes milites

sepulto

Vº Senzillo

A

cedentes prin cipes sacerdo=

tum ad Pilatum Peti erunt Il lum

Vº Senzillo

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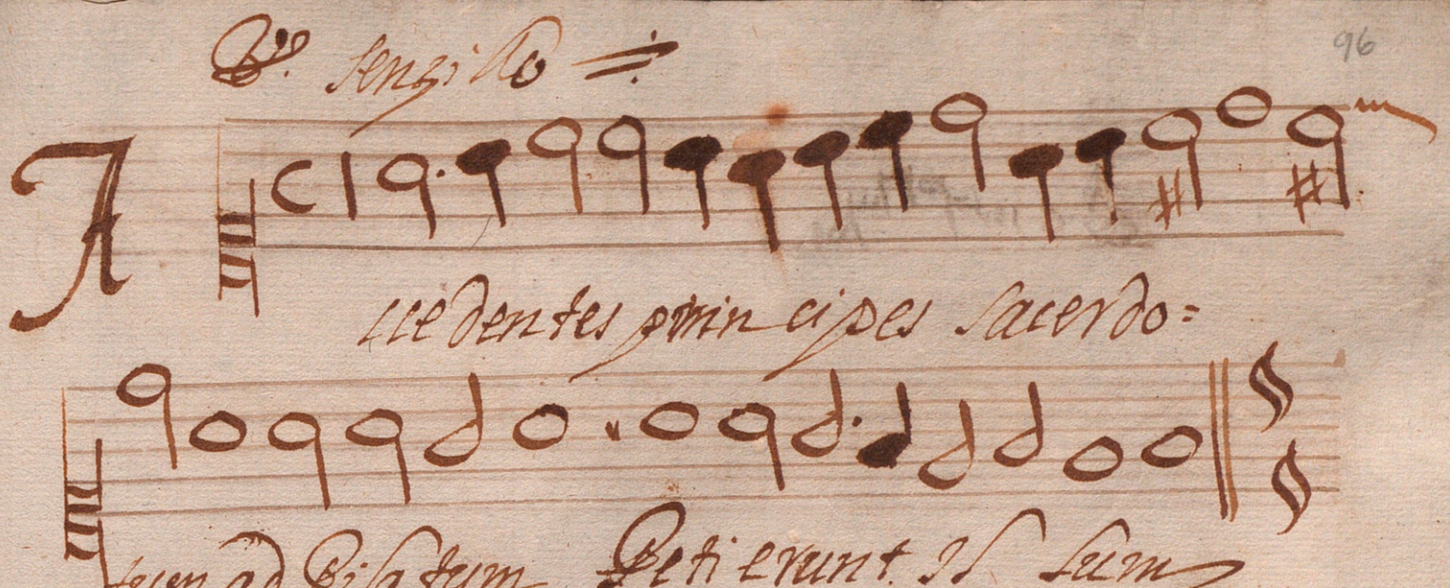
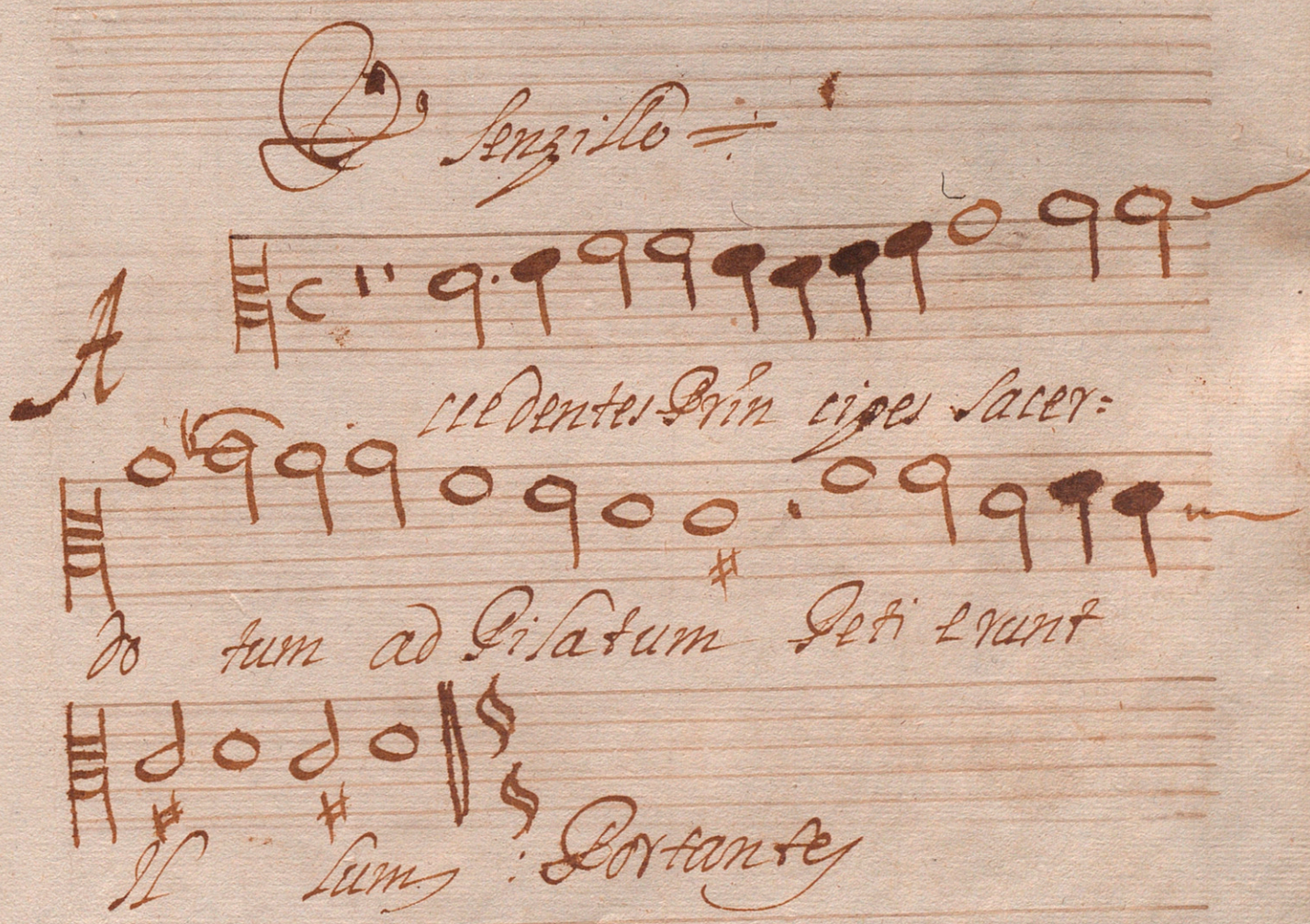
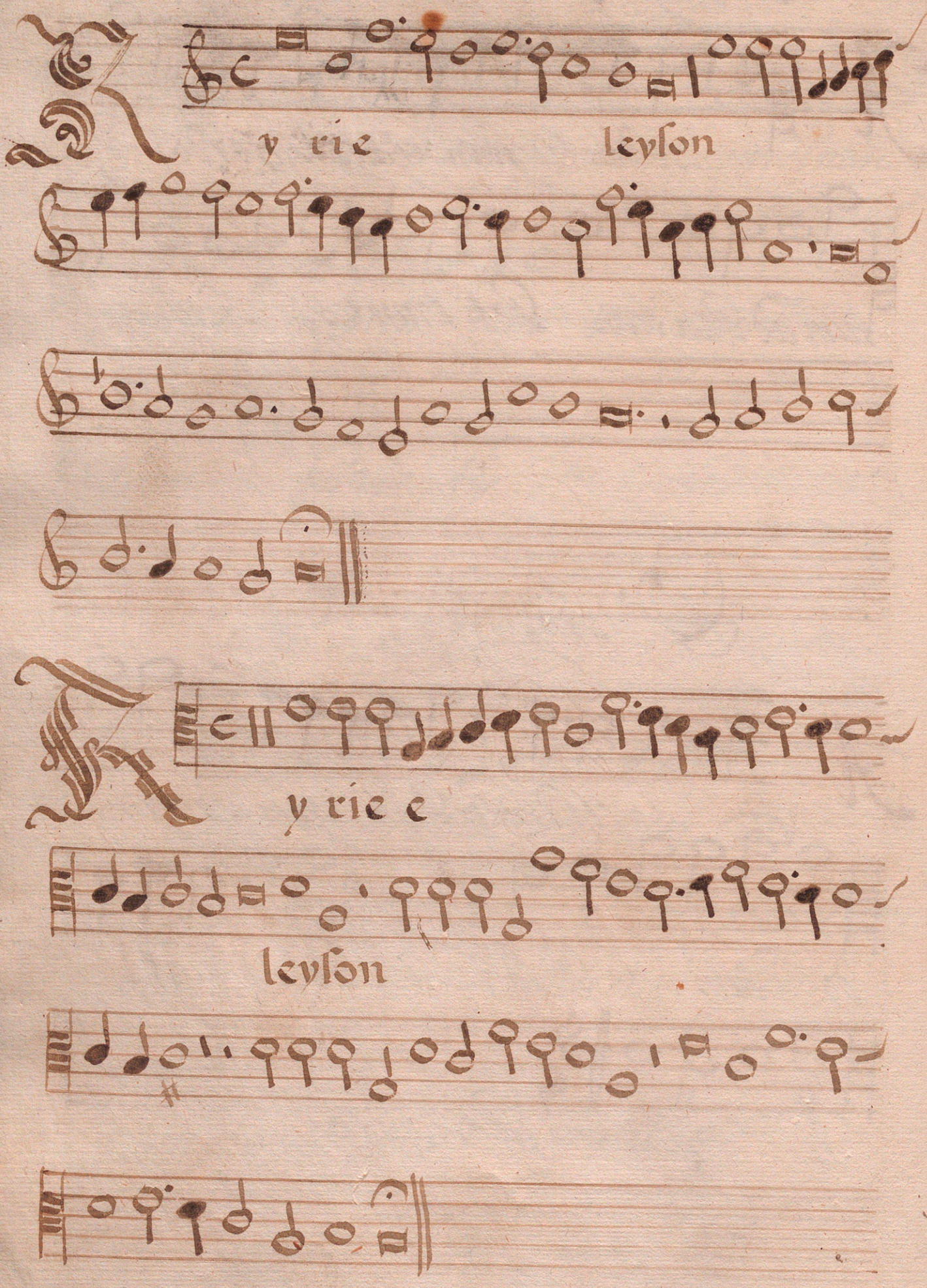
Il lum : Portantes



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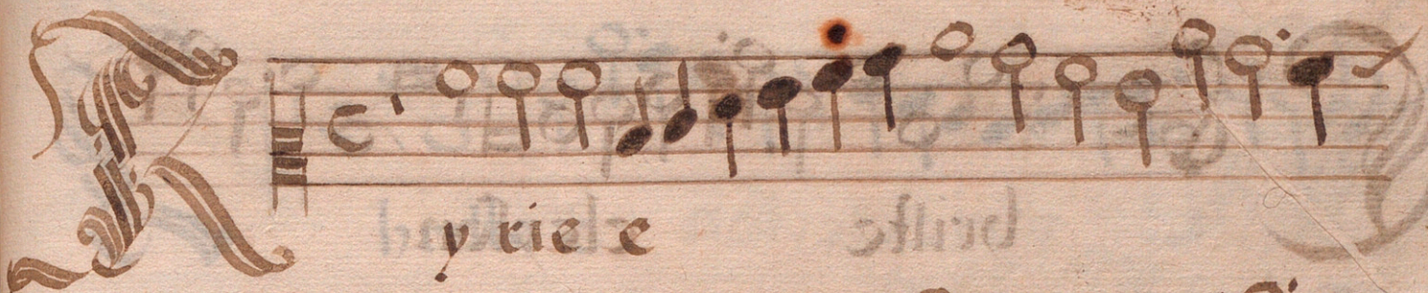
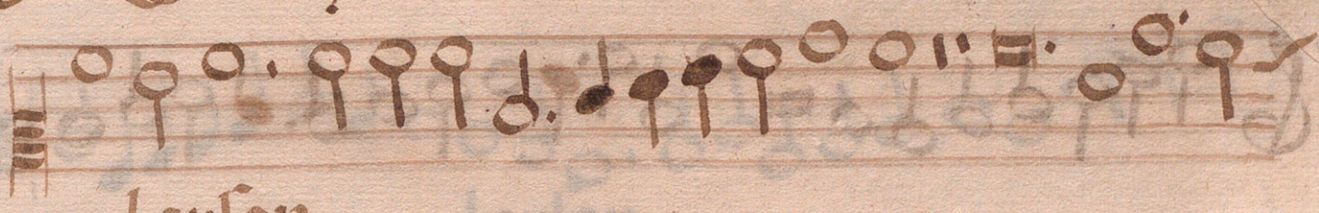
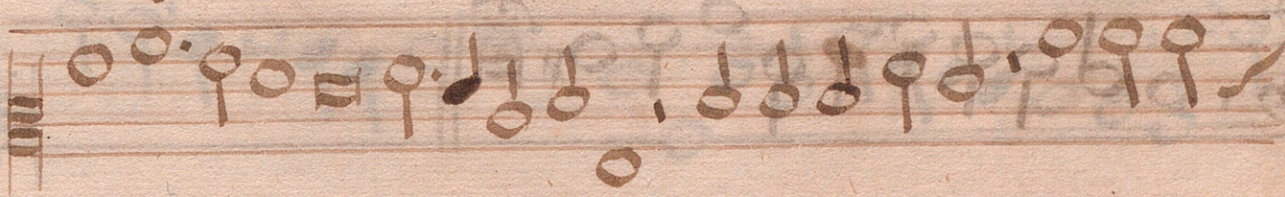
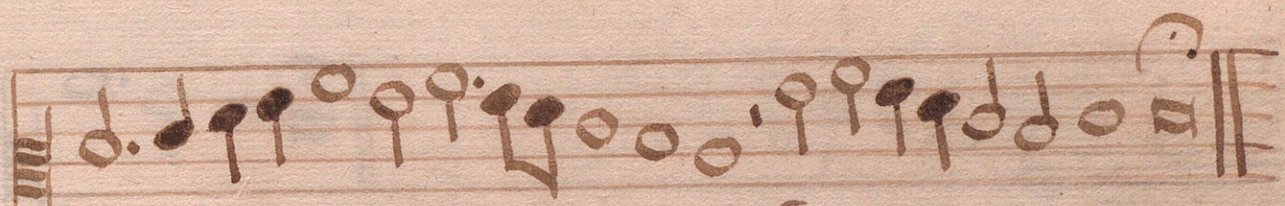
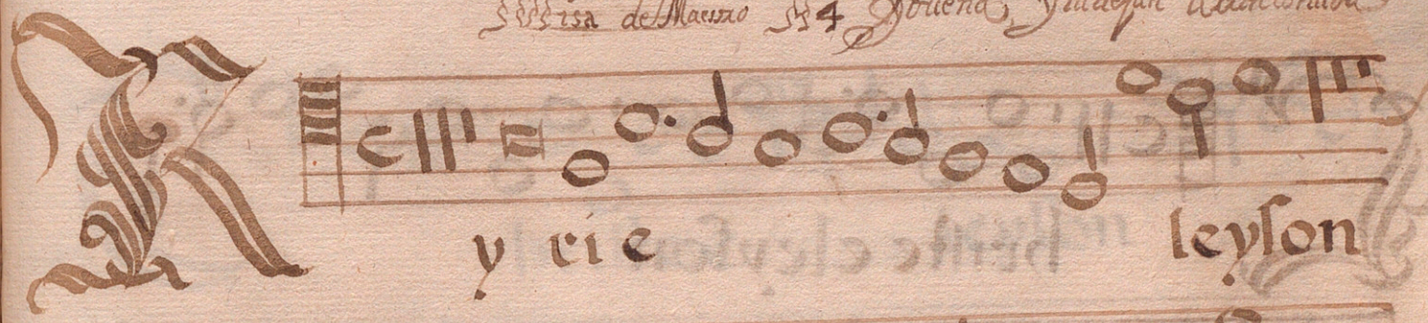


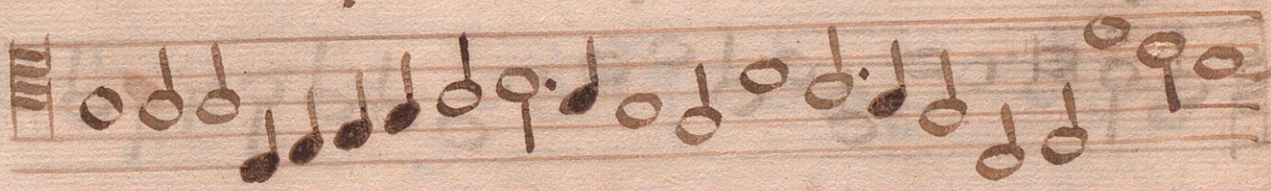


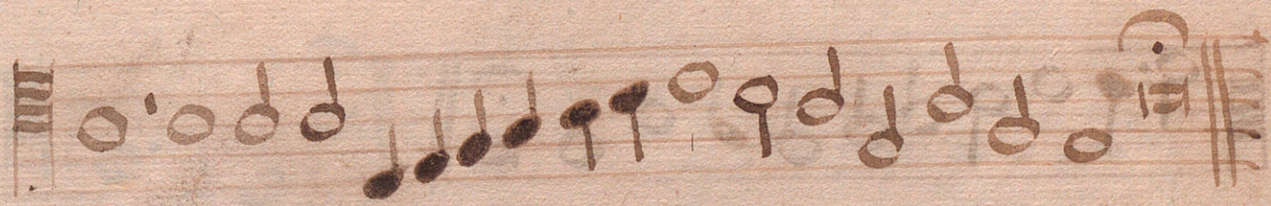


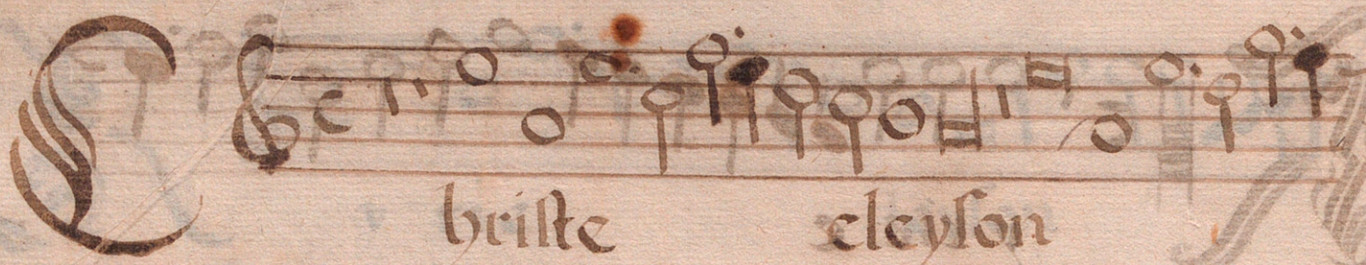


Missa de Maestro Nº 4 Abuena, y la dejan arrinconada.





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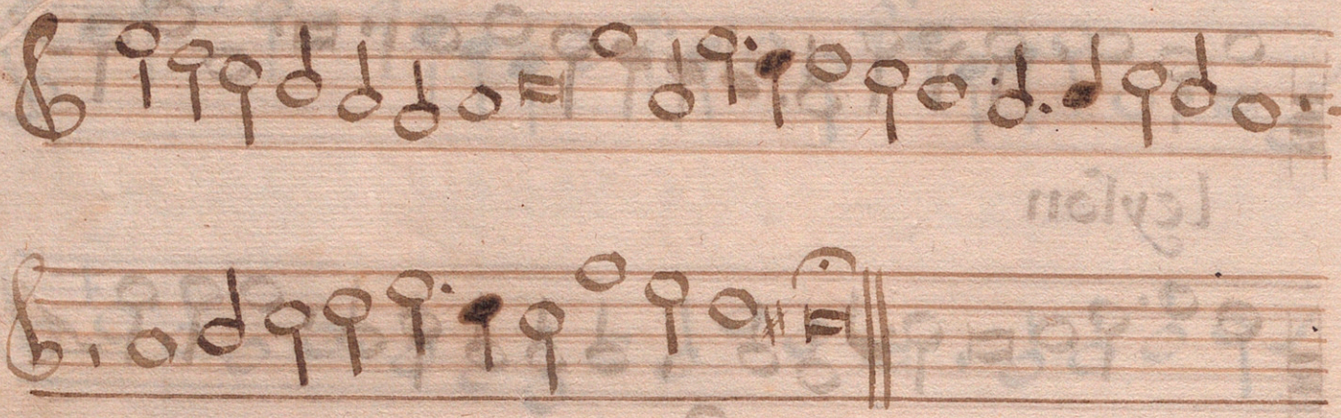

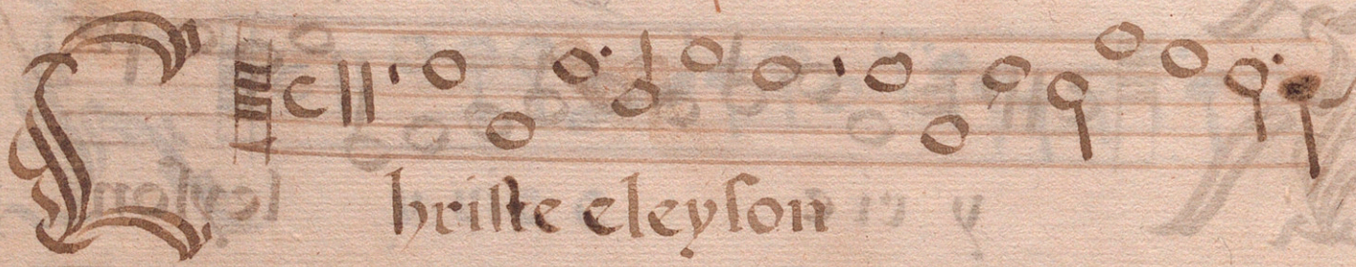
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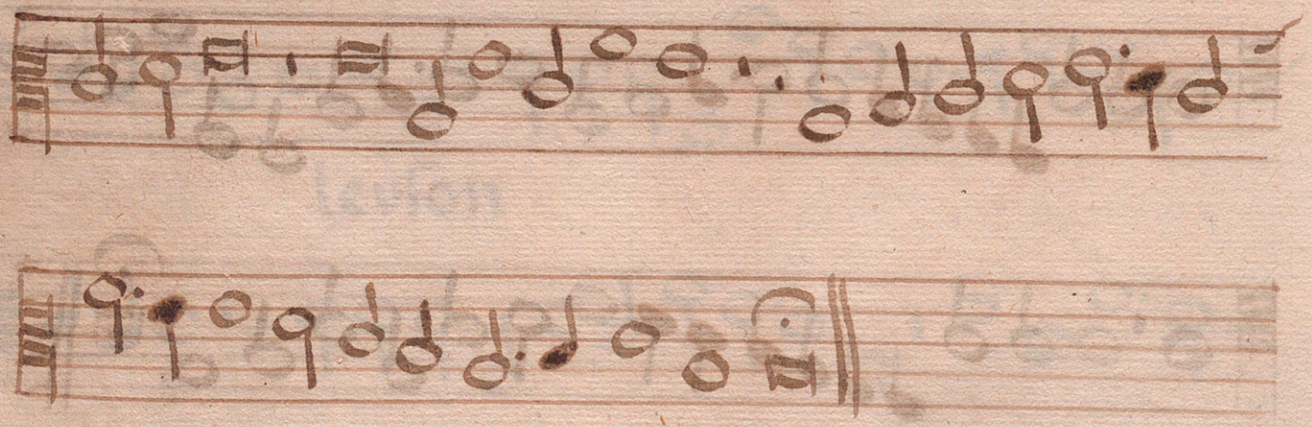

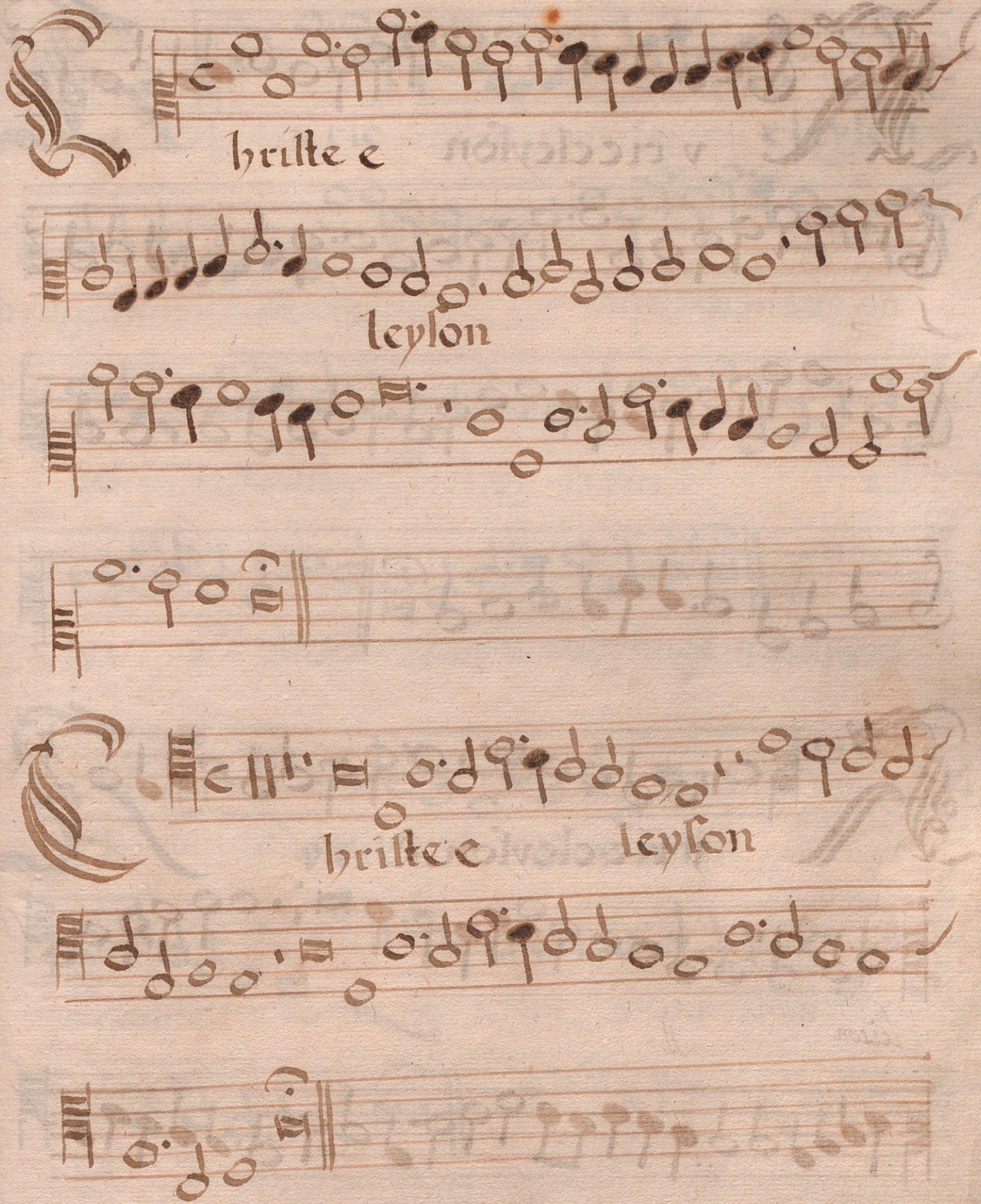
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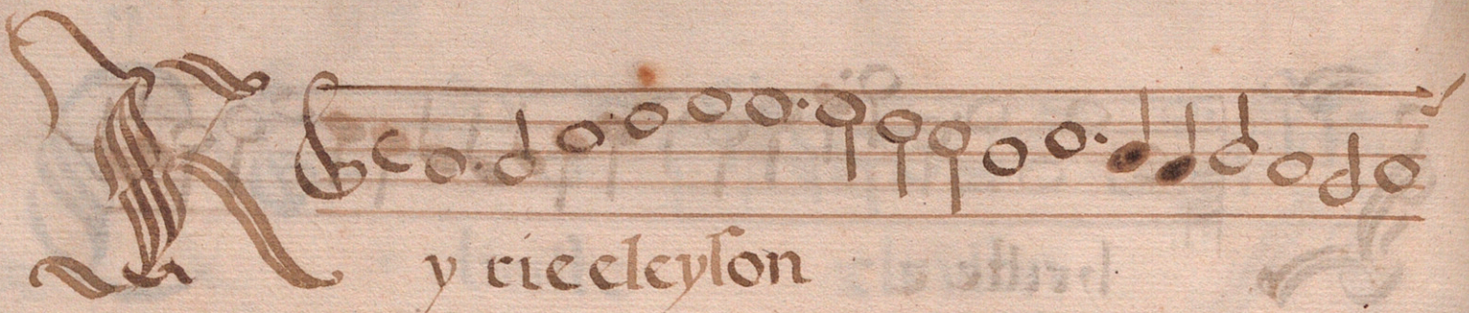

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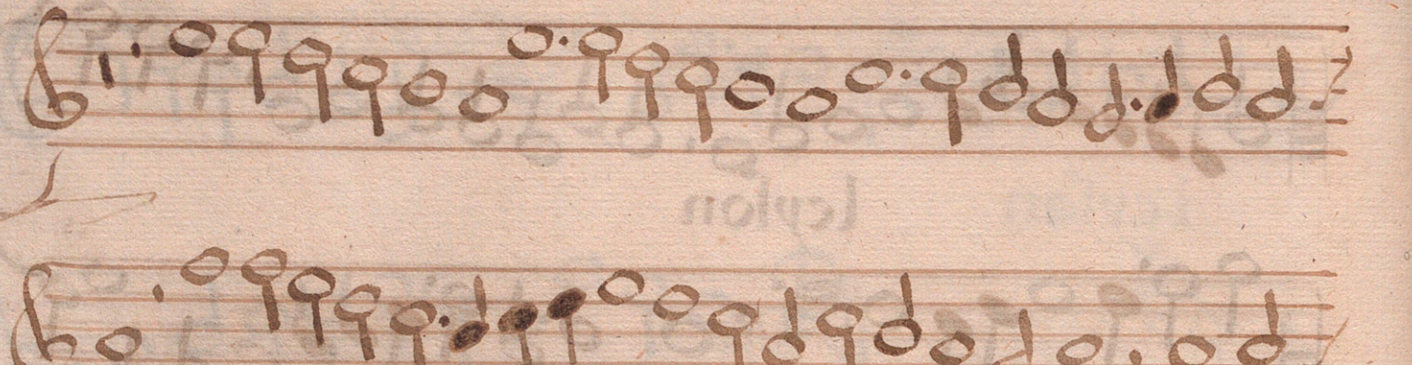

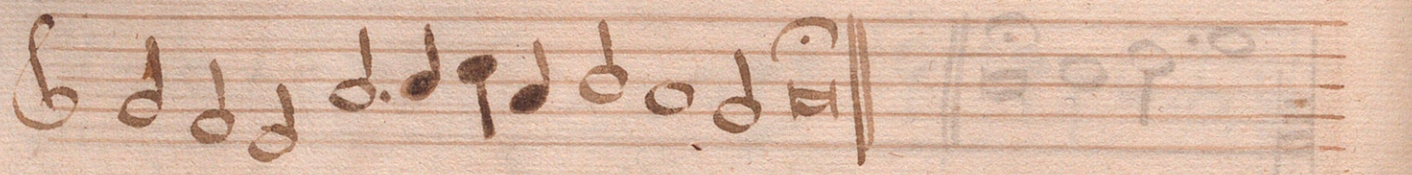

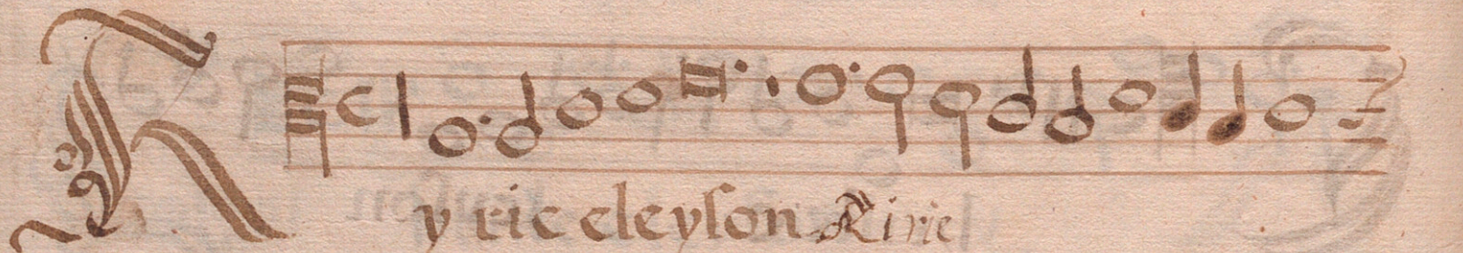

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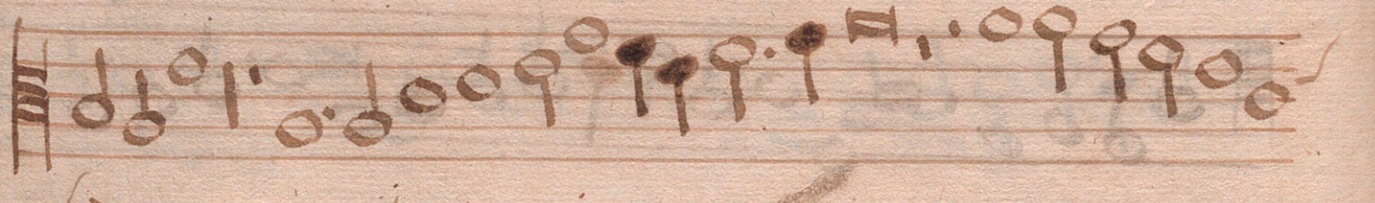

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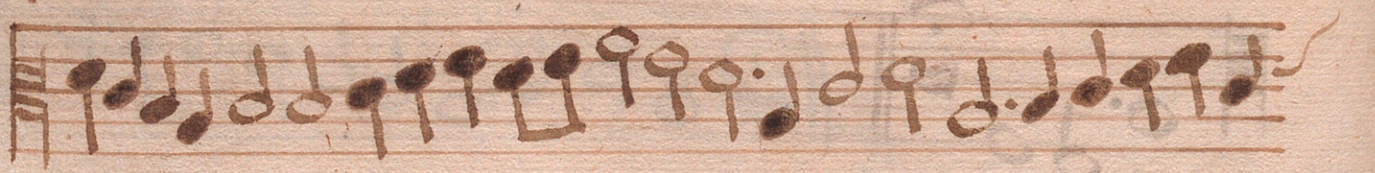



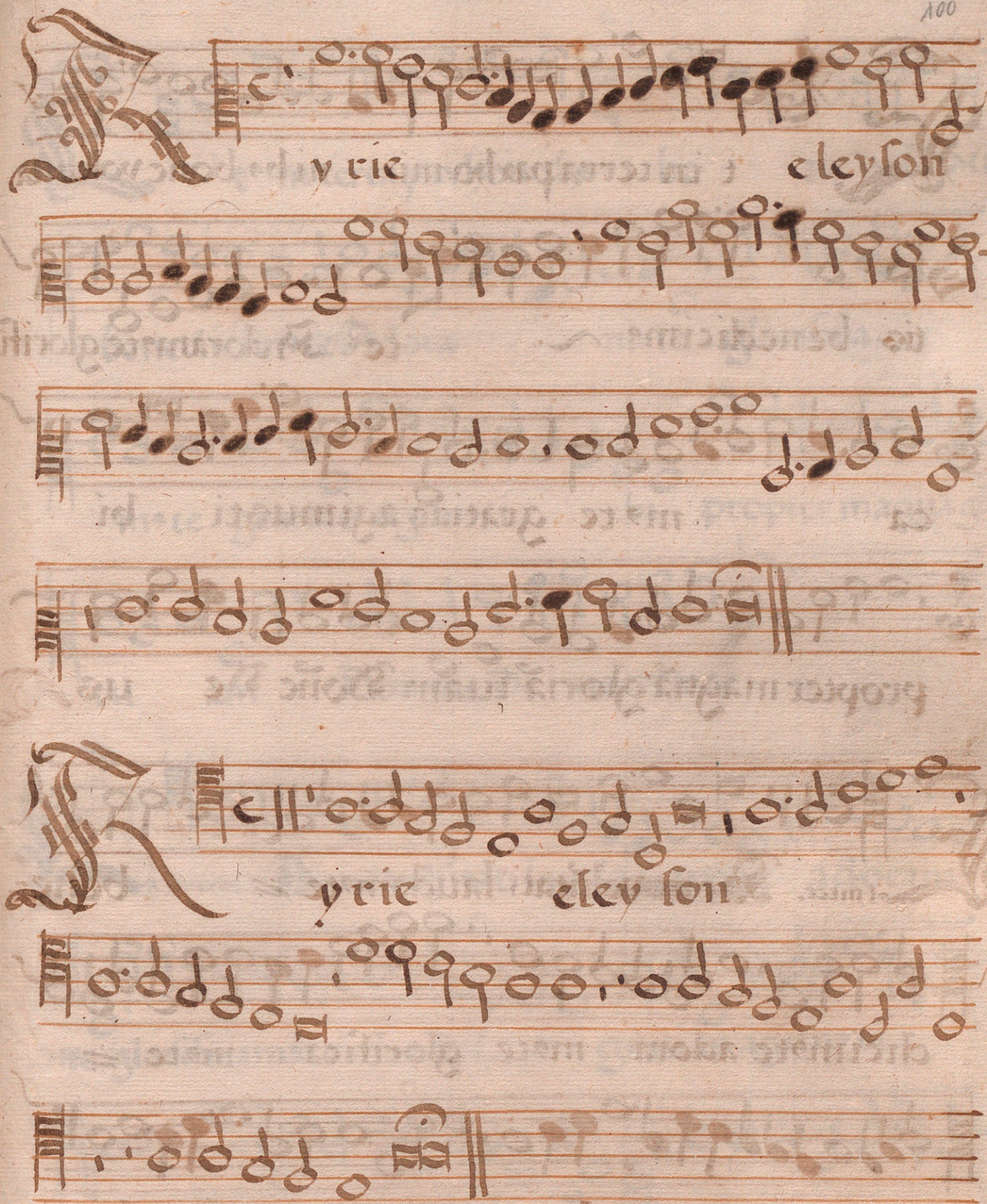
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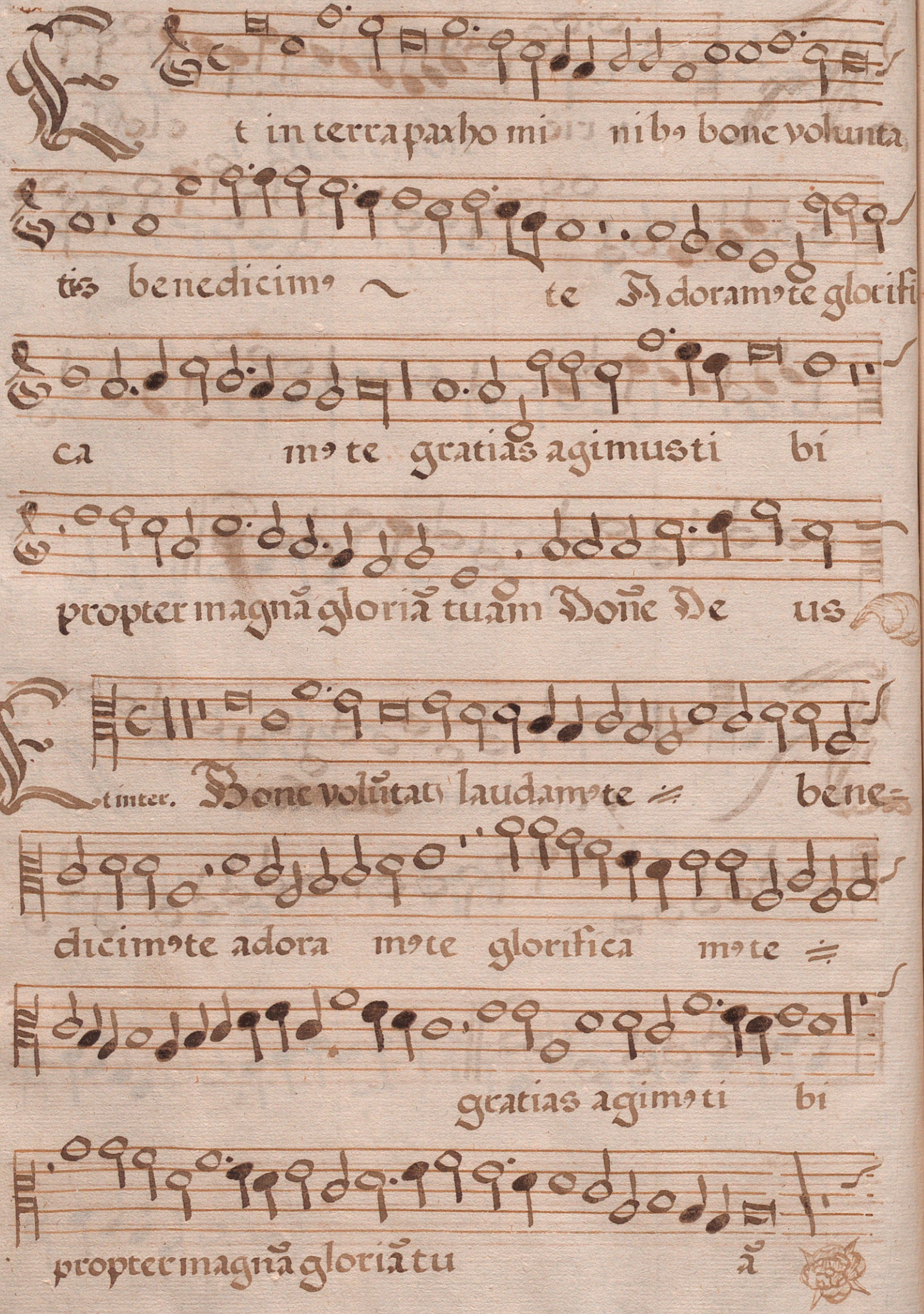
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ca m9 te gratias agimus ti bi
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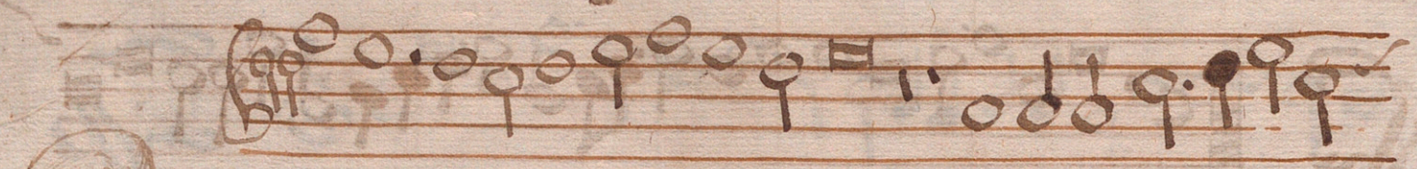

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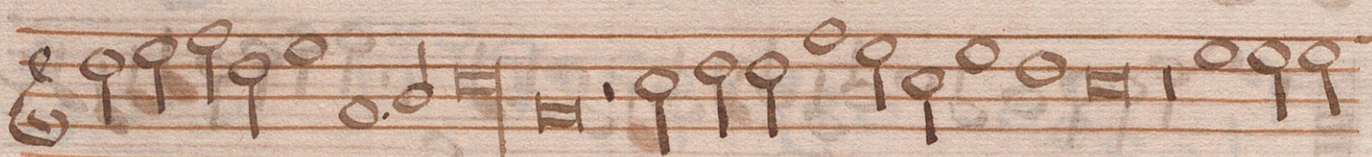

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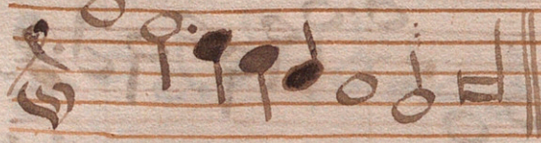

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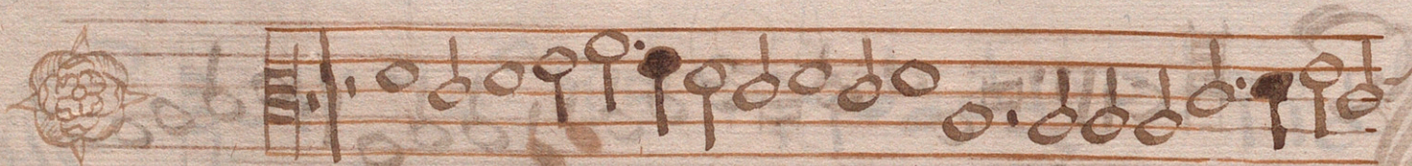

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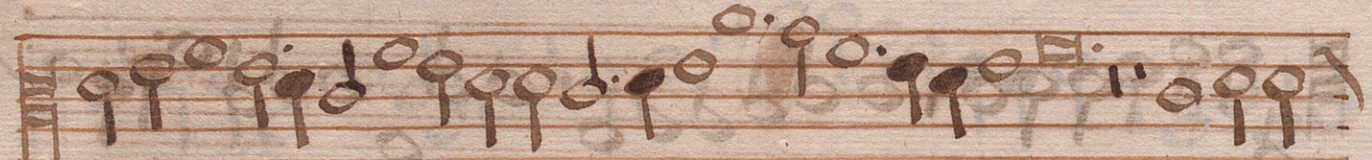
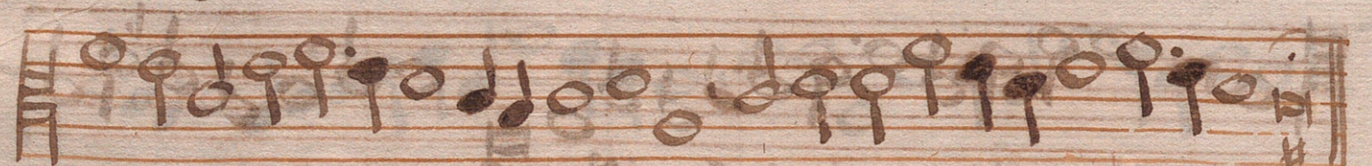


vnigenite Jesuchriste domine



deus agn' de i filius pa tris

lestis deus pa terom ni potēs domine fili vni

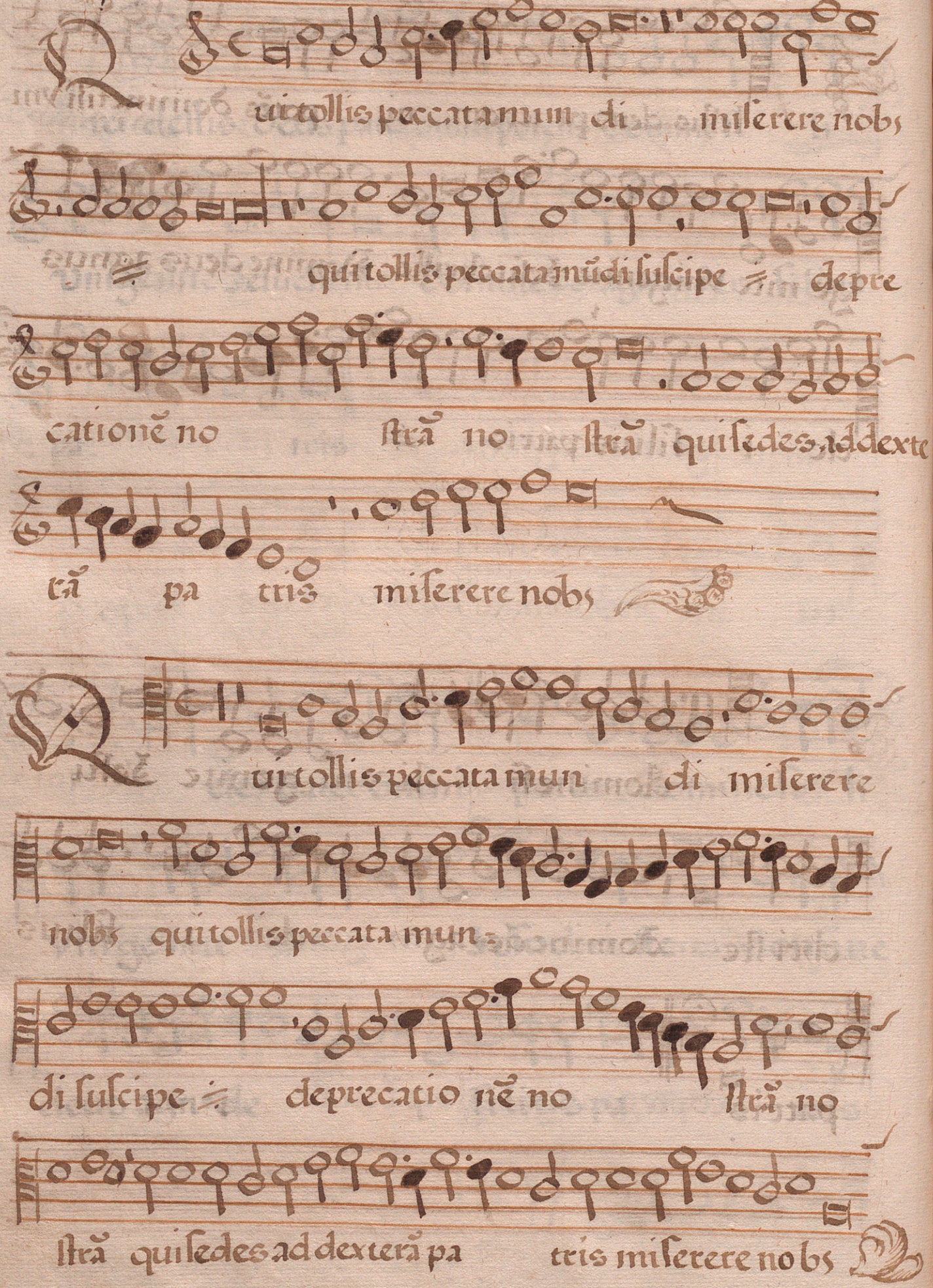
ge nite vnigenite Jesu christe Domine deus agnus

de i filius patris

domine fi li vni genite Jesu

christe domine deꝰ agnꝰ de i filius

patris


ui tollis peccata mun di miserere nobs
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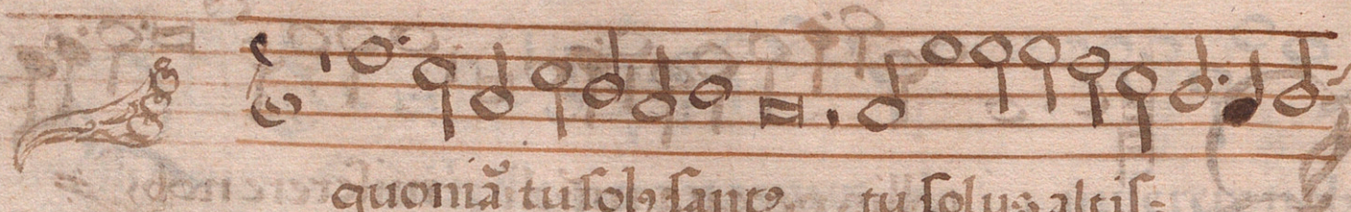
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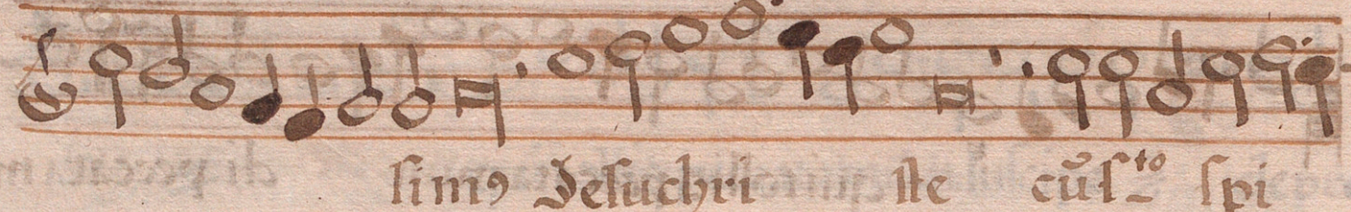
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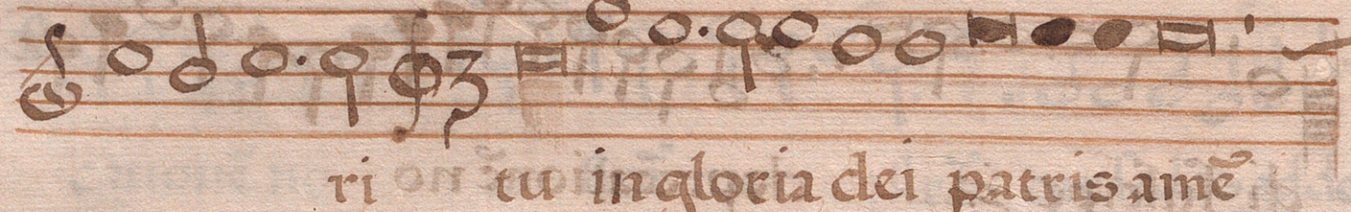
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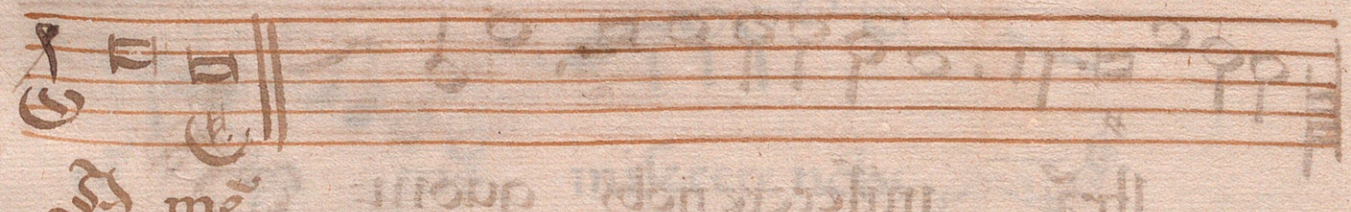
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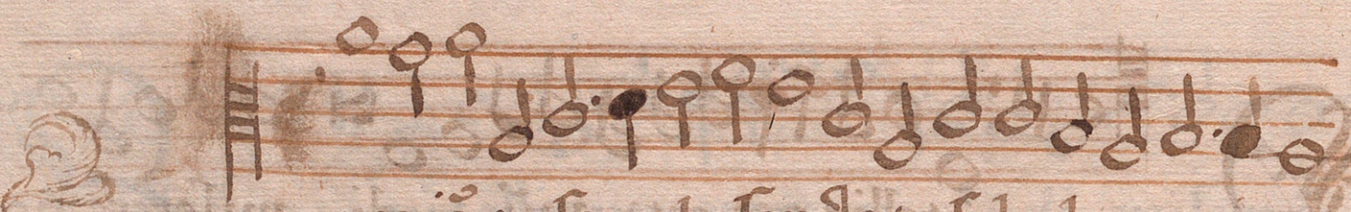
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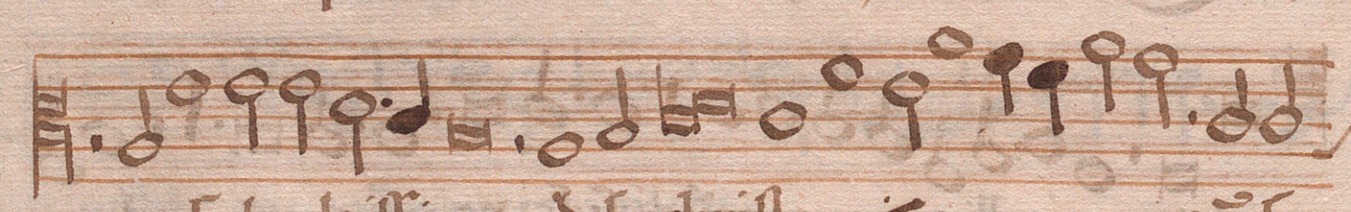
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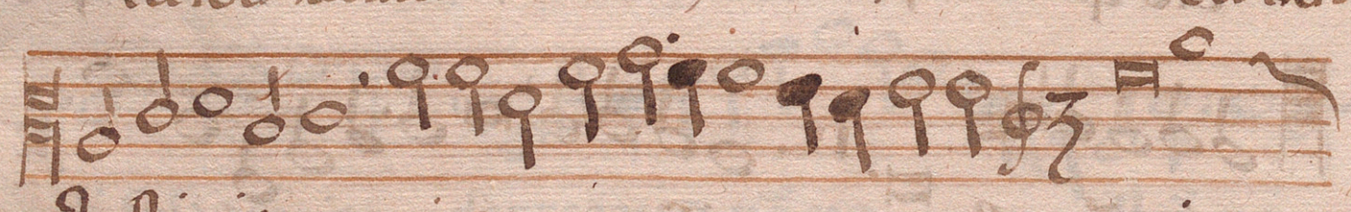
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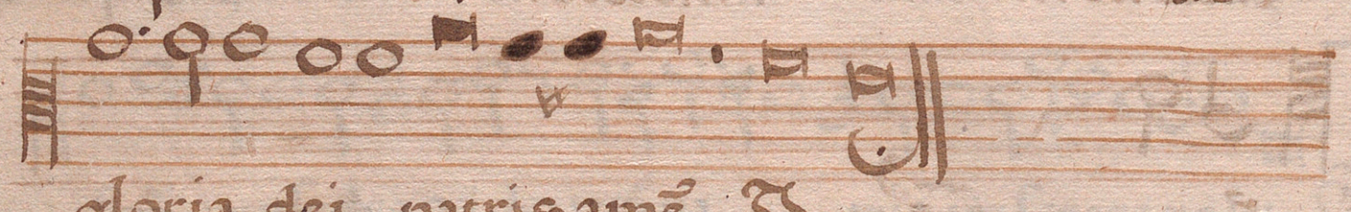
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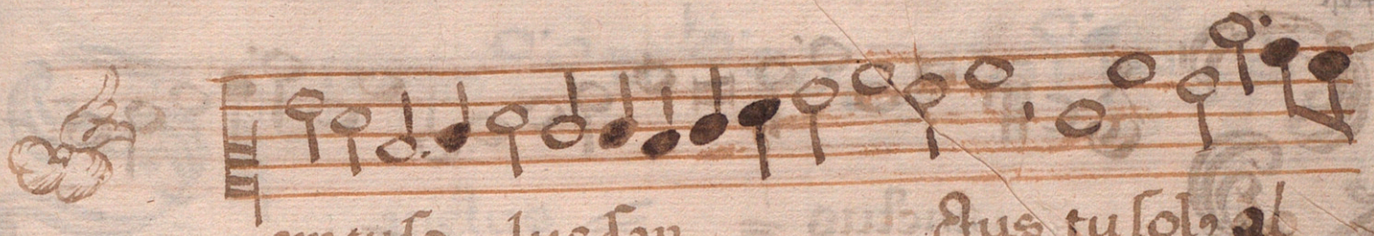

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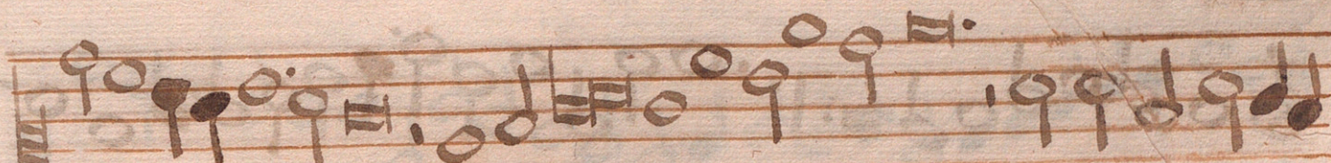

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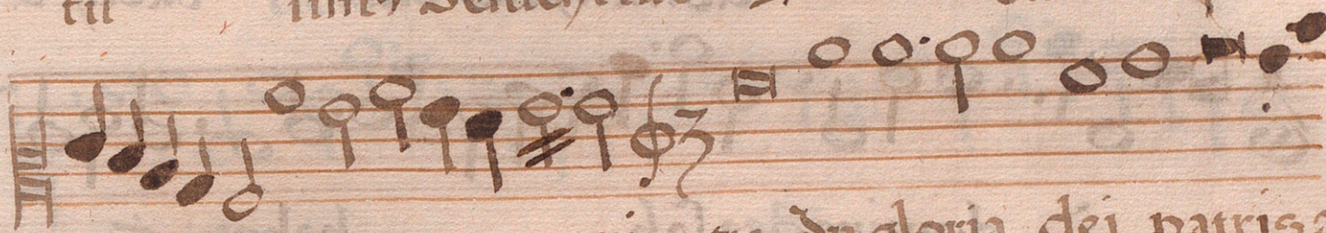

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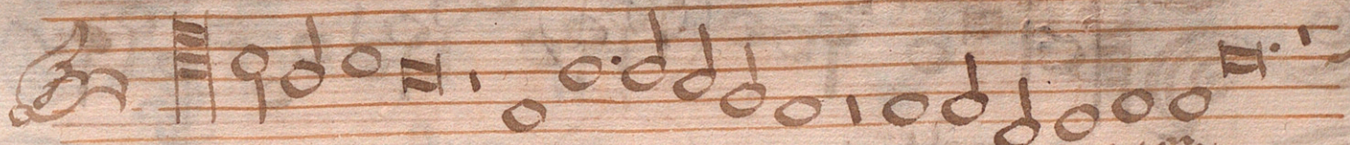

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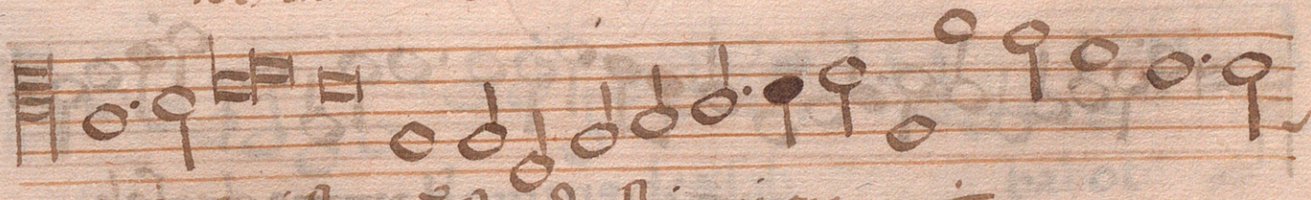

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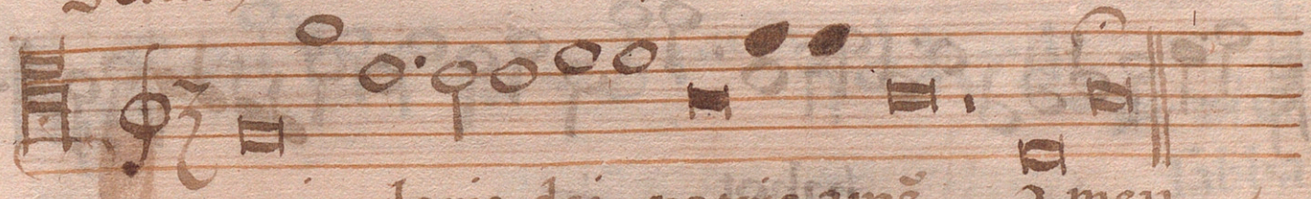

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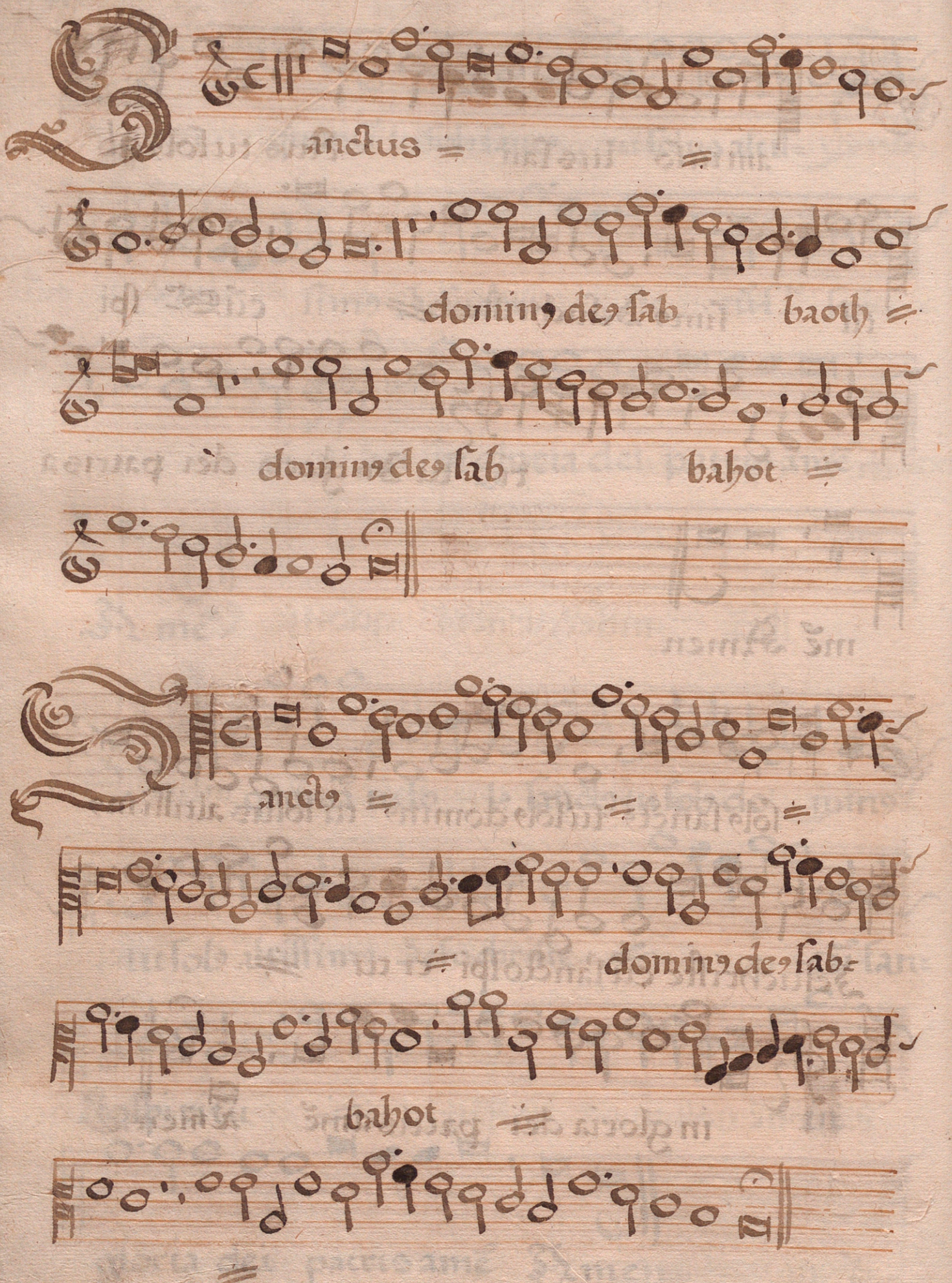
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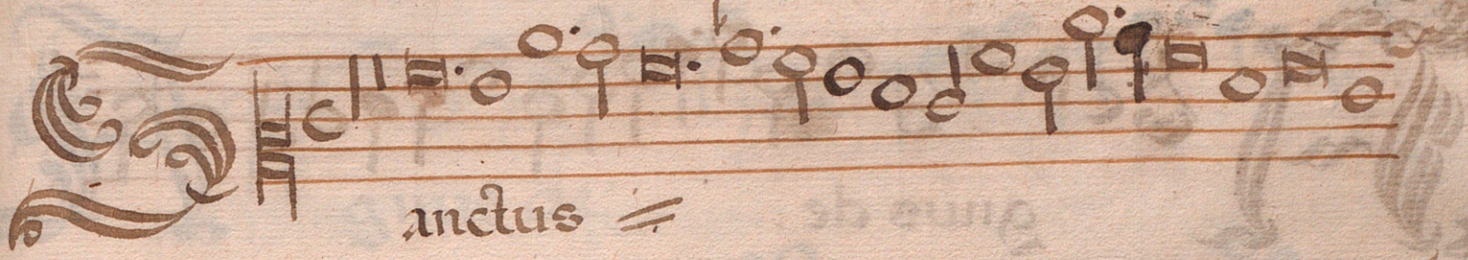
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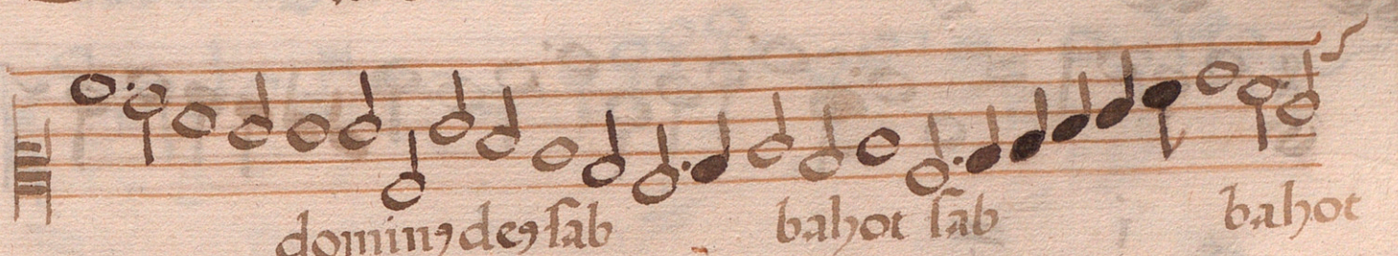
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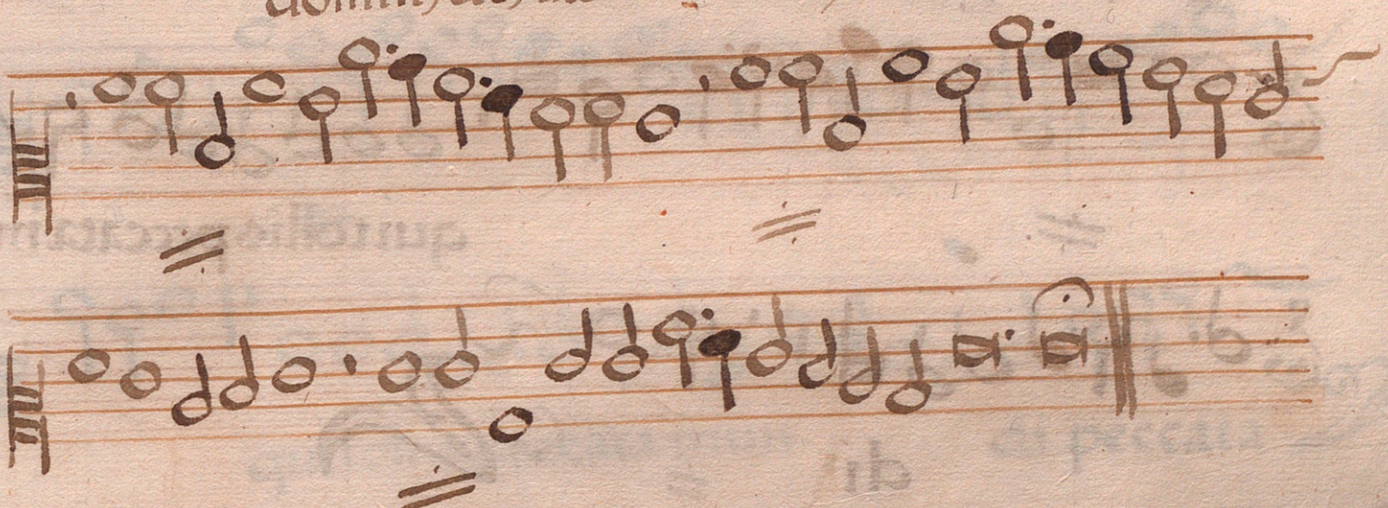

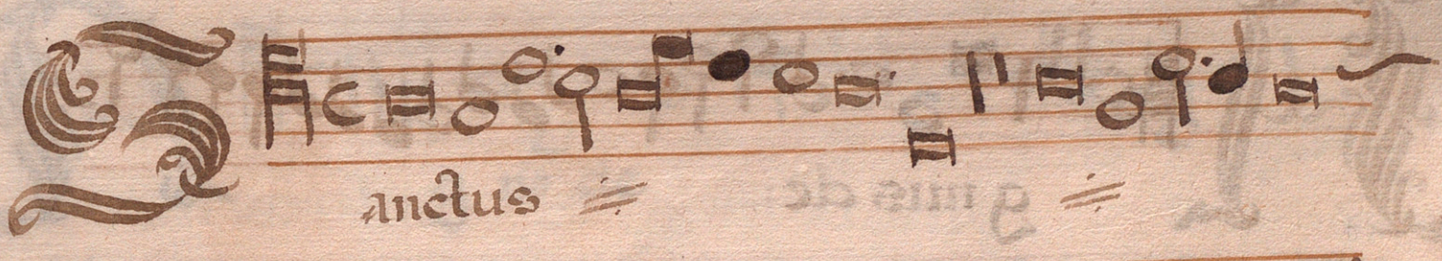
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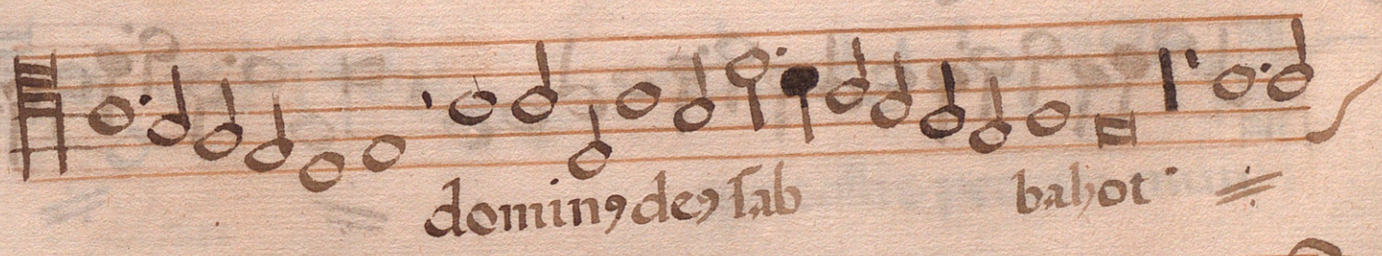
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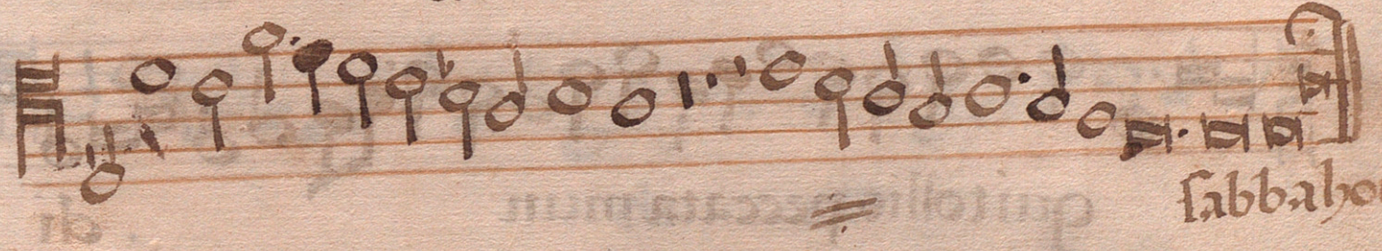
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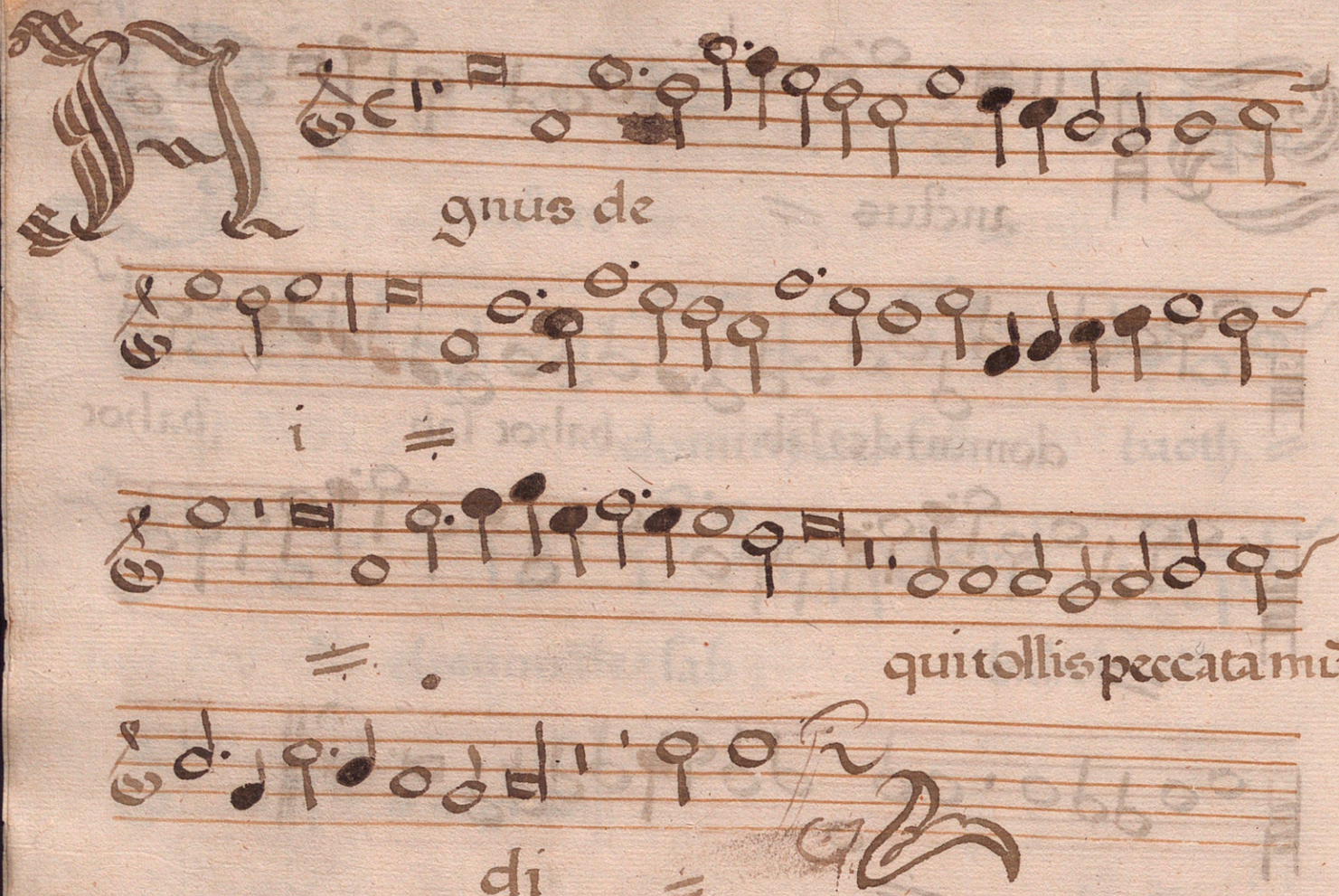
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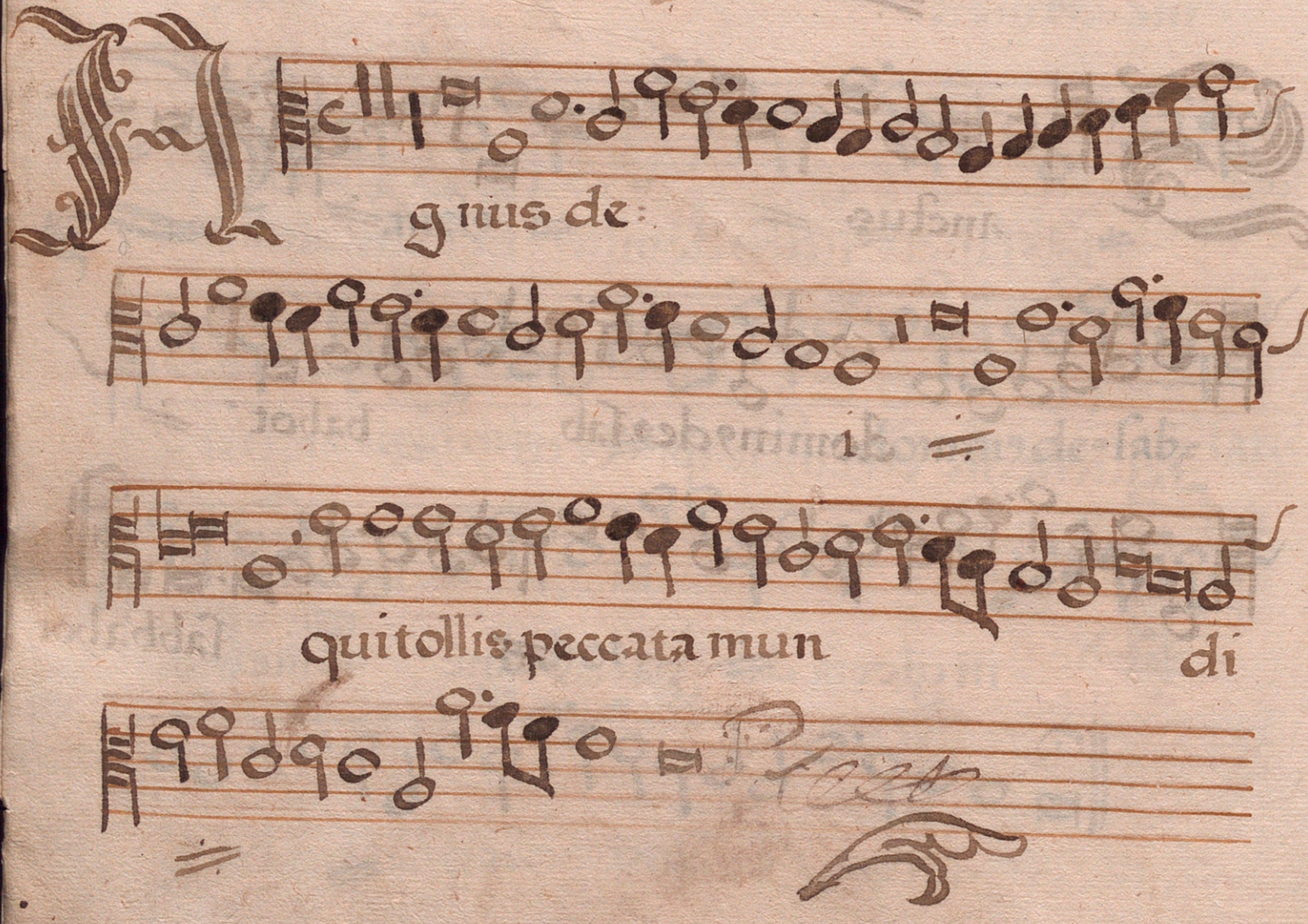
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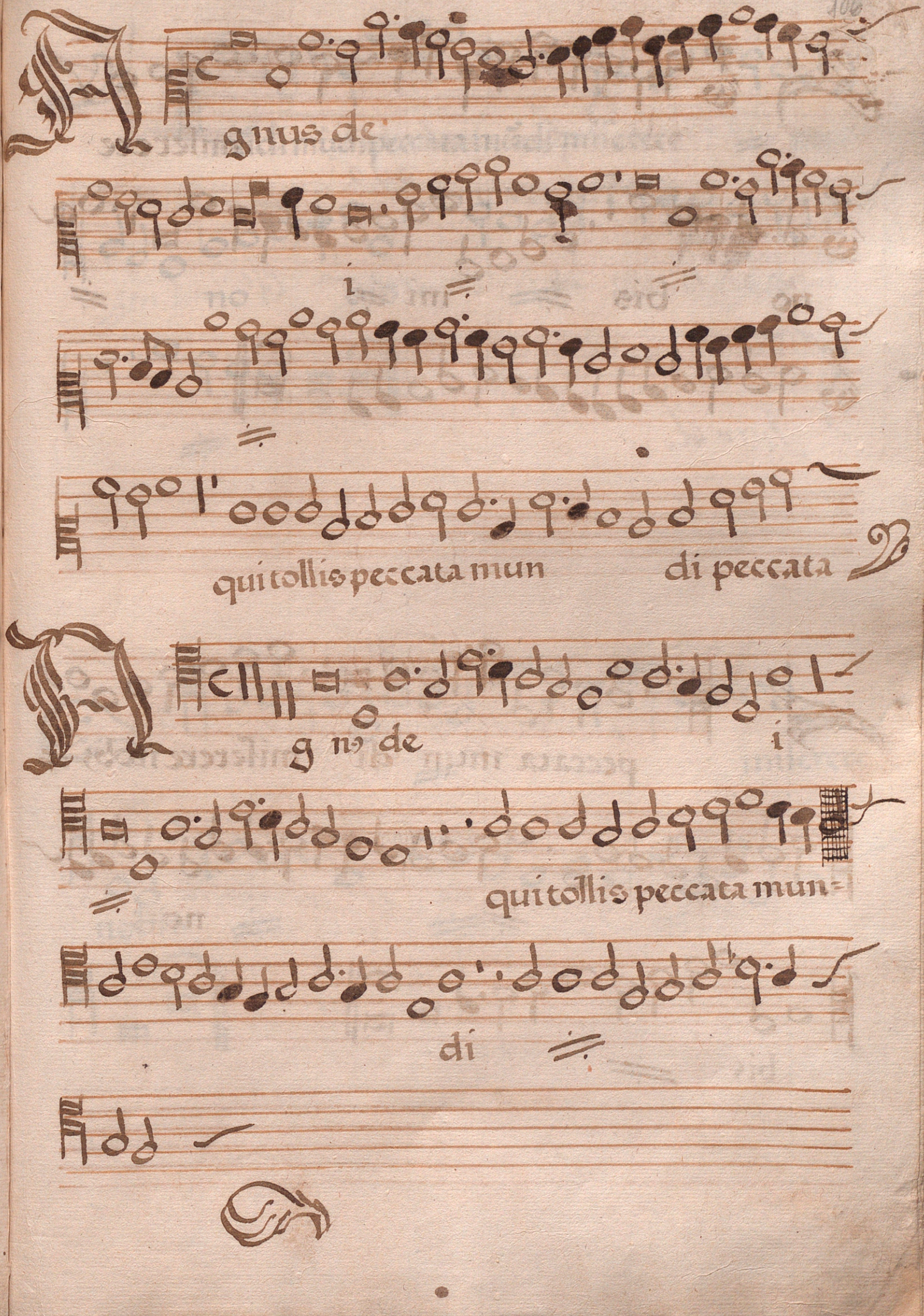
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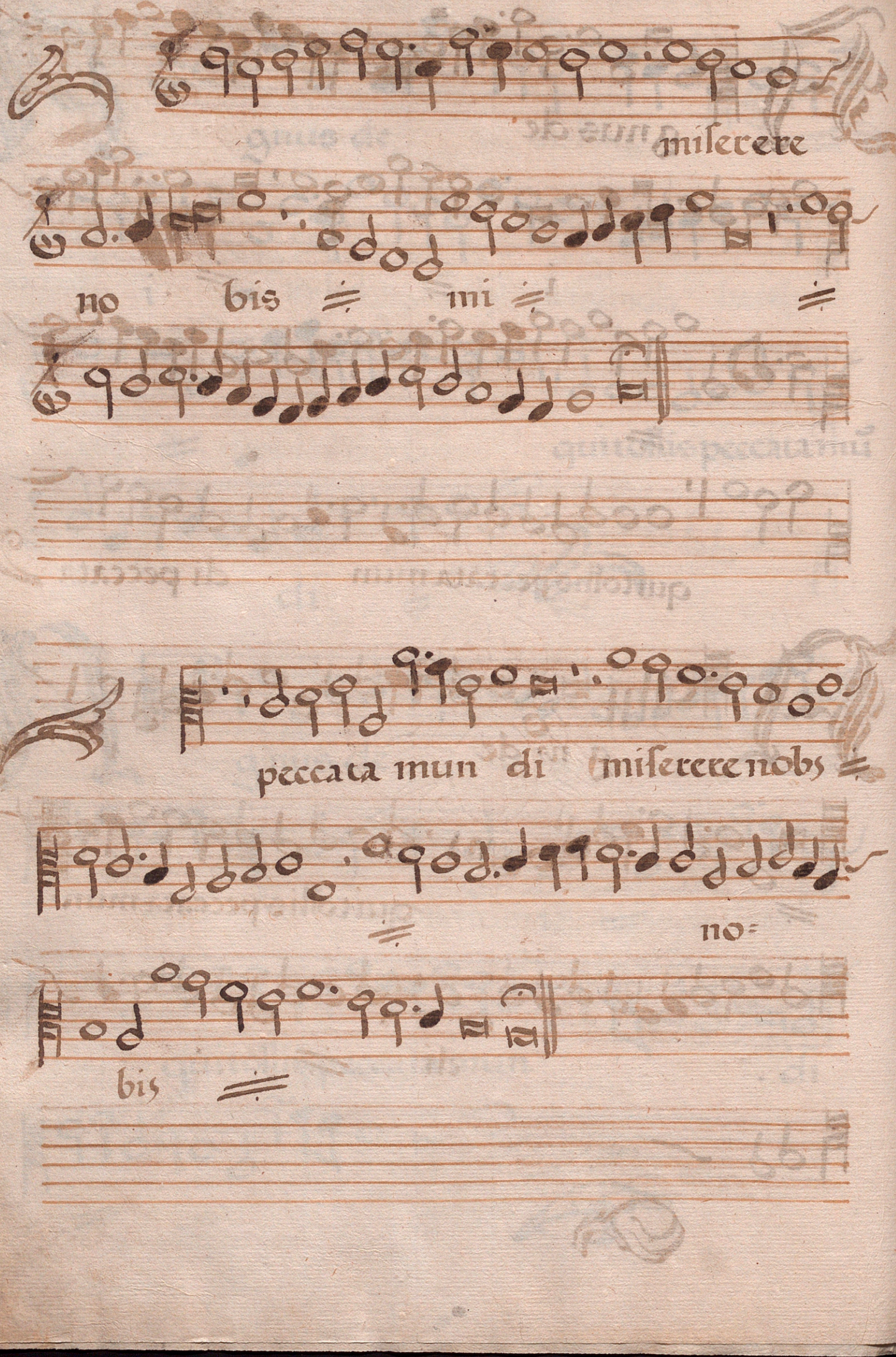
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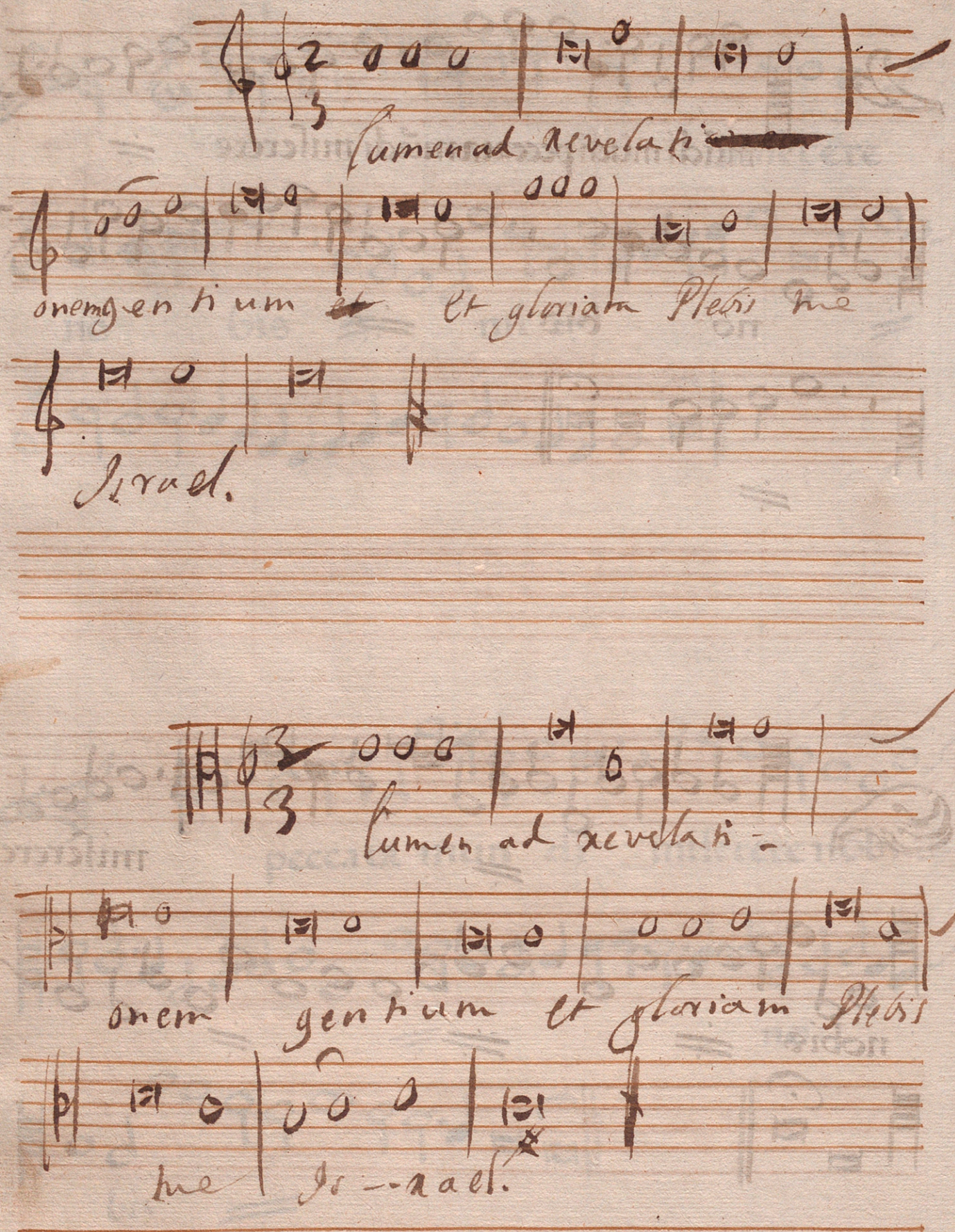
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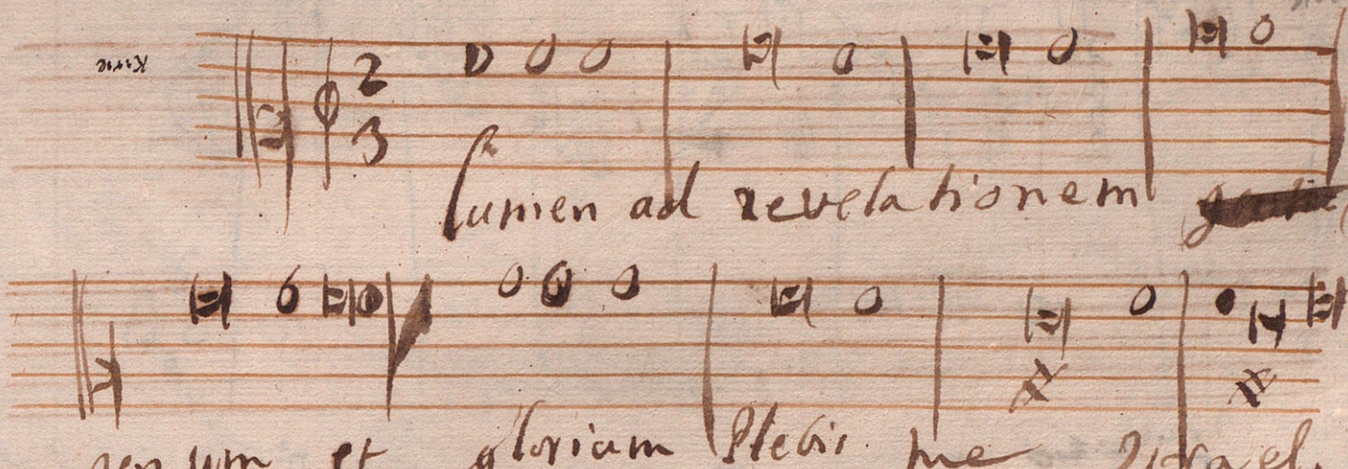
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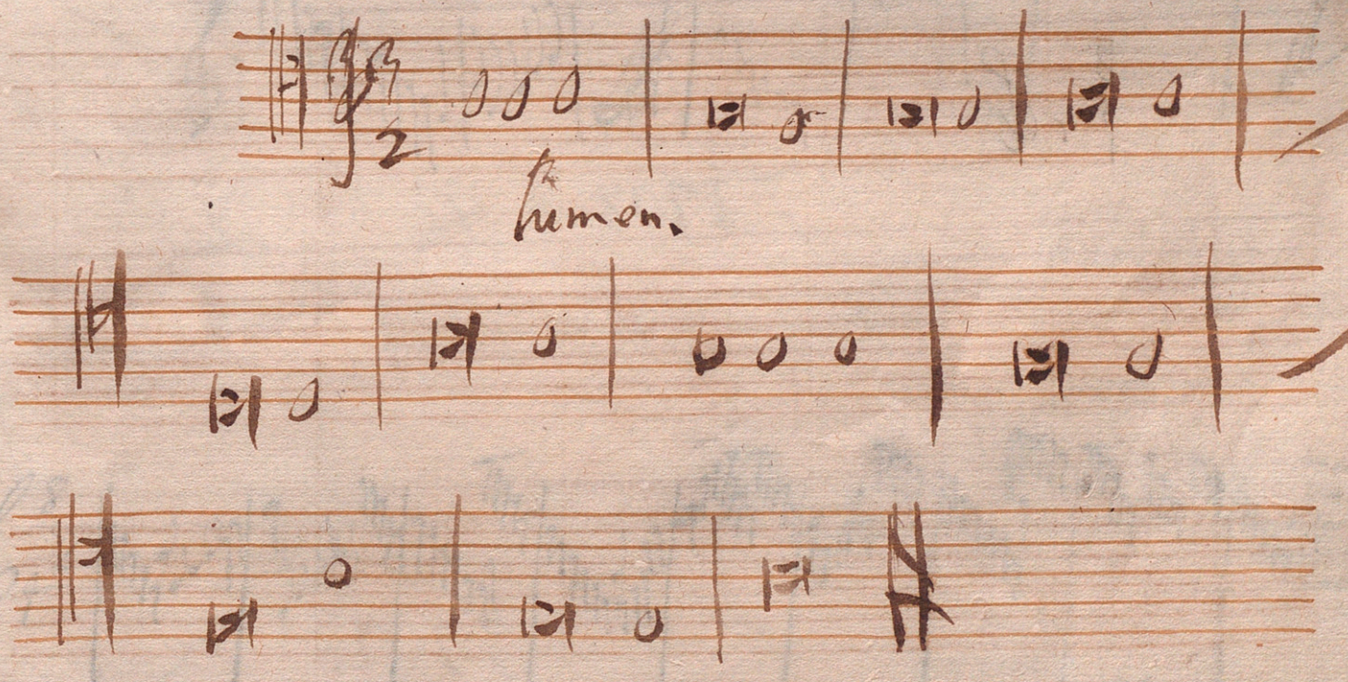
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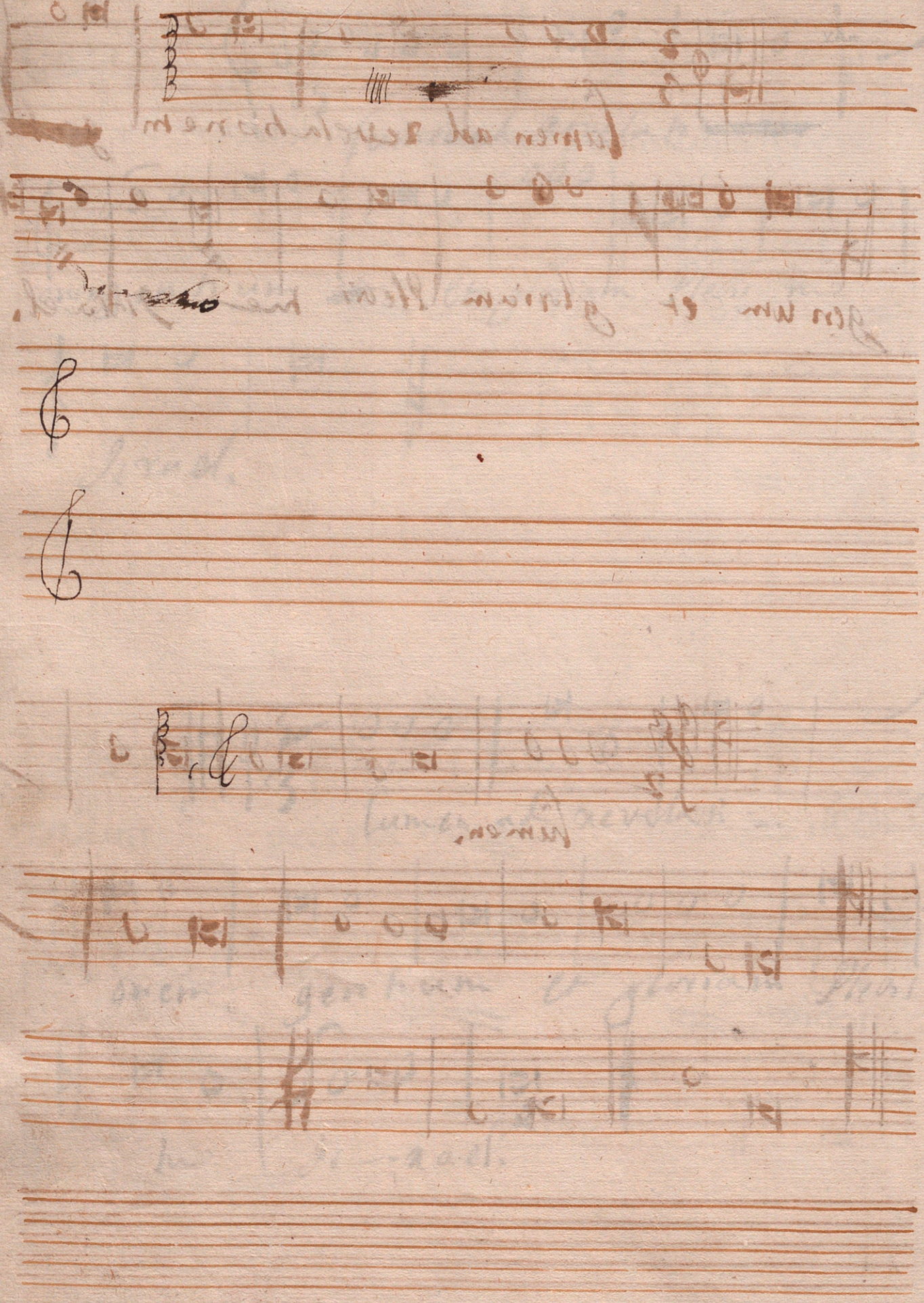

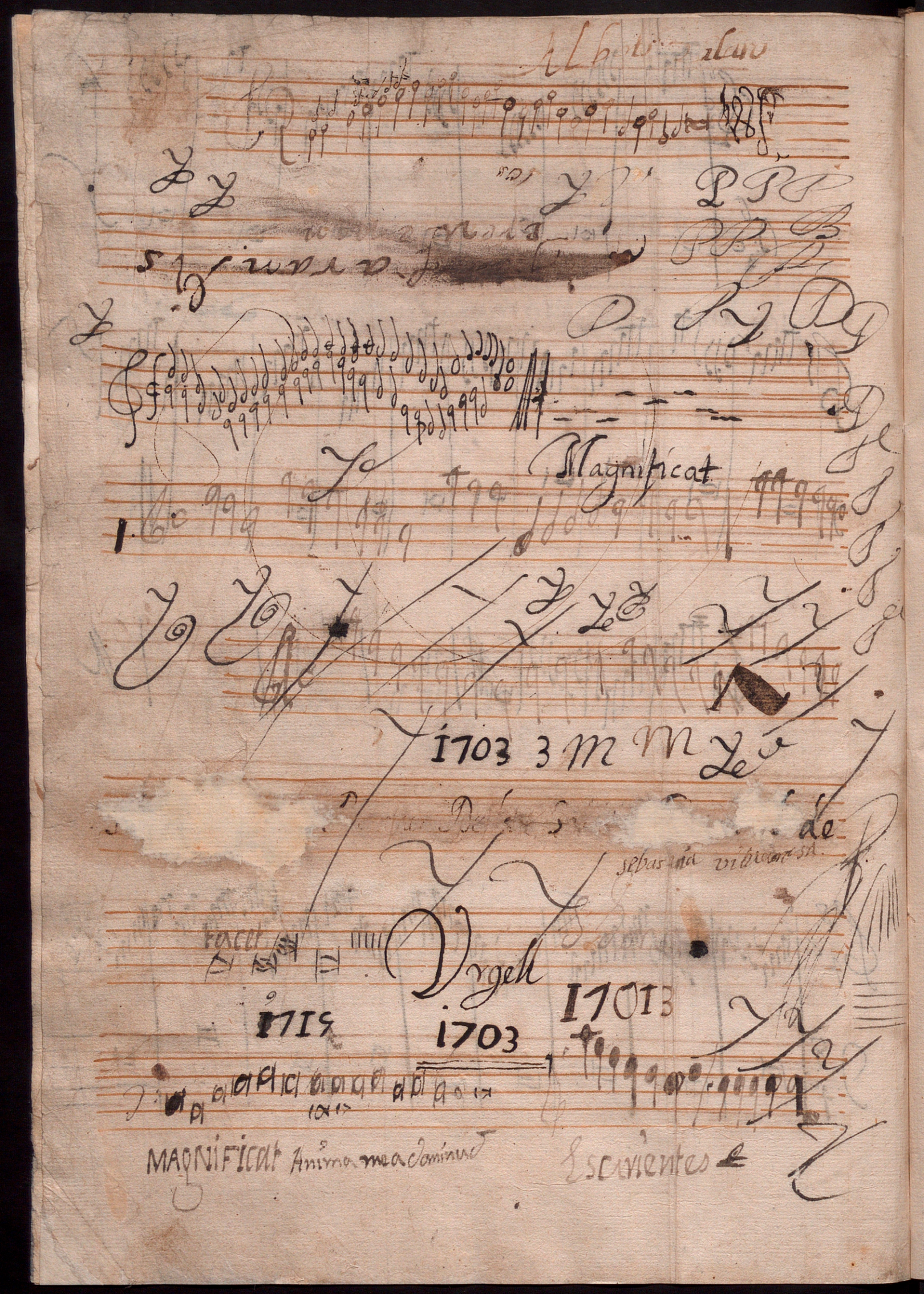

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